



TIFUNDVO TESIKOLO SELISONTFO

TALABASHA

Volume 22

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Talabasha

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TIFUNDVO TELIBHAYIBHELI TALABASHA

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LUSITO KUTHISHELA

Kufundzisa liBhayibheli litfuba Nkulunkulu lasinike lona, kovwa kusinika litfuba lelikhulu, lokufundzisa kufanele kusekelwa livini laNkulunkulu. Ngako-ke kufanele sicaphele kuphenya imibhalo. Sifanele sifune lenhoso lafuna kuyendlulisa Nkulunkulu ngebabhali beliBhayibheli.

Kulomsebenti, ngekweliciniso, usafundza utakuba ngulofundzako usafundza kufaka leso naleso sifundvo. Ngako-ke bonga ngalelitfuba lekusondzela emibhalweni kuze ukwati kufundzisa labanye yenta indlela yekutimanyanisa neliBhayibheli nesikhatsi neNkhosi.

Cabanga ngendlela iNkhosi ikufundzisa ngayo ngelutsandvo nangekubeka kuze ukhule ube ngulotakwendlulisela kulabanye loko inkhosu lekfundzisa kona (Matewu 28:20).

Lokulandzelako, sifake imicondvo leyehlukene, lesetsema kutsi itawusita ekulungiseni sifundvo lesincono.

Kulungiselela sifundvo

1. Ngaphambi kwekuba ulungiselele sifundvo ngasinye, thandaza ucele kuhlakanipha kwaNkulunkulu, nekukhanyisekela kucondza tifundvo temibhalo nekuyifaka emphilwени yakho. Kwengeta, thandazela bafundzi bakho kutsi bemukele kufundzisa kwelivi laNkulunkulu, kuze kutsi emkhatsini wesimo labaphila kuso, Livi laNkulunkulu libe lusito, emandla nekucondzisa.
2. Khetsa indzawo lekhululekile lekahle lengenako lokutakuphatamisa kulungisa sifundvo, lapho kunelitafula khona, noma lidesiki. Kubalulekile kutsi ube nemathulusi akho njengeliphepha, ipheni, umsiti wekubhala, nekwekucima tiphosiso nalokunye.
3. Kwengeta encwadzini yakho, utodzinga liBhayibheli, kutakusita kutsi ube nemahumusho lahlukene. Futsi yetama kutsi ubenesichazamagama neliBhayibheli lelinesichazamagama macondzana nesifundvo. Ucaphele tinchazelo letingahambisanu neliBhayibheli.
4. Fundza injongo yesifundvo uyiphindze kaningi. Kwati kutsi Sifundvo ufunu kusifikisaphi kutakwenta tindlela tibe malula.
5. Faka livesi lenhloko engcondvweni, ufanale ube sibonelo saloko lotakufundzisa.
6. Fundzisisa sifundvo njengoba kuswelekile. Kuba nelwati ngesihloko ngalokujulile kutawusita kutufukisa sikhatsi selikilasi.
7. Lencwadzi ilungiselwe labasha. Ngako-ke fundza iminyakato nesingeniso. Silolonge kahle ube nesiciniseko. Hlola ubone kutsi kutawudzingeka yini kwengeta emathulusi eklasini.
8. Fundza eBhayibhelini kuleto naletu tibonelo eBhayibhelini letiniketiwe. Hlola nangekufundzisa leto tindzima letingahle tibe nemagama lalukhuni.
9. Sisonge ngendlela yakho kuze kutaba lusito eklasini. Bhala ephepheni noma kumahlalekhikhini wakho ligama lesifundvo, emaphutu lamcoka wente indlela yekusonga sifundvo usalungiselela, liphusu ngeliphusu. Bhala uvete imibhalo letawufundvwa eklasini.
10. Phenya inchasiselo yemagama langatiwa kuze utocondza kahle sifundvo. Buka inswelo yeliklilasi lakho.

Kwetfula sifundvo

1. Fika kucala eklasini uhlelembise kahle liklasi. Kuleso nalesosigaba beka titulo ngendlela yakhona, libhodi lekubhalela, nalokunye. Buka tindlela tekwakha indzawo lekahle letawulungela bantfu.
2. Vama kucala ngesikhatsi lesibekiwe.
3. Cala ngekwemukela bafundzi bakho. Loku kusita kwakha simo lesikahle. Bani nekwati ngulowo nalowomfundzi, funa tindlela tekwati emabito ebafundzi. Naka nalabacalako.
4. Cala liklasi ngemthandazo, ucele inkhosu inike kucondza liVi lakhe nekunika wonkhe kulangatelela kulilalela.
5. Cala ngemnyakato wesifundvo, loku kutawusita kungena esihlokweni.
6. Bhala sihloko bese ucalu kusichaza. Sebentisa libhodi nelishadi lekuchaza sifundvo. Nase ucedzile liphusu NGI, bhala sihloko seliphusu lesibili uchubeke ngalendlela. Phawula tinhlangotsi letibalulekile ngesihloko.
7. Khutsata kufaka sandla kwalowo nalowo eklasini. Hlela umsebenti ngeticuku kukhulumisa lelophutu. Cela liklasi kubuka imibhalo lebekiwe eBhayibhelini, fundza bese uyaphawula ngayo. Bavumele

- babeke imibono yemaphutu abo. Cela nalabo lababonakele bangasifikasi sandla nabo. Ungabukeli phanasi imibono yabo. Bani nemoya lophansi futsi uweme kuhulumisana ngalokushubile. Mane ubahole ngekweluleka kweliVi laNkulunkulu.
8. Nikela emaminitsi layingcosana kuphawula nangekunika emaciniso eliBhayibheli lafundvwa eklasini etimphilweni temihla ngemihla.
 9. Khutsata bafundzi kumema labanye labasha eklasini lelilandzelako. Ngendlela lekhangisako banike ingcondvo ngekutsi sifundvo lesilandzelamo sitabe sikhuluma ngani. Yakha kulangatelela kulabasha.
 10. Phetsa liklasi ngemthandazo. Yenta ngetindlela letehlukene lilanga ngelilanga.

Leminye imicondvo

1. Imigomo nemivuzo; unganika imivuzo kubafundzi ngesikhatsi seliklasi:
 - Faka enhloko yonkhe imicondvo yeliBhayibheli
 - Ngenela ngekwetsembeka tonkhe tigaba temaklasi.
2. Kufundza ngenhloko. Luhlangotsi lolubalulekile ekufundzeni liBhayibheli kulifaka enhloko. Ufanele kufaka engcondvweni kutsi uma intfo ifakwe enhloko icondzakala kancono futsi ihlala sikhatsi lesidze. Ngako-ke, sita bafundzi bacondze leso naleso sigatjana basifake enhloko. Ngekwenta njalo, ungasita ngekufundza noma kubhala ngemahumusho lahlukene eliBhayibheli uchazele bafundzi inchazelo yemagama lalukhuni, nekubasita kutsi basebentise lemibhalo etimeni labaphila kuto. Lokulandzelako ngiminyakato lesesemba kutsi itosita etingcinambeni tekufaka emavesi enhloko nekusita labanye kutsi balifake etinhloko liVi laNkulunkulu. Ngekwakhona, ufanele ukhetse umnyakato lotosebenta kancono esimeni lokuso. Gcina engcondvweni linani lebantfu kulelo nalelokasi. Timphawu teliklasi titintfo letibalulekile.
 - Bhala lomcondvo ebhodini, usasakha sifundvo, cala kucima emagama bafundzi basawafaka enhloko. Nika umklomelo kumfundzi wekucala lolishito ngalokuphelele.
 - Hlela emacembu langengci kulamane. Nika ithimu yinye emakhadi lanemagama lanemavesi enhloko (ligama linye ebhodini) nika emaminitsi, ngaphandle kwekubuka eBhayibhelini, bafundzi bahlanganise ngalokuphelele nemalunga onkhe elicembu alifake enhloko. Nika umklomelo licembu leliwinile.
 - Yenta titeshi etindzaweni letahlukene eklasini. Kumunye ngamunye niketa incenye yesifundvo. Ungakacali liphatu, abafake incenye yelivesi enhloko. Litsema likutsi ekugcineni kwesifundvo bonkhe batabe balifake enhloko.
 - Fihla siceshana sesifundvo endzaweni letsite eklasini. Nika sikhatsi bafundzi kusifundza basifake enhloko. Lotocedza kucala utaba ngulowinile. Ungakhohlwa umklomelo!
 - Yenta tigungu letimbili ucele ngulowo alifake enhloko livesi bese ukhombisa ngesandla. Emva kwemaminitsi layingcosana, uma onkhe emalunga elicembu asanaloo livesi fusi asakhombisile nangetandla, batalandlulisela kulelesinye sigungu/.
 - Yehlukanisa liklasi ngetigungu letinyenti kuze bafake lesihloko senkhulomo enhloko. Sigungu sitalifaka kucala enhloko balisho ngaphandle kwesiphosiso kutaba ngiso lesiwinile. Asinikwe inloniphon letsite sigungu lesiwinile.

Indlela yekuthandaza nalolofuna buso baNkulunkulu

Lungela kuthandaza nalabo labafuna kuthandaza njengeliklasi lisalandzela sifundvo ngekukholwa. Yenta emalungiselelo nemelusi noma lamanye emalunga lavutsiwe kusita labo labativetile uma kubhekekile.

- a. Bona kubaluleka kwalesikhatsi unike kunaka lokugewe.
- b. Guca, hlala eceleni noma kulowo lofuno kumsita.
- c. Thandaza ngenhlitiyo kuNkulunkulu, ngaphandle kwekubaphatamisa, bathandazele. Nabo abatithandazele ukhonela kubasita Moya Longewe asabahola.
- d. Lalela umthandazo walofuna Nkulunkulu, kubona nabafuna lusito.
- e. Uma lofuno Nkulunkulu asacedzile kuthandaza, tfola kutsi unaso yini siciniseko kutsi umthandazo wakhe uphendvulekile. Awudzingi kwati kutsi umthandazo wakhe bewungani.
- f. Uma lotsintsekile achubeka kuthandaza ngaphandle kwekfika ekugcineni, noma ngaphandle kwekucaca;
 - i. Ngesineke cela kutsi ungamsita yini; kanjalo imvume iyaniketwa.
 - ii. Tfola kutsi kungani ete kutothandaza
 - iii. Ngalokufisha mhole ngemibhalo lebalulekile

- iv. Thandaza naye ngalokucacile esidzingweni nangekwetsema Nkulunkulu ngesicelo sakhe.
 - v. Nasewucedzile kuthandaza, ciniseka kutsi umthandazo wakhe uphendvulekile. Nakungenjalo, kafishane mkhutsate kube achubeke nekwetsema Nkulunkulu futsi ahambe ekukhanyeni kwaSimakadze. Bakhumbute kutsi kungekukholwa kuperha kuNkulunkulu kuze kutsi babenekuncoba, waze wenteka umsebenti kubo, Moya Longcwele utawufakazela umoya wabo. Kungaba bête lokubonakalako, kepha abacinisekiswe nguMoya Longcwele lohlala akhona njalo.\
- g. Khumbuta kunika umelusi emabito abo bonkhe labafuna Simakadze kanye nemiphumela yemithandazo yabo.

Inhoso Yesifundvo: Kute bafundzi batfole liciniso ngekubaluleka kwemali emphilweni yemaKhristu.

Livesi Lenhloko: “Jesu waphendvula, uma ufunu kuphelela, hamba utsengise lifa lakho unike labaphuyile, utakuba nengcebo ezulwini. Bese uyeta uyangilandzela.”(Matewu 19:21)

Singeniso

- Tintfo tekufundzisa: Liphepha nepeniseli
- Imyalo: Bhala ebhodini lembuto lelandzelako lesiciniseko: Uma unemali letsite (Nika linani layo, ngekuya kunaleli livi) ungayisebentisani. Lesishukumiso sisita kuveta kutsi lowo nalowo mfundzi anike kubaluleka kwemali emphilweni.

Bewati yini kutsi umuntfu angaphumphutsekisa yimali! Ngenca yemali umuntfu angaba yimphumphutse etihlotjeni takhe ngemali angakhoni kubona bantfu labamtungeletile, angakhoni kubona umhlaba loswele lokhula ngetidzingo lilanga ngelilanga, futsi ulapha eceleni kwabo. Kodvwa ngemali bantfu bayakhwesha embusweni waNkulunkulu.

Imali imcoka noma ibalulekile etimphilweni tebantfu. Lomunye usebenta lomunye uyakhona kutsenga abuye atsengise. Kunesisho lesihamba sitsi “cishe konkhe kutsengwa ngemali” Imali ingeta kuto catulula tinkinga letibangwe tekutsengiselana kwetintfo noma temisebenti lebekadze tisebentiselwa kutsengisa timphahla nekusebenta ngekhatsi enhlanganweni. Imali isetjentiselwa kutsenga, kubhadalela imisebenti nalapho temnotfo tetfu tikahle. Kodvwa uke watibuta yini, “Yini imali?” Yebo, ingemaphepa nesiliva. Ecinisweni akusito tinctetu letimcoka. Noko-ke, kungaba lukhuni kutfola noma munye nje kulomhlaba longafisi kuba nayo, futsi ngubani akukhatsalekile kutsiunalengakanani longeke afise kutsi atfole lenye.

EBhayibhelini sitfola Jesu akhulumisana nelijaha lelisha. Ngendlela lelijaha labonakalisa ngayo, singacondza kutsi sisindvo semali kuye sasingakanani. Kubalulekile kutsi sitfole indlela lengiyo kuze siconde liciniso lesisindvo kuze ukwati kutsi isikhonte kunekutsi siykhonte. Lutsandvo lwemali nekulangatelela emafa akusito tintfo talamuhla, kodvwa tasendvulo le kungako liBhayibheli likhuluma ngako.

1. Sisindvo semali

Imali yindlela leyakhiwe ngumuntfu lekfanele itfolakale ngendlela lehloniphekile futsi isetjentiswe ngekuhlakanipha. Imibhalo iveta kutsi imali isivikela ebuphuyen netinkinga letivelu ngayo, futsi imali ivumela bantfu kutsi batfole tisekelo tempilo. Asikafaneli siykhonte, ngoba ngeke sihambe nalutfo ekufeni. Emphilweni yetfu yemihla ngemihla kuvamile kuva bantfu bakhuluma ngemali kakhulukati ngenswelo yayo. Emiyakeni yekwendlula eklasini lenyuvesi, basinika sihloko. “Kuvikeleka nebuphuya lobusha bebantfu.” Lesihloko sesinalokunyenti lesingasitjela kona. Lencwadzi iveta tinkinga letinkhulu le umnotfo kutembusave usiholela khona. Liphutu lelikhulu kulesihoko kusahlolwa lesisindvo lamuhla akusenandzaba kutsi ugcoke kanjani, kodvwa indzaba lenkhulu ngulesigcebhezane senkamphani leyakhe lempahla loyigcokile. Akusenandzaba kakhulu kunaka tidzingo, kodvwa kunaka bumcoka. Ngalamafisha, kuvela kutsi imali kunekutsi isetjentiselwe tintfo letitisekelo tetidzingo (kudla, indlu, kwekwembatsa) kubonakala isebeata kabi. Kutakwentekani uma siyekela kubuka emafa etfu, sitsembeke kitsi. Ake sitibuke tsine. Kungakanani lesinako lokusidzingo futsi kungakanani ke kwekutijabulisa? Imphindvulo ingatsini nje? Lenye yetinkinga lesitibonako kutsi imali iya ngekuncipha. Ngakulolunye luuhlangotsi leli liciniso; ngaphandle kwekuondza temnotfo, singabona kutsi simo setemnotfo emhlabeni sisessimeni setikhatsi letilukhuni, simo setimali siya ngekwehla lilanga ngelilanga. Nasekuhlangene kunenkinga lengabonakali, imali yincane ngoba timaketha tisiniketa kakhulukati umkhicito longakadzingeki.

LiBhayibheli ku I Thimothi 6:9 litsi, “Kodvwa labo labafisa bunjinga bawela ekulingweni, naselugibeni, nasetinkhanukweni letinyenti tebulima, naletiyngoti letigcumukisela bantfu ekufeni nasekubhujisweni.” Bantfu bayasebenta basebente kwangatsi, ngekutsenga tintfo tanyalo letitsengiswako, batawutfolia injabulo yaphakadze. Lokusalako, siyatsenga kodvwa kute lokugucukako, kodvwa ngeliviki lelilandzelako yona leyo mphahla ibuya seytutufukile, siphindze siyifune, siwela esigaben lesiyingoti. Loku ngulakubita Nkulunkulu evini lakhe kutsi “Bulima lobukhulu.” Ngako-ke ngeke sasho kutsi imali yinhle noma yimbi, noma yasathane. Imali ilithulusi lebantfu, natsi singemaKhristu singeke sitikhokhe sitsi, “asiyidzingi imali.” Kodvwa sisindvo lesisiniketak sehlukile kunaleso selive. Buta bafundzi bakho: “Sisindvo sini lokholwa kutsi njengemaKhristu singasiniketa imali?” Tsine labasha siyifuna ngatiphi tindlela?

2. Kusebentiseka kwemali

Calal ngekubuta bafundzi: Imali isetjeniselwa ini? Tinkinga tini longatiletselwa kutsandza imali? Bente kutsi babuke lemibhalo lelandzelako: 1Thimothi 6:7-10, 17, 18. Imali inemsebenti wekwenetisa tidzingo tetfu letimcoka, njengekudla, imfundvo, kwekugcoka nalapho sihlala khona; konkhe lokunye kulite. Kodvwa uma sinekudla, nekwekugcoka, sitakwenela ngaloko. (I Thimothi 6:8) siyisebentisa njani imali lesiyitfolako noma lesinayo? Tsine njengemaKhristu siyati kutsi imali isebenta kugciba tidzingo tetfu, futsi sifanele sinake kutsi igciba lokunyenti lesikufunako lokungakadzingeki. Asikafaneli kukhatsateka ngekutfola imali njalo-njalo, kepha sifanele kucondza kutsi asikabaluleki ngekwekutsi sinani, noma singenisani, kodvwa sibalulekile njengebantfu; sifanele siyisebentisele ini imali lesiyitfolako? Emibhalweni leyehlukahlukene yeliBhayibheli, singatfola kutsi imali isebenta kanjani kahle. Sibonelo KubaseEfesu 4:28 kukhuluma ngekusebenta nekutfola imali kuze sikhone kutinaka. Manje siyibona imali ngeluhlangotsi loluhle: hhayi kutenetisa tsine, noma kutitfolela tsine nje. Kodvwa kukhonta Nkulunkulu, nekutinaka tsine nekutsi sente lokuhle. Lesi sifundvo lesisitfola kulelijaha lelalinjingile kuMatewu 19:21.

3. Baphatseli Bemali

Calal ngekubuta bafundzi: Sihlangabetana nenkinga yini kulemibhalo ngendzaba yekuhlephula lesinako? Sibuyelwa yini uma sihlephulela labanye lesinako? Neoma kutsi babuke lemibhalo lelandzelako: Matewu 19:21-22 na II KubaseKhorinte 9:6-8 njengebantfwana bakaNkulunkulu, sifanele sikhombise kutsi Nkulunkulu wetfu ngubani, ngisho nasekubeni baphatseli bemali. Sifanele sibe nanembeza nesiciniseko kutsi imali siyinika nguNkulunkulu nekutsi ibuya kuye ayisiyo yetfu, kodvwa kufanele siyiphatse. Bantfu bayetama kugcwalisatimphilo tabo ngemali nangemafa ngoba basemangweni lophitsitelako. Esikhundleni, tsine maKhristu siyacondza kutsi Nkulunkulu usinike konkhe, futsi sisenalokunyenti kutsi siphe njengemaKhristu, uma sifuna umbuso waNkulunkulu, singeke sidzinge lutfo etidzingweni tetfu letimcoka njengoba setsenjiswe ku Matewu 6:32-33. EmaKhristu abona imali njengesabelo saNkulunkulu setimphilo tabo, loku kuba sento sekukholwa; setsema kutsi Nkulunkulu utawungcwalisatidzingo tetfu. Imali isibusiso lesimcoka, sifanele sicele kuhlakaniphakuyisebentiseni kahle, silungele kupha nabomakhelwane nasekuyisebentiseleni iNkhosi. Sifanele sitsatse seluleko saJohn Wesley: "Tfola konkhe longakutfola, londvolota, konkhe longakhona kukulondvolota, kute uphe konkhe longakukhona."

Sifanele sicabange kutsi singayaba kanjani imali ngendlela yekutsi sibeke eceleni yaNkulunkulu, nekwekutsi sibe nalesiyibeka eceleni yetidzingo tetfu letimcoka, futsi kube nalenye lesele lebekelwe labanye. Loku kungenteka uma singayiboni imali njengentfo le konkhe kuphelela kuyo, kodvwa kube yindlela yesibusiso Nkulunkulu lasinike sona kutsi sibusise labanye. Ku II KubaseKhorinte 9:6-8 sikhutsatwa sibe ngemaKhristu laphako, langacabangi tidzingo tawo nje, kodvwa netidzingo talabanye. Ake sihlole likhono letfu lekupha. Kukangako lapho siphe khona labanye lutfo noma imali kubomakhelwane betfu labadzingile noma umsebenti waNkulunkulu ebandleni? Tsine njengetisenti nebafundzi mhlawumbe site timali letinkhulu noma imali leyenele, kodvwa sonkhe sinako lesingapha ngako. Asiphe ngalokukhululekile.

Kubuyisa kitsi:

Khulumisanani nilicembu

1. Yini umehluko emkhatsini, walokweswele naloko lekusidzingo? Lokweswele intfo lengasimcoka, lokufunako, intfo lekwenta ubonakale emangweni. (Sidzingo yintfo lengumgogodla) lesidzingo emphilweni.
2. Ngekusho kwa-Kubase-efesu 4:28 sifanele senteni ngemali yetfu? (Hlephulelana nalabo labadzingile).
3. Seluleko sini lasinika sona Wesley? Tfola konkhe longahle ukutfole, londza konkhe longakhona kukulondza, sesingapha ngako konkhe lokukhona.
4. Yini imisentjentana lesingayenta kube sitfole imali lehlobile?

Inhoso Yesifundvo: Kuze kutsi bafundzi bacondze umsebenti labanawo ngaNkulunkulu wabo

Livesi Lenhloko: “Konkhe lenikwentako, kwenteni ngenhlitiyo, kube shangatsi nentela inkhosii, hhayi bantfu.”
(KubaseKholose 3:23)

Singeniso

- Tintfo tekufundzisa: nguloyo wemukela liphepha nepeniseli

Imiyalo: Bafundzi abakhe indingilizi. Yendlulisa siceshane seliphepha kanye nepheni kuloyo naloyo mfundzi. Bese-ke ucela babbale ligama lemsebenti labafuna kuwenta. (KWAKHA, KUPENDA, IMIDVWEBO, BUDOKOTELA, KUPHEKA, BUPHATSI, nalokunye) ngaphandle kwekutsi lomunye abone. Cela, lomunye umfundzi kutsi abute kutsi uhlele muphi umsebenti. Labo lababhale imisebenti lefanako abakhe tigungu, bese bayahlephulelana kutsi kungani. Uma bafundzi labanye bangafani nalabanye labasha gcina ngekuhlephulelana nesigungu kutsi kungani batsandze umsebenti wonkhe umuntfu angafaka sandla. Ngalokujwayelekile umsebenti ufika nekungenetiseki, kungabongwa ngimiholo lengasiyo kahle, imitfwalo lengetulu, noma kucindzeteleka lokunyenti, nekwesaba kuphelelwa ngumsebenti. Umsebenti uyincenyemphilo yemuntfu. Umsebenti utsatsa sikhatsi lesinyenti futsi udzinga kutsi sisebentise emalungelo etfu kuwenta. Kuze senetiseke ngemsebenti wetfu, umbhalo usifundzisa kutsi sente konkhe, kufaka umsebenti, siwentela iNkhosi.

Etikhatsini talamuha, kungaba luhuni kulabanye bantfu kusebenta emahora langu 8 ngeliviki, ngaphandle kwekuphumula uMgcibelo neliSontfo, nomake sisebente ngesikhatsi, njengesikhatsi seliholide, ibhonasi kubete, umshuwalensi netemphilo, nalokunye. Eminyakeni lengemakhulu langu 16 simo sekusebenta sasehlukile. Kwakusetjentiswa emahora langu 16, imisebenti icala ekuseni nga 4 futsi kushayiswa nga 8 ebusuku. Noko-ke noma ngaletinye tindlela timo setatfufuka, noko akwejwayeleki. Lamuhla, “Kutijabulisa” kuyakhutsatwa, kodvwa akusito tonkhe tindzawo tekusebenta letifaka tintfo letinjalo etindzaweni tekuphumula, kutivocavoca, ematafula emanti ekudlela nalokunye. Lokufunekako yindlela lenhle yekusebenta etisebentini kuze kwandze inhlakahle.

1. Ngubani lowaveta umsebenti?

LiVi laNkulunkulu litsi umsebenti wacalwa nguNkulunkulu ngaphambi kwekuwa kwaAdamu. Asifundze Genesisi 2:15. Intfo yekucala Nkulunkulu layenta naAdamu kumfaka emsebentini (Genesisi 2:19). Umsebenti wentelwa bantfu, noma labanye bangakhohlwa kuloko. (Genesisi 3:17-19). Kodvwa kwakungasiso sijeziso sekona. Noma kungavumelani, umsebenti unika bantfu sitfunti, lokungako kuEksodus 20:11, sibona kutsi Nkulunkulu wasebenta.

2. Sisebentelani?

Umsebenti ngumnyakato lovela kuNkulunkulu, ngaye tidzingo tetfu tiyagcwaliyeka.

Umshumayeli 5:18 utsi, “Ngase ngibona kutsi kuhle kutsi umuntfu adle, anatse, atijabulise ngayo yonkhe imisebenti yakhe layentako lapha ngaphansi kwemtfunti welilanga, atijabulise ngawo onkhe lawo malanga Nkulunkulu lamuphe wona kutsi awaphile ngaphansi kwemtfunti welilanga, ngobe loko kusabelo sakhe.” Loku kusifundzisa kutsi sibuve bumrandzi betitselo, singahlupheki sicsansuke ngako. EBhayibhelini sitfola loku lokulandzelako:

- Uma setsembekile, Nkulunkulu nguye lowenta umsebenti wetfu uphumelele
- Lelisiniso lifanele kusikhutsata lifake umfutfo njengetisebenti. Labanyenti abaphumeleli imisebentini yabo babona timphilo tabo tiddidzekile ngoba abaliva leliciniso (Genesisi 39:2-3).
- Nkulunkulu usinika emakhono. Eksodus 36:1 ukhombisa leliciniso. Nkulunkulu usinika emakhono langakavami. Lapho akuphili umuntfu lowehlukile. Kunalabanye, kodvwa unikwa emakhono lahlukile. Kungumsebenti wetfu kutfutfukisa emakhono nekuwasebentisa ngalokugcwele.
- Nkulunkulu uphetse kwenyuswa esikhundleni. Tihiabelelo 75:6-7 ukhombisa kutsi kuhushulwa esikhundleni akukasimi kubaphatsi, kodvwa kuNkulunkulu. Loku kufanele kuntjintje simo emsebentini.

Umntfwana waNkulunkulu ufanele kukwenta buncono bakhe kulokusetandleni takhe. Umshumayeli 9:10 utsi “Wonkhe umsebenti losetandleni takho wente ngemandla akho onkhe, ngobe ethuneni lapho uyakhona, kute kusebenta, nekucabanga, nelwati, kanye nekuhlakanipha.” Uma kutsiwa konkhe, loko kufaka nemisebenti ngalokunjalo.

Eminyakeni yekwengca Pawula ucondzise etisebentini KubaseKholose 3:22-25, ubayala kutsi balalele baphatsi babo basemhlaben, bangasebenti nababonwa, kodvwa basebente noma bangalandzelwa, noma bangabonwa. Konkhe lokwentiwako emsebentini kwentiwa ngenhlitiyo yekucondza kutsi usebentela Nkulunkulu, loku kubufakazi bemuntfu

ngaphandle kwekuhlupheka ngekutsi umsebenti welivi noma waKhristu, noma umphatsi ulungile, noma akakalungi. Ngekwebaphostoli, ngekwakhona konkhe loku kubonwa nguNkulunkulu lelesitsi siyamtsandza, siyamkhonta, ngalesosizatfu umphostoli usikhutsata kwenta konkhe ngenhlitiyo yetfu yonkhe.

3. Kungani ngisebente?

LiBhayibeli lisikhutsata kutsi sente konkhe ngekutimisela nangekwentisisa. UmKhristu akukafaneli avilaphe noma ahudvule tinyawo. II KubaseThesalonika 3:8-9 umphostoli ubhala umusho lowawuvamile kumaHebheru; “noma-ke asizange sidle kudla kwemuntfu ngaphandle kwekukubhadalela,” loku kufaka indlela yekutfola kuphila. Umphostoli ucinisekisa kutsi abazange bemukele indlu noma kudla ngaphandle kwekukubhadalela. Umphostoli ucondzisa ecinisweni lekutsi kute lofanele aphile ngaphansi kwekusima kulabanye.

Ku 2 Thesalonika 3:10 kuchubeka kutsi, “Ngesikhatsi ngisenani saneluleka satsi, nakukhona longasebenti, akasikudla.” Lelivesi lisola labo bantfu labangafuni kusebenta. Kungenteka kutsi bantfu labavilaphako bebabela kudla ebandleni, Pawula ukhutsata kutsi basebente, njengoba kuholniphekile kubantu, ngako yemukela loko kwemihla ngemihla. Kwakuvamile kutsi labaphuyile bebasebenta lilanga ngelilanga kuze batfole kudla badle.

Nakufikwa emsebentini, emaKhristu kufanele acaphele akukafaneli kutsi umsebenti ube netihibe macondzana nekukhonta Nkulunkulu, ngoba uma kunjalo lomunye ukhombisa ngetento kutsi umsebenti lomcoka emphilweni hhayi Nkulunkulu. (Matewu 6:33

Kubalulekile kugcina lilanga lekuphumula. Lomyalo usasebenta nalamuhla. Umtimba ufana nemshini lodzinga sikhatsi sekuphumula. Loku kungaba lukhuni uma umuntfu angaphansi kwekucindzetela ngumsebenti noma umnotfo, noma kucindzetela yimfundvo, kodywa kubalulekile kufaka kukholwa ngekusebenta kamatima nanganembeza emalanga lasitfupha nekuthandaza kutsi inkhosи yenta sikhatsi sekutsela titselo kulesikwentako. Inkhosи lucobo yenta lilanga lekuphumula kuEksodus 20:8-11 kwemtimba, ingcondvo nemphilo yakamoya. Asikafaneli kwehluleka kunaka imphilo yetfu, lesiyinikwe nguSimakadze.

Umsebenti ubalulekile kusekela imphilo yetfu, futsi ubalulekile ngoba usita kwakha timilo. Umsebenti wakha ucondzise, ujulise, likhono, usisita nekufundza kuba baholicina umsebenti.

Kubuyisa kitsi:

Kucocisana njengesigungu:

1. Ngubani lowenta umsebenti futsi ngayiphi inhoso? (NguNkulunkulu, kuze asimise indalo, nekusitfufukisa)
2. KubaseThesalonika 3:6-12 usifundzisani ngekusebenta? (Kute umKhristu lofanele aphatseke etindzabeni tebuyla noma kutidzicela phansi. Ngulowo ufanele atisebentele.)
3. Luphawu luni lokwetsembeka lesilutfolia kuJosefa (Genesisi 39:1-5; 21-23; 41-39? (uma silalela futsi sitiphatsa kahle emsebentini, utakuba natsi futsi konkhe kutasisebentela kahle)
4. KubaseKholose 3:22-24 utsi, ngisho nasemsebentini wetfu, sikhonta Nkulunkulu. Loku kuliciniso emphilweni yakho? Ngayiphi indlela?
5. Umshumayeli 9:10 usifundzisani? (Sinemphilo, sifanele sifake umfutfo kuko konkhe lesikwentako)

Nika bafundzi insayeya yekutinikela kutsi basebenta ngemfutfo futsi bente konkhe loku futsi bakwenta ngawo onkhe emandla abo. Bangakhuluma nebatali babo nome labanye kutsi babasite kuloluhlangotsi.

Inhloso Yesifundvo: kuze bafundzi bacondze kutsi loko lanako kwenkhosi nekutsi ungumphatsi waletu tintfo lonato.

Livesi Lenhloko: “*Lobekwe kutsi etsembeke kulokuncane angaphindze etsembeke nakulokukhulu, noma ngabe ngubani longaketsembeki kulokuncane angaphindze angetsembeki nakulokukhulu*” (Lukha 16:10)

Singeniso

- Tintfo tekufundzisa: banike liphepha nekwekubhala
- Imiyalo: Cela umfundzi ngamunye abhale tintfo letilishumi labanato labatitsandza kakhulu. Eceleni kwakunye babbale libitontfo ‘kwami;’ sibonelo: lucingo lwamahlalekhukhini lwami, ngcondvomshini wami, sipatji sami, tindandatho tami, nalokunye.

Bese, ubatjele kutsi bacabange ngaTihlabelelo 24:1 “Umhlaba nako konkhe lokukuwo kwaSimakadze, emave nabo bonkhe labahlala kuwo kwakhe,” bese ubasita kutsi bacabange konkhe labanako kwaSimakadze, hhayi ngemlomo nje kodywa nangalokuphatsekako.

Nasebacedzile, batjele kutsi letintfo labatibhalile atisito tabo, ababhale kabusha luhla lwato, kwamanje babbale “lwa” sibonelo, lucingo lwakho, ngcondvomshina wakho, sipatji sakho, tindandatho takho, nalokunye.

Uma sitelwe kabusha njengemaKhristu, bantfu babhekana netinsayeya lettingapheli nemakhono lamasha adzinga umnyakato imihla ngemihla. Insayeya yekulahla kutsi, “ngi” kwenta intsandvo yaNkulunkulu kuyintfo lelukhuni le umKhristu ufanele kubhekana nayo emphilwesi. Kutaba yinsayeya kubukana nelilanga liliyene; Jesu wenta kanjalo nakatsi, “Lofuna kungilandzela, kufanele atidzele, etjatse siphambano sakhe emalanga onkhe angilandzele.” (Lukha 9:23). Umuntfu ngekwemvelo, ungugubhela kwesakhe, ucabanga nga “mine” kute lokunye ngaphandle kwaloko. Letinye tetikhatsi lapha ungakubona akhona loku kancono kukubantfwanu emkhatsini weminyaka 4 na 5 budzala, bafuna tintfo tibe tabo bodywa ngalokuphelele konkhe lokubatungeletile kufaka batali banakekeli, nome bangani nakudlalwa.

Noma ngekuhamba kwesikhatsi kakhona kuvutfwa, lomkhuba wekucabanga kutsi “mine kuphela,” uchubeka imphilo yonkhe. Nase utelwe kabusha, lomshikashika uyacala kani umgomu, emagameni aPawula, kutsi “Akusasimi lophilako, kepha Khristu uphila kimi” (KubaseGalathiya 2:20). Lengcinamba itsatsa lolunye luLangotsi uma itsatfwa ngendlela yeliBhayibheli kutsi tonkhe tintfo le bantfu batsatsa ngekutsi tabo, ngisho nemphilo lucobo Iwayo, ayisiyo yabo, kodywa yaNkulunkulu nekutsi lowo muntfu, ngakulolunye luLangotsi ungumphatsi, njenekusho kweTihlabelelo 24:1, “Umhlaba waSimakadze, nako konkhe lokukuwo, umhlaba nabo bonkhe labaphila kuwo.”

1. Sibaphatsi bani (Baphatseli)

Liciniso sekutsi liBhayibheli likhuluma kitsi kutsi seloku Nkulunkulu ungumnikati wetintfo tonkhe, ubeke tintfo tonkhe ngaphansi kwendalo yakhe, lokusho kutsi kuze sibe baphatsi (hhayi baniyo) baletintfo. Asitinakekele njengebaphatsi labakahle.

Siphetseni?

Kutawabaluleka kulesikhatsi kutsi sikhumbule loko Nkulunkulu lasinike kona njengebaphatsi ngekusho kwaGenesisi 1:26-28. Yenta luhla nebafundzi bakho Iwetintfo lesibaphatsi bato, sibhale nemasu ebhodini. Leti kungaba nguletinye letitimphendvulo. Nkulunkulu lasetsembe kutsi sitiphatsi.

- Umphefumulo wetfu, nemoya lowentiwe ngemfanekiso waNkulunkulu, ngekuondza inkhumbulo, ingcondvo, intsandvo nemizwa loko kuphatsele nemuntfu.
- Imitimba yetfu, nemandla etfu onkhe, emalunga titfo nemizwa.
- Timphahla talomhlabo, kudla, kwekwembatsa, emakhaya nemali.
- Emathalenta netipho takamoya lokusenta sitfutfuke lucobo Iwetfu etimphilwesi tetfu kulomhlabo.

2. Ngingaba ngumphatsi lokahle kanjani?

Noma sibonile lokunye esifundvweni sekucala, nyalo sitawusondzela sibuke ngendlela lehlelekile. Umbhalis Wesley usinika emaphutu lamatsatfu lasonga ngendlela yekutsi singakuphatsa kanjani loku lakubeke kitsi:

a. “Tfola konkhe longakutfola”

- Ngaphandle kwekwenta ngaphansi kwetimphilo tefu, imphilo nemitimba, akukafaneli kuholele emphilweni lelimatako, imphilo ifanele kuba ngulephile kahle.
- Ngaphandle kwekulimata ingcondvo, igcine ingcondvo iphilile.
- Ngaphandle kwekuyiholela kunoma yini lesono, noma lokungekho emtsetfweni
- Ngaphandle kwekulimata bomakhelwane: imitimba yabo noma ngemafa abo nangaphandle kwekutiphatsa ngalokungafanele.

b. “Yonga konkhe longakonga”

- Ngaphandle kwekucitsa tintfo letitakwenetisa tifiso tenyama noma injabulo yemizwa, kudla lokulimata imitimba yenu noma imihlobiso lengakadzingeki.
- Ngaphandle kwekukucitsela etintfweni letitawukhang labanye.
- Ngaphandle kwekucitsela etintfweni talabanye labangeke basitakale kuto kodvwa banikwe lokufanele lokutakwakha timphilo tabo.

c. Phani konkhe longapha ngako

- Kwekulala lungisa lokudzingile wena: kudla , kugcoka, imphilo
- Kwsibili lungisa konkhe lokufanele umndeni wakho nabo bonkhe labaphila ngaphansi kweluphahla lwakho.
- Ngalokusele yenta lokuhle kubemndeni wekukholwa.
- Uma kusekhona lokusele: yenta lokuhle kubo bonkhe bantfu.

3. UMFANEKISO WEMPHATSI

Sincomo sekufundza umfanekiso:

- Umfanekiso wemphatsi lolukhuni ungafundvwa ngibo bonkhe, bese ubahlukanisa ngetigungu kuze kubonakale kutsi sufundvo sini lesisitfolako kulomfanekiso etimphilweni tefu lamuhla.

Macondzana nebuphatseli noma buholi, khuluma ngemfanekiso wemphatsi lomubi njengobe atfolakala kuLukha 16:1-13, le kusicwayiso akusiyo indzaba lelula kuyihumusha. Lendzaba ngekuchaza kwaBarclay, sinikwa sibonelo ngebucili lobutfolakala emphilweni yangempela nasetincwadzini. Lomfanekiso wawucondziswe kubafundzi kodvwa wawucondziswe kubo bonkhe nebaFarisi labe bamalele ngekwelivesi 14.

Ingabe Jesu abekhuluma ngekungetsembiki kwebaphatseli? Cha akunjalo, labebafundzisa kona kutsi:

- Baphatseli bafanele basebentise bunjinga basemhlabeni ngendlela yekukusebentisa kahle, balondvolote ingcebo yasezulwini lengapheli. Bafundzi badzinga kusebentisa kujula nekwahlulela neliso lelibuka embili kuba nesiciniseko ngendzawo emaphakadzeni, njengoba umphatseli asebentisa kucashwa kwakhe kucinisekisa likusasa lemhlaba.
- Jesu abefundzisa kutsi emaKhristu angaba ngiwo sibili atimisele kuphila nekukhonta Khristu akunandzaba kutsi simo sitsini nemiphumela yaso njengobe basemhlabeni batimisele ngemafa, imali nako konkhe lokuphat selene nayo.
- Imphilo yetfu yebuKhristu itawucala kwetsembeka itselo uma sinika kakhulu sikhatsi nelutsandvo evangelini.

Ngaphandle kwekungabata kuba ngumKhristu ngalokugcwele kubita kuba nanembeza webuphatseli nebuphatsi embikwaSimakadze nasembikwamakhelwane. Budlelwane lobukahle nemnikati neMdali wetintfo tonkhe uholela ekuphelelisweni kwangempela kwetintfo kuye umdali weluntfu kulendzaba; kuholela ebuphatsini lobukahle betintfo tonkhe emhlabeni lonikwe bantfu.

Kubuyisa kitsi

Phendvula bese niyakhulumisana niliklasi:

1. Ngiva kunjani uma ngitfola kutsi letintfo lengitibhale kuloluhla atisito tami kodvwa ngitibambe kwasikhashana?
2. Etindleleni letinkhulu lengibitelwe kutenta, ngidzinga kunakekela kahle kancono ngakuphi kute ngikwati kusebenta! Ngani na?
3. Ngetsembekile kimi lucobo, kube bengingatikala ngitibeke kuliphi lizinga ngibuka indlela lengiphetsa ngayo letintfo tami 10 kuya ku100, nguliphi libanga lengitatinika lona? Leni?
4. Tingucuko tini lekufanele tentiwe ekukhanyeni kunalengikufundzile kulesifundvo?

Nika insayeya bafundzi bakho kutsi batsatse sigaba sebuholi. Basite etinhlangotsini lababutsakatsaka kuto.

Inhlosi Yesifundvo: Bafundzi ababone kubaluleka kwekubuta ngeteluleko kuze batsatse tincumo letihlakaniphile.

Livesi Lenhloko: “Lalela umyalo wemukele kufundziswa, kuze utfole kuhlakaniphala.” (Taga 19:20)

Singeniso (12-17 weminyaka)

- Tintfo tekufundzisa: Indingilizi kuyo kudvwetjwe liso lenkunzi nemicibisholi lekhombe ngakhona.
- Imiyalo: Yenta tigungu letimbili noma letintsatfu. Faka leliso lenkunzi elubondzeni lapho kuhombe imicibisholo khona. Sicuku sisinye asikhetsye munye lotasimelela ambonye emehlo abo. Lolobamelele utawuhamba ambonye emehlo kulesigungu aye kulesigungu kulendzawo leneliso lenkunzi. Lapho munye lomelele sigungu utaba nelitfuba lekutama kufaka umcibisholi enkhabeni yeliso lenkunzi. Emalunga elicembu atawuhola lomelele sigungu ngekubanika imiyalo etindzaweni tabo. Kodvwa angabatsints. Licembu leliwinile ngulelo lelitawuhkona kubeka umcibisholi enkhabeni yeliso lenkunzi. Lokunye kulomdlalo kutsi emalunga kulamacembu lamanye angaphatamisa emacembu lamanye ngekunikira imiyalo longasiwo. Uma ungeke utfole liso lenkunzi lelilungiselwe lomdlalo esikhundleni saloko ungasebentisa emabholo lamancane ladzinga kufakwa ebhasikidini emehlo avaliwe. Emva kwalomdlalo, tjela bafundzi kutsi kwenta imicabango lehlakaniphile nekudlala ngeliso lenkunzi emehlo avaliwe, lapho umuntfu akati kutsi usemgomeni yini ngenca yalesizatfu. Kubalulekile kutfola lusito lwalabanye kusikhomba tintfo lesingeke sitibone, ngalamanye emagama ngibo labataseluleka.

Lamuhla labasha labasesigabeni sekukhula baphila bahacwe tindlela tekuchumana letibafaka etimeni letibucayi ngemikhicito, tinhlelo, imidlalo, tingoma nalokunye. Kusebenta kwemishini yebucakacaka kutekudvumana, bangani esikolweni nasemsebentini, imphilo legijimako, batali labasebenta lilanga lonkhe, linani lelincane lelita enkonzweni, kulahleka kwetimilo, nalokunye kwenta labasha babhekane nesimo lesilukhuni lilanga ngelilanga lapho kubhekeke bente tincumo letihlakaniphile. Ngenca yalesizatfu kubalulekile kutsi batfole bantfu labatabakhokhela. Lamuhla sifuna bafundzi babone kutsi badzinga bantfu labakahle lapho bangatfola khona teluleko letinhle kuze bangalahleki etindleleni letikahle.

1. Kufuna beluleki labakahle

KuTihlabelelo 1:1, sitfola teluleko letimbili leticondzile tebeluleki.

a. Gwema teluleko talababi:

Kwekucala kutsi uma ufunu kujabula, kufanele ugwe kuhlala emkhambatsini walababi; ngalamanye emavi, kubantfu labangamesabi Nkulunkulu, labangenandzaba nekuhamba nalabo labangamesabi Nkulunkulu labangenandzaba ngekungamesabi Nkulunkulu kuze bagcwali se tifiso tabo. Kubaluleke kakulu kucabanga kutsi kukubani lapho utawutfolo seluleko khona. Ake sihlatiye labasha lababili labalandzela seluleko lesibi nekutsi kwabagucukela kanjani. Ungalehlukanisa liklasi ngemacembu lamabili bese ucela licembu linye lifundze indzatjana bese liveta liphusu lelisfundvo. Bese, licembu likhetsa totalimelela kulelinye licembu. Ngalendlela, liklasi lonkhe litawuhambisana netibonelo nesefulo.

- Amnoni (2 Samuweli 13:1-29); njengemphumela, umfowabo wavumela kutsi abulawe.
- Rehobowami (I Emakhosi 12:1-20); walahlekelwa ngumbuso nekusekelwa bantfu.

b. Funa beluleki labakahle:

Ngakulokunye, umuntfu akafune teluleko kubantfu labesaba inkhosu, labagcina livi lakhe labatimphilo tabo tisibuko ebudlelwaneni naye, bantfu labasitsandzako labakhulumu liciniso kitsi, lesibetsembako natsi, labatinikele emthandazweni. Kutaba kuhle uma labo bantfu banewati lolufana nelwetfu ngoba sitawuhlephulelana lololwati, kodvwa loko akusiwo umcabo.

Loku ngabe kusho kutsi asikafaneli kucela teluleko kulabo labangesiwo emaKhristu? Empeleni singaya, kwekucala, sikhetsye kutsi siyakubobani. Tama kutfola umuntfu, noma lonelwati lwemfundvo, noma emsebentini utawuhlephula Iwati lolusha, noma asite kuhlatiya simo ngendlela lekhanya kahle. Noma kunjalo sitfola lusito kulabatingcweti kulesihloko kulabangasiwo emaKhristu, sifanele sicele nakulabo bemndeni, bomfowetu nabodzadzewetfu bekukholwa kuze sibe nesiciniseko lesivela elutsandvweni nasekufuneni intsandvo lejabulisa Nkulunkulu. Encwadzini yeTaga tinyenti timphawu letiphatselene nekubaluleka kweteluleko letinhle. Emapulanai ayahluleka ngekewswela teluleko, kodvwa ngekwelulekwa

labanyenti bayaphumelela. (Taga 15:22); kodywa kungoba kutfolakala ngebeluleki labanyenti. (Taga 11:14b); empeleni sidzinga kuholwa kuze siconde imphi, nekuncoba kutfolakala ngeteluleko letinyenti (Taga 24:6).

2. Asitfole kweluleka kwaNkulunkulu

Siceshana sesibili seseluleko (noma indlela yekabaluleka, kwekulala lokungatfolakala kuTihlabelelo nguloku lokulandzelako. "Nikela intsandvo ngekulalela eVini laNkulunkulu." Vesi 2 usimema kuzindla ngemibhala imini nebusuku ngalamanye emavi, kusho njalo ngato tonkhe tikhatsi, timo etindzaweni, akunandzaba noma kunemiphumela, kumele kube nekutinikela nekuchumana evini lakhe. Sisafundza kabanti ngeliVi, sitaba nekucondza lokuncono neteluleko takhe. Uma inkhosu Davide ifika etikhatsini tekuvivinywa netinhlekelele nakawela elusizini abeya ethempelini lapho abefola kweluleka kwaNkulunkulu emthandazweni (Tihlabelelo 73:1-28). Kuvesi 24 Davide uyamangala: "Uyangihola ngelweluleka kwakho -" Lapho Davide uyabona kutsi litsema lakhe nguNkulunkulu kute lelinye lelinesisindvo.

Leminye imibhalo nayo iyayisekela lendlela yekweluleka kwaNkulunkulu evini lakhe. Fundza Taga 3:1, 21), "Ndvodzana yami, ungakhohlwa kufundzisa, kepha gcina imiyalo yami enhlitiywani yakho londvolota kwehlulela lokuhlutile nekucondza." Nemphrofethi uyamangala ku-Isaya 25:1, "Nkhosi, unguNkulunkulu wami, ngitatitfoba ngilidvumise libito lakho, ngobe ngekwetsembeka kwakho kuphelele, wente tintfo letimangalisako, tintfo letahlelwa endvulo." Nkulunkulu unika teluleko evini lakhe kuleso naleso sidzingo noma sincumo lekumele usente. Ufanele wente leso seluleko ngemthandazo nangeliVi lakhe.

3. Timo lekufanele sifune teluleko kuto

Labasha labangemaKhristu bahlangabetana nekwenta tincumo letinyenti ngelusuku. Letinye timfisha njengekutsi ngitogcokani, sigungu lengitakuya kuso, ngiya yini esikolwени noma angingayi, uma ngihamba nalomfana lo noma lentfombatana leya, uma ngente umsebenti wesikolo noma ngingawenti, noma lokunye...

Kodva leminye imicabango lesiyentako yesikhatsi lesidze ingantjintja timphilo tetfu, sibonelo, ngitoshada nabani, yini lengitayifundzela, uma ngitama tidzakamiva, netjwala noma ngiyekete, noma ngibe ngumKhristu lokahle, imali yami ngitayilondvolota kuphi, ngitosebenta kuphi, nalokunye. Kumcoka kutsi njengalomusha lokholwako, silungele kutsi singatsatsi tintfo kalula, kodva tincumo letihlakaniphile. Fundza liVi lakhe funa Nkulunkulu nalabamtsandzako, labatakunika teluleko letinhle.

Kubuyisa kitsi

Buta ngamunye, bese nikhulumisana njengesigungu uma bantfu kabalungela:

- Ungabehlukanisa njani beluleki labahle nalababi ngekusho kweTihlabelelo 1:1-2?
- Ngabe ulalela teluleko talababi, Bobani? Leni?
- Uyakholwa yini kutsi Nkulunkulu angakweluleka? Kanjani?
- Kungani kutsi kuhle kabalukhuni kufuna teluleko kuNkulunkulu?
- Ungumeluleki lonjani kulabanye?
- Phawula tintfo longaba ngumeluleki ngakuto kulabanye manje.

Inhlosi Yesifundvo: Kuze bafundzi bacondze kubaluleka kwelidlelantfongeni, kuze bati indlela yekulondvolota ngendlela yeliBhayibheli.

Livesi Lenhloko: “Indlela lejulile leholela ekutaliseni ngesineke hhayi kuphutfuma nebuphuya” (Taga 21:5)

Singeniso

- Tintfo tekufundzisa: kutawudzingeka libhodi ubhale kulo, liphepha nepeniseli, nemasiliva lashokolethi nome imali yemasiliva yangempela,
- Imitalo: Ungakacali liklilasi, bhala letintfo letilandzelako ebhodini ngendlela yeluhla (noma ujube ephephandzabeni ukufake ebhodini nome etafuleni). Timphahla letinesitayela, tifundvo letisecophelelwani lemfundvo, mabonakudze, kufundza enyuvesi, luhlelo lwemculo losezingeni, emavidiyo, indlu, luhambo – lwekuvakasha, kufundza lulwimi, emakha ekutifutsa la odiwe kulelinye live noma letinye tintfo letitsandvwa bantfu labasha. Ekucaleni kweliklilasi banike liphepha, ipheniseli nemakhoyini lashokolethi lamatsatfu (noma buhloholo bemali nomina tintfo tekudlala lowo nalowo mfundzi). Batjele kutsi linani lingatsenga kunye kwaloku lokubhalwe ebhodini; lokusho kutsi kungatsengwa kutsatfu kuloluhla. Babute kutsi ngukuphi labangakhetsa kukutsenga, nasebakhetsile, khulumisanani ngetizatfu kutsi kungani bakhetse kukutsenga. Labo bafundzi labakhetse loko lokunenkhanyenti batakwengetelwa buhhohlo bemali katsatfu, kulkonyeliswa ngalokukhetsa kahle kwabo. Ekugcineni kwalomdlalo, khulumisana nebfundzi ngekutsi bangadzinga malini kongela letotintfo. Injongo yalomdlalo kwenta bafundzi babone kubaluleka kwekonga nekusebentisa ngekuhlakanipha kuze utfole kujabula ngalokutsengiwe kwestikhatsi lesidze.

Lesitukulwane satiya ngekufuna tintfo tekujabula sikhashana, ngaphandle kwekunganaki kutsi kusasa kutakwentekani. Lomcabango, nalendlela yekucitsa lesiphila kuwo ichubela labasha ekucitseni labakutfolile etintfweni letingenamsebenti badzelela tinsayeya takusasa. Tinyenti tindlela letinhle tekonga, kodvwa kuphela uma sitenta ngetindlela teliBhayibheli.

1. Kungani Songe?

a. Ngoba sihlonipha Nkulunkulu uma songa.

Macondzana nendvodza lehlakaniphile, Taga 21:20 utsi “Umuntfu lohlakaniphile, utibekela kudla nemafutsa endlini yakhe; kodvwa silima sidle sicedze konkhe, singatbekeli.” Kuba nengcebo kuleto tikhatsi kwakuyindlela yekonga, emafutsa abemele kutsi unako. Ngalamanye emavi, lelivesi lingacondzakala ngalendlela lelandzelako: Indvodza lehlakaniphile iyonga, futsi nasendlini, yakhe akeswelilutfo, kodvwa silima sisebentisa konkhe. Uma songa sihlonipha Nkulunkulu, silalela liVi lakhe sibaphatseli labahlakaniphile kunako loko lesikutfolile (uMshumayeli 7:12).

b. Ngoba kuyasisita etikhatsini letilukhuni

Lenye yetindlela tekonga kongela tikhatsi letimatima. Emva kokuba Josefa asahumushe liphupho laFarro, amtjela ngalokutakwehlela iGibhithe, ngekuhlakanipha wamtjela, “Yonga” Genesisi 41:34-36). Nkulunkulu wanika Josefa kuhlakanipha kuze kongelwe iminyaka lelisontfo, bantfu baNkulunkulu nalabanye bantfu kuze basindziswe esikhatsini lesimatima.

c. Ngoba kusista konga kancono futsi kusikhulule etikwenetini

Konga kuphikisana nekuba netikweneti. Uma songa sibekela likusasa: uma sisengotini yetikweneti, silahlekelwa likusasa. Caphela emakhadi ekubolekisa nekubhadala kancane! Kancane! Loku kubesikhube kiso uma ungakwati kukusebentisa kahle. Labafundzisa ngekonga batis indlela lencono kutsenga ngakhesi ubhadale. Uma utsenga kanjalo utfola kwephulelwa leyo mphahla loyitsengako, macondzana nentalo kute lolahlekelwa ngiko. Uma senta indlela yekonga, siphepha ematfubeni ekungena etikwenetini sicinisa sibonelo lesihle kulamanye emadvodza (Taga 21:5).

2. Yongela tizatfu letikahle

a. Hhayi ngekutsanza ingcebo

I Thimothi 6:9-10 ukhuluma ngesilingo semuntfu lofuna kunjinga kantsi ekugcineni uyaciniseka. “Ngobe kutsanza imali kuyimphandze yato tonkhe tinhlobo tebubi.” Liningi lebantfu ngekutsanza bunjinga, bagcina bayekela nekukhipha kweshumi, nalokufanele hulumende baticolele ekwenteni lokunye ngekungenti lokulungile. Umphumela

wekutsandza bunjinga, kulahleka ekukholweni. Injongo yekonga akukafaneli kube kufuna kunjinga kodvwa kunaloko kube kuphatsa kahle loko lesikunikwe nguNkulunkulu, futsi ngalendlela cube kumhlonipha. Kugcina lesinako sikucinele kunjinga kuphela timphandze tako budli, kusakhela indlela yekusehlukanisa naNkulunkulu nasenhlosweni yakhe getimphilo tetfu. Matewu 6:24.

b. Ngaphandle kwekukhohlwa umsebenti wetfu

Uma sinalokunyenti kwendlula, kwenta kubelula kitsi kutsi sisite labaswele. Kubase- Galathiya 6:10 sikhutsatwa kwenta lokuhle kubo bonkhe, ikakhulukati kulabo bendlu yekukhola. Uma sinemphilo lekutsi tikweneti titsatse konkhe lesinako, site indlela yekusita labanye. Noko-ke, uma sinakekela loko lesinako futsi songa, ngekuhlakanipha singabasita labanye ngalesinako ikakhulu labo basekhaya.

c. Ngaphandle kwekukhohlwa loko lokubalulekile

KuLukha 12:13-21, sitfola umfanekiso wendvodza leyatsi emva kwesivuno sayo lesikhulu, yapulana kwakha tincolobane kugcina konkhe lanako, umphefumulo wakhe waphumula ngalendlela. Siphosiso sekucala lendvodza leyasenta kwaba kutigcinela yena kuphela. Lendvodza ayimmikanga Nkulunkulu lokumfanele, futsi akahlephulanga kuloko abekutfolile. Siphosiso sesibili kwatsi emvakwaloko umphefumulo wakhe waphumula kuleliciniso. Indzawo lapho kufanele kumphumule khona umphefumulo wetfu kukuNkulunkulu. Injabulo yetfu ivela kuye, hhayi kuloko lesinako; kodvwa kuloko lesingiko kuNkulunkulu. Ekugcineni konkhe lesingiko nalesinako kuvela kuye (Johane 3:27). Ekugcineni, lendvodza yenta lokuphambene kuloko Jesu lakufundzisa kuMatewu 6:20; yatibekela ingcebo yayo futsi yakhohlwa kutibekela ingcebo ezulwini (Matewu 6:33).

3. Teluleko letiphatsekako ngekonga

“Tine tintfo emhlabeni letincane, kodvwa tihlakaniphile kakhulu: Tintfutfwane tidalwa letinemandla, lamancane, kodvwa tibeka kudla kwato ehlolo” (Taga 30:24-25).

Lokulandzelako ticucwana teteluleko letitawusita ngekushesha njengoba kweswelekile.

- a. Gcina tikweneti takho time kahle, yakha ibhajethi yakho yalokungenako nalokusebentile lotayisebentisa yonkhe inyanga.
- b. Nase ukhokhe kwelishumi, yehlukanisa loko lotakonga, kwekulala kwelishumi bese uyonga.
- c. Cala ngalokutsite, ngisho nome kukuncane. Linani akusiko lokubalulekile kakhulu; lokubalulekile kwakha umkhuba wekonga.
- d. Kugcina imali ngaphansi kwemcamelo akusiyo intfo lekahle, kufanele ngekushesha, ucale silondvolota mali(kubhang); ngalendlela asilahlekelwa kwehla kwemali ngalendlela siphephile esilingweni sekuyisebentisa. Uma lomunye angakakhuli kahle kutsi angavula libhuku ebhange, batali abamvulele.
- e. Tsatsa litfuba ngemali lengena kakhulu. Imiholo lebekadze singakayilindzeli ingafakwa esibalweni sebhajethi yintfo lenhle kakhulu kutsi yongiwe!

Kubuya kitsi

Abaphendvule ngamunye bese nikulumisana njengelicembu uma baphatseka kahle:

Cabanga kutsi ukusebentisa kanjani lokutfolile, netingucuko longadzinga kutenta kusukela manje wonge. Khumbula akuyi ngebunyenti, kuba nelipulani lelicinile konga nekugcina imali yakho kahle kwenta lokuNkulunkulu lafuna ukwente.

Inhloso Yesifundvo: Kuze bafundzi bakhutsateke kulalela tidzingo nekwenta tincomo tabo.

Livesi Lenhloko: “*Tonkhe tibusiso tiyakwehlela etikwenu tinilandzele, namilalela Simakadze Nkulunkulu wenu*” (Dutheronomi 28:2).

Singeniso

- Tintfo tekufundzisa: Intsambo yekukala nendzawo yekusebentela (kungaba ngusesiyilweni noma etafuleni)
- Imyalo: Yehlukanisa bafundzi ngemacembu lamatsatfu noma ngetulu kwaloko kuye ngelinani labo bafundzi tama kutsi emacembu angengci kulamane. Batjelo kutsi bakhe umbhoshongo ngetintfo labatletsile (sipatji, libhuku, liwashi, kwekupulana, kwekudlala umculo, imali lebuhhehl, lokutsetjuliwe, ticatfulo nalokunye). Bangalisebentisi liBhayibheli, susa tintfo endzaweni yato, boleka kulelinye licembu noma ususe kwekugcoka. Kufanele bakhe nganoma yini lese banayo. Umbhoshongo lomudze kunayo yonkhe utowina. Baninemizuzu lemitsatfu. Ekugcineni babute, “Ningatsanza, kuboleka kulelinye licembu noma nisebentise tintfo letisendlini noma labanye bantfu esontfweni? Niva kunjani ngekungaboleki kulabanye? Ngako, bente babone kutsi akusikahle kuboleka tintfo.”

1. Yini kuboleka?

Ngekwasichazamavi, kuboleka kusento lesisemtsetfweni lekfanele umuntfu abhadale, abuyisele acedzele lowomsebenti. Maye yinhlle lenchasiselo, lebuya kusichazamavi. Uma sikhuluma ngetikweneti kufaka lesikukweletako ekhadini lenkampani, kuboleka ebhange, kubatali noma bangani, sibambisa ngemphahla nemtselo.

Lilanga lilinye, bantfu emhlabeni babuka kakhulukati kwenetisa tidzingo tabo, akukhatsalekile kutsi tidzingo tangempela noma cha. Imakethe isakhela kukhutsateka ngendlela yekutsi sibe netintfo letitsite, sisatifuna vele tiba sidzingo kakhulu. Kutawubonakala kutsi sisaphila sisemncintiswaneni nendlela yekuba ncono nekulwa nako kakhulu kusehlukanisa nemaciniso eliBhayibheli kusenta singene engotini yetikweneti. Sihlale kuso kungatsi sekuyintfo leyimphilo.

Kweneta etikwenetini tetimali, sititfola singulabaphila etikwenetini. Sibonelo: kukangaki ngelilanga lapho utsi “Ngiboleke” kangako ngeliviki? Kangaki ngenyanga? Kukangaki lapho ukhumbula khona kubuyiseka lokubolekile? Imvama siboleka noma ipheni yekubhala, siceshana seliphepha, incwadzi, lokutsetjuliwe, libhukwana ngisho noma sekutfolakele, imphendvulo ikutsi “kukhona lengikukweleta kona.”

Uma umuntfu aboleka lutfo, ugcina angulokweletako kuloko lakubolekile. Ngenca yaleso sizatfu, uma uboleka incwadzi kumngani bese iyalahlek, utakwenta njani, utawutsenga lensha uyibuyisele ngoba uma uyitsatsa udale sikweneti sekuyibuyisela njengobe ibolekiwe ngaphandle kwesikweneti selibhang noma intfo lephatsekako lenentalo ledzingekako. Udzinga kubhadala ubuyisele loko kucala uphindze wengete. Ku-Eksodus 22:14 Nkulunkulu wayala kutsi uma silwane sibolekiwe siyalimala noma sife, kufanele sibhadalwe, loku kufaka noma yini lebolekile nalamuhla. Kungako sifanele sicabange singakaboleki lutfo.

2. Kugewalisika kwetivumelwane

Lolunye lumphawu lwemhlabu wetfu lamuhla kutsi kulula nje singachumana nebantfu kuletinye tindzawo. Loku kulula uma sonkhe sikhuluma lulwimi lunye noma nje-ke lamanye emagama antjintja kuletinye tindzawo.

Kodvwa kunini lapho ligama lekuboleka lantjintja? Akuzange. Noma labanye bantfu eceleni bahlanganisa nekutsi siphonoma kunikela.

- Sikweneti: Kupha intfo lomunye kuze bayisebentise ngesikhatsi lesitsite bese kulungiswa kutsi ibuyiselwa esimeni letsetfwe ikuso.
- Siphon: Intfo lephiwa lomunye, ngaphandle kwekutsi wemukele kwekuntjintjisa intfo lekhombisa kuvama noma tizatfu letitsite.

Labaphambatisa letintfo leti batfola tintfo tabo tebolekiwe bangabe basatibusela futsi bangatikhandzi bakweleta. Kubonakala kutsi basebentisa ligama lekweboleka ngendlela lephucukile kwangatsi kumahhala. Ngisho noma kukuningi kwetsembana kubangani, kufanele kukhanye kahle uma seboleka, futsi setsembeke kubuyisela loko lesikubolekile.

Lapho kunemali khona, indzaba iyashuba. Ngake ngafundza incwadzi. “Uma umngani acela kutsi umboleke imali, cabangisisa ngaloko lekfanele kukulahlekele. Umngani noma imali. Uma umngani afuna umboleke imali, bungani benu bubalulekile kodvwa uyati bungeke bubuye, kuncono kupha njengesipho, noma ungeke uphe konkhe labakufunako, phani longakukhona. Noma ungamboleki sanhlobo.

LiBhayibheli liyala kutsi umuntfu ufeza loko lakwetembisile. Uma ukweleta lokutsite kulungile kubhadala, ngaphandle kwekwephuta, ngekushesha ngoba “Lomubi uyaboleka angabhadali, kepha lolungile uyapha ngesihle.” (Tihlabelelo 37:21) ngalendlela sigwema bungoti belibito laJesu embikwemhlabo lobuke tento tetfu.

3. Kukhululeka noma tigcili

Taga 22:7 utsi, “Injinga iba yinkhosи yeluphuya, nemboleki ubasicili sembolekisi”. Uma sinetikwelede, sitigcili kumbolekisi.

Indlela le timali tiphatseka ngayo ingaphanga inhlitiyo yekuthula nenkhululeko lengakapheleli. KuDutheronomi 28:1-2, 12, kutsi kube bantfu bebatsembekile kuNkulunkulu, bebaneke baboleke kuletinye tive. Loku bekutabakhulula ekubeni tigcili titive letiboleka kubo.

Ingoti yalabasha labangemaKhristu kwetayela kuphila ngekuboleka kulabanye, ngenca yekungafundzi kuphila bajabule ngalabanako (KubaseFiliphu 4:12). Lendlela lephuyile yekuphila ngetikweneti ingabaguculela ekubeni tigcili imphilo yabo yonkhe futsi balahlekelwe nabangani. Ngako-ke nyalo sikhatsi sekwenta tincumo letinhle nekufundza kungabi tigcili tetikweneti. Uma kudzingekile, singatenta tikweneti letitsite sifanele sinake kutsi lelinani nesikhatsi lesimisiwe setsembeke kuso.

Kubuyisa kitsi

Phendvulani ngamunye nome nilicembu bese uyakhulumisana nelicembu uma loko kubaphatsa kahle.

Uyavumelana yini?

Kulandzela utawutfolu luhla lwemisho lelishumi. Fundza ngamunye bese uphendvula uma uvumelana nalowo nalowo musho. (Ungatsintsana nalokushiwo liBhayibheli kutfola lusito). Bese ucatsanisa netimphendvulo telicembu lonkhe nikhulumisane uma kukhona umehluko.

Uyavumelana yini?

1. Uma umngani acela umboleke imali, utolahlekelwa ngumngani, noma imali.
2. Elija ngumphrofethi lowenta lizembu lelebolekiwe lantanta. (2 Emakhosi 6:5)
3. Uma bungani bucinisekile, umngani angatsasa kulumunye ngaphandle kwekutsi umnikati ati.
4. Uma sicela kuboleka sifaka likusasa engcupheni noma engotini (Dutheronomi 15:6)
5. Uma ngicela kuboleka intfo letsetjulwe emshinini kumngani bese uyalimala ngekuhwayeka, angidzingi kuwuhadala ngobe naye uyati kutsi tintfo letivama kwenteka. (Eksodus 22:14)
6. KuMatewu 5:42 Jesu ufundzisa kutsi uma lomunye aboleka lutfo kitsi, kuncono kutsi usale umupha.
7. LiBhayibheli litsi bantfu labangabhadali tikweneti tabo ngulabo labangamesabi Nkulunkulu, nome bahloniphe libito lakhe. (Tihlabelelo 37:21).
8. Uma unesikweneti, awukakhululeki (Taga 22:7)
9. KuneHemiya 5:2, sitfola kutsi bantfu baboleka kolo ngenca yesidzingo lesikhulu.
10. NjengemaKhristu, sinemsebenti lomkhulu ekuphatseni tintfo tetfu ngobe siyati kutsi konkhe kuvela kuNkulunkulu nekutsi kwakhe.

Sita bafundzi bacabange ngaloko labakubolekile...nome ngabe tintfo letincane lettingabonakala titintfo lettingakabaluleki. Bacondzise ngekutsi babbale luhla futsi – nakudzingekile - tfola indlela yekubasita kubuyisela leto tintfo.

Inhlosi Yesifundvo: Kuze bafundzi bacondze kubaluleka kwekupha, futsi bakhutsatwe kusebenta.

Livesi lenhloko: “*Futsi Nkulunkulu uyakhona kukubusisa ngalokuphuphumako, kuze kutsi kuto tonkhe tintfo ngatotonkhe tikhatsi, kuba nako konkhe lokudzingako, utawuphumelela kuwo wonkhe umsebenti lomuhle*” (2 KubaseKhorinte 9:8)

Labo labaphako, balala kahle!

“Bekuyinsimbi yesibili ekuseni uma babe angivusa nakeva umsindvo ngemuva kwelibala lendlu. Saphuma satfola makhelwane aphetse lizembe ngesandla ajuba titselo esihlahleni lesondla umndeni. Esikhundleni salokutidzikela kulendvodza lebeyingahle imbulale babe, babe watsi, “Nginike lelizembe”. Ngako babe wajuba ligala laletitselo wanika makhelwane. Wase utsi, konkhe lokudzingako kulamabala ami lapha, vele ufile ngalomnyango lomkhulu ungaceli, ukhumbule kushiya lokunye ushiyele bantfwabami. “Lendlela yeluvelo babe laphatsa ngayo lesimo ngalendvodza sayitsintsia imphilo yami. Lobo busuku, wangifundzisa kutsi labo labatsatsako, badla kahle, kepha labaphako, balala kahle kusho Paul W.Powell

Singeniso

- Tintfo tekufundzisa: liphepha nepeniseli
- Imiyalo: Butsa bafundzi babe ngabophathini, bahlale babukane buso nebuso, bese ubanika ngamunye siceshana seliphepha nepeniseli yekubhala. Bese-ke ucela munye abhale tintfo letisihlanu labaticela kubophathini. Lokulandzelako, abantjintjiselane emaphepha bafundze loko labacelwe kukwenta, bophathina abati noma kukhona intfo labangayiniketa. Ekugcineni, butsa wonkhe wonkhe kukhulunyiswane ngetintfo lekuba malula kupha ngato kanye netintfo lekulukhuni kuphana ngato.

Ungangivumela ngikubute kutsi ubaluleke kanganani? Umbiki weliphephandzaba wabuta indvodza lecebile. Yaphendvula, “400,000 wemadola.” Umbiki weliphephandzaba waphendvula watsi, “Ngekuva kwami wena unemamiliyon emadola.” Kodywa ungibutile kutsi ngibaluleke kangakanani. Ngiyakholwa intsengo inguloku lengikuphako hhayi lenginako. Ngemnyaka lophelile ngapha \$400,000 emsebentini walabahluphekile futsi nami lesi sikali lesingiso. Uma intsengo beyisime kuloko lokuphako, ngetulu kwetintfo ngekwakhona intsengo yakho ingatsini?

1. Indlela yekupha

KuMatewu 5:42, Jesu unika imitsetfo ngekupha nekuphila, uyabuta ngalokucacile, “Baphe labacela kuwe, ungambalekeli lofunu kuboleka kuwe.” Umtsetfo wemaJuda unemitsetfo lecondzile ngekupha, singayifundza kuDutheronomi 15:7-11. Ngenca yalesosizatfu, lokwashiwu nguJesu akusiko lokusha, kodywa intfo leyayingentiwa. Umtsetfo ukhomba umnyaka welisontfo (vesi 9) tikweleti tatususwa lowemanako bekangavumi kuboleka ngoba umnyaka welisonto bewuphela netikweneti beticolelwa. Tintfo letihlala engcondvweni tibanga kutsi bantfu babuyeles emuva etindzabeni tekupha ngaloko lokukwabo. Etikhatsini letinyenti, uma umuntfu asondzela kitsi kucela lutfo, simbuta kutsi ukudzingelani, noma simangale kutsi kwani. Ngalesinye sikhatsi bantfu labangenamakhaya beta kitsi bacele imali asibaniki ngobe sicabanga kutsi batayisebentisa kutidzakamiva, etjwaleni, noma etintfweni letinjalo. Kodywa asifuni kubasita ngekubapha, sibonelo; kudla, kwekugcoka, ticatfulo nalokunye. Jesu abefundzisa kuMatewu kutsi sidzinga umoya wekupha nesihawu kulabeswele. Mhlawumbe kube besinganaka kakhlulu ingcebo yasezulwini futsi senetiswe kudla nekwekugcoka lesinako, bekungeke kube lukhuni kitsi kuhlephulela labanye. Ngekusho kwaBarcley, bafundisi bebanetindlela letiphatselene nekupha.

1. Akubete longanikwa
2. Umuntfu akanikwe lokumfanele kute aphile
3. Kupha kufanele kwentiwe ngasense hhayi kubonwa bantfu
4. Kupha yinhlanhla futsi kuyimfanelo.

2. Kupha kucatsaniswa nelutsandvo

KubaseKhorinte 13:3, umphostoli ugcizelela kutsi sento sekupha asingenti umuntfu lonesihe nelutsandvo, ngalesinye sikhatsi lomunye upha ngenca yesihawu noma-ke kucosha bantfu. Loko akukalungi! Lendzaba itsi akunamsebenti kupha ngako konkhe lonako uma kute lutsandvo. Loluhlobo Iwekupha lakhulumu ngalo umphostoli Pawula macondzana nekupha akusiko kupha lokukhululekile kepha kwendlulisa nje. Umphostoli ukhulumu ngeluvvelo nelutsintfwano, kucondza

lomunye kutsi uvani ngekwenta loko kulowemukelako lesibanika kona akwenti kwehle sitfunti, kodvwa ativele atsandvwa. Kupha akugcini ngetintfo lonato nje, kodvwa sihlephule lensindziso lenkhulu lesinayo. Kunebantu lababete tidzingo tasemtimbeni noma iminako yabo, kodvwa abanalutfo futsi bete kuthula. Uma Jesu atfuma labalishumi nambili, wabatjela, “Uniketwe ngesihle, phani ngesihle.” (Matewu 10:8). Kupha kufana neligagasi lelipakamisa imikhumbi liwetfwale; konkhe kuyazuza kuko. KumaJuda, kwakungesiyo intfo labayetayeles esikweni labo, ngoba bafundisi babati kutsi batemukele letimfundziso kuNkulunkulu mahhala nekutsi kufanele baphe ngalokunjalo.

3. Nkulunkulu Uyamtsandza Lopha Ngenjabulo

KubaseKhorinte 9:6-9, Nkulunkulu ukhuluma ehumushweni lanamuha leliBhayibheli utsi, “Khumbula loku – umlimi lotjala imbewu yakhe kancane uvuna kancane. Kepha lowo lotjala kakhu lu uvuna kakhu lu sivuno (vesi 6). Ufanele uncume enhlitiyweni kutsi utokupha kanganani. Ungaphi ngekutsi uyalahla noma ngekucindzetelwa ngoba Nkulunkulu uyamtsandza umuntfu lopha ngekujabula. Nkulunkulu utawugcwalis a konkhe kweswela ngekujabula. Ngaloko utaba nako konkhe lokudzingako, nalokunyenti uze uhlephulele labanye. Njengoba imibhalo itsi “Bahlephula ngesihle baphindze baphe ngekukhululeka labaphuyile. Tento tabo letinhle tiyakhumbuleka tingakhohlakali (v.9).”

Lesincumo sekupha ngaphambili siletsa umkhicito lomusha ekuphileni. Emavini endvodza lehlakaniphile siwatfola endleleni yekuphila ngaloko lesikuphako. Loko kusenta sigcwaliise loko Nkulunkulu lasiyala kutsi sikwente futsi kusinika umvuzo. Futsi uma umuntfu aniketa inkomishi lenemanti labanzako kulabo labancinyane longumfundzi wami, ngekweliciniso, lowo muntfu angeke alahlekelwe ngumvuzo wakhe. (Matewu 10:42).

Uma sitivela ingucuko yakamoya, akuluhuni kupha, lomsebenti waNkulunkulu kitsi usenta sibe tidalwa letinsha; uyasigcula ekubeni tidalwa letigodlako letihlalela kwemukela ekubeni ngulabaphako ngekujabula kungakatiswa nekutsintwa siphlo semusa nensindziso lesiniketwa nguKhristu Jesu. Ngako bataniphendvula, “Nkosi, sakubona nini?” utawuphendvula, “Ngicinisile ngitsi kini loku leningakwentanga kulaba labancinyane anikwentanga kimi. Ngako batakuya ekujezisweni kwaphakadze, kodvwa labalungile ekuphileni” (Matewu 25:44-46).

Kubuyisa kitsi

Hlela liklasi ngemacembu lamatsatfu noma emalunga lamane bese kutsi licembu lilinye lihlatiye lendzima lelandzelako, kunaka imiphumela wekwemukela ngenca yekungaphi kanyen netibusiso lesititfolo uma siphlo.

- Dutheronomi 15:7-11
- 2 KubaseKhorinte 9:6-9

Yenta luhla kwetintfo lekfanele tifakwe ebhasikidini yelutsandvo (shukela, likhofi, fulaha, bhotela, emagusumba, noma lokunye lokulungiselwe bona nalokunye). Tsatsa sikhatsi ekugcineni kwesifundvo kucela bafundzi basayinele lokutsite kuloluhla nekuletsa luhla lwekulda ngelisontfo lelilandzelako. Ngeliviki lelilandzelako lungisa libhokisi noma libhasikidi (ungalihlobisa uma tsandza) ngekhatsi eklasini lapho bafundzi bangabeka khona kudla labakuletsile njengeliklasi, niketa umndeni lokudzingako emva kwenkonzo (kungaba ngumndeni losebandleni noma kubomakhelwane). Caphela ukwente ngendlela lengadlisi emahloni emndenini lositwako.

Inhlosos Yesifundvo: Kutsi bafundzi bacondze umsebenti labanawo waNkulunkulu

Livesi Lenhloko: “Nkulunkulu Simakadze wamtsatsa umuntfu wambeka ensimini yase-Edeni kutsi ayilime, ayilindze.”
(Genesisi 2:15)

Indzaba yekudala yatiwa bafundzi labanyenti futsi isikhumbuta kutsi Nkulunkulu nguMdali kanye nemgcini kanye nekutsi uyanaka ngatsi nemphilo yetfu sisemhlabeni. Yena wadala umhlabu kutsi ube likhaya letfu. Inkinga kuba kutsi sibantu sibese siyakhohlwa ngensayeya lesinayo yekuhlonipha nekunakekela indalo Nkulunkulu lasinike yona. Nkulunkulu usinike ematfuba ekunakekela indalo yakhe! Ulangatelela kusisita kutsi sente umsebenti lomuhle!

Singeniso

- Lokudzingekile: Tibi (emabhokisi, emabhadole lete lutfo, emacembe etitselo, liphepha, emalahle lamadzala, emacembe lomile nalokunye) kanye nemapulastiki emibala lehlukene kungaba ngulamhlophe nalamnyama.
- Indlela yekusebenta: Fika kucala eklasini bese uhlakata tibi lote nato yonkhe indzawo, kungaba kusetikwematafula nasetitulweni. Uma bafundzi befika eklilasini, babingelete bese uyababuta kutsi bayajabula yini ngendlela liklilasi lelibukeka ngayo lamuhla. Ngemuva kwekuva timphendvulo letehlukene, babute kutsi yini lengentiwa kulungisa lenkinga. Bacele kutsi babutse tibi batifake emaplastikini: abehlukanise tibi, letibolako abatifake epulastikini lelimhlophe lettingaboli abatifake epulastikini lelimnyama.

Ekupheleni kwesingeniso, niketa bafundzi litfuba lekusho kutsi bativele banjani basenta lesingeniso. Bakhutsate kutsi bacabange ngemhlabu lesiphila kuwo njengaleliklilasi lebalihlobisile.

1. Nkulunkulu wahlela waphindze wadala umhlabu

Evesini lekucala eBhayibhelini sifundza kutsi “Nkulunkulu wadala lizulu kanye nemhlabu.” Etehlukweni letilandzelako sifundza ngendzaba lemangalisako yaNkulunkulu adala konkhe lokuphilako: tihlahla, tilwane kanye nemuntfu. Cabanga ngemandla lamangalisako aNkulunkulu lasebenta ngesikhatsi adala indalo. Ucabanga kutsi bewungativela unjani kuge wawukhona, wambona Nkulunkulu asebentisa emandla akhe ngalendlela?

Ase unake nje Nkulunkulu “wakhuluma” kwavela tihlahla tetitselo, timbali, tjani, nato tonkhe tilwane: tinyoni, tilwane letihlala esigangeni, letihlala ehlane, tilwane letihlala emakhaya kufaka ekhatsi emakati, tinja kanye nemagciwane imbalu. Kuyamangalisa konkhe loku! Uma sitiniketa sikhatsi sekufundza ngemhlabu Nkulunkulu lekasinike kutsi siphile kuwo, siyabona kutsi uyindzawo lemangalisako nekutsi uhlelwe ngekunakekela, ngebuchwephesha lobusezingeni lelisetulu kakhulu.

Bafundzi abafundze livesi 10, 18, 21, 125 ikakhulu livesi 31 esahlukweni 1 kuGenesisi, bese uyababuta “Yini lephindvwa phindvwako kulamavesi? Sifundza kutsi Nkulunkulu wabona kutsi lakudalile kuhle. Genesisi 1:31 utsi, “Nkulunkulu wakubona konkhe labeskwentile kutsi kuhle kakhulu. Loku kusitjela kutsi Nkulunkulu akazange awudale aphindze awuhlele umhlabu nje kuphela, kepha wenta umsebenti lomuhle. Umhlabu uyamangalisa!”

Njengobe natsi sjabulela kutsi labanye bantfu bahloniphe loko lesikwentile nome lekukwetfu, Simakadze uyasiyalu natsi kutsi sinakekele umhlabu lawudalile. Uma sicondzisia kutsi Nkulunkulu nguMdali wemhlabu lesiphila kuwo, singakhona kuba nemcondvo longiwo mayelana nensayeya lesinayo yekunakekela indalo yakhe.

2. Nkulunkulu wakhetsa bantfu kutsi banakekele umhlabu

Ngenisa lomsebenti lolandzelako bese ucela bafundzi kutsi babbale timphendvulo tabo ephepheni:

- Cabanga ngemuntfu lomatiko lonakekela konkhe lakwentako. Yini lementa lomuntfu abe linaka?
- Cabanga ngemuntfu lomatiko longatinaki tintfo. Yini lementa lomuntfu angatinaki tintfo?
- Cabanga ngemuntfu lotiphatsa kahle tintfo lanato. Yini layentako lementa aphantse kahle tintfo takhe kanye netalabanye.
- Kwekugcina nika bafundzi litfuba lekusho timphendvulo tabo eklasini. Basite kucabanga kutsi Nkulunkulu usibheke kutsi sibe ngulaba nakekelako ngako-ke usinike umhlabu kutsi siwunakekele. Sitsini tsine kulesicelo saNkulunkulu?

Genesisi 1:28-31, sifundza kutsi Nkulunkulu ngoba atsandza bantfu wabona bafanele kutsi bangayinaka indalo yakhe baphindze bayisebentise kahle. Wabeka tilwane kanye netihlahla etandleni tetfu kutsi tisiphe kudla. Tihlahla atisito tekudla

nje kuphela futsi tiphindze tisiphe umtfunti kanye netingcondvo tekwakha tindlu. Tilwane tona tisisita kusebenta emasimini, kusipha kokuhamba futsi leto letihlala emakhaya tiyasita kakhulu ekubeni bangani.

Bantfu bancike endalweni, nendalo nayo incike ebantfwini. Loku kubonakala kahle kuGenesisi 2:15. Kulelivesi Nkulunkulu wanika bantfu umyalo wekusebenta kanye nekulima emhlabeni kute utsele titselo. Ekugcineni Nkulunkulu utjela bantfu kutsi “bagcine” umhlabla.

Kuyajabulisa kumati kanye nekumetsema Nkulunkulu ngetidzingo tetfu. Indalo lucobo iyafakaza ngebukhulu bemandla nelutsandvo lwaNkulunkulu njengobe sibonile ekucaleni kwalesifundvo. Kwati kutsi Nkulunkulu wadala umhlabla, nekutsi ufisa kutsi sitfokote kuwo kumele kusente simbonge ngawo siphindze siwunakekele, sivikele nako konkhe lokuphila kuwo. SingemaKhristu sifanele kuba sibonelo kubo bonkhe. Nkulunkulu akakasidali nje kuphela kodywa usinike umsebenti lomcoka wekunakekela indalo yakhe.

3. Nkulunkulu utawukhulula umhlabla

Kulinyatwa kwemhlabla lokwentiwe ngumunfu akusilo liphusa...kungumphumela wesono. Emuva kwekungalaleli kwabo Adamu naEva ensimini yase-Edeni, sono lebesisenhlitiywani yemunfu senta kutsi bantfu bakweshelane naNkulunkulu, bangasawenti umsebenti labanika wona wekunakekela indalo (Genesisi 3:7-21).

Kwekugcina kubaseRoma 8:20-22 sifundza kutsi akusitsi tsine bantfu kuphela kepha nendalo nayo isebuhlungwini ilindzele ngekulangatelela lokukhulu kubuya kwaJesu kwesibili. Lokukwentiwa kutsi noma Nkulunkulu asinike litfuba lekuyinakekela, idzinga yena kutsi ngemandla akhe ayibuyisele esimeni sayo, ingakalimali.Tsine maKhristu lesikhululiwe esonweni sabuyiselwa ebudleewaneni neMdali sidzinga kuba ngemahlahlandlela ekunakekeleni indalo yakhe kute nalabanye bafundze kitsi, aze abuye Khristu.

Sincumo setfu sekuwenta noma kungawenti lomsebenti kunemphumela wako.Uma singawunakekeli umhlabla njengobe kufanele, loko kunemtselela etihlahleni, etilwaneni, ngisho nakitsi imbalu, emitimbeni, engcondvweni kanye nasemphilwani yetfu yakaMoya.Sisesemhlabeni sinemsebenti wekunakekela indalo yaNkulunkulu, loku sifanele kukwenta ngalokukhulu kutimisela.Loku singakwenta futsi sisatjela bangani betfu ngaJesu, litsemba lesinalo kuye, kubuya kwakhe kanye nekutsi labo labasindzisiwe batawuphila emhlabeni lokhululiwe.

Letinye tintfo lesingatenta kunaka indlela lesisebentisa ngayo emanti, sisebentise kahle lokungaboli njengemapulastiki, sisebentise kwekuhamba lokusetjentiswa sive kute kunciphe umoya longcolile, sihloniphe tihlahla, tilwane ngetihlobo tato siphindze sinikele ngesikhatsi setfu kusita tinhlangano letigcugcutela kongiwa kwemvelo.

Liciniso litsi noma sikkwenta konkhe loku angeke kuwubuyisele umhlabla esimeni sendalo yawo. KubaseRoma usinika litsemba lekutsi Nkulunkulu uyanaka ngendalo yakhe.

Kwanyalo kukhona lesingakwenta kunciphisa umonakalo ungandzi. Ngutiphi tintfo lesingatenta? Niketa bafundzi litfuba lekusho tindlela letiphatsekako labangatenta kunakekela indalo. Tibonelo: kunciphisa kusebentisa emabhodlela emapulastiki (Lipulastiki litsatsa iminyaka leminyenti kubola) kunciphisa kusebentisa kwekudlela loku lahwako, singatsengi emanti kodvwa sitiphatsele etfu, nalokunye.

Kubuyisa kitsi

Bafundzi bangasebenta bangemacembu nome ngamunye banike tinchazelo talamagama:

- Kunakekela, kubonga, kulondvolota, kuphumelela, kuhlonipha, kubusa, kwakha
- Khulumisanani ngematfuba leninawo ekusita kunakekela imvelo endzaweni yangakini. Sita bafundzi kutsi batinikele kuNkulunkulu kutsi abasite kugucula indlela labaphila ngayo kute basite ekunakekeleni imvelo.

Inhlosso Yesifundvo: Kutsi bafundzi bacondze bumcoka bekunakekela umnotfo, kufaka ekhatsi imali bakhone nekwakha ibhajethi.

Livesi lenhloko: “*Kunjalo-ke nakini, kute longaba ngumfundzi wami ngaphandle kwekutsi adzele konkhe lanako*” (Lukha 14:33).

Singeniso

- Lokudzingekile: Sikhwama lesimnyama, emakukisi, sipagetha
- Indlela yekusebenta:
Beka tonkhe letintfo letibaliwe esikhwameni lesimnyama nome ebhokisini, kubete lobonako loko lokufakile.Yehlukanisa bafundzi babe ngemacembu lamabili.Banike umyalo wekutsi bafanele bakhe umbhoshongo ngalebanikwe kona.Nase uwakhile lamacembu, nika linye licembu sipagetha bese lelelinye ulinika emakukisi.Wanike sikhatsi lamacembu kutsi akhe umbhoshongo. Uma sikhatsi sesiphelile, buta lemibuto:
- Yini lebekadze niyibhekile nanibona lesikhwama?
- Nicabangeni nanibona letintfo leninikwe tona?
- Kunitsetse sikhatsi lesingakanani kutihlela kute nakhe lombhoshongo, nekubona kutsi tintfo leninikwe tona tenele?
- Bangaki labadle kwekusebenta bangacabangi kutsi batakudzinga?
- Bangaki lababuke tintfo tekusebenta tiwela phansi bangatinaki?

Khulumisanani nebfundzi bese uyabachazela ngebumcoka bekwati tintfo lowutawusebenta ngato ungakacali kusebenta kanye nebumcoka bekunakekela tintfo lonato.

Kute sibe bafundzi baJesu kунetintfo lekfanele sitifundze. Ngelivi lakhe, Jesu usifundzisa bumcoka bekuhlela, kubhajetha kanye nekucabanga ngetimali tetfu.Siyati kutsi tibusiso takaMoya kanye naletiphatsekako tichamuka kuNkulunkulu. Nkulunkulu usebentisa tindlela letiphakeme kute sitfole konkhe lesikudzingako kute siphile. Siphila eveni lelibuswa kutsengisa. Liningi lebantfu basebentisa noma bafisa kutsenga lokungetulu kwaloko lebakuholako nome lebanako. Ngetulu kwaloko imikhangiso ihlala itjela bantfu kutsi abashintje timphahla, ticatfulo, kwekuhlobisa, ifenisha, timoto kanye nalokunye. Ifenisha yengca masinyane futsi kute lofuna kusalela emuva. Loku kwenta umuntfu asebentisa imali kutsenga nalokungakadzingeki angacabangi ngendlela lencono yekusebentisa imali lanayo.

1. Kusebentisa kahle lesinako

KuLukha 14:25-33, Jesu usifundzisa ngetindlela noma intsengo yekulandzela yena nome kumlandzela. Jesu bekasendleleni leya eJerusalema futsi ati kutsi siphambano simlindzile. Livesi 25 litsi “Ticumbi tebantfu betihamba naJesu. Wagucukela kuto watsi...labantfu laba kungenteka bebamlndzela ngoba bacabanga kutsi utawutsatsa sihlalo sebukhosni. Ngako-ke Jesu wakhuluma kubo ngendlela lecacile. Bekati kutsi loko bekummele bekutawuba matima nekutsi lutsandvo labenalo ngaNkulunkulu nebantfu lolwalutamsita kutsi acedzele umsebenti. Kuyamangalisa nasifundza livesi 26, yini Jesu latsi labo labafuna kuba bafundzi bakhe bafanele bakudzele? Lota kimi angeke abengumfundzi wami ngaphandle kwekutsi adzele uyise nenina, umfati wakhe nebantfwabakhe, bomnakabo nabodzadzewabo, yebo kanye nemphilo yakhe lucobo lwayo.”

Jesu abefundzisa kutsi lutsandvo lwetfu lesitsanza ngalo Nkulunkulu kufanele lube ngetulu kwelutsandvo lesitsanza ngalo live. Evesini 28, Jesu ubuta lombuto uphindze uyawuphendvula. Ngubani emkhatsini wenu longatsi afuna kwakha sitezi lesikhulu angahlali phansi kucala, abale tindleko abukisise kutsi unayo yini imali leyenele kutsi angasicedza lesitezi?

KuJesu bekumcoka kukwati kusebentisa imali, lenye indlela yekukwati kuphatsakahle imali kuhlela kanye nekubhajetha. Kuhlela kusho kutfola indlela yekwenta tintfo ngesikhatsi lesidzengakako.Kubhajetha kubala imali lonayo nemali letawufuneka kute wente loko lokudzingekile.

Jesu wafundzisa ngebumcoka bekuhlela nekubhajetha kuko konkhe umuntfu lakwentako kute kuphumelele kahle, nebantfu bangahleki.Noma Jesu abekhuluma ngebumcoka bekuhlela intsengo yekulandzela yena, lesibonelo sisikhombisa kutsi bantfu labacabangako bayabala bangakakwenti loko lebafuna kukwenta.

Mhlawumbe kulesikhatsi umncane futsi awuholi imali letsiteni, noma-ke wencike emalini loyiphiwa batali bakho uma uya esikolweni. Noma kunjalo kumcokwa kutsi imali loyitfolako uyisebentise kahle.Uke watibuta nje kutsi ngumalini imali loyitfolo ngenyanga, nekutsi ubese uyisebentisa njani?

2. Nkulunkulu wekucala ekuphatseni tintfo lenginato

Lenye yetimfihlo ngekuhlekela kanye nekubhajetha kucondza kutsi konkhe kuvela kuNkulunkulu. Ngako-ke kumcoka kubeka Nkulunkulu ekucaleni uma senta ibhajethi, simnike konkhe lokufanele yena lokungenani 10% wako konkhe lesikutfolako, ngaphandle kwekunaka kutsi kuncane kangakanani, kanye nemnikelo. Nkulunkulu utsi kuMalakhi 3:10, “Letsani konkhe kwelishumi endlini yengcebo, kute kutewuba nekudla endlini yami.” Simakadze utsi, “Ase ningilinge ngaloko, nitewubona kutsi ngingeke yini ngnivulele emafasitelo asezulwini ekutfulula, nginitfululele tibusiso letinyenti, nize nehluleke kutfola indzawo leyenele yekutigcina. Uma Nkulunkulu simnike loko lokukwakhe, utawutfulula tibusiso letinyenti etimphilwени tetfu. Letibusiso leti kungete kwaba yimali kuphela. Nkulunkulu usipha tibusiso uma asipha umsebenti, imphilo bangani kanye nalokunye. Ngako-ke uma sibhajetha kwekucala lokufanele sikhumi, angeke kuge lukhuni loko uma sebatfola imali lenyenti. Asingakhohlwa.”

3. Tintfo letilula lesingatenta kusebentisa kahle loko lesinako

KuMatewu 14:13-21, sifundza ngekwesutsiswa kwesicuku lesingu5000. Livesi laka20 litsi “Bonkhe bantfu badla, besutsa.Bafundzi babutsa timvutfuluka, tagcwala emabhasikidi langu 12.Siyabona kutsi kute lokwalahlwa noma lokwasala phansi, kodvwa bafundzi bakubutsa konkhe, loku kukhombisa bumcoka bekunakekela kudla. Uke wakunaka nje loko! Uma sifundza Matewu 15:32-39, sibona kwenteka njalo nakhona ngesikhatsi kondliwa sicuku lesingu 4000.

Jesu usifundzisa kutsi uma sesidlile, senetisa tidzingo letimcoka, kubalulekile kutsi songe lokusele asingadlabhatisi.Loku kusifundzisa kutsi uma sitfola imali kufanele sicale ngetidzingo kucala bese lesalako inakekelwe.

Kumcoka kuba ngumlandzeli waJesu, kufanele sibe ngulabo labanakekela kahle imali.Thandazani kuNkulunkulu nicele kusitwa kuze nikhone kubona lokudzingekako nekusebentisa kahle tibusiso takhe lasipha tona.

Kubuketa sifundvo

Nika bafundzi insayeya yekubhajetha noma bete umholo.

Nankhu umfanekiso webhajethi.Umfundzi ngamunye akatakhele yakhe ibhajethi asebentise loko lakutfolako.

Sibonelo:

Imali lengenako	E1500	Imali yasendlini	E450
Kwelishumi	E150	Sikwelede	E 75
Konga (10%)	E150	Kudla	E225
Lesalako	E1200	Imali Yebhasi	E150
		Timpahla	E75
		Yekutijabulisa	E75
		<u>Lucingo</u>	<u>E75</u>
		Lesebentile	E1125

Inhloso yesifundvo: Kutsi bafundzi bavisise bumcoka bebuchwepheshha

Livesi lenhloko: “Ngobe kuhlakanipha kuncono kunematje laligugu; kute umcebo longawulinganisa nako.” (Taga 8:11)

Singeniso

- Indlela yekusebenta: Ngamunye ngamunye webafundzi akabindze dvu, bangakhulumi, bangashayi inkhwela, bangahlabeli, bangahleki, bangawubangi nemsindzo ngemitimba yabo, bangabaphendvuli nabo mahlalekhikhini labakhalako, bangayitfumeli nemibhalo ngabomahlalekhikhini, noma seyini nje ngesikhatsi lesingaba ngimizuzu lemibili.

Kulesikhatsi, buka simo semfundzi ngamunye ngamunye. Buka kutsi kulabanye kulukhuni kangakanani kutsi bangabindzisa. Nawucedza babute kutsi beve kunjani.

Bese-ke uyabachazela kutsi sesiphila esikhatsini sebuchwepheshha. Lapho khona yonkhe intfo inemsindvo, inembala, ibanga umsindvo, ineukuhanya noma iyahamba. Nangabe ite letintfo leti, ayijabulisan, futsi ayidvonsani, nakunjalo bantfu abayikhatsaleli.

Lucwaningo lutsi, lesitkulwane lesikhona manje sinelikhono lekwenta tintfo ngesikhatsi sinye. Bakhuluma kumahlalekhukhwini babe babukela mabonakudze, balalele ingoma kuloko kulokukhalisa tingoma, basebentise umshini wesimanje wekutsebula titfombe, babe ngulababbhambadza silwane sabo sekufuywa ngasikhatsi sinye. Khona lapho, banalo likhono lekukulalela nawukhuluma nabo kuleso sikhatsi. Etitukulwaneni letendlulile, lena yintfo lebebangeke bate baycondze.

LiBhayibheli lisifundzisa kutsi konkhe kwadalwa nguye, kwadalelwya yena, futsi nebuchwepheshha bufakwa ekhatsi kuleleiniso. Kube sikhatsi lesidze, solomane libandla lisebentisa buchwepheshha kancane ngoba bebudulile futsi kulukhuni kutsi lingabutfolo kalula. Noma bekunjalo, kulesikhatsi lesiphila kuso, letindleko tekwenta loko setiyafinyeleleka, futsi-ke sekwaba netinhlobonhlobo letinyenti tetintfo tekufundzisa, tekushumayela, tekukhonta, nalokunye lokunyenti. Kalula asisho kutsi buchwepheshha yintfo yekusebenta. Nkulunkulu ngumdali wetintfo tonkhe, futsi wabeka tonkhe tintfo etandleni tefu kutsi sikusebentise kuphumelelisa licebo lakhe. Inkinga lenkhulu kutsi bantfu labanyenti babusebentise kabi buchwepheshha, noma ngenjongo yekubhubhisa. Ngaleso sizatfu, emaKhristu lamanyenti sayesaba kusebenisa bucwepheshha etintfweni tekukhonta Nkulunkulu.

1. Tintfo letinhle letitenebuchwepheshha

Ekusebentiseni letinchingo lesithlakaniphile, bongcondvomshina, netekuchumana ngetembane kusungule tindlela letinyenti tekuchumana lapho khona labasha bayakhona kukhuluma nalabanye khona egumbini lekuocisana, kanye nangetindlela letinjengabo facebook, boInstagram, bowhatsapp, naletinye letinyenti. Kusentjentiswa kwebuchwepheshha ungeke wakwetsembo, noma kuhle noma kubi kungaba kuko noma ngako lucobo lwakho. Intfo lemcoka ngulendlela lesikusebentisa ngayo.

1. Ngabe leticeshane letilandzelako tilinganisa kutsini ngekusebentisa kwebuchwepheshha?

KubaseFilippi 4:8; I KubaseKhorinte 6:12; 10:23

II. Singabusebentisa kanjani buchwepheshha kute szuze kubo?

NjengemaKhristu, asingalahlekela sisekelo lesitfolakala ekufundzeni liVi laNkulunkulu, nasemthandazweni, nasekucabangeleni etikwako konkhe lokusositako tsine kutsi sikhule ekukholweni.

2. Bungoti ekusebentiseni buchwepheshha

Buchwepheshha yintfo yekusebenta, nanjengayo yonkhe intfo ledaliwe. Nkulunkulu ukubeke etandleni tefu, futsi kufuneka sikuphatse kahle. Loko kunetnjongo letimbili. Kungasetjentiswa kutsi kube nenzuzo, tekuchumana tibe nguletisheshisako, ngalokuvelele nangalokongako etimalini; kodvwa kungasebentiseka kabi etitfombeni tekungcunula bantfwana, nekuhlukubetwa kwalabanye, nalokunye lokunyenti.

Lokulandzelako ngulokunye lokuyingoti, bantfu labasha labangatikhandza bangene kuko ngekusebentisa buchwepheshha.

A.Buchwepheshha bungafanana nesidzakamizwa

Ngesikhatsi usisebentisa kakhulu sigcina sisetayeti lesibi, kuyakutsatsa kunaka kwakho kancane, noma kakhulu kugcine kukutfumbela khashane kunaloku Nkulunkulu lakufunako ngemphilo yakho nangaloko batali bakho lebakucelela kona.

B.Buchwepheshha buyayingcolisa ingcondvo

Liso lemuntfu alinetiseki kalula; umbhali weTaga utsi: “Njengobe emehlo emuntfu angeke eneliswe, kanjalo lithuna nekuva kungeke kweneliswe.” (Taga 27:20). Gcina loku engcondvwensi, nge-intanethi lubakhona luchumano emkhatsini wetindzawo

tayo letehlukene. Ngako-ke, nangabe yinye kuletindzawo ivuleka kantsi icuketse tekulalana ngalokusobala, nakatsi umuntfu lomusha uyayivala lendzawo, kuvama kutsi ngekuphatima kweliso matsatu noma mane emakhasi avuleke. Ngesikhatsi babuka kwakheka kutsi bandvoseleke khona kutsi abaphindze babuke kaningi. Akusiko keloku kuphela, kodvwa bese bacala kufuna nalosekukakhulu lokutabaholela kutsi bawusebentise kabi umtimba wabo netingcondvo tabo.

C.Buchwepheshha buletsa tintfo letimbi letiphatsekako

Ngekwelucwaningo lolwentiwe, lukhombisa kutsi lesitukulwane lesikhona nyalo sigulwa kugula lokwehlukahlukene lokunyenti, lebe phambili bekuye kubangwe kutsi umuntfu sewukhulile. Kuletinye taletifo kutsi emehlo agcine angaboni kahle ngenga yekutsi abuka kakhu lu timvetamaga netifcombe, nekubulawa yinhloko kakhu lu, nekungeva etindlebeni ngenga yemshina wekuhlabelelo lokhipha umsindvo lomkhulu, kanye nekusebentisa tivimbandlebe, netinkinga tetandla ngenga yekusebentisa ligundwane langcondvomshina nesifaka tinhlavu tekubhala (keyboards), tinkinga temgogodla ngenga yesikhatsi lesidze losicitsa uhleti phansi, nekuphendvula kabi kwebantfwana kubatali, nalokunyenti.

D.Buchwepheshha buyayikhiphela ngaphandle imfihlo

Kuyabonakala etindzabeni esikhashaneni lesendlulile kutsi tintfo tebuchwepheshha letisetjentiswa bantfu letinjengabo-facebook, instagram, whatsaph, twitter, nalokunye, kutsi kusetjentiswa kutfola imfihlo ngebantu, lenjengekutsi bantfu bavakashale kuphi, babaphe tipho letinjani, batsengani, timoto lebatisebentisako nalokunye lokunyenti lokuveta kuganga, kutfumba bantfu kanye nekucekela bantfu phansi. Ngalesosizatfu kumco ka kucela labasha kutsi abahlakaniphe ngetintfo tabo lebatifumela kulamagumbi etindzaba temiphakatsi. Ngoba kunesisho lesitsi "Imfishi ifa ngenga yemlomo wayo."

E.Buchwepheshha buveta sidzingo setekutsengiselana

Siphila emhlabeni lapho khona buchwepheshha buvusetelwa mihayonkhe le. Loko kubanga insha kutsi ngelilanga ngelilanga ibe nesidzingo sekucitsa imali lenengi ekutsengeni lomkhicito walobuchwepheshha, lokuletsa tinkinga letibucayi emindenini ngetetimali. Incwadzi yemaHebheru 13:5 isitjela kutsi: "Balekelani kutsanza imali, neneliswe nguloko leninako, ngobe Nkulunkulu watsi: Ngingeke ngikuyekele, ngingeke ngikushiye." Nakunjalo, buchwepheshha nguletinye tetikhali sitsa letitisebentisako kusedukisa endleleni lengiyona ikahle.

3. Ungabusebentisa njani buchwepheshha ngendalela lenenhlakanipho levela kuNkulunkulu

Singafundza kutsi:

- a. Nkulunkulu wasidala ngengcondvo yekudala. Nkulunkulu wabeka ingcondvo yekuhlakanipha kumuntfu khona atewukhona kusungula tintfo timsite, kusitakale nalabanye bantfu, loko kungumsebenti wakhe Nkulunkulu (Eksodus 28:3; 31:3,6).
- b. Nkulunkulu wasakha kutsi sibebaphatsi baloko lesinako naloko kwekusebenta. Ngoba Nkulunkulu usinikile lenkhululeko yekusebentisa buchwepheshha, asibusebentise kahle ngekwentsandvo yakhe.
- c. Asidvumise Nkulunkulu ngako konkhe lesikwantako. Kusetjentiswa kwebuchwepheshha akube yindlela lekhomba kutiphatsa kahle nekuphila, ngalokutsi kuyincenyekuphila kwetfu, nalokutsi siyati kutsi kufanele sidvumise Nkulunkulu ngako konkhe lesikwantako, njengoba umfundzi wajesu asitjela ku I Phetro 4:11. Kufanele kubebete lesikwenta emkhatsini webantu nasemasitseleni lokukhombisa kuhlazisa ligama laNkulunkulu (2 KubaseThesalonika 1:12).
- d. Nkulunkulu usitsatsa njengebantu labakhonako kusebentisa buchwepheshha. Njengoba name ngingesiye walelive, nabo abasibo balelive (Johane 17:16). Loku kukhomba kuciniseka kutsi singakhona futsi singakusebentisa loku lokukhona ngetinhoso letinekuhlonipha. Kwengeta, siyadzinga kubusa etikwekusebentisa. Ngekulandzelana, liBhayibheli lisitjela kutsi "Konkhe kunesikhatsi sako, yonkhe intfo leyentekako inesikhatsi sayo lapha emhlabeni." (Umshumayeli 3:1).

Kusebentisa loko lokufundzile

Hlukanisa bafundzi babe ngemacembu lamabili. Tsatsa ngalinye licembu utsi alikubhalele tiboneko letilishumi kutsi bangabusebentisa njani bucwehpesha kuhamisa livangeli nekwelusa labanye, kanye netizatfu letibente bafika kulowo mcabango. Bangasebentisa umdlalo wabobhayisikobho, kuhlabela, tinhlelo tabomabonakudze, imibhalo, emakhasi lasetjentiswa bongcondvomshina, i-intanethi, nalokunye. Ngalinye licembu alikhulume ngaletimphevdulo.

Ngakulokunye asikhulume njengelicembu:

- Yini bungoti labahlangana nabo labasha lilanga ngelilanga basasebentisa buchwepheshha?
 - Umsebentisa kanjani KubaseFilippi 4:8 emphilweni yakho nje, ngekusebentisa buchwepheshha ngenhlakanipho?
- Kuleliviki umfundzi ngamunye akabhale ebhukwini lakhe lekutihlela (diary) ngetintfo lekatawube atenta letitsinta buchwepheshha. Bakhombe indlela lekfanele bakwente ngayo futsi bacele batinikele kuNkulunkulu batsemeke nekwekutsi banake kakhu lu nababhalu lomsebenti.

Inhlosi Yesifundvo: Kutsi bafundzi bati kutsi yini ibioethics nekutsi liBhayibheli litsini ngayo; kunakekela titfo temtimba

Livesi Lenhloko: “Nkulunkulu wababusisa watsi, “Talanani nandze, nigwalise umhlaba niwuncobe. Nibuse etikwetinhlanti taselwandle, nasetikwetinyoni tasemoyeni, nasetikwato tonkhe tilwane letihamba emhlabeni.” (Genesisi 1:28)

Kungenisa Sifundvo, calani ngekuchaza lamagama:

- Kutalana: mayelana netihlahla kusho kutsela. Mayelana nentfo letsite: kutfola imiphumela
- Kuncoba: kusho kubusa ngetulu kwalokutsite.

Singeniso

Nika bafundzi emaphepha nemapeniseli. Batawubhala incwadzi leya kuNkulunkulu bamtjele kutsi batiphetse njani tilwane netihlahla basaphila emhlabeni.Uma sebacedzile labanye abafundzele liklilasi tincwadzi tabo.Thishela angafundzela liklilasi yakhe incwadzi layibhalile ekhatsi neliviki.

1. Babantu be-Bioethics

Kukhona tinhlangano letilwela kutsi kube semtsetfweni kukhipha sisu uma utefwele, kubulala, kufiyotwa, kanye nalokunye lokutsikameta indalo yemvelo. Kungako tsine emaKhristu kufanele sati ngaletintfo, siphindze siconde kutsi yini Nkulunkulu layibheke kitsi sisafuna intsandvo yakhe.

Etehlukweni letimbili tekucala taGenesisi sitjelwa ngaNkulunkulu adala lizulu nemhlaba.Sifundza ngekunakekela kwakhe indalo, nekutsi wanika umuntfu umsebenti lomangalisako wekunakekela indalo yakhe. Lokudzabukisako kutsi bantfu abakawenti kahle lomsebenti.Tihihla netilwane letinyenti atisekho. Ngalokunjalo, umuntfu naye sewuhle afisa kuba ngumdali, akacondzi kutsi ionika imphilo nguNkulunkulu kuphela.Kuletinsuku emaveni lamanyenti, make lotefwele uyakhetsa kutsi umntfwana lametfwele uyafuna kuba naye yini noma cha, loku akufahlwa ngobe kusemtsetfweni. Lokubukeka kumcoka lilungelo lamake, hhayi lemntfwana nome babe wakhe.

Ngakulokunye, letinye tisebenti tetemphilo tihlanganisa takhiwo mtimba kutsi bantfwana batalwe babukeka ngendlela letsite, lokufaka ekhatsi ummbala wemehlo abo, tinwele nalokunye. Loku kwenta sengatsi Nkulunkulu udzinga indalo yakhe ilungiswe ngumuntfu.

2. Tinhlangotsi te-Bioethics kanye nemuntfu

Nkulunkulu usinike kutsi sinakekele indalo yakhe, hhayi ngoba angeke akhone kodvwa loku kusibonakaliso sekusetsema ngoba akholwa kutsi singakwenta. Ngesikhatsi Jesu asemhlabeni acedzela umsebenti lawutele, wakhombisa kubaneluelo nebantfu, kunyenti lapho sitjelwa khona kutsi watinika sikhatsi sekuphilisa labagulako.

Imphilo iligugu lelimcoka.UmKhristu kufanele acondze kutsi imphilo isipho ngoba uyati kutsi Nkulunkulu ungmudali. Imphilo yakhe neyalabanye ayisiyo yenu kuphela kepha siyibolekwe nguNkulunkulu. NjengemaKhristu imphilo lesiyiphila emhlabeni sifanele kuyinikela njalo kuNkulunkulu. Nkulunkulu ufunu sibe “nekuphila sibe nabo kuchichime. (Johane 10:10b).”

3. Lokunye nge-Bioethics Kukhipha sisu

Kukhipha sisu lokuvunyelwe – labakhulumela inkhululeko batsi make unelilungelo emtimbeni wakhe kufaka ekhatsi nasemtfwaneni lametfwele.

Kukhipha sisu ngekubuka simo – kuloluhlangotsi, kukhipha sisu akuvunyelwa ngalokuphelele, kodvwa kuvumeleka ngoba make asengotini yekufa. Make nemntfwana banemalungelo kusukela makacala kumetfwala umntfwana.

Kukhipha sisu ngekubuka simo – kuloluhlangotsi umntfwana uyacatjangwa kodvwa kubukwa simo lesingenta kutsi kufaneleke kutsi sisu sikhishwe (sibonelo, sisu lesitfolakele ngekudlwengulwa, make lokhubateke kakhulu noma umntfwana nalokunye.kubaseGalathiya 1:5 kutsi “Kodvwa Nkulunkulu wavele wangehlukanisa ngingakatalwa, wangibita ngemusa wakhe.” Jeremiya 1:4-5 utsi “Livi laSimakadze lefika kimi, latsi, “Ngisengakakubumbi esitalweni senyoko

ngakwati, watsi usengakatalwa ngavele ngakwehlukanisa; ngakubeka kutsi ube ngumphrofethi etiveni” Nkulunkulu usibona sisengakatalwa, sisesitalweni sabomake betfu.

Lokwentiwe ngekutalwa kwebantfwana

- Kuhlanganiswa licandza lamake nenhlanyelo yababe bese kuhlanyelwa esibeletfweni, loku kungentiwa nababe wemntfwana nome lomunye lonikele ngenhlanyelo.
- Kuhlanganiswa kwelicandza lamake nenhlanyelo bese kubekwa endzaweni letsite lenakekelwe
- Kufakwa kwalese kuhlanganisiwe kutfunjana wesibeletfo samake.
- Kusebentisa bomake labanye kuletsa umntfwana
- Ekukhululelenwi – make usita ngesibeletfo sakhe
- Lomunye usita ngelicandza aphindze atfwale umntfwana
- Eugenics – kukhetfwa kwendlela umntfwana latawubukeka ngayo

Uma sisesandleni saNkulunkulu, unemandla kuko konkhe lokwentekako kitsi, sifanele siphumule, silindzele yena kutsi asebente ngekwentsandvo yakhe.

Kutibulala ngaphandle kwekuva buhlungu

Loku kutsiwa kufa kahle nome ngaphandle kwebuhlungu. Loku umuntfu angatikhetsela yena noma angakhetsi, kuye ngesimo salowo losigulane. Kunetinhlobo tekusita umuntfu kutsi atibulale ngaphandle kwekuva buhlungu.

Kuyekela – dokotela angayekela angaselaphi sigulane ngoba sigula kakhulu.

Kuyekelela lokungakapheleli- sigulane siyekeliswa imitsi, nekudla nalokunye sibonelo, kungaba sigulane lesiku-ncomako loko.

Kulokunye sekungaba kucisha imishini yekuphefumula

Siphosiso – loku kungenteka nangabe sigulane sitfole imitsi lelalisako ngelinani lelisetulu bese asisakhoni kuphefumula.

Kutibulala- Loku kungenteka nangabe sigulane lesinesifo lesingelapheki, futsi lesesigule kakhulu, sitsatsa umutsi nome lokunye kute sitibulale.

Lokucondzile – loku kungenteka ngekutsi dokotela anike sigulane lesisebuhlungwini bekugula lokungelapheki ngenhoso.

Livi

Kusita ekufeni indlela umuntfu letama ngayo kusita emandla aNkulunkulu ngekufuna kuncuma sikhatsi sekufa. LiBhayibeli lisifundzisa kutsi bantfu badalwe ngemfanekiso waNkulunkulu (Genesisi 1:26), nekutsi ngenga yaloko batidalwa letihlonipheke kakhulu. Imphilo yemuntfu ikhetsekile ngako-ke ayikafaneli kugciniswa ngoba kulukhuni noma kunesimo lesitsite. Tihlabelelo 139 asifundzisa kutsi umuntfu wentiwe ngendlela lemangalisako. Sibantu akukafaneli sibuke tintfo ngelizinga letfu, bese siyekela lizinga laNkulunkulu lekubuka imphilo. Loku akusho kutsi ngeke sibhekane netimo letilukhuni, kodvwa tincumo ngekwelapha nekunakekela kufanele ticondziswe lizinga lebumcoka bempthilo.

LiBhayibeli futsi lisifundzisa kutsi Nkulunkulu mkhulu ngetulu kwemphilo nekuwa. Nkulunkulu uhlela emalanga etfu futsi unemandla etikwemphilo yetfu. Lokunye lokumcoka kuphatselana nendlela liBhayibeli lelibuka ngayo imphilo.

LiBhayibeli, ngalokucacile liphambene nekubulala (Eksodus 20:14), loku kufaka ekhatsi kutsi lomunye umuntfu ente intfo letawusheshisa iletse kufa kungaba ngudokotela, nesi noma umngani)

Noma liBhayibeli lingakhulumi ngalokusobala nekusita umuntfu kutsi afe, lesihloko siyabonakala ekufeni kwenkhosi Sawula (2 Samuweli 1:9-16). Sawula wacela lisotja kutsi limbulale emphini. Uma inkhosu Davide iva ngelandzaba, yayala kutsi lelisotja life “ngekubulala logcotjiwe waSimakadze.” Noma lendzaba ingakhulumi nekusita umuntfu kutsi afe, iyasikhombisa kutsi imphilo yemuntfu ibalulekile, ifanele kuhlonishwa.

EmaKhristu kufanele ale kutifaka etindleleni letikhona tekusita umuntfu kutsi afe, angangeneli netinhlangano taloko. Kwetama kwlive kuveta loku kuyinfo lelungile akusiko ngoba kunika umuntfu lilungelo lekutsi afe kufanana nekugcugcutela kutibulala, liBhayibeli liphambene nekutibulala.

Kubuyisa kitsi

I -Bioethics kufanele iminden iemakholwa yati ngayo. Bafundzi banike insayeya yekukhuluma ngalesifundvo nebatali babo. Abatfole kutsi itsini imitsetfo yelive mayelana nekukhipha sisu, kusita ekutibulaleni nalokunye. Ababute batali babo kutsi bacabangani ngaloku.

Inhloso Yesifundvo: Kutsi bafundzi ngesibonelo saKhalebi bafundze kulindzela setsembiso saNkulunkulu etimphilweni tabo.

Livesi Lenhloko: “*Kodvwa njengobe inceku yami Khalebi anemoya lowehlukile futsi angilandzela ngenhlitiyo yakhe yonkhe ngitamngenisa kulelive laya kulo, nebatukulu bakhe bayawulidla libe lifa labo*” (Numeri 14:24)

Khalebi, ligama lakhe lelisho longanaki, bekangu lomunye walabangu 12 labaya kuyawuhlola live laseKhenani. Ngekwetsema Nkulunkulu nemandla akhe waletsa umbiko lonelitsema. Nome ema-Israyeli angakholwanga esetembisweni sekuncoba lelive. Nkulunkulu wamuza, banaJoshua ngekwetsema setsembiso labesentile, kwaba ngibo kuphela esitukulwaneni sabo labangena eKhenani. Nkulunkulu watsembisa Khalebi ngesikhatsi ema-Israyeli asahamba ehlane, kutsi yena nesitukulwane sakhe batawudla live labebalibonile netinhlolli letingu 11 emuva kweminyaka lengu 45. Lelive leli live laseHebron iapho bekuhlala khona tichwaga emadvodzana a-Anakhi.

Singeniso

- Lokudzingekako: Sitfombe semave kanye nendvwangu yekuvala emehlo
- Lofanele ukwente: Cela bafundzi lababili nome labatsatfu bavale emehlo abo ngendvwangu. Cela labanye bafundzi babachazele kutsi sinjani lesitfombe. Ekugcineni abavule emehlo, babuke sitfombe, babute kutsi sivela sinjengobe bebasicabanga yini. Chaza kutsi titntfo tehluka kanjani uma siva ngato noma sesitibona, ngobe wonkhe umuntfu ubona aphindze achaze ngendalela yakhe.

Emalanga langu 40 emadvodza langu 12 abebuka live laseKhenani (Numeri 13). Langu 10 abona bulukhuni, afikelwa kwasaba. Singafundza livesi 31-33, kutsi batibona batintsetse emehlweni etitsa tabo. Kodvwa Joshua naKhalebi bakhuluma kutsi bangalincoba lelive ngobe Nkulunkulu ubalungisele lona. Kumcoka kutsi sibe nemcondyo lokahle noma sibhekene netingcinamba, sibe nemoya lokahle kubhekana netimo Nkulunkulu lativumelako endleleni yetfu. Kufanele sifundze kuyekela kukhonona nekukhuluma kabi, njengoba enta Khalebi (Numeri 13:30), wetsema lutsandvo, emandla nekuvikeleka kwaNkulunkulu.

Imphilo ya Khalebi iyasibonisa kutsi abenemoya lolungile. Abeyindvodza lenekukholwa, abekwati kubuka timo letilukhuni njengematfuba ekukhombisa lutsandvo IwaNkulunkulu. Khalebi bekuyindvodza lenekukholwa wema iminyaka lengu 45, waze watfola lifa lakhe. Ngesikhatsi aneminyaka lengu 85, watsi kuJoshua kutsi emandla ami solo anjalo, solo nginekukholwa lesolo kumile kuNkulunkulu, utawenta titsa tami tibaleke embikwami akunendzaba kutsi tingakanani ngebukhulu noma ngemandla, Simakadze unami. Nkulunkulu wamuza Khalebi ngekukholwa nemoya labenawo, wamnika live lelincono kakhulu eKhenani (Joshua 14:6-15). Khalebi indvodza lenesimilo, lenemaphupho lafezeka ngoba yetsembeka kuNkulunkulu.

1. Tigaba temphilo yaKhalebi

- Kuhlupheka kwaKhalebi
- Khalebi abeneminyaka lengu 40 ngesikhatsi basehlane laseKadesh (Joshua 14:7) ngako-ke kungenteka watalwa eGibhithe ngesikhatsi bantfu bakaJuda basekuhluphekeni lokukhulu.
- Watalwa asigcila, wafa angumholi.

Lokusho kutsi simo umuntfu latalwe kuso singaba nemtselela elikusaseni lakhe kodvwa asinamandla ekulincuma likusasa lakhe. Khalebi watalwa asigcila kodvwa akazange abenemcondvo wekuba sigcili. Wetsema Nkulunkulu kutsi utawugcina setsembiso sekugucula simo sekuba sigcili kute abengumnikati welifa lelivela kuNkulunkulu.

B. Buchawe baKhalebi

- Ngesikhatsi basehlane tinholi letingu 12 tatfunyelwa kuyewuhlola live laseKhenani, Khalebi bekangulomunye walabo labakhetfwa, ngesikhatsi leti letinye tinholi letingu 10 tibona tinkinga telive lesetsembiso, Khalebi wajabula ngalo.
- Sive safuna kubuyela emuva, kodvwa emadvodza lamabili labeka gcwele kukholwa afuna kuchubeka. Ngesikhatsi labanye bacabanga ngetichwaga, bona bacabanga ngebuhle kanye netetsembiso taNkulunkulu.
- Linyenti lalihamba ngekubona, lidlazana lalihamba ngekukholwa. NjengemaKhristu sibitelwe kungatinaki tichwaga kodvwa setsembe Nkulunkulu, sikholwe kutsi unemandla ekuncoba tingcinamba bese usinika loko

lasetsembise kona. Sive sabona tingcinamba kuphela, Khalebi wabona ematfuba. Waba yini umphumela wekukholwa kwaKhalebi?

- Letinholi letingu 10 tafa tizulazula ehlane.
- Joshuwa naKhalebi bangena eveni lesetsembiso
- Khalebi wema embikwesive sonkhe, Nkulunkulu wamphakamisa nganca yaloko. Ngesikhatsi labanye batsetsa, yena naJoshuwa bakhulumu litsema. Sive seta sabesabisa, kodvwa Nkulunkulu wabavikela, wanika Khalebi umvuzo wekwetsembala kuye.

C. Khalebi losihambi

- Khalebi akazange afele ehlane, kodvwa wahamba iminyaka lengu 40 nesive lesingaketsembiki. Mhlawumbe bekufanele achubeke eve lokumumula nekuhleba kwabo.
- Wakhona njani kuchubeka abe nemoya wekulunga atungeletwe bantfu labasebumnyameni ngalendlela? Kumalula. Umtimba wakhe wawusehlane kodvwa inhilityo yakhe yayiseKhenani, lifa lakhe, setsembiso saNkulunkulu.
- **Ungayekeli kukholwa uma usehlane.** Kungenteka ubhekane nebuluhuni usalindzele kufezeka kwesetsembiso sakho, kodvwa ungakohlwa kunamat selisa emehlo akho kuloyo lonika tetsembiso, bese uyaticina kuze kube sekupheleni.

D.Khalebi loncobako

- Umuntu lonekukholwa ngumuntfu lonemandla. Khalebi abena 45 weminyaka kodvwa abesolo alindzele kutsatsa sabelo selifa lakhe kuSimakadze.
- Uma siticabanga, sicabange sesina 85 weminyaka linyenti letfu singacabanga ngebutsa katsaka betfu nesidzingo sekutsi sitsatse umhlalaphansi. Umbhalo usibonisa sibonelo saKhalebi –akazange atinikele ekukhuleni kwakhe. Sibuka sengatsi tinsuku tetfu titawuhamba ngeluhlelo lolutsite nekutsi butsakatsaka angeke sibuvimbele, kodvwa nalabancane bayaba butsakatsaka bagule. Onkhe emalanga ekuphila kwetfu asipho semusa nesihawu. Lamuhla nganca yemusa waNkulunkulu sinendlela embikwetfu futsi sibitelwe kusebenta sifeze injongo yaNkulunkulu. Kutsi sitakwenta umsebenti longakanani akubekwa yikhalenda kodvwa kuya ngentsandvo yaNkulunkulu kanye nekulalela kwetfu.
- Uma umsebenti Nkulunkulu lasinike wona ungakapheli, akukafaneli sibuke butsakatsaka betfu, noma bulukhuni betimo lesibhekene nato. Noma asana 85 weminyaka, umsebenti wakhe Khalebi bewungakapheli ngobe Nkulunkulu wamnika iHebron – live lelinjinge kakhulu eKhenani. Uma tinholi tibuya kuyawuhlo lelive, tatsi, “Lelive linelubisi neluju lwetinyosi” (Numeri 13:27). Ligala linye nje lemagelebisi asesihosheni sase-Eshikholi abedzinga bantfu lababili kutsi baletfwale.
- Sonkhe siyabona kutsi iKhenani yayiyinhle kakhulu. Sonkhe siybhekile iKhenani. EmaKhristu latsanza Nkulunkulu atalitfola lelifa, Khalebi yena walitfola lingumvuzo.
- Lelive lesetsembiso Nkulunkulu ulibekele wena, kodvwa kudzingeka ufile kulo kute ultifole lilifa lakho.
- Sizatfu lesenta Khalebii wangadzinwa kutsi abebheke umvuzo wakhe. Khalebi abenemoya wekuba mncane. Nome abesamdzala, wakhona kulwa, kungako Nkulunkulu wabavikela. Akusyo yonkhe imindenleyatfola lifa loku kwabangwa kutsi abalubekanga lunyawo lwabo kulelive. Khalebi watfola indzawo lenhle kakhulu eKhenani. Nome sesifikile eKhenani yetfu uma singakawutfoli umchele wekuphila kanye nekulunga sidzinga kusho njengaKhalebi, “Nginike live letintsaba Nkulunkulu langetsembisa lona” (Joshua 14:12).
- Sifiso saKhalebi asaneminyaka lengu 85 sasiyindzawo leyingoti – live lelidla bantfu balo, lihlahwa bantfu labakhulu nangemtimba. Ngesikhatsi ana 40 weminyaka Khalebi akazange abesabe, ngesikhatsi ana 85 abeyindvodza lenesibindzi. Lenkhulumo lets “nginike lelive letintsaba” likhombisa kutsi abelungele kulidla lelive. Siyambonga Nkulunkulu, Khalebi walitfola lelive.
- Khalebi abenembono nemandla. Kwakukadze kunetichwaga, tinholi letingu 10 tesaba kodvwa Khalebi wancoba ngendlela labuka ngayo tintfo. Kungakholwa kubona tichwaga, kodvwa kukholwa kubona Nkulunkulu. Joshuwa naKhalebi bancoba ngetikhali letibonakalako batfola lifa. Sincoba ngetikhali taMoya (2 kubaseKhorinte 10:3-5) kute sitfole lifa lakaMoya. Kubhekekile kutsi emaKhristu ancobe ngekukholwa kuKhristu (1 Johane 5:4). Kumele sincobe lelive (1 Johane 5:5). Kumele sincobe timfundziso temanga (1 Johane 4:14). Futsi kumele sincobe lomubi (I Johane 2:13-14). Asibe nekukholwa kuKhristu, ulincobile lelive (Johane 16:33).

Kubuya kitsi

Ngamunye ngamunye bafundzi abatibuke kutsi bakuphi emphilweni uma baticatsanisa nemphilo yaKhalebi, ababhale phansi bese bahlephulela labanye bafundzi letimo kanye nalabanye bafundzi uma bangenankinga kukwenta loko.

Kuphilisa Ngesimangaliso

Sifundvo

13

Inhlosi Yesifundvo: Kuze bafundzi bacondze ngetinsayeya tekubonga ngemphilo macondzana naNkulunkulu ngetimangaliso etimphilwesi tabo.

Livesi Lenhloko: “Watsintsa sandla sakhe umkhuhlane wamshiya, wase uyavuka ucala kumlindzela.” Matewu 8:15

Singeniso

- Tintfo tekusebenta: libhodi lelimhlophe nekwekubhala kugceme lokwenele
- Imyalo: Yehlukanisa libhodi lelimhlophe kibili bese ubhala kanye nebafundzi luhla lwetintfo letinhle noma lettingasetjentiswa uma lomunye agula, nalolunye luhla lolungele lwasebenta ngoba lungasikahle. Loluhla lungafaka tintfo labahlangabeta nato ekuguleni, sibonelo: “Ngesikhatsi ngigula, kwangijabulisa uma bangani bami bangiletsela timbali noma uma umuntfu agula, akusiti kumtjela kutsi ugula ngoba kubona bekungakalungi lokwentiwe.”

Uke wagula yini emphilwesi yakho? Mhlawumbe wangewwa lichwa noma sifo sesikhumba? Labanye bantfu shangatsi kugula yintfo lebucayi ngoba ulova esikolweni, ugadvwa batali, ubukele umsakato wetifombe. Kodywa emva kwemalanga layingcosana kuhlala embhedzeni akusiyoo intfo lengemukeleki. Uma sicabanga ngemiphumela singabona kutsi kweca emaklesi kusho umsebenti lomunengi ubuyela (kufika emsebentini losewendlulile). Kulabadzala kubucayi kakhulu ngoba imiholo yabo iyabanjwa. Endzabeni yalamuhla sitofundza ngalokuphatsekako ngamake logulako.

Lenye yetintfo letitsintsia timphilo tetfu njengebantfu kugula, kungabasemtimbeni (sifo emitimbeni yetfu). Info lemangalisako naleliciniso kulobu bulukhuni kutsi Nkulunkulu ukhona kusista futsi kukuletimu leti lapho singabuka sibone asebenta timangaliso agucule tintfo lettingenteki kitsi. Endzabeni yalamuhla, sitosondzela sifundze ngetimangaliso taJesu emphilwesi yemfati (Matewu 8:14-17).

Sidzingo salomfati

Livesi lekucala kulenkhumlo lesiyifundzako kulesifundvo, sibona Jesu acitsa sikhatsi nebafundzi bakhe, bebabangani ngangekutsi abebavakashela emakhaya abo. Ngisho nalamuhla Jesu utimisele ngencenye yonkhe yetimphilo tetfu. Jesu abengumngani lomuhle waPetro, wamvakashela wabona tidzingo temndeni wakhe. Loku kukhomba kutsi Jesu abetinaka tidzingo tebangani bakhe, “Wabona umkhwevati waPetro alele embhedzeni aphetfwe ngumkhuhlane (vesi 14).”

Lamuhla, kuba nemkhuhlane utsatsa emalanga uphumulile akusiyoo intfo lenkhulu, ikakhulukati uma sisekhaya silove esikolweni sitfole kunakekelwa batali. Noko –ke, ngesikhatsi saPetro nemkhwevati wakhe, simo sasehlukile. Kweku cala lekufanele sikunake, kutsi bafati kuleso sikhatsi bebatsetseleka phasi. Nalamuhla abemukeleki futsi abahlonishwa.

Ecinisweni, kuba wesifazane kwakuyintfo lengatjatjulelw; njengobe bebangemukeleki kakhulu. Besifazane ngaletotikhatsi bebangavunyelwa kutsi bafundze, futsi bebabhekeke kutsi bahlale ekhaya basite labany. Bafati bebangakafundzi futsi bangakaceceshw. Bebancike emadvodzeni abo, kumadvodzana lasakhulile kutsi abondle phindze abakhele.

Kwesibili kunaka kutsi umkhwevati waPetro abengumfati futsi agula, ngako-ke abengakabuleki kakhulu, futsi angesilo “lutfo” endzaweni labephila kuyo. Loku kwakubangelwa kutsi abengakhoni kwenta lutfo endlini yakhe lekwakusizatfu sebukhona bakhe. Cabanga kutsi abetiva kanjani kulesimo. Akungabateki abetiva adzidzekile, akhatsatekile, adziniwe, ajabhele alangatelela kuba ngulophilile.

Kwati loku, kuyasitsinta kubona Jesu anaka umkhwevati waPetro. Lapha siyabona kutsi Jesu abehluke kangakanani. Noma ngubani abengabona acabange kutsi lomkhwevati abengumntfu longakabaluleki endlini. Jesu watsatsa sikhatsi ambuka acabanga ngaye. Siyabona kutsi Jesu angeke angasinaki, akunandzaba kutsi sicabanga kutsi asikabaluleki, singativa sinjani emehlwensi ebantfu, nasemehlwensi etfu. Singaphumula sibe nesiciniseko kutsi uyasinakekela futsi uyasitsandza.

Imphendvulo yaJesu

Kuvesi 15, sifundza ngekuphilisa Jesu lakwentela umkhwekati waPhetro. Kuyamangalisa kutsi Jesu akabonanga sidzingo salomake kuphela nje, kepha kukhona lakwenta kumsita. Kulendzima, siyalubona lutsandvo IwaJesu lolumangalisako kitsi, lutsandvo lolufuna kusita nekugucula simo. Jesu akabanga nesihe ngalomkhwekati waPhetro kuphela nje, kodvwa watsintsa sandla sakhe, loko kusho kutsi abe naye, angakuye ngesikhatsi agula.

Vesi 15 ubeka kanje, “Umkhuhlane wahamba” lekusikhumbuto semandla aNkulunkulu. Intfo lemangalisako kutsi sikhunjutwe ngesiciniseko setfu kuNkulunkulu, ngoba uyakhona kusisita kuma noma ngubuphi bulukhuni, ngisho nasekugulenemtimbeni.

Ngalesinye sikhatsi etimphilweni tenu njengebantfu labasha, niva shangatsi kute longacondza tinkinga tenu lenibhekene nato emindenini nasebudlewaneni, nebangani benu nasetindzaweni telutsandvo nebuldelewanen, noma engcondvweni yakho, emizweni noma imphilo yakamoya. Kodvwa ungabowakholwa lawo manga. Jesu uyati kutsi ubhekene nani, uyakutsandza, futsi ungetsema ngalokuphelele kutsi unemandla ekukusita ugucule simo sakho ujabulele imphilo lekahle.

Kubonga kwemfati

Uma umkhwekati waPhetro eva emandla aJesu emphilweni yakhe, kuchazwa ngemisho lemibili kuMatewu 8:15 “Wavuka wacala kumlindzela” lemisho lemibili iphetse senteko, ngako bakhomba umnyakato. Siphetfo lesingasitsatsa kutsi umkhwekati waPhetro watsatsa sinyatselo ngekushesha nasativa akahle.

Kwekuvala, sibona kutsi “wavuka” kubalulekile kubona lolokwenta lempgendvulo yehluke. Kuyenteka kucabanga kutsi bantfu labanyenti, uma baphilisiwe, bacabanga kuhlalahlala sikhatsi embhedzeni. Kuphumula baze batfole emandla “kunetintfo letimbili” ngalendlela le. Kwekuvala, kuphika emandla ekuphilisa aNkulunkulu. Uma umkhwekati waPhetro aphiliswa waphiliswa ngalokuphelele kuwo onkhe emandla akhe nangekhutsateka. Jesu akentanga ihhafu yesimangaliso wasusa umkhuhlane naletinye timphawu waphila ngalokuphelele welapheka ngalokuphelele esifeni nemphilo yakhe, yabuya endzaweni yayo.

Kwesibili, uma umkhwekati waPhetro abengacabanga kuhlala embhedzeni ngoba ativa avilapha, bekatawube utincisha ematfuba ekujabula netibusiso kuNkulunkulu. Ngalamanye emavi lokutsatsa sengatsi inkinga seloku ikhona kantsi Nkulunkulu ugucule sonkhe simo kuyasimisa ekutfoleni yonkhe injabulo lesinayo kuNkulunkulu.

Indzaba lenkhlu ngalendlela lekuchazeke ngayo ngaphambili kutsi sinika ludvumo Nkulunkulu ngencia yetimo netimangalisa takhe etimphilweni tetfu. Sidzinga kubeka eceleni tinkinga tetfu uma Nkulunkulu asebenta kitsi sichukele embili kutfola lettintfo lesipulanele tona. Indlela lenhle yekukwenta loko kuyekela kucabanga ngelimuva nesimo salo nekukhala ulile ngaso, kodvwa kuhlephulela labanye kubongwe Nkulunkulu ngemandla nelutsandvo Iwakhe kitsi. Kuba nesimo sekubonga ngulokuncono lesingakwenta, lumphawu IwemKhristu lonekutfolakala nekuthula kuNkulunkulu. Nkulunkulu uyakhona kuntjintja timo nako konkhe lesingiko!

Ekugcineni, lendzima isitjela kutsi umkhwekati waPhetro “wacala kumlindzela” (Matewu 8:15) kuyintfo lenkhulu kubona lomake atsatsa indlela lenhle yekwemukela, futsi neyekubonga. Kuyajabulisa kubona nekulalela umuntfu lowemukele tibusiso taNkulunkulu, kodvwa angatiniki sikhatsi sekubonga! Nkulunkulu akatfumeli tibusiso nekuphilisa timphilo tetfu ngoba afuna simbonge. Ukwenta ngoba asitsandza. Kepha-ke, uma lomunye asibonga ngetento tetfu tesihawu, sitiva sikahle futsi kuyasisita kutsi sisondzele kakhulu kulowomuntfu. Simo sekubonga siletsa kutivela ukahle ngakulomunye umuntfu futsi kuyabutfukisa budlelwane. Ngalokunjalo, uma sitsatsa sikhatsi kukhonta Nkulunkulu njengendlela yekubonga singacondza ngendlela etimphilweni lutsandvo Iwakhe lolubonakala ngakhona, nekutsi usitsandza ngebunye lobunekuchumana natsi.

Kubuyisa kitsi

Yehlukanisa liklasi ngemacembu, bese utjela licembu ngalinye libhale tinchazelo talamagama lalandzelako. Bese utjela licembu ngalinye lihlephule tinchazelo talo nawo onkhe emacembu futsi ninake tinchazelo letehlukene letiletfwe licembu ngalinye kulinje ligama. Ningabese nicabanga ngaloko lokushiwo liBhayibheli kulinje ngalinye ligama.

- Imphilo
- Sifo
- Simangaliso
- Kukholwa
- Kubonga

Tsatsa sikhatsi ngaphambi kwekuvala sifundvo sekuletsa eklassini emabito ebantfu labagulako (ikakhulu labo bafundzi lababatiko). Vumela ngulowo nalowo eklassini kutsi asho lamanye emagama. Bakhutsate kube bacale imisebenti yekubafundzisa. Vala ngekuthandazela labantfu lenibabhalile.

Inhlosso Yesifundvo: kutsi bafundzi babe nekucondza kutsi Nkulunkulu udale bafati kutsi babe nemalungelo nemisebenti, njengoba entile emadvodzeni.

Livesi Lenhloko: “*Simakadze watsi kuye, kuliciniso lokushiwo ngemadvodzakati aSelofekodi.*” *Kufanele uwanike sabelo sawo etihlotjeni teyise, aniketwe lifa leyise* (Numeri 27:6-7).

Singeniso (12-17)

Cela bafundzi behlukane ekhatsi bente tigungu letimbili. Bafanele bente umdlalo webafati emndenini, bese kutsi lelesinye sigungu sente indzima lekufanele idlalwe bafati ebandleni. Bakhulume ngendzima lekufanele yentiwe bafati emangweni. Imicondvo lephambene yemadvodza ngebafti inyatsele phansi lendlela Jesu labehloniphia ngayo bafati emsebentini. Jesu abeyindvodza lekhululekile ekunakeni bafati, abebaphatsa bafati ngelutsandvo, ngendlela yelutsandvo nalekhetsekile neluvelo. Mariya, umfati losoni, watsela emakha etinyaweni tajesu; umfati wemSamariya wahlangana naJesu emfuleni wagucuka “umfundisi sitfunywa). Umfati labebanjwe aphinga waletfwa kuye wamtsetselela. Jesu wanika insayeya umtsetfo ngekukhombisa sicuku sebatentisi kucindzetela kwabo kutsi kwakuyilimata kanjani inhlitiyo yaBabe. Lamuhlu sitofundza ngendzaba yetinkhulungwane Jesu angakefiki: asesibuke bafati labasihlanu labagucule tintfo macondzana nebafti ngesikhatsi sabo. Batiwa ngekutsi ngemadvodzana aZelophehadi (Numeri 27:1-11).

1. Simo sebafati

Simo lebafti bakhulela kuso sasibuswa ngemadvodza, lena kwakungesiyo indlela yaNkulunkulu nakadala bo-Adamu naEva, kodvwa sono salimata yonkhe intfo. Kulomhlabu, bafati bebatsatfwa njengetinfo letingephansi kwemphahla. Batali lababhadalwa ngemshado wendvodzana. Kulomhambo locindzetelako, bafati labanesibindzi nalabanenhlosu basebenta ngendlela lengatange seyibonwe ngaphambili. Laba bavunyelwa kwemukela lifa kwakungemadvodza kphela, uma Zelophehadi kphela abenemadvodzakati lasihlanu, kwakuba nenkinga. Kodvwa emadvodzakati bekuba ngewelkhetselo (Numeri 27:1) Mahlah (kukhuluphala butsakatsaka). Nowa (kunyakata). Hoglah (kugidza). Milkah (indlovukati) na Tirzah (kuyajabulisa) emabito lasimanga!

2. Bafati labanesibindzi

Ngalinye ngalinye lalamabito embula emakhono, buntfu nebutsa labamelana nabo ngemandla baphikelela, sibindzi bafati benhlakaniphio nemusa. Uma kufika sikhatsi sekwaba live emkhatsini wetine takaisrayeli lifika, labodzadze bahlangana, bakhuluma ngalesimo, bathandaza, bacabanga kwenta lokungakavami kuleto tikhatsi.

Bahamba embikwaMosi, Eliyazari umphristi; baholi nenhlangano yonkhe (livesi 2) bacela kwemukela imphahla (emavesi 3-4)

KuNumeri 27:1-8, sifundza ngesabelo semadvodzana bekakhulumisana bacabanga ngemva kwekufa kweyise.

Ungalihlela licembu libe ngemalunga lamane bese bacelwa kufundza lendzima bayihlatiye ngekwenta lemibuto lelandzelako.

1. Kungani labafati labasihlanu baya kuMosi bacela lifa labo?
2. Kutidzikela kuni lababhekana nako nabaletsa sicelo sabo?
3. Imphendvulo yaMosi yatsimi kulabafati?
4. Kungani ucabanga kutsi Nkulunkulu wantjintja imitsetfo kuze bafati nabo batfole?
5. Uyacabanga kutsi lomtsetfo bewukahle? Ngani?

Umcondvo losenkhabeni yalelivesi bafati labasihlanu labafisa ngenkhani kuba yincenyemelandvo wakaIsrayeli, ngalokuvamile, Mahlah, Noah, Hoglah, Milkah naTirzah ababhalwanga emlandvwemi wemndeni. Lendzaba iveta emabito abo, kphela emva kwekuveta uyise nebulili (vesi 1). Noko-ke, liciniso lesilibonako ngemabito abo eBhayibhelini kusho kusi indzaba yabo ikhetsekile lapho bafati balwela kutsi evakala kuye wonkhe muntfu, ngisho nakitsi lamuhla.

Njengemdeni abavumanga kutsi basuswe ekubeni basuke engcondvweni yebantfu. Kungako bafuna emalungelo ekuba nesabelo efeni laboyise netihlobo tabo (ve 4). Kepha kunalokunye lokusevakwalesosicelo. Lelifa lelalifunwa ngulabomake lalitakubasita kutsi batondle bona. Uma batosala ngaphandle kulelifa, babetawuphila kanjani? Sinikeni lifa labobabe netihlobo tetfu. Uma bafati babona besilisa bodvwa babhalisa iminden yabo, baletsa sikhalo sabo kuMosi

nalabasemagunyeni, bafaka umlomo kutsi tintfo tihambe kahle. Lolu luhlelo lwekucala lolungilo loluveta emalungelo abomake eBhayibhelini. Labomake betsema Nkulunkulu njengemvikelo wabo, ngako-ke sicelo sabo semukeleka.

3. Nkulunkulu wasebenta njengekufisa kwabo

Loku akusiko kwekucala (v 5). Lelicala lifanele liletfwe kulabasemagunyeni lamakhulu, ngako-ke kudzingeka kuletfwe kulabahlakaniphile nalabati umtsetfo. Mosi akakhombisanga kubandlulula noma kukhetsa liphela emasini, akatsatsanga ingcondvo yesikhatsi labephila kuso. Akehlulelanga ngekwemasiko latiwako. Mosi wabeka kulunga ngembili kwemasiko. Mosi wakutsatsa loku waya nako kuNkulunkulu, lonelivi lekugcina hhayi yena. Namuhla, linyenti lebafowetfu, belusi besilisa, nebaholi badzinga kutsata yona leyondlela ngaphambi kwekwehlulela uma umfati angeke, noma aphatse umsebenti webuholi ebandleni.

Bafanele baye embikwaNkulunkulu bamente ente sincumo kanye nelubito. Imphendvulo yaNkulunkulu iyamangalisa (vesi 6-7). Watsi, yebo ngekutimisela kucoca lendzaba yabo kwabavusa ekutseni umtsetfo lomusha wemukeleke kutsi bemukelekile njengebaniyo belifa (vesi 8.) Leso sifiso sabo kwacala indzaba kwavula iminyango nematfuba emphilweni yabafati emkhatsini webantfu bemaHebheru. Ngena yesibindzi salabafati labasihlanu, umtsetfo lomusha washaywa. Manje bantfu batakwti kutsi Nkulunkulu uyabatsanza bafati ngandlela yinye latsanza ngayo emadvodza, futsi utabanika emalungelo lafanako elifa. Leticelo labafati labasihlanu kwagucula emalungelo nemtsetfo etitukulwaneni letilandzelako. Ngekusho kwaJoshua 17:1-4, baya kubaholi babo babakhumbuta ngaloko labakunikwa nguMosi eminyakeni leyengcile, futsi bakwemukela.

Uma Mosi eva ngabodzadze laba, akakwatanga kutsatsa sinyatselo. Ngako-ke wacela Nkulunkulu. Nkulunkulu uphatsa ngulowo nalowo ngalokufanako. Simunye kuKhristu. Buve bakho nelibala lakho lesikhumba akusiko lokukwenta ubaluleke. Uma ukholelwa kulelifa lonalo kuJesu, utotfolia emandla ekuchubekela embili.

Kubuyisa kitsi

Bafundzi bakho ababhale phansi ngamunye noma ngeticuku timphawu temadvodzana aZephehadli letabajabulisa nekutsi leni ngalokusendzimeni yeliBhayibheli. Nkulunkulu usifundzisani ngekuhlonipha emalungelo abo make nangekulingana ngebulili? Sesikhatsi kutsi sifike ekugcineni ngelimuva, ngetinkhumbulo letimbili, ngekuhlukubeta, kwadzingeka, nekutsi umoya ushone phansi lokuchwalise bomake kwenta kutsi kube lukhuni kwenta tintfo. Sesikhatsi kutsi beme batfole loko Nkulunkulu lakushoko nalafuna babe nako. Batindlamafa. Abakafanele bemukele uma noma ngubani acabanga akholwa akhuluma ngekubabeka babe bancane. Abafundze emadvodzaneni aZelophehadli latfole lifa labo lamuhla. Cela labasha bathandazele labasha labasikati, bathandazele nabomake babo, bodzadze bacele Nkulunkulu abasite batsatse indzawo yabo lafuna bayitsatse embusweni waNkulunkulu.

Khutsata liklasi kutsi likhulumisane nebantfu ngengcikitsi: ngalesifundvo bete evikini lelitako balungele kuletsa umbiko ngekutsi baphawula batsini ngemalungelo ebafati.

Inhloso Yesifundvo: Kutsi bafundzi bacondze kutsi Nkulunkulu ufunu kusebentisa bafati nemadvodza ngalokufanako kuze afeze inhloso yakhe.

Livesi Lenhloko: “Kute umJuda nemGrikhi kute sigcili nalokhululekile, nonkhe nimunye kuKhristu Jesu.”
(KubaseGalathiya 3:28)

Singeniso (12-17 weminyaka)

- Khombisa imephu yeluhambo Iwesibili IwaPawula Iwekuhambisa livangeli (Ingatfolakala emaBhayibhelini lamanyenti ngasekugcineni). Yehlukanisa liklasi ngemacembu ubanike imephu lehlobile, amunye, Bhala emabito emadolobha Pawula lawavakashela naseThiyathiyra (ngisho nalelo dolobha langalivakashelanga)
- Imiyalo: cela bafundzi kutsi badvwebe umugca lokhombisa indlela, kuImisebenti YebaPhostoli 15:36-16:12 licembu lelicedze kucala loluhambo lonkhe litawumiswa.

Ngisho noma sinenjabulo yenkhululeko yekuchumana kubafati nemadvodza, kusenebantu labangakholwa kusi bafati bafanele kuba nemalungelo lafanako nemadvodza. EmbikwaNkulunkulu loko akusilo liciniso. LiBhayibhelii lifundzisa kutsi sonkhe siyalingana embikwakhe sonkhe siyalingana ngekwemisebenti. Kulabasha, lesihloko sibaluleke kakhulu ngoba bavela etindzaweni letinelimuva lelehlukena. Kubalulekile kutsi bacondze kutsi indlela yeliBandla macondzana nebafti isekelwe nguNkulunkulu. Ngaphandle kwekutsi sinelwati loluncono ngaLidiya, singatfola tifundvo letibalulekile ngetimphilo tetfu nangekunakekela kwaNkulunkulu bantfwana bakhe.

Uma sicala kufundza lelivesi, siyabona kutsi lipulane laPawula labakusebenta e-Asiya. Abefuna kuya ngase-Bithimiya, kodywa Nkulunkulu wamtjela kuntjintja indlela yakhe wamnika lensha yekuya eYuraphu. Imisebenti Yebaphostoli 16:9-10 usitjela ngembono waPawula labanawo, nekucondza kwakhe kwesidzingo selivangeli kubantu labase-Asiya. Indzawo yekucala Kuyakhanya kutsi emaJuda abengasimanyenti kulendzawo, ngoba asiva kutsintwa lisinagoge. Esikhundleni saloko bantu labayivakashela eYurophu kwaba yiFiliphu. Kwakungasimvama kutsi emajuda abemanengi kulendzawo, ngobe kute lapho kukhulunyuwa khona ngemasinagoge. Esikhundleni saloko, bantu babethandaza ngasemfuleni. Kukulendzawo lapho Pawula ahangana naLidiya. Fundza Imisebenti YebaPhostoli 16:11-15.

1. Lidiya, umfati lokhutsele

Lukha, umbhalu weMisebenti yebaphostoli ubhale kutsi Lidiya abebuya eThiyathira. Lelidolibha belidvume ngemitsi yekupenda timphahla. Yayiyindzawo yetemabhizinisi, futsi ikhohlakele. Lidiya nemndeni wakhe basuka baya eFiliphu. Lidiya abesebenta atsengisa timphahla tembala lobukhwebeletane.

2. Lidiya umfati loweva liphimbo laNkulunkulu

Kubonakala kutsi Pawula nelicembula lakhe (Silasi, Thimothi, Lukha kanye nalabanye) abalitfolanga lisinagoge eFiliphu, ngako bafuna indzawo yekuthandaza kuleyondzawo. Babhalu bemilandvo bayasitjela ngaleyondzawo, kwakudzingeka kutsi kube nebantu labalishumi kuze kwakheke lisinagoge kulelodolobha, onkhe emaJuda abelihlonipha lisabatha abehlangana endzaweni kutewuthandaza kuNkulunkulu. Asati kutsi Lidiya wahlangana kanjani nabo kuze abe yincenyre yalombutsano. Kodwa liBhayibhelii liyasitjela kutsi Lidiya abesendzaweni lapho Nkulunkulu abekhontwa khona ngekweliciiso. Loku kusitjela lokunyenti ngemphilo yaLidiya, njengobe abebuya edolobheni lemahedeni.

- Weva emavi aPawula. Kwakungakavami kutsi emaJuda afundzise bafati, kodywa Pawula abenesiciniseko kutsi livangeli lawonkhe wonkhe, wase utsatsa sikhatsi kuletsa umlayeto kulelicembu labo. Lidiya abelalela kakhulu. Kubeka eceleni kutsi lomunye umuntfu utsini noma kubuka kabi noma ebhizinisini yakhe, watitjela ngekulalela lesivakashi.
- Abemdvyumisa Nkulunkulu. Lidiya wamat Nkulunkulu ngenga yenkholo yebuJuda. Akagcinanga ngekumati nje, wamdvymisa, lokukhomba kutsi abenenkholelo kuye. Noma nje-ke abengacondzisisi ngalokugcweli konkhe ngenshumayelo yabo. Lidiya bekangulomunye wabo, ekudvumiseni nasekukhonteni Nkulunkulu, kepha ngaphandle kwekunambitsa kahle livangeli nebuldelewanu naJesu. Ingabe uyafanana yini naLidiya? Ingabe uyati ngaNkulunkulu, kodvwa usengakahlangani naye buso nebuso?
- Abetsintseka kakhulu ngelivi laNkulunkulu. Jesu watsi (Johane 16:8-11) Moya Longewe utocondzisa umhlaba wekona, ngekulunga nangekwehlulela. Loku kwenteka kuLidiya, Nkulunkulu wayilungiselela

inhliyi yakhe kuleso sikhatsi. Ngayona leyo ndlela, Nkulunkulu utimisele ngalo lonkhe luntfu, hhayi kumaJuda noma labo labatelwe emindenini yebuKhristu. Nkulunkulu utsanza wonkhe wonkhe.

- D. Wemukela umlayeto wensindziso. Ingabe inganani injabulo Pawula nebangani bakhe lababa nayo! Inhlos yaNkulunkulu ngekuya e-Yurophu beyiya ngekucaca. Umfat i waseYurophu watinikela wonkhe kuKhristu ngemphilo yakhe. Uma eva umlayeto wenta sincumo sekwemukela, tindzaba letinhle taNkulunkulu wabhajatiswa. Ngisho sizatfu sekutsi sithandazele labangakeva ngaKhristu, kuze tinhliyi tabo tilungele ngalokunjalo futsi sifanele sitsatse litfuba kuhlephula livangeli. Asati noma kuboLidiya labasihacile, labalindzele kuva ngaJesu.

3. Lidiya, umfati lowahlephula inkholo yakhe futsi wakhonta Nkulunkulu

Uma Jesu angena etinhliityweni tetfu singeke sithule, sifanele sihlephule letindzaba letinkhulu. Lidiya wakwenta ngaleyondlela. LiBhayibheli lisitjela ngekubhajatiswa kwakhe nemndeni wakhe. Kutsi bebabangaki singete sati, kodvwa livangeli lafinyelela kuye nemndeni wakhe. Kukholwa nguKhristu akukafanele kubesemfihlweni. Kuyamangalisa kubona kutsi indzaba lapho Pawula naSilasi batjela umgcinitibosha “kholwa yinkhosu Jesu, utosindziswa wena nendlu yakho. (Imisebenti Yebaphostoli 16:31). Livangeli lifanele lifike kulabo labasihacile. Uyafuna kutjela labanye, kakhulukati umndeni; umbiko waJesu Khristu? Ngesikhatsi imphilo yakhe seyiguculiwe, Lidiya wacabanga kwenta lutfo kusita Pawula nebangani bakhe. Wanikela ngendlu yakhe kutsi bahlale kuyo. Abebanaka ngesikhatsi basahlala eFilipu. Ngaleyondlela batigcina bahlephula livangeli kulabanye. Kukhona yini longakwenta kusita labanye ekuhlephuleni livangeli? Ungabhalo ngalolokulandzelako nelivesi kuleso sigaba kuze bafundzi bafake sandla, kufundza nekunika imibono ngayinye ngayinye indzima.

Imphilo yaLidiya ingaba sibonelo kitsi.

- Umfat i lokhutsele
- Umfat i lophenya Nkulunkulu
- Umfat i lowahlephulela labanye ngenkholo yakhe futsi wamkhonta Nkulunkulu.

Tsatsa lelitfuba ubute bafundzi kutsi ukhona yini lofuna kwemukela Khristu njengeMsindzisi. Noma lomatiko longakamemukeli, atsatse sikhatsi sekukhuluma naye ngekwenta lesosincumo (ungabanika sicephu seliphepha kubhala emabito alabatsatfu labangakabi nekwati ngelutsandvo lwaNkulunkulu labo labangadzinga kuthandazelwa.

Kubuyisa kitsi

Bafundzi abaphendvule lemibuto lelandzelako ngamunye nome njengelicembu lelincane, bese kuyiwa ecenjini lelikhulu kuyakhulunyiswana:

1. Bhala tizatfu letimbili kungani bafati bafanele kusebenta noma bangasebenti?
2. Chaza kutsi kungaba kanjani kutsi umuntfu amati Nkulunkulu, kepha angamemukeli njengemsindzisi.
3. Bhala tindlela letintsatfu longahlephulela labanye kukholwa kwakho
4. Bhala tindlela tibe tintsatfu longakhonta ngato Nkulunkulu, njengoba Lidiya enta.

Uma kunesikhatsi, khuluma neliklilasi ngetimphawu Lidiya latisebentisa kuleso nalesosimo. Bakhutsate babeke timphilo tabo esandleni saNkulunkulu bese bayatama kuba netimphawu taLidiya.

Inhloso Yesifundvo: Kutsi bafundzi bacondze futsi batfole imphilo ya-Onesimus nengucuko leyenteka kuye, nekufundza kutsi imphilo ingagucuka ngalokusheshisako uma simemukela simkhonte Khristu.

Livesi Lenhloko: “*Ngiyakuncenga macondzana na-Onesimus, indvodzana yami, lengimtfoles ngesikhatsi ngisejele. Kucala abete lusito kuwe, kodvwa nyalo sewunelusito lolukhulu kitsi sobabili*” (Filimoni 10-11)

Singeniso

Tintfo tekufundzisa: libumba noma inhlama

Imiyalo: Nika sicephu selibumba noma inhlama kumunye webafundzi, bacele kutsi bente noma ngumuphi umfanekiso labawufunako. Nasebacedzile, bacele babumbe lomunye umfanekiso ngayona leyondlela. Kuphindze loku sikhashana. Inhloso yalomyakato kukhombisa kutsi libumba noma inhlama ingasebenta ngetindlela letihlukene kuye ngetandla kutsi tiphetensi ngalokunjalo uma sivumela Nkulunkulu asibumbe, singantjintji kukhonta Nkulunkulu lophakeme.

Linyenti lebantu lingibute loku. Nginesiciniseko kutsi thishela, ubenalombuto. Ngabe buKhristu buyasebenta yini kugucula bantu? Uma ngikhuluma nebangani bami ngaKhristu, noma sihlephule emavesi, babukeka banelutsandvo kodvwa abanasiciniseko ngekwenta tincumo ngoba abati kutsi kungenteka kugucuka ngempela.

Liciniso likutsi Khristu uyintjintile imphilo yetfu. Wagucula imphilo ya-Onesimus. Sitawufundza kutsi imphilo yakhe yagucuka kanjani?

Singeniso sisitile kubona kutsi tintfo etimphilwesi tingagucuka, kuphela nasikubeke etandleni letiguculako taNkulunkulu. Kambe ngabe siyakholelwa engucukweni? Asesikhulume ngemphilo ya-Onesimus sibonelo lesicacile ngengucuko Nkulunkulu langayenta emphilwesi yanome ngubani.

Abengubani Onesimus? Onesimus abesigcili saFilimoni. Emikhubeni yasendvulo bugcili babuyinfo leyemukelekile kulabanyenti. Kwakungesiyo intfo yebuve, libala kodvwa ngekwehlulwa emphini nangetikweneti. Filimoni abengumnikati wetigcili. Ngalanga limbe Onesimus wacabanga kubalekela endlini yaFilimoni. Labanye bayavuma kutsi buphuya nekucindzeteleka labantu babe kuko kwakungephansi kwetizatfu kutsi tigcili betibasebenta baphatsi bato tintjontje bese tiyabaleka. LiBhayibheli aliveti sizatfu sekubaleka kwa-Onesimus, kungahle kube ngulokwenteka. Onesimus wahamba libanga lelidze waya eRoma, lapho atfola Pawula njengemlingani ejele. Kuleyondzawo wemukela Jesu! Nyalo sitohlala letinye tetintfo letibalulekile letenteka emphilwesi ya-Onesimus nakahlangana naJesu.

1. Ingucuko lenkhulu: kusuka ebucilini uye ekubeni ngulokhululekile

Ungakacali kufundzisa, fundza incwadzi, yonke yaFilimoni. Faka engcondywani kutfukutsela kwaFilimoni nakeva ngekubaleka kwa-Onesimus. Sigmili sasisetjentisa emisebentini yengcebo endlini, kwakusibindzi kubaleka. Onesimus wabaleka kuze atfole inkhululeko, mhlawumbe abalekela kuhlupheka nekuhlukubeteka. Noko, wabanjwa, wafakwa ejele, siboshwa sebaphatsi ngetono tabo. Ejele, Onesimus wahlangana naPawula wemukela Khristu. Imphilo yakhe yantjintja kakhulu; abekhululeke esonweni, enhlitiywani wagcwala lutsandvo lwaNkulunkulu. Lapho watfola kutsi imphilo yayiphatseka futsi inenhloso, nekutsi abeligugu futsi atsandvwa.

Ejele, Onesimus watitfola bunguye njengemntfu. Watikhandza asebentiseka inhlitiyo yakhe yatsintseka ngetidzingo taPawula, akhombisa kutsi abengumntfu loguculiwe. Umuntfu locabanga kulandzela Khristu ufanele akhombie tintfo letiphatsekako kutsi uphendvukile ngetindlela tekucabanga nekwenta. Lamuhla bantu labanyenti batibita ngemaKhristu, kodvwa akusibo bonkhe labakhombisa ngemphilo lenengucuko lephatsekako. Onesimus usibonelo lesikhulu semuntfu imphilo yakhe yagucuka ngalokuphelele wanikela imphilo yakhe kuJesu Khristu.

2. Ingucuko isho kuvuma kutsetselela kanye nekucela kutsetselewa

Livesi la 12 likhetsekile. Wake wamlimata yini lomunye umuntfu? Wake wamntjontjela yini lomunye intfo letsite? Weva kunjani nauwu kutsi kufanele ubuyele emuva uyocela kutsetselewa? Lihlazo yintfo levamile. Kulencwadzi, sifundzile kutsi kwaba kanjani uma kutsiwa Onesimus akancandzeke abuyele endlini yemphatsi wakhe ayocela kutsetselewa ngako konkhe lokubi labekwentile. Pawula utjela Filimoni kutsi Onesimus uyindvodzana yakhe (vesi 9-10) nemuntfu loguculiwe (vesi 11). Pawula ngempela abekhulumsene na-Onesimus macondzana nekutsetselewa nangekungagcini imicabango nemizwa lelukhuni ngemphatsi wakhe wakucala (tigcili letinenhlitiyo lelukhuni macondzana nebaphatsi bato ngoba bebabatfunjwa futsi bacindzetzewa) kodvwa kumbona njengemfowabo enkhosini ungakhumbula wenta intfo leyalimata

lomunye umuntfu, noma ukhona lombambele inhlitiyo? Uma kunjalo hamba uye kuluwomuntfu ucele kutsetselelwa. Ngiyati kutsi loku kungaba luhkuni kanjani, ngake ngaba kuleso simo. Kodvwa uma ukwenta loko, utativa uncono, futsi nebuldelewane nalowo muntfu butaba ncono kunakucala. Hamba, cela noma nika intsetselelo. Vuma uma nonene nalomunye, noma khetsa kutsetselela lomuntfu lokulimaticle utobona kutsi umango lokuwo, libandla, kutaba ncono onkhe emalanga nelutsandvo lutokhula.

3. Ingucuko isisita kukhonta labanye

Basekanyakane kulelojele, Pawula wahlephula livangeli naOnesimus wahlangana naJesu uMsindzisi. Kusukela ngalelolanga kuya embili Onesimus waba nengucuko lenkhulu (vesi 13). Pawula wamtsatsa Onesimus njengemuntfu lonelusito lolukhulu kubo bobabili naFilimoni (ves 11) Onesimus watfola kutsi kukhonta labanye akusiwo umtfwalo, kodvwa kusibusiso. Cela bafundzi bafundze Kubase-Efesu 6:5-7 na KubaseKholose 3:22-24 uphindze uhlatiye, kutsi kungani, kunini lapho Onesimus emukela Khristu, imphilo yakhe yaba ngulenhle, nalenenhloso. Kwakubhekeke kutsi amkhonte kanjani emvakwekuphendvuka? Wake wabitwa njengentfo lengenamsebenti noma awusimuntfu walutfo? Noko kuyabita kukuphikisa loko. Kodvwa, ungakukhombisa kanjani loko? Noko ttinyenti tindlela! Libandla loyakulo linetinhlangotsi letinyenti longasebenta kuto! Uyatati letinye tiyabonakala, njengemculo, kushumayela, kufundza nekuhlela. Kodvwa lokuba sembili akusiyo info lemcoka. Khumbula kutsi lokubakuleke kakhulu kukhonta inkhosu nganoma yini lakubita kutsi ukwente. Yetama kutifaka emsebentini. Ngineliciniso uyabati bantfu labafuna lusito. Onesimus ukhonte Pawula lapho asamdzala abutsakatsaka, asiboshwa. Natsi singenta kanjalo. Ungababutsa labasha ebandleni lakho kusekela labo labadzinga lusito kancane kancane utobona umehluko lokhulako futsi wonkhe wonkhe sewtawutsatsa lomoya nesihawu.

Kubuyisa kitsi

Bafundzi abaphendvule imibuto ngamunye noma ecenjini lelincane kutsi bafundzeni nga Onesimus, bachaze lemisho lemitsatfu

1. Ingucuko lemangalisako
2. Tsetselela nekucela kutsetselelwa.
3. Inkonzo yelutsandvo.

Khutsata liklasi kucabanga ngebangani noma kutsintsana nebantfu labangamatii Jesu. Basite bacabange ngetindlela lettingagucula tidvonse Nkulunkulu. Banike insayeya yekwenta ingucuko lengakavami etimphilweni tabo ngekusitwa nguNkulunkulu.

Inhloso Yesifundvo: Kutsi bafundzi bafundze ngemandla laguculako aNkulunkulu etimphilweni tebantfu, nemphendvulo yekubonga kulowo loguculiwe.

Livesi lenhloko: “Kepha Mariya waseMagdala nalomunye Mariya babeheleti khona lapho, macondzana nelithuna” (Matewu 27:61)

Singeniso:

Lokudzingekako: Liphepha, nepeniseli yekubhala neglu yekunamatselisa

Imiyalo: umfundzi ngamunye akabhale libito lakhe ngenhla kweliphepha kuze kube malula kutsi libonakale. Emva kwaloko, banamatselise emhlane wabo kuze kubonakale lokusephepheni. Uma wonkhe wonkhe asalungele, wonkhe umfundzi utawutungeleta abhale tintfo letinhle emaphepheni alabanye bafundzi. Kute lotawufundza lamaphepha kuze wonkhe wonkhe abe nalakubhalile ephepheni lalowo nalowomfundzi. Uma sekuphelile, tsatsa lomunye umfundzi kutsi afundze noma abafundzele bonkhe uma kungenteka. Phetsa ngekukhuluma ngetintfo letinhle Nkulunkulu langatisebentisa kulowonalowo muntfu, nekutsi angagucula kanjani lokubi kube ngulokuhle.

1. Inchasiselo lesemva kwelibito laMariya waseMagdala

Uma sicabanga emachawe eliBhayibheli tingcondvo tefu tigijima tifika etintfweni letehlukene. Yenta siboniso ngalolokulandzelako phawula emabito kuloluhla lolungentansi ucele bafundzi basho lokufika etingcondvwensi tabo. Mhlawumbe ngeke basho ncamashi njengalokubhalwe ngentansi, kodywa kutawubaluleka kulesifundvo.

- Adamu = sicalo
- Josefa = lijazi lelimabalabala
- Samsoni = indvodza leyayinemandla inetinwele letinkhulu, letindze
- Davide = wabulala Goliyathi
- Jona = wamitwa yinhlanti
- Ruthe = umkhwekati labetsembekile
- Matewu = umtselisi, umlandzeli mfundzi
- Judasi = umkhapheli
- Philathu = wageza tandla atikhipha ekufeni kwaJesu

Etikhatsini letinyenti emabito etfu asho lesingiko, noma lesikwentako, noma lesikwentile. Etikhatsini teliBhayibheli emabito abenesisindvo lesibalulekile futsi asho lokunyenti ngemuntfu noma kutsi wakuphi.

Mariya kwakulibito lelivamile njengoba kunjalo nalamuhla. Singakhumbula Mariya, make waJakobe; Mariya make waJesu, Mariya, make waJohane (Makho); Mariya waseBethani, lowageza tinyawo taJesu ngemafutsa ladulile emfuma. EThestamenteni lelisha sitfolu Mariya waseMagdala, utsintfwa etindzaweni letinyenti. Kungani advumile emavangelini? Ase sifundze ngaye.

Leligama Mariya lisho umuntu lophikisako, emakhosana ebantfwabenkhosi, buhle, lokhetsiwe. Magdalene libito lakhe ngesiHebheru lisuselwa ku “Magdala,” lidolobha eJudiya, libito Magdalena libito lelikhomba indzawo lapho Mariya atalwa khona.

Mariya Magdalena watalwa ngaselugwini lwaseGalile. Uvela emavangelini njengencenyne esicukwini sebafati labasita Jesu kwaze kwaba sekugcineni (Matewu 27:57, 28:1-10; Makho 15:40-41; Lukha 8:1-3) ungelomunye lowafakazela wabona kuvuswa kwajesu ethuneni (Makho 16:9-11). Libandla lemaRoma emakotolika limbita ngalongcwele, kunemabandla lamanyenti labitwa ngaye.

2. Jesu lakwentela Mariya waseMagdala

KuLukha 8:2 sifundza ngesimangaliso lasentela lomake – wakhululeka ekuboshweni bomoya labangu 7. Lesibalo 7 sisho kuphelela, kugcwala bonyenti, ngulendlela lelichazwe ngayo nakukhulunywa ngaMariya. Abegcwele noma angenwe bubi noma inkholelo levamile lets i abeyingwadla. Lucwaningo lwebafundzi emibhalweni aluveti ngalomlandvo lotsi Mariya abesebenta njengengwadla. Lena yimfundziso lengenasisekelo.

Jesu watjengisa lutsandvo, luvelo ngakubantfu, Mariya waseMagdala unguolumunye wabo.

Watsetselelwa futsi wabusissa yinkholo yakhe ku Jesu. Siyabona kutsi Nkulunkulu unetindlela letinyenti tekuhlumelelisa bantfu, kuye ngesimo. Libito Mariya waseMagdala likhomba ingucuko, lushintjo lolungenteka kunoma ngubani uma ancuma kulandzela Jesu.

3. Loko Mariya waseMagdala lakwentela Jesu

Ungumfati lowancuma kutsi abengetulu kwemlandzeli waJesu. Wancuma kumkhonta Jesu. Lukha 8:1-3 uveta kutsi lesicuku sebafati labalandzela Jesu bamkhonta, hhayi ngoba batfola kusekelwa kutemnotfo, kodwa bahamba naJesu nebafundzi bakhe bamkhonta. KuMatewu 28:1-10 naMakho 16:9-11, sifundza kuchazwa ngemfati lowehluke kakhulu kunemfati lowabonana naJesu kwekucala. Watsi kube aphilise imphilo yakhe, Mariya abekhona kuyo yonkhe imikhosi. Abetinikele emsebentini waJesu. Abesetinyaweni tajesu ekubetselweni, ekufeni kwakhe, (Makho 15:40). Uma ayongcwatjwa (Makho 15:47). Umtsetfo wamvimbela kanye nalabanye bafati kutsi bahlale lapho ngaphandle kwaloko babeyawuhlala nesidvumbu saJesu kuze kube lilanga lesitsatfu. Lutsandvo Iwakhe nekutinikela akanye nalabanye bafati bavakashela ethuneni. Ngeluvivi haya ethuneni batfola kutsi lowo lowagucula imphilo yakhe akasekho. Uyacabanga kutsi weva kunjani? Matewu uchaza ngekutamatama kwemhlabo nangekufika kwengilosu kubika ngekuvuka kwaJesu. Singabona kuMariya waseMagdala

umfati lowavuma kutsi Nkulunkulu ente umehluko lomkhulu emphilweni yakhe. Akavumanga kutsi loku kufihleke. Kutinikela kwakhe enkonzwensi kwaba yindlela lencono yekutibongela. Bantfu bacabangani nabeva ngelibito lakho? Emabito etfu amele tsine, kubalulekile kutsi Jesu asebente etimphilweni tetfu njengoba enta kuMariya Magdalena. Lendlela bantfu beva ngayo emabito etfu, bangambonga Nkulunkulu. Sibitelwe kusebenta, kukhombisa lutsandvo, luvelo nebulungiswa emhlabeni. Ngive lomunye atsi, “Phila imphilo yakho ngendlela yekutsi uma bangani bakho, umndeni, balingani bacabange ngebucotfo bakho nebulungiswa bacabange ngawe.” Ngabe uphila ngaleyondlela? Uma kungenjalo, mhlawumbe utsatse sikhatsi ukhulume naNkulunkulu ucale kusebenta naMoya loNgcwele. Angayenta imphilo yakho ibe sibonelo emndenini wakho nabobonkhe labakutungeletile, kuze kutsi labanye babone similo sakho nendlela letiphetse ngayo, batawufuna kwati loNkulunkulu longagucula imphilo.

Kubuyisa kitsi

Tjela bafundzi baphendvule lemibuto lelandzelako ngamunye nome babe licembu lelincane, bese bakhulumisana baliklasi:

1. Kubaluleke ngani kufundza indzaba ngemphilo yaMariya waseMagdala?
2. Ufundzeni lamuhla ngaMariya waseMagdala?
3. Ngesikhatsi ufundza ngalesimilo; kukhona yini longakubuyisa emphilweni yabo?

Phetsa ngekutsi utjele bafundzi kube bacabange ngekutsi kunganani lapho Nkulunkulu atsetsele munye ngamunye wabo. Bese-ke, nikhulumisana ngematfuba ekusebenta lababanawo lilanga ngelilanga. Basite batfutfukise emasu ekwenta umsebenti lababhekeke bawente lilanga ngelilanga evikini lelitako.

Inhlosi Yesifundvo: Kufundza nekucondza kubaluleka kwekunikwa litfuba lesibil, nekuhlunyeleliwa nguNkulunkulu uma sente tiphosiso.

Livesi Lenhloko: “Konkhe lokukhona ngulokwake kwaba khona, naloko lokuyawuba khona sekwake kwaba khona, Nkulunkulu uyakubuyisa loko lekwake kwenteka kutsi kuphindze kwenteka ngesikhatsi sako.” (Umshumayeli 3:15)

Singeniso (12-17 weminyaka)

- Lokudzingekako: liphepha nemapeniseli
- Imiyalo: Tjela bafundzi bente indingilizi bese ubanike siceshana seliphepha nepeniseli. Bafanele kucela labantfu labalandzelako basayne:
 1. Umuntfu lowente siphosiso.
 2. Umuntfu lophendyuke emcabangweni lomubi
 3. Umuntfu imphilo yakho leyaguculwa ngenca yekwenta siphosiso.
 4. Umuntfu lowanikwa litfuba lesibili.
 5. Umuntfu lohlunyeleliwi longehlulelwa noma asolve ngelimuva lakhe.

Banike emaminitisi lasihlanu kusayina. Utawubona kutsi kumelula kufuna kusayinelwa, ngoba wonkhe wonkhe noma lokungenana linyenti bayakwati kusayina noma loko labangakukhona. Asikho sizatfu sekusho kutsi basayne leni. Lomsebenti utosita esingenisweni kuchaza kutsi siyavama kwenta tincumo letimbi, kepha sifuna kwenta tingucuko, likhona litfuba lelisibili. Sitokhuluma ngaJohane Makho, sincumo sakhe lesibi nelitfuba lakhe lesibili. Bonkhe bantfu blabasha labangenela tinkonzo batentile tiphosiso. Letinye tato atisito lekube sono, kodvwa tincumo letingasikahle. Bafanele batu kutsi likhona litfuba lesibili. Nkulunkulu angabahlumelelisa abasebentise ngemandla njengobe kwenteka kuJohane Makho.

1. Johane Makho, Lijaha lelisha ebandleni lekucala

Encwadzini yeImisebenti Yebaphostoli sahluko 2 sitfola indzaba ngaPawula akhululwa yingilos ijele. Pawula uya endlini yaMariya, make waJohane lekutsiwa nguMakho (v 12) lapho kwakuhlangene khona bantfu labanyenti. Ngekusho kwetingcweti teliBhayibheli; kukholelwa kutsi indlu yaJohane Makho kwakuyindzawo yekuhlanganelia imibutsano yemaKhristu edolobheni eJerusalem, ngetikhatsi tekutalwa kwelibandla. Labanye batsi ngiyo lendlu lekuhlangenwe kuyo lapho bafundzi bathandazela kufika kwamoya longcwele kusehluko 2. Liciniso litsi Johane Makho bekuyindvodzana lencane yemfundzi lowetsembekile futsi asihlobo saBhanabasi, umngani naphathina waPawula ngesikhatsi seluhambo lwakhe lwekucala lwekuhambisa livangeli. (Indzaba yaBhanabasi itfolakala kuImisebenti Yebaphostoli 4:32-37). Singacabanga ngesinamuhla kutsi njengemuntu lomusha ebandleni lendlu yakhe yayiyindzawo yemihlangano yelibandla.

2. Johane Makho ubuyela ekhaya

Tehluko letingembili; Imisebenti Yebaphostoli 13 vesi 5 Johane Makho usita Pawula naBhanabasi ngesikhatsi seluhambo. Emapulani eluhambo (Imisebenti Yebaphostoli 13:13 yayichubeka kuya ePhisidiya, Anthiyokhi kodvwa Makho wacabanga kubuyela ekhaya.; kulendzaba asichazelwa kutsi kungani, kodvwa umbhalii William Barclay uveta kancane ekuchazeni kwakhe eThestamenteni Lelisha.

- Mhlayimbe wakhatsatwa kutsi kwase kubekwe Pawula kubangumholi waloluhambo. Kulelivesi nguPawula lovetwa kucala, kuvetwa kutsi uphetse.
- Lesinye sizatfu kwesaba, ngoba iPhisidiya yayiyindzawo lelukhuni naleyingtoni kuleto tikhatsi.
- Abevela eJerusalem, lesinye sizatfu kungabata kuyoshumayela kubantu labangesiwo emaJuda.
- Abengakawejwayeli umsebenti, bekute kahle kutinikela ngoba asemusha evangelini.
- Mhlawumbe bese akhumbule make wakhe.

3. Johane Makho, sizatfu sekwehlukana

Uma boPawula naBhanabasi sebalungele kucala luhambo lwesibili, bakhulumisana ngekutsi bachubekke ngekwehlukana. Sizatfu lesingemuva salenkulumo kwakunguBhanabasi ngoba afisa kuhamba naJohane Makho njengemsita. Imisebenti Yebaphostoli 15:38 sibona Pawula angakajabuli ngaloku, wabona kutsi akukalungi kuhamba naye ngoba, wancandzeka endleleni waya ePhamfiliya wangachubeki nabo emsebentini. Uma sibuka indlela yaPawula,

asibhekise emehlo etfu kuBhanabasi; lowafuna kunika lelijaha lelisha litfuba lesibili. LiBhayibheli alisho lokunyenti ngaphandle kwaBhanabasi antjweza aya eSiphrosi.

4. Kuhlunyeleliswa

KuImisebenti Yebaphostoli 15:39, Makho uyanyamalala kulenzaba ngekwemlandvo, waya eAleksandiya kuyawucala umsebenti. Makho uphindze uyavela eminyakeni lengu 20 yamuva njengemuntfu losahlunyelelisiwe. Mhlawumbe nguBhanabasi lowabuysa litsema amnika sitfunti amsita kwetsembeka. Yeka sibusiso kutfola lomunye lotakwetsema ngisho sewehlulekile! Bhanabasi wametsema Johane Makho akamjabulisanga. KubaseKholose 4:7-11 Pawula ubhala useRoma ejele ubhalela labafundzako kutsi bamemukele Makho ngekutfokomala nakefika. Kubacwayisa kutsi bangamngabati Makho emva kwesincumo sakhe. Pawula ubhala ngalokucacile kutsi limuva laMakho lingabi siphunti nakancane uyancoma futsi uyametsema. Kuyo leyoncwadzi Pawula uveta indlela labelusito ngayo kuye. Lesinye setibonelo sekuhlunyeleliswa naPawula yincwadzi yesibili kuThimothi 4:11). Kuyomangalisa kusebenta kwaNkulunkulu kuMakho. Phetro lucobo umbita ngendvodzana yakhe. 1 Phetro 5:13. Kuyakhola kutsi Makho wabhala livangeli lekucala lalesosikhatsi. Livangeli ngekulandzisa kwaMakho. Loku kuyacaca kutsi Nkulunkulu ngemusa wakhe angasebentisa umbaleki kutsi abengulomunye webavangeli labane.

Umbiko wekugcina lesiwutfole kuMakho sakanye naPawula ekugcineni ejele (Filemoni vesi 24).

Linyenti letfu, uma kungasiwonkhe wonkhe, sitentile tiphosiso, mhlawumbe ngekwenta lokusibonile labanye ngekukhuluma kabi ngabo, noma sabashiya bangcolile, ngalokwehluleka. Singafundza kulenzaba kutsi Nkulunkulu uyasinika litfuba lesibili; nematfuba ekuhlunyeleliswa ngalokuphelele, nangebudlelwane nalabanye, njengobe kwenta kuPawula naMakho.

Kubuya kitsi

Bafundzi bakho abaphendvule lemibuto lelandzelako ngemphilo yaJohane Makho, ngamunye noma eticukwini letincane, bese nikhulumisana njengeliklilasi.

1. Bekutakwentekani kube boBhanabasi naPhetro abawusekelanga umsebenti waJohane Makho?
2. Wenta tintfo tini latifeza Johane Makho emsebentini waNkulunkulu emva kwekuhlunyeleliswa?
3. Wenta njani wena uma lomunye ehluleka ebandleni?
4. Benta njani bantfu labasha ebandleni lakho kusekela lomusha lowehlulekako?
5. Ucabangani ngekunika litfuba lesibili kulabo labehlulekile kumkhonta Nkulunkulu?

Kuphetsa bente bacabange ngetikhatsi Nkulunkulu abanika litfuba lesibili. Natsi siyadzinga kubanika labanye litfuba lesibili.

Inhloso Yesifundvo: kutsi bafundzi bafundze lipulani laNkulunkulu kusisebentisa embusweni wakhe uma sivuma, akukhatsalekile kunebutaksaka.

Livesi lenhloko: “*Nganikhipha eGibhithe, nganikhipha ebugcilini, ngatfumela boMosi na-Aroni, naMiriyamu kutsi banihole*” (Mikha 6:4)

Singeniso

- Tintfo tekufundzisa: liphepha nepeniseli
- Imyalo: Cela ngulowo nalowomfundzi kutsi acabange ngelichawe eBhayibhelini bese ubhala eceleni kwelibito lakhe tintfo latentela Nkulunkulu. Sibonile- Davide tingoma nemiculo (ngisho nalomuhla sihlabela tingoma latibhala). Basite kucabanga ngalamachawe nalabakutfolia ngekutinikela kwabo kuNkulunkulu.

Sitfola tibonelo letinyenti tebantfu eBhayibhelini labanikela timphilo tabo, tipho nemathalenta nangekulangatelela kwabo kusetjentiswa nguNkulunkulu nalabanye. Singetesaba sesimeni lapho sitawucelwa kwenta intfo letawufaka engotini timphilo, kodvwa uma sicelwa, sifanele sicabange kukwenta, sivumele Nkulunkulu kusisebentisa ngekwelipulani lakhe.

Emva kwako konkhe sifanele sikhumbule kutsi sitidalwa takhe, nako konkhe lesinako kwakhe. Kodvwa uyatihloniphia tincumo tefu asilindzele kutsi sinikela konkhe lesinako kusebentela ludvumo lwakhe.

Incwadi yaGenesisi igcine ngebaka Israyeli banetsetekile bajabulile eGibhithe kodvwa lesosimo santjintja ngekushesha uma sichubekela esahlukweni sekucala encwadzini ya-Eksodusi. Josefa naleso situkulwane sendlula, kodvwa lusendvo lwabo lwandza (Eksodusi 1:8). Ngako, lusendvo IwaJosefa Iwasuka ekubeni lunakwe nabagcilitwa ngemaGibhithe.

Kulesimo, baseGibhithe abatanga kutsi babekhula kanjani ngemandla, ngako bacala kupulana kutsi bangakunciphisa kanjani lokukhula kwabo. Ngako, babanika imisebenti lematima babafaka ngephansi kwesimo salohheya. (Eksodusi 1:10-14). Bayala nebablekisi kutsi babulale tinswane tebfana bemaIsrayeli nabatalwa (Eksodusi 1:15-16). Konkhe loku kwehluleka, ngako Faro wayala kutsi bonkhe bantfwana bebfana bemaIsrayeli bajikijelwe emfuleni iNayili (Eksodusi 1:22). Ngisho nakulesimo lesibucayi Nkulunkulu abenelipulani. Ungahlela kwehlukanisa bafundzi ngeticcheme letintsatfu kube ngulelo nalelocembu lihlatiye imphilo yaMiriyamu (Eksodusi 2:2-10; 5:19-21). Numeri 12:1-16) nekuhlephulelana kwelicembu ngelufuto lwebunguye bakhe. Khulumisanani ngaleningakufundza etibonelweni takhe bese nikufaka etimphilweni tenu temihla ngemihla.

1. Miriyamu, intfombatana lehlakaniphile

Miryamu nemndeni wakhe, wonkhe uvela esiveni sebaLevi, bebahlela eGibhithe ngalesikhatsi lesibucayi. Kwengeta kuletinkinga, unina Jokhebedi watala umntfwana wemfana! Bamgcina afihlw tinyanga letintsatfu, kodvwa nabangasakhoni kukwenta loko, watfola libhasikidi lelentiwe ngemhlanga lelalihucwe ngelitiyela. Wase ufaka lomntfwana kulo wamsondzeta emhlangeni longaselugwini lwemfula iNayili. (Eksodusi 2:2-3). Benta leisu ngekwetsema kutsi Nkulunkulu utoveta simangaliso. Lapha kulapho Miriyamu acala khona umsebenti lomatima, wema bucalu agadze kubona lokutakwenteka. (Eksodusi 2: 4) ngekweliciniso Jokhebedi wayetsema indvodzakati yakhe kutsi yente lomsebenti lomkhulu kangaka wekubonelela umnakabo lomncane nekuciniseka kutsi uphephile.

Miryamu wanakisisa kutsi lifika kanjani libhasikidi kuyo inkhosatana yenkhosi yaseGibhithe. Cabanga ngekwesaba lakuva Miriyamu nakakubona loku! Kodvwa inhlitiyo yakhe yagcwala kwetsema nakabona inkhosatana inesihawu ngemntfwana. Miriyamu lokwalandzela nalakwenta kwakunebuciko. Watinikela kusita kukhulisa umntfwana. Wahlakaniphia ngalokwecile ngekuletsa make wakhe kutokwenta umsebenti! Maye lesimangaliso! Jokhebedi waba nemvume yenkhosatana yebukhosi baseGibhithe kukhulisa umntfwana labe vele awakhe!

2. Miriyamu, umholi wekukhonta nemphrofethi

Emva kwaletimo ngekulandzelana kwato, asiva lutfo ngaMiryamu kuze kuge senkhululekweni ya-Israyeli nasekuweloni kwabo lwandle lolubovu. Lesimangaliso sasimangalisa ngangekutsi kwadzingeka umgubho. Mosi wabahola ngengoma yekuncoba kwatsi Miriyamu wacondzisa bafati, wacala ingoma nekugidza. Hlabelani kuSimakadze, ngobe uphakanyiswe kakhulu, lihashi nemgibeli walo ukujikije elwandle.

Yena loyo Miriyamu labegadze umfowabo emfuleni nyalo sewuyakhonta nangekugidza embikwaNkulunkulu. Leyo ntfombatana, leyayitsatsekile ngekumangala kodvwa igewelete litsema nyalo yayingumphrofethikati! (Eksodusi 15:20). Akangabatanga kusebentisa tipho kutfokota kuSimakadze kubonga ngalakwentile.

3. Miriyamu, Umfati lohlakaniphile longahlalanga phansi

Miriymu nyalo bese ayintfombi lendzala, lowatifakazela timangaliso taNkulunkulu imphilo yonkhe yakhe. Kodvwa loko akwenelanga kutsi kungamimba ekumelaneni naMosi ngekumsola. Kusolwa kwakhe lokucondzengco kunekwekutsi ashade umfati longesiye umHebheru, kepha umtopiya noma umMidiyane. Bamnika insayeya Mosi njengemphrofethi (Numeri 12:1-2). Bebacinisile ngaloko labakusho seloku Aroni naMiriymu bonkhe batsatseka njengebaphrofethi. Ngako, yebo Nkulunkulu akhuluma kubo njengebaphrofethi wabo. Kodvwa lokuhamba kahle ngulendlela yabo, ngako Nkulunkulu wabajela, "kuye ngikhulumbe buso nebuso," ngakucacile hhayi ngemifanekiso (Numeri 12:8).

Nasebacedzile kukhulumisana, Nkulunkulu wesuka ethabanakelini kwase kutsi Miriyamu watitfolo anebulephelo. Lesibonakaliso sasisekungahlanteki kwenhlitiyo yakhe. Nkulunkulu wasitsatsa sento saMiriymu njengeliphutsa lelibi, ngaso wajeziwa. Miriyamu wasuswa enkambu waze wahlanjululwa. Sitsatsa kutsi akabuyanga emva kwekuphila kuphela nje, kodvwa ngekuphendvuka.

Kwadzingeka kutsi Miriyamu ahlanteke ngenhlitiyo kuze Nkulunkulu amsebentise! Nkulunkulu ufunu kutsi silungele kunikela ngetipho nemathalenta kuloludvumo lwakhe. Nkulunkulu ngekweliciniso, ubita besilisa nebesifazane labanesibindzi kumlandzela ekuholeni nasekucondziseni bantfu bakhe. Bantfu labanje bayakhunjulwa njengencenye yemlandvo (Mikha 6:4)

Kubuyisa kitsi

Bafundzi bakho abaphendvule imibuto lelandzelako, ngamunye noma esicukwini bese nicocisana:

1. Ngusiphi simo setembusave Miriyamu lakhulele kuso? (ngesikhatsi Faro nakayale kutsi bafana babulawe)
2. Yini leyakhutsata Miriyamu kutsi akhulume ngco nendvodzakati yaFaro? (Sifiso sekusindzisa umfana wabo)
3. Kusho kutsini kutsi "umphrofethikati?" (Lomunye lokhuluma egameni laNkulunkulu)
4. Miriyamu abedvumisani ngetingoma takhe? (kwewela lwandle lolubovu).
5. BoMiriymu naAroni bamsolelani Mosi? (Mosi wakhetsa umfati wemKushi)
6. Yini leyakhatsata Nkulunkulu? (Kungoba bebatilinganisa naMosi)

Kususela kulokufundziwe esifundvweni, cocisanani ngesihloko. Khutsata bafundzi, kwemukela lubito IwaNkulunkulu kumsebentela ebusheni babo.

Inhloso Yesifundvo: kutsi bafundzi babe nekucondza kutsi batinakekele njengoba balithempeli laMoya Longewe.

Livesi lenhloko: “Natsengwa ngelinani lelikhulu, ngako-ke mdvumiseni Nkulunkulu emitimbeni yenu.”
I KubaseKhorinte 6:20

Singeniso:

- Tintfo tekufundzisa: liphepha nekwekubhala kugceme

Imiyalo: yenta imidvwebo ngendlela yekusita (kwetsembeka, umsebenti, luvelo, kubeketela, nalokunye) bese nalephikisako (kungetsembeki, kukhohlika, ludlame, nalokunye). Khetsa sicuku sebafundzi bese usebentisa umtfwebulo noma sincamu sentsambo kunamatselisa umdvwebo etifubeni tabo. Lalabanye bafundzi abatfole bophathina babambane ngetandla bakhe “indlu”. Abambe munye ngesikhatsi sinye. Uma umfundzi lonesimo lesiphikisako angena “endlini” bafundzi batawulahlekelwa. Emva kwekutungeleta sikhashane “lendlu” lesele itakuwina. Lomdlalo wentelwa kuchaza kutsi ngitsi lekfanele sikhetsé kutsi ngutiphi timo emkhatsini waletahlukahlukene emphilweni. Futsi kusifundvo kutsi timo letimbi titawutsanza kutsatsa indzawo kodvwa kufanele simelane nato.

Lithempeli sakhiwo lesihlanjululwe nguNkulunkulu. Sanikelewa kudvumisa Nkulunkulu. NgesiHebheru, sasibitwa ngekutsi “sigodlo saNkulunkulu.” Lithempeli lalehlukile kunatinye takhiwo ngenca yeliciniso lekutsi Nkulunkulu uhlala ngekhatsi kulesakhiwo.

Etikhatsini letinyenti, labasha batsi, “ngingenta noma yini lengifuna kuyenta ngemtimba wami, ngoba ungewami,” kepha njengoba sibona I KubaseKhorinte 6:19-20, umtimba wetfu awusiwo wetfu. Lelivesi litsi, “Anisibo benu; natsengwa ngelinani.” Uma Nkulunkulu asinika sisindvo, kungani singacapheli loku lelitsi liBhayibheli “lithempeli laMoya longewe?” EBhayibhelini singabona emavesi lamanyent lapho sibona kunakekela kwaNkulunkulu nakwakhiwa lithabanakele, nakamuva lithempeli, Eksodus 35:4-29 liyasivetela ngendlela Mosi lemukela ngayo imiyalo ngetinfo lekwakufanele tisetjentiswe: ligolide, lisiliva, lokubukhwebeletane. Emafutsa ekukhanyisa. Futsi kuyachazwa kutsi akube bantfu labacecesheke kahle kusebenta kulesakhiwo. Ngulowo muntfu wanikela ngalokuncono nangelikhono kuze lithabanakeli libukeke lilihle.

Ungocabanga kutsi lithempeli lelakhiwa nguSolomoni lalinjani? I Emakhosi 5 na 6 uchaza indlela yalesakhiwo. Siyabona ngalokufanako tintfo tekwakha kwakunguletisetulu kakhulu: tigodvo letilongwe kahle ngegolide tasetjentiswe letingemamitha langu 27x 9 kulesakhiwo. LiThestante linika umfanekiso emkhatsini weemitimba yetfu nelithempeli lapho Nkulunkulu ahlala khona. Uma abenekucaphela kwakhiwa nekuhlotjiswa kwelithempeli, sewungacabanga ngekunakekela laba nako njengemakhi weemitimba yetfu.

Singafundza:

Nkulunkulu wenta imitimba yetfu yaphelela

Akusho kutsi ngikhulumma ngekubukeka kwemtimba, kodvwa nekutsi isebeita kanjani. Singatfola konkhe lesikudzingako ekudleni lesikudlako, siyakulahla lesingakudzingi; ngisho noma silele, imitimba yetfu yenta imisebenti leminyenti lecakile lefanana nekuphefumula. KuGenesisi 1:26 kuchaza kutsi sibunjwe ngemfanekiso waNkulunkulu. Wabumba bantfu ngekucophelela lokukhulu, wamenta wehluka kunaletinye tidalwa. Genesisi 2:7 utsi Nkulunkulu waphefumulela umoya wakhe wemphilo kuze sibe ngulabaphilako.

Njengoba Nkulunkulu atsatsa sineke kusibumba kungani singenti incenye yetfu kutinakekela. Sifanele sinake kubukeka kwefu futsi nelingeikhatsi, umphefumulo wetfu nenhlitiyo, kakhulu uma simmema kutsi aphile kitsi. Imitimba yefu ilithempeli laMoya Longewe (I KubaseKhorinte 6:19). Uma Moya loNgcwele aphiла emtimbeni, kungoba naNkulunkulu. Kungako Pawula atsi, “Anisibo benu” Uma lomunye anikela imphilo yakhe kuKhristu, ucabanga kunikela nemtimba ngalokunjalo. Uma Jesu asemhlabeni, naye wakhulumma ngemtimba njengelithempeli, watsi, “Bhidlitani lelithempeli, ngitalivusa ngemalanga lamatsatfu.” Kepha lelithempeli lakhulumma ngalo kwakungumtimba wakhe. (Johane 2:19-21).

1. Umtimba wetfu watsengwa ngelinani leliphakeme kakhulu

Ngalokunjalo I KubaseKhorinte 6:20 usitjela kutsi sitsengwe ngelinani. Sifanele siwuholoniphe umtimba wetfu, hhayi ngoba Nkulunkulu asidalile, kepha ngoba Nkulunkulu abhadala intsengo lephakeme kuwo. Lesento lesi sisinyatselo, ingucuko yebuniyo. Asisesibo banikati betimphilo tefu, kodywa sibaNkulunkulu. Umbuto lofikako utsi, inganani intsengo layibhadala ngetimphilo tefu? Yebo, nguJesu imphilo yakhe!

Linani lelo Nkulunkulu laliniketa ngulunguwe bakho. Ungakucabanga lko? Ubalulekile kuNkulunkulu ngangekutsi ucabanga indvodzana yakhe lekukuphela kwayo iyintsengo lefanele kuwe. Lentsengo ayisiniki sisindvo nje kuphela, kodvwa kusenta sihlanteke etonweni tonkhe, kusenta silungele kutsi Moya wakhe ahlale kitsi asente sihlobe sibe Ngcwele. Sitsengwe ngelinani leliphakeme. Uma Nkulunkulu asinika linani leliphakeme kangaka, sifanele kulitusu sicaphele futsi. Uma sifuna kugcina kuhlangana naMoya loNgcwele, sifanele sente buncono betfu kulindza “lithempeli letfu” ekuhlaselweni sono. Kute longefika akutjele ktusi awukafaneli khumbula...ufanelwe yimphilo yaJesu!

2. Asidvumise Nkulunkulu ngemitimba yetfu

Kudvumisa kusho kuhlonipha nekubonga. Lelivesi litsi, I KubaseKhorinte 6:12-20 likhuluma ngekulalana lokungcolile, kepha lingenabela kuko konkhe kungcola kwetinhlobo, kutigodlela, titfombe tekulalana, inkhanuko, tinhoso letimbi, inzondo, kutidla, kutigcabha, nalokunye. Sifanele siconde singatifikasi kunoma ngukuphi kona, hhayi kuphela ngemtimba, kodvwa ngemicabango nangetizatfu.

Imitimba yetfu itizatfu tekukhonta Nkulunkulu, ngako konkhe lesikwentako kufanele kube kuhlakanipha. Uke Wanaka kutsi konkhe lokwentako ngemtimba wakho kusho lokunyenti ngaloNkulunkulu lotsi uyamkhonta futsi uyamtsandza? Lesisitfombe saKhristu lesisikhombisa kulabanye. Uma ucelwa kutsi usite, ngabe ukwenta ngendlela lembi, nomu kuze ubonakale, nomu kute longakwenta nome ufuna ufuna kujabulisa Nkulunkulu ngekwelisiniso! Esikhatsini lesitako, ungakenti nomu ngayini ngemtimba wakho, cabangisia kutsi kutamjabulisa yini Nkulunkulu.

3. Nkulunkulu usitsatsa ngekutsi siyindzawo lefanele yekuhlala

Uma Jesu afa esiphambanweni, indvwangu yelithempeli yadzabuka, njengesiboniso kutsi Nkulunkulu angeke asahlala endlini leyakhiwe ngetandla tebantfu. Sewutaba kitsi ngaMoya loNgcwele. Uma lincusa lalelinye live lingeta eveni lakitsi, bese utfunywa kulifunela indzawo yekuhlala, ungenta njani? Nginesiciniseko ingafuna indzawo lekhetskile, nomu indzawo lesecophelweni, indzawo lapho angativela enetisekile ahloniphekile.

Manje tibeke esitfombeni saNkulunkulu atsi, “ngidzinga indzawo yekuhlala. Indzawo lencono isetinhliiyweni tebantfwana bami.” Akusilo litfuba lekuba lithempeli lakhe? Eksodus 40:34 usitjela ngekutsi bukhona baNkulunkulu baligwalisa kanjani lithabanakeli. Ngayona leyondlela, singamcela kutsi abe kitsi sivumele kutsi bukhona bakhe bube kutsi. Kodvwa asilungele kuphila ngendlela yekutsi Moya Longcwele ahlonipheke.

Kubuyisa kitsi

Bhala livesi lenhloko ebhodini nome ekhadini. Natsengwa ngelinani ngako-ke mhlonipheni Nkulunkulu emitimbeni yenu. (I kubaseKhorinte 6:20). Cela bafundzi bafundze indzima bahlephule kutsi bangamvumisa kanjani Nkulunkulu ngemtimba wabo nangemoya. Ngekutsi ngutiphi timo temihla ngemihla emphilweni letivimba kudvumisa Nkulunkulu ekubeni ngemathempeli aMoya loNgcwele. Nika bafundzi insayeya yekucala lilanga naNkulunkulu njalo-nje. Banike insayeya yekukhula emoyeni futsi ngalokunjalo nasemtimbeni.

Inhlosi Yesifundvo: kutsi bafundzi bafundze kutsi sidle kanjani kubalulekile kuyincenyekela umtimba, njengelithempeli laMoya Longcwele.

Livesi lenhloko: “*Kodvwa Danyela watincumela kutsi angatingcolisi ngekudla kwebukhosini nangeliwayini*” (Danyela 1:8).

Singeniso

Imiyalo: lets ekasini umfanekiso losikiwe emaphephabukwini (magazine) lokumacondzana netinhlobo tekudla: titselo, tibhidvo, inyama lokwentiwe ngakolo, emaswidi nalokunye. Wonkhe umfundzi utawukhetsa kube kutsatfu bese uhlephulela sicuku tizatfu kutsi kungani angakutsandzi lolokunye kudla. Thishela utawubuta kutsi ngusiphi sigaba lesingena kulolokukhetsiwe. Phetsa ngekukhuluma ngekutsi ngukuphi labakutsandza kakhulu nalokuyimphilo kubo.

Kungaba yindlela nekuhlahlela nekunonga kudla. Uma loku kusebenta kahle, umphumela yimphilo, nemandla emphilweni lilanga ngelilanga.

Kutfola tonkhe tinswayi tekudla, lokubalulekile luhlelo lolukahle lekudla. Uma umuntfu adla kahle, indlela yekuvikela itawutufuka. Kudla lokumaseko matsatfu kusikhya emphilweni. Lokufana naloko kuyenteka embusweni. Budlelwane lobuhle naNkulunkulu buncike emphilweni yakaMoya. Lukusime emphilweni yakaMoya. Lukusime emphilweni lemasiko matsatfu yekudla kwakamoya. Kudla kwemphefumulo kuvela ngekufundza livi laNkulunkulu nangekumkhonta.

Cala ngekufundza Danyela sehluko 1, ugcizelela emavesini lakhuluma ngekudla. Lendzaba yendlala macondzana nemphilo yesicuku sebafana labatsatfwa bayotfunjwa. Ligama lelisetjentiswa ngesiHebheru kulesicuku litsi “yeled”, lisikhomba sigaba sebudzala kusuka ebuntwanen uye lapho umuntfu asalungele kushada. Leligama belisebenta kusukela eminyakeni lengu 12 budzala. Ase sisondzele sibone lobudlelwane emkhatsini walamadvodza, kudla kwami nebuldelewane babo naNkulunkulu.

1. Kukhetselwa kutsi ubenemandla

Ngekusho kwaDanyela 1:3-4, lamadvodza lamasha akhetfwa ngobe aphuma emindenini lebalulekile nangenza yebuhle bawo nelutsi lwawo emtimbeni. Babebahle, baphilile, emtimbeni, emihambweni yasemphumalanga loko kwakuholobene nekuhlakaniph. Loku kwakuliciniso ngalamadvodza lamasha. Batigwalisa letimpawu letatfunwa yinkhos, lokwabenta balungela kusebentela lenkhosi. Danyela nebangani bakhe bebamatni Nkulunkulu, futsi babenebuldelewane lobuhle naye. Loku kwakuyintfo lababengeke bayifundze ekutfunjweni loku yintfo labayifundze emakhaya.

Lamajaha akhetsa kungadli etafuleni lenkhosi, akubanga kunakekela imitimba yabo kuhela nje, kepha kakhulukati kwaba kunakekela imphilo yakamoya; njengemaHebheru bebanekudla kwabo ngekwasimiso saNkulunkulu nemitsetfo yakhe. (Levithikhusi 11:1-47 na 17:10-16) bakhetsa kulalela Nkulunkulu, batidzikela nangetimphilo tabo bephula umtsetfo wenkhosi. Namuhla, sifanele sente lokuhle kunakekela imitimba kanye nemphilo yakamoya. Luvo lwetfu lufanele luhlale lunemandla kunoma ngutiphi timo.

Ngandlela tsite, inkhos yacondza buldelewane emkhatsini wekudla nebuopho lobuhlutekile, ngoba kuvesi 5 sifundza ngekutsi inkhos yayala kutsi bondliwe ngekudla lokuncono kakhulu iminyaka lemtsatu. Le kwakusemva kwaso lapho batabe sebalungele, kuyakuyikhonta. Endvulo eBhabhulona kubukeka emtimbeni kwakuyintfo lebaluleke kakhulu, kuyafanana nasetkhatsini talamuhla lapho kubukeka kwemuntfu kubalulekile. Loku kuletsa ingcondvo yekucabanga nekwenta lapho imphilo nebuohle kungashintjiselana, kuhamba ufile esimeni lapho kuba muhle kusho kuba ncama emtimbeni. Kungalandzeli tindlela tekudla, njengekwehla emtimbeni nekungadli kudla lokungemaseko lamatsatu. NjengemaKhristu kufanele sicaphele singenti emafashini, kumita, noma budli, noma tindlela letitsite letitawubusa indlela lesidla ngayo, kodvwa tindlela letitawulandzela lokuncono emitimbeni isigcine siphilile naNkulunkulu ahloniphekile sisachubeka.

2. Kudla Kwasebukhosini

LiBhayibheli alibeki ngalokucacile kutsi kwakukudla kuni lokwakudliwa eBhabhulona (Danyela 1:5). Kodvwa ligama lesiHebheru lesisetjentiswako litsi “patbag” lelisho lokunongotelako nome titjulo. Singasho ngeliciniso banikwa lokuconsisa ematse lokuncono ekhishini laseBhabhulona. Inkhos yaphindze yabanika liwayini kodvwa loku kusho,

kuchaza lonkhe luhlelo lwalokudzakisako. IBhabbulona yayidvume ngekukhicit sinatfo lesifana nabhiya, kwakusinatfo lesinatfwa kakhulu nakudliwa kudla.

Etikhatsini talamuhla kwandze timemo emhlabeni tetjwala. Akusiko konkhe kudla kwemakhosi lokunemphilo. Kuyabukea kukuhle kutsandzeka, kodvwa ekugcineni akuniki imphilo futsi kuyabulala. Singakufola kudla lokusheshako lokutinhlobonhlobo emaswidi laletsa bunandzi kodvwa akasilungeli tsine. Ungacela bafundzi babhale luhla Iwekulda lokunganiki imphilo futsi lokuyibhubhisako imphilo: tinatfo letidzakisako, kudla lokusheshisako nalokunebutsi.

Danyela akatingcolisanga

Kuvesi 8-16 walesehluko siyafundza, siyabona kushisekela kwaDanyela. Wabeka ingcondvo yakhe nemgomo futsi watincumela kukhwesha ekudleni kweNkhosi. Loku kusiboniso sesimo lesivutsiwe kanye nesimilo lesivutsiwe sebuntfu. Futsi bangani ba(Danyela) Hananiya, (Shadrack) Mishayeli, (Meshack) naAzariya (Abednego) bebanelimuva lelifananako futsi bebakuwo lomgommo.

Kuwo umhlabo wasendvulo, kudla netithico kwakuhambisana. Imihambo lemnyenti yayinetimiso tekunikela kudla kuboNkulunkulu babo ngaphambi kwekube kudliwe. Uma Danyela nebangani bakhe bakhetsa kungatingcolisi ngekudla, bebatatsa sinyatselo sekungangeneli kuleyo misimeto batigcine batsembekile etimfundzisweni bebanato. Danyela wakhetsa kungayi etafuleni lekudla hhayi ngoba atishaya loncono kodvwa kuhlonipha Nkulunkulu. Sibonelo sakhe salandzelwa sasekelwa bangani bakhe. Namuhla site kudla lesiphocelwel kukudla ngoba asikaphatfwa ngimikhuba yamaJuda (Tento 10:9-15). Nkulunkulu usiyala kutsi sinakekele emathempeli etfu, loku kufaka kudla lokumaseko matsatfu, njengekwetidzingo tefu. Tibhidvo nemanti kungabukea kutintfo letingasikahle, kodvwa kunemphumela lomuhle. Mhlawumbe kwaba lukhuni kwetayela kudla kwemaHebheru inyama lababengayitfoli eBhabbulona. Liphuthu leligcizelewako lapha kutinikela kwabo ekwenteni umehluko. Njalo-nje uma, avuma kungatingcolisi, akusho kutsi uvuma kungatingcolisi kuphela nje emtimbeni, kodvwa unaka lithempeli laMoya Longcwele futsi uhlonipha Nkulunkulu. Uma wenta incenye yakhe, Nkulunkulu wetsembisa kuhlakanipha nemphilo (v17). Ngako insayeya isetafuleni. Bewutakwenta njani kube bewuseticatfulweni taDanyela?

Kubuyisa kitsi

Yehlukanisa liklasi katsatfu ngemacembu bese unika tinhlangotsi letintsatfu tekudla lokukahle kulelo nalelocembu, bese lihlatiya indzaba yeliBhayibheli bese libeka emaphepha labhaliwe lamatsatfu kuchaza nguleso naleso sigaba eklasini (sebentisa likhadi, kwekumaka, emapheni emibala, bomagazini labadzala, neglu lemhlophe nesikelo).

Timphawu letiyimfica temphilo lenhle.

1. Dlani emva kwetikhatsi gwema kudla emkhatsini netikhatsi (umshumayeli 3:1)
2. Dlela kuphila, ungaphileli kudla (Taga 23:1-2)
3. Phumula njengekwelipulani laNkulunkulu (Eksodus 20:9-11, Tihlabelelo 127:2)
4. Gcina umtimba wakho uhlobile (2 KubaseKhorinte 7:1)
5. Tekhute wena lucobo (KubaseFilipi 4:5; 2 Thimothi 1:7)
6. Gcina injabulo emphilweni yakho (Taga 17:22, KubaseFilipi 4:4)
7. Gwema emafutsa (Levithikhusi 3:17, I KubaseKhorinte 6:12)
8. Tsembeda kuNkulunkulu futsi umlalele (Taga 4:20-22).
9. Nika Nkulunkulu ludvumo kuko konkhe lokwentako (I KubaseKhorinte 10:31).

Cela bafundzi banikete kudla kwemphilo esikhundleni sekudla lokungenamphilo. Danyela wakweshisa kudla lokungcolile wadla lokunemphilo. Bangakwenta kanjani?

Inhlosi Yesifundvo: Kutsi bafundzi bacwaye bungoti lobubangwa kugcilateka kwemtimba, ingcondvo namoya lokona imitimba yetfu.

Livesi Lenhloko: “*Nginelilungelo lekwenta noma yini, usho njalo- kepha akusiko konkhe lokulusito. Nginelilungelo lekwenta noma yini-kodvwa angeke ngigcilate we lutfo*” (I KubaseKhorinte 6:12).

Singeniso

Tintfo tekufundzisa: emabholia lamatsatfu lambala munye, nalamatsatfu lanalomunye umbala (6 linani). Lamabholia angentiwa ngeliphepha lelinembala.

Imiyalo: utawudzinga emavolontiya alabashadile abe mabili ngabo phathina: munye kulababili bafana, nayinye kulamabili emantfombatana. Ithimu leyodvwa itawukhetsa abe munye kuba ngumholi lomunye abe ngumlandzeli: Lomlandzeli ubhekekile kutsatsa lamabholia kuya emgomeni, kodvwa ngeke bente lutfo kungakasho umholi.

Lethimu letsetse lamabholia lamatsatfu kuya emgomeni kwekucala, itawuwina. Emva kwalomnyakato, cela baholi nebalandzeli basho labakuvile. Inhlosi yalomnyakati kukhombisa ngemuntfu lobanjwe ngimikhuba lemibi kutsi akakakhululeki kwenta tincumo takhe nekutsi kungavimba kanjani kwenta imphilo legcwete.

Kugcilateka akusiyo intfo lensha. Akusiwo umkhuba noma indlela lensha yebugebengu lobuhlukile. Noma leligama kutibophelela ebugcilini lingavetwa eBhayibhelini, njalo-nje likhuluma ngemphumela wekugcilateka kwemuntfu. Sibonelo yindzaba yaNowa kuGenesisi 9:20-23. Umuntfu losangumtfunjwa ulahlekelwe kutibamba engcondvweni nasetincumeni, uvumele lolokumtfumbile kwambamba kwamfaka esimeni lesibucayi. Kutfunjwa kutsintsia tincenye tonkhe temphilo, umtimba, imizwa, umuntfu wonkhe namoya.

1. Imitimba yetfu ilithempeli laMoya Longewe

“Anati yini kutsi imitimba yenu ilithempeli laMoya Longewe” (I KubaseKhorinte 6:19). Lencenye yeliBhayibheli lesitayifundza ikuhuluma ngebuphatsele bemtimba, loku ngumsebenti leku fanele sikunake emtimbeni Nkulunkulu lasinike yona. Tsine njengemaKhristu sibaNkulunkulu ngetindlela letimbili: kwekucala, ngobe usidalile futsi ungumenti wetfu. Kwasibili, ngoba satsengwa ngelinani lelipakeme kuba bantfwana baNkulunkulu. Kuba waNkulunkulu kungavakala kwangatsi kusitatimende sekuphocelela, kodvwa kulendzaba lena kusho kutsi lutsandvo IwaNkulunkulu lusebenta etimphilwesi talabo labatinikele kuKhristu. Ngekwelisiniso lokutinikela ngiko lokunika sikali lesifanele semphilo lephuphumako.

2. Vele utsi cha ekugcilatekwi

Ningandzakwa, kuvela kuko inkhanuko, kodvwa gcwalisani ngamoya (Kubase-Efesu 5:18). Noma lelivesi likhuluma ngeliwayini kuphela nje, singendlala inchasiselo sifake sonkhe simo lesiholela ekutunywani. Inchasiselo yekugcilateka, ngulesimo lesiholela umuntfu ekutseni asebentise tidzakamiva njalo-njalo kuze atijabulise noma atenetise. Uma sikhuluma ngekutfumbeka, intfo yekucala lefika etingcondvweni tetfu ngiyo yonkhe imitsi lengekho emtsetfweni. Kodvwa kugcilateka kungangena nangemitsi lesemtsetfweni sibonelo lesihle saloku, kungabatjwala neligwayi lokufaka kuncika noma kubambelela kuloko, kuvumelekile kubantu labangetulu kwa 18 iminyaka emaveni lamanyenti. Kugcilateka kungangena nangekutigaca etintfweni letite imphilo. Njengekugembula, tinkhundla tekuchumana, indlela yekutenetisa uwedvwa ngetitfo tebulili bakho utijabulise, nalokunye. Noma letintfo tibonakala tingasitimbi kodvwa tiholela engcondvweni leyonakele naleimalako. Noma ngabe yini siyati kutsi loko kugcilateka kunemphumela lolimatako. LiBhayibheli likhomba lokunye kwako: tinkinga emindenini (Genesisi 9:18-29): kuswela kuhlakanipa (Taga 20:1); buphuya (Taga 21:17); kulimata budlelwane betfu naNkulunkulu, Isaya 5:11-12 kuswela kucondza (Hoseya 4:11) bugcili (KuThithusi 2:3).

A. Imiphumela noma imitselela emtimbeni

Imitselela iya ngalowo mkhuba latinikele kuwo. Leminye yemitselela yekuhlukubeteka kwehla kwelizinga lemitsambo yengcondvo. Loku kuphatselene nekucabanga nekusebenta kwengcondvo yemuntfu. Kulimala kwemishini nemitsambo ngenga yekwetfwala kakhulu kwetintfo letingagucuka takhe mdlavuza, sifo lesibhubhisako lesihlasela sibindzi naletinye. Kwengeta lapho, tifo tabomashayabhuce, ingculase letibangwa yindlela yemitsi nendlela lokusebenta ngayo imijovo. Ekugcineni kusetjentiswa kabi kungaholela utfolakale sewumnyenti kakhulu umuntfu emtimbeni bese kuphetsela ekufeni.

B. Imitselela yemizwa

Sekutfolakele kutsi inhlango yabobabe nabomake ngiyo lelwa naloluhlangotsi lwetidzakamiva bekubangwa kungabikh

o kwemitsi etimakethe nekukhubateka kwengcondvo ngulokunye kwako lokwentekako. Lokunye letidzakamiva tingabonakala tiletsa kujabula nenkhuleko, kodvwa emva kwesikhatsi kucindzeteleka kubuhlungu kanye nekuhlaselwa kuhlupheka. Kudzidzeka kwengcondvo nalokunye. Akukavami kutsi lemitselela iholele ekutseni umuntfu atibulale.

C. Imitselela yakamoya

Kutfunjwa ngaloluhlobo kusikhweshisa epulaneni laNkulunkulu lemphilo. Lokungukona kulimata kakhulu ngulokutsi kusikhweshisa kuNkulunkulu. Lukusikhwesisa kubonakala ngekujabha, nebulukhuni lababhekene nabo. Silahlekelwa kuthula, lutsandvo, lolusichumanisa naNkulunkulu bese sitfola imphilo yekudzidzeka, kugcwala kutisola, kutifola usehlazweni nekutikhobosa. Lokubi kakhulu ngumtselela wekuba sigcili sekutfunjwa nekulahlekelwa sipho sangunaphakadze (I KubaseKhorinte 6:9-10). “Ningayengeki, akunatidzakwa letiyowudla umbuso waNkulunkulu.”

2. Manje kungani labanye batsi “yebo?”

Uma kufikwa etindzabeni tekutfunjwa, tinyenti tizatfu letingaholela umuntfu ekutfunjweni. Ngayona leyondlela labadzala labanatsako banebulukhuni bekwemukela kutsi tzwala bungaba yinkinga ekubangeni kugcilateka ngabo, bantfu labasha labaphatselene nalesimo setidzakamiva noma leminye imikhuba ngeke bemukele lamaciniso. Kwati kutsi sibobani kuKhristu, sisindyo lesinaso kuye, nekwati kutsi sinenhlosu kungasisita kugwema lolugibe Iwalokugecilateka. Kutsenga nekunatsa tzwala ku 18 weminyaka kungaba semtsetfweni, kepha loko akusho kutsi sesikhulekile. Inkhululeko kukhetsa kuhlonipha Nkulunkulu ngabonembeza betfu. (Danyela 1:8).

LiBhayibheli lisiniaka seluleko ngekutsi singaphepha kanjani ekugcilatekeni. “Esikhundleni, gwaliswa ngaMoya (Kubase-Efesu 5:18b) imikhuba ingakhokhwa ngaleminte imikhuba. Sitaba nemikhuba lemibi uma singagcwali timphilo tetfu ngalemihle. Sitokhwesha ekugcilatekeni tzwala uma sisondzela kuNkulunkulu futsi sigcwaliwa ngaMoya. Labanye bakholwa kutsi labasha bagcilateka ngoba vele ngibo labatsintseke kakhulu kuleto tintfo, nekutsanza kunatitintfo nesimo sekulwa kodywa (1 Johane 2:14b) usitjela ‘Nginibhalele nine, majaha, ngobe ninemandla neliVi laNkulunkulu lihlala kini, futsi senimehlulile lomubi. Ngalamanye emagama, busha abufanani nebutaksaka; kepha ngulokuphikisa loko! Sitaba nemandla uma sitovumela livi liphile kitsi. Yenta tigungu 2 -4 tebafundzi, banike lemibuto lelandzelako. Batayifundza bese bahlephulela sigungu timphendvulo. (Ungalungisa lemibuto ephepheni kuze babhale timphendvulo)

- Yini lesasele kuze ugcwaliswe ngaMoya Longcweli?
- Tikuphi letindzawo lekulula kutfola tidzakamiva?
- Uke waya yini kuleto tindzawo?
- Ngutiphi tindzawo lapho bavame kumenyelwa kuto letidzakamiva?
- Uma umngani esikolweni akubuta kutsi kungani unganatsi, ubheme, noma utsatse tidzakamiva, imphendvulo singatsini?

Ngaphambi kwekuba lesimo sidlondlobale macondzana nalokugcilateka, lutsini luvo lwakho?

Kubuyisa kitsi

Nika liklasi sikhatsi kuphendvula imibuto lelandzelako ngamunye noma etigungwini, kususela kulenzaba yekutfumbeka, tfofa kutsi liBhayibheli litsini ngako.

1. Umcondvo weliBhayibheli utsini ngalokugcilateka? Fundza I KubaseKhorinte 6:12 asingavumeli lutfo lusitfumbe.
2. I KubaseKhorinte 6:19 kusitjela ngekutsi sibabani futsi sikhonta bani?
3. Fundza lembhalo lelandzelako utfole imitselela yekusetjentiswa kweliwayini
 - a. Tinkinga teminden (Genesisi 9:20-23)
 - b. Kuswelakala kwekuhlakanipa (Taga 20:1)
 - c. Buphuya (Taga 21:17)
 - d. Kunganaki imisebenti yaSimakadze (Isaya 5:11-13)
 - e. Kuswelakala kwekwahlulela (Hoseya 4:11)
 - f. Bugcili (kuThithu 2:3)
4. Ku 1 KubaseKhorinte 6:9-10, umtselela lomubi wekugcilateka kungaba yini?
5. LiBhayibheli lisiniaka seluleko lesihle macondzana nekuphila ukhululekile kuletidzakamiva. Fundza Kubase-Efesu 5:15-18 nekutsi seluleko singatsini?
6. Macondzana nalokutfunjwa, sibonelo saDanyela sitsini kuwe? Fundza Danyela 1:8.

Basite bacondze kutsi bafanele batsatse tinyatselo leticinile macondzana nalokugcilateka. Bakhutsate babhale titatimende tabo letitifungo. (Uma ufisa, ungalungisa emaphepha ubhale ngamunye ngamunye kutifungo tabo.)

Inhlosi Yesifundvo: Bafundzi kufanele bacondzisise ngekweliBhayibheli budlelwane ngetelicensi kutsi kwalabashadile kuphela.

Livesi Lenhloko: "Ngaloko indvodza itakushiya uyise nenina, inamatsele kumkayo, batakuba nyamany." Genesisi 2:24

Singeniso:

Bafundzi batakuma lilayini noma bente indingilizi. Tsatsa munye umsuse kulabanye usebentise tandla kumlayela kutsi enteni. Uthulile (utawudzinga umzuzu munye kwenta loku). Tsatsa lomfundzi abuyele kulabanye, kepha ufanele kuhlebela umfundzi loseceleni kwakhe ngemlayeto lawutfole kuthishela. Bafundzi batawuhambisa umlayeto uze uyofika kumfundzi wekugcina. Umfundzi wekugcina utawukhuluma umlayeto kuve wonkhe muntfu loseklasini.

Thishela utawuchazela bafundzi kutsi kulalana ngetelicensi kusebenta ngalendlela lena lesiyibone langenhla. Imvamisa yesikhatsi lomlayeto ufika kitsi sewubhucekile. Thishela utawuchazela bafundzi kutsi imihla nemalanga siyayitfola imilayeto lekhuluma ngetelicensi, leminye yayo iyatichaza, leminye iyesabeka, leminye ishone kutsi wonkhe muntfu uyalala ngekwelicensi. Batali, bafundisi kanye nalabanye baholi basitjela kutsi ayikavumeleki ikakhulu nangabe usengakashadi. Labanye batsi kubuhlungu, labanye batsi kumnandzi. Siva imivo leyehlukene ngetelicensi kulula kubona kutsi kuyangani leshloko sibe yintsandvokati kubantfu labasha.

1. Kulalana kuyintfo lenhle nalemnandzi!

Etehlukweni letimbili tekucala encwadzini yaGenesisi, sibona Nkulunkulu kutsi wamdalal kanjani umuntfu ngendlela yakhe labeyicabangisisile. LiBhayibheli lisitjela kutsi Nkulunkulu ngesikhatsi adala umuntfu watsi kuhle. Akazange atsi incenye tsite yemtimba yinhle kepha wabona kukuhe ngemfanekiso wakhe.

Kwehlukana ngebulili sipho lesivela kumdali kumuntfu wesilisa nome wesifazane. Kumcoka kucacisa kutsi noma sitelwe ngebulili lobehlukile kungalesikhatsi, sitsela butfobhi nebuja lapho sitibona khona kutsi sehlukene lomunye ngumfana lomunye yintfombatana.

Ngulesigaba lesi lapho imitimba yetfu iyashintja kusuka ebunfwaneni singena ebusheni lapho titfo tetfu temtimba ticala kusebenta khona tilungela kuhlangana kwelicensi kepha kumcoka kumfundza (Genesisi 2:24), lasitjela kutsi ngulabashadile kuphela labavumelekile kungena enkonzweni yekulalana loku kusho kutsi sibantfu labasha, Nkulunkulu lipulane lakhe ngatsi kutsi sitigcine sitiphatse kahle singajaki kulalana size sikhule engcondvwani nasenyameni sesati kutsi kufanele sikkwente nini loku.

Letehluko letimbili taGenesisi tisitjela kabanti kutsi kwayangani Nkulunkulu adale indvodza nemfati, behlukane ngekwebulili. Kulalana ngekwelicensi yindlela yalabashadile yekukhombisa kutsandzana nekwenetiseka kulumunye nalomunye. Kwekugcina Nkulunkulu kulalana wakwentela kutsi sitalane sigwalise umhlabo.

2. Kulalana kumnandzi yini ngasosonkhe sikhatsi?

Yebo futsi cha. Yindida le? Ase ngichaze kanje: kudla inyama nome kudla lokucinile akusiko kubi kepha eluswaneni lolusandza kutilwa kukabi kakhuu ngoba kusengakabi sikhatsi sekutsi ludle kudla lokucinile kanjalo-ke, akusiko kubi kuba ngumake noma babe nijabulisane ngetelicensi. Kepha uma umuntfu lomusha akwenta angakashadi kusinengiso embikwaNkulunkulu futsi kuvamise kubakhona kuhala utisole imphilo yakho yonkhe.

Asesibuke kuletihlangotsi lwekukhala (inhlupheko). Siphila emhlabeni lohluphekile. Umhlabo losangene ngenca yesono, lesono sesente Nkulunkulu wangasabonakali etimphilweni tebantfu. Lokusho kutsi ngalamafisha injongo yaNkulunkulu ngetelicensi yase akusabi ngiyo. Injongo yaNkulunkulu yelutsandvo seyigucuke yaba yinkhanuko. Lipulane laNkulunkulu lekutsembe, nekutinikela wonkhe seligucuke laba yinhlekisa.

Ngokwendalo lobekuhloswe nguNkulunkulu sekugucuke kwagcwala (titabane) bantfu bebulili bunye sebayalalana bodvwa. Loku sekubangele kutsi emakhaya lamaningi kugcwele kwehlukana, emakhaya lanemtali munye bantfwana banenzondo lengachazeki emindenini yabo. Labanye bakhipa tisu, labanye ngenca yekukhuelwa sebendzisiwe ebantfwini labangabatsandzi. Tonkhe letintfo lettinghla tisente sabalekelwa nguNkulunkulu.

Noma siphila eveni lelimnyama nakangaka, kepha solo injongo yaNkulunkulu ime njalo.

LiBhayibheli lisimemela ekulandzeleni timiso telivi laNkulunkulu. KubaseRoma 12:2 uyasincenga kutsi singalilingisi lelive kodvwa sigculwe simo setfu ngekventiwa ibe yinsha ingcondvo yetfu kuze sikwati kuhlolola lokuyintsandvo yaSimakadze.

Kumelula kuvumelana nalolokushiwoko langenhla kepha ngeke sikuphike kutsi kunengi lelesekwenta kutsi kulalana kungasahlonipheki ngoba bangani betfu bayakwenta, nakubomabonakudze kukhona, kumaphephabuku kukhona, etincingweni tetfu kuyatfolakala. Loku kugcina kusenta sikutsatse melula singasatihloniphi sokhandza bantfu labasha sebayacabuzana embikwebantfu, abasenako kutitsiba.

Inkhanuko iseizingeni lelisetulu kuletikhatsi tamanje, kepha livi laNkulunkulu lisetsembisile kutsi nasahlala kuye, sono asinasabelo etikwetfu. Nkulunkulu utasisita sikhone kuphila imphilo lecotfo. KubaseRoma 6:6, 8:37; 11-14, Thimothi wesibili 1:7 naJohane wekucala 5:4-5).

Nkulunkulu wakudala kulalana kutsi kuhlonipheke futsi kube kwalabashadile kuphela kutsi bakhombise lutsandvo lwabo kulomunye nalomunye. Kujaka kulala liBhayibheli alihambisanu nako (I KubaseKhorinte 6:18-19, KubaseGalathiya 5:19 naKubaseKholose 3:5; I KubaseThesalonika 4:3)

Sibantu labasha singakhona kumjabulisa Nkulunkulu ngekugwema timo, tindzawo nebantfu nome bangani labangasidvonsela etimeni letitasibangela inkhanuko. Nasinikela timphilo tetfu, imicabango yetfu kuNkulunkulu sitigadze tsine singakhona kutigcina size sifike emshadweni singcwele.

Kubuya kitsi

Buta bafundzi lemibuto lelandzelako:

1. Chaza leligama bulili.
2. Kusono yini kulalana? Yebo leni. Cha leni?
3. Yini injongo yaNkulunkulu ngekulalana?
4. Kumandzi yini kulalana?
 - a. Chaza timo letibangela kutsi utitfole sewuhlobongile ungakashadi
 - b. Nika tizatfu letimbili letenta kutsi ulindze uze ushade ngaphambi kwekuhlanganyela ngetelicansi.

Tikhona yini tintfo locabanga kutsi utigweme noma utiyekele letitakumisa kabi ekutigcineni kwakho uyintfombi noma lijaha uze ungene emshadweni?

Gcugcutela bafundzi kutsi basho tintfo letitabagcina bamsulwa phambi kwaNkulunkulu baze bayongena emshadweni.

Inhlosi Yesifundvo: Bafundzi kufanele bati ngetifo tasecansini, bati kutsi banensayeya yekugcina imitimba ingcwele ngoba ilithempeli laNkulunkulu.

Livesi Lenhloko: “Ngokuba Nkulunkulu akasiphanga umoya webugwala; kepha wemandla, lutsandvo nekutikhuta.” (2 kuThimothi 1:7)

Singeniso:

Tfola emahhabhula lamabili, noma usebentise sitselo longasitfola uma kute lihhabhula, kanye nemukhwa. Tsatsa umukhwa usike lelihhabhula unetise wonkhe umuntu lokhona eklasini. Thishela utawubuta bafundzi kutsi lelihhabhula belimnandzi yini? Bangalidla yini uma bangaphindze balitfole? Thishela utawukhumbuta bafundzi kutsi uma bakhohlwa kutsi imitimba yabo ilithempeli laNkulunkulu kutaba nesijeziso saloku.

Setfulo: nasikhuluma ngetekulalana ngaphandle kwemshado, sibokhumbula kutsi kukhona tifo tasecansini nekutfola bantfwana longakabahleleli. Sifundvo salamuhla sikhuluma ngetifo tasecansini nemiphumela yato. Nekutsi Nkulunkulu utsini ngato.

Bogcunsa batfolakala ngekutsi ulalane nemunfu lonabo uma nilala ngaphandle kwelijazi lemkhwenyana. Incumbi yaletifo atelapheki, leto letelaphekako tishiya tibhubhisile esibeletfweni sakho uma uyintfombatana, kani ebafaneni, siyahhubhisa esinyeni sakho.

1. Umhlaba wetfu

Eminyakeni leyendlulila litiko letemphilo emhlabeni wonkhe jikelele likhatsatekile ngendlela lizinga letifo tasecansini lelenyuke ngayo kubantfu labasha emnyakeni wa 2013 kuya ku 2019 bangetulu kwtigidzigidzi labasha labatfolakele banaletifo.

2. Inkinga lenkhulu

Kulengcikitsi lena wena thishela kufanele ucale ubuke leliklasi lakho kutsi lebantfu labangkanani ngemnyaka nangabe ubuka kutsi lebafundzi ungabatjela ngalomlayeto lolandzelako kulungile kepha nangabe babancane ngemnyaka ungete wabatjela.

Ligama lesifo	Sitfolakala kanjani	Timphawu	Kwelashwa	Tibalo tebantfu labatfola letifo iminyaka ngemnyaka
Chlamydia	Ibhakithiliya leyandzako ngekulalana nebantfu labanigi	Buhlungu, kungatfoli bantfwana, kuvuta ngasetitfweni tangasense,	Antibiotics, asebenta kahle uma sisheshe satfolakala. Uma sephutile kutfolakala, emaAntibiotics atawusebenta kepha kunematfuba ekutsi ugcine uyinyumba	Tigidzi letintsatfu
Gonorrhea	Ibhakithiliya, leyandza ngekulala nabophathina labanigi nekuhlangana kwemafuluwidi, kubhulukwana lonalesifo	Kungatali, kunuka lokuphuma etitfweni tangasense, tilondza, buhlungu.	Antibiotics Penicillin	Tigidzi letingemakhulu lasitfupha nemashumi lasihlanu

syphilis	Ibhakithiliya, leyandza ngekulalana nabophathina labanigi	Tilondza etindzaweni tangasense, buhlungu, nekunuka lokuphuma etifwени tangasense	Antibiotics	Tigidzi letingemashumi lasikhombisa
Humani Papilloma virus	Ibhakithiliya, letfolakala ngekulala nabophathina labanyenti ngekuhlangana kwemafuluwidi	Tinsumphe etindzaweni tangasese, tingacina tikhulise ematfuba ekubananamhlavuza.	Chemotherapy ne radiotherapy, lokunye akwelapheki	Tigidzi letisihlanu
Hepatitis B	Ligciwane, lelingendluliselwa kulomunye ngekulalana, imijovo, kufakwa ingati yalomunye umuntfu	Kushisha kwemtimba phindze uchuche, buhlungu lapho kuhlangana khona ematsambo, sicansucansu, kuhlanta kanye nemsheko	Kute kwekwelapha lokusebentako	Tinkhulungwane letilikhulu nemashumi lamabili
Trichomoniasis	Ngekulalana kwebantfu kuuhlangane emafuluwidi	Kukhipha emagwebu, buhlungu lobukhulu	Antibiotics	Tigidzi letisihlanu
HIV/AIDS	Ligciwane lelandziswa bantfu labalalanako kuuhlangane emafuluwidi, kufakwa ingati yalomunye umuntfu, imijovo, lingasuka kumake liye kumntfwana	Leligciwane lihlasela emasotja emtimba liwente ungakhoni kutivikela kuletinye tifo	Kute lokungaselapha	Ngetulu kwetigidzi letingemashumi lamane nakunye emhlabeni wonkhe

Litsini liBhayibheli ngetifo tase cansini

Inkhokhelo yebantfu itsi ligciwane leHIV lafika ngemuntfu lowalala nengobiyane lokusinengiso emehlwani aNkulunkulu (Levithikhusi 18:23) bantfu sebaphambukile etimisweni taNkulunkulu ngemitimba yabo (KubaseRoma 1: 21-32). Nkulunkulu wakudala kulalana kutsi kufanele kuhlonishwe ngibo bonkhe labashadile (Genesisi 1:27-28).

Live lesiphila kulo lenta kulalana kube kuhle bese kubukeka emehlwani etfu kuyinfo lengentiwa ngunome ngubani (Genesisi 3:3-4). Konkhe lasihamba khona bashumayela livangeli lekusebentisa lijazi lemkhwenyana. Kubo lokumcoka kutivikela kubogcunsula nekwemitsa kani kusono nje kulalana ningakatsatsani. Sibantfwana baNkulunkulu kumcoka kutsi sinakekele imitimba yetfu ngoba ilithempeli laNkulunkulu (2 KuThimothi 1:7).

Kubuyisa kitsi

1. Uma Nkulunkulu akudala kulalana kutsi kwentiwe ngulabatsatsene, kuyangani kutsi bantfu bangalaleli umtsetfo waNkulunkulu?
2. Kuyangani kutsi Nkulunkulu akudala kulalana kube kwalabashadile kuphela?
3. Yini sijeziso lesitfolakala nawente telicansi ungakashadi?

Batjele babbale nome baphendvule timphendvulo usho kutsi lemisho liciniso nome ngemanga, bese Niyakhulumisana niliklasi. Ciniseka kucondzisa imicondvo lengasiyo nome timphendvulo.

1. Tifo tekulalana titfolakala ngekulalana, ngekuhlangana kwemakhanuka
2. Tonkhe tifo tekulalana tiyelapheka
3. Ligciwane lembulalave litfolakala ngekuhagana, kucabuzana nome kuchawulana.
4. Ligciwane lembulalave lihlasela labo bebulili bunye
5. Ngingaya ecasini uma ngitativikela
6. Lijazi lemkhwenyane litangiphephisa ekutfoleni luhlobo lolutsite lwesifo
7. Imitimba yetfu ilithempeli laMoya Longewe.

Khulumisanani ngemiphumela yekwenta lokubi. Bente batu kubaluleka bekusebentisa kahle umtimba labawunikwe nguSimakadze.

Inhlosi Yesifundvo: Bafundzi batawukwati kutsi imikhuba lefana nekubuka titfombe tebantfu labalalanako nekushaya indlwaphu (masturbation) kulimata imphilo yemuntfu alahlekelwe budlelwane bakhe naNkulunkulu.

Livesi Lenhloko: “*Kepha balekelani tinkhanuko tebusha, ubuke kulunga, kukholwa, lutsandvo kanye nekuthula.*” 2 kuThimothi 2:22

Singeniso:

Utawudzinga 2 wemaphepha noma kwekubhala lokubhala kugceme, linye liphepha litaba nesihloko lesitsi tento letinhle, lelinye tento letibi. Bafundzi batawubhala labakucabangako ngasinye saletihloko.

Live sono lisitsatsa lula kanganani? Siyati ngetindlela tekuphila letibukeka emehlweni etfu kepha tisono kuNkulunkulu (I Tikhronike 6:12) kufanele utitjele kutsi ngingelilungelo lekwenta noma yini kepha akusiko konkhe lokuyinzuzo emphilweni yami.

Bantfu labasha bafanele emehlo abo bawavule kubona kutsi akusiko konkhe lokuletfwa live lesikubonako, lokunye bakwenta ekusitsekeni njenekushayindlwaphu nekubuka titfombe tebantfu labangcunu nekubukela bomabonakudze emafilimu ekulalana.

Bantfu labasha kufanele bati kutsi imitimba yabo isakhula, akusiko kuba nemizwa uve ngalesinye sikhatsi unesitunge semuntfu lomdvuna uma unguisisi noma unesitunge sasisi uma ungubhuti. Nkulunkulu wasidala sababesilisa nebesifazane kuze nasesishadile singenele inkonzo yasekamelweni.

Nkulunkulu watsi indvodza nemfati bayakuba nyamanye (Genesici 2:24) ngemoya, ngemphefumulo nangemtimba. Kuhlangana ngekwelicensi nguleminye imigomo Nkulunkulu lasinika yona nakasiletsta emhlabeni (Genesici 1:27-28.)

Timphilo tebantfu takhiwa yindlela lesiphila ngayo nangemicabango yetfu. Kunetindlela letinhle tekuphila kanye naletimbi futsi. Tindlela letimbi nguleto letitasilimata ekugcineni lesinye sikhatsi sipheto sentfo lengiyentako siba sibi. Tindlela letimbi sitentela tsine ngekutsi sititsibe ekwentekeni lokubi, loko kusista ekutseni siphile imphilo lehlantekile.

Lamuhla, sitawubuketa tintfo letimbili kwenta indlwaphu kanye nekubuka titfombe tebantfu labalalanako.

1. Indlwaphu

Kuliciniso kutsi kushaya indlwaphu ngulenyne yetindlela yekutijabulisa ngetelicansi ngekusebentisa tandla utenta wena. Lesinye sikhatsi kuyatentakalela ungakanaki ikakhulu nawusanza kungena esitejini. Kepha ngalesinye sikhatsi ukwenta ngenhoso loku-ke kungaba yingoti ngaletizatfu nati:

- Kuphikisa indalo yaNkulunkulu yekutsi sitalane sandze.
- Wakha sitfombe lesibi engcondvweni yakho lesifaka eksipha kucabanga ngebulili lobehlukene nilalana bese kuvuka imizwa.
- Lesinye sikhatsi bese awusakhoni kuphila ngaphandle kwako.

2. Titfombe tekulalana

Bantfu lababuka titfombe talabalalanako abeneli ngalokubukela kepha bese bafuna kukwenta. Ngiko lesinye sikhatsi utfola sekulahleke bantfwana bemantfombatana bayobatigcila telicensi.

3. Yini lekfanele sikkwente sibantfu labasha

Bafundzi bahlukanise bente umdlalo lokhombisa kutsi singatibalekela njani letintfo letimbi lesesikhulume ngato langenhla. (2 Thimothi 2:22).

Live lesiphila kulo sono sesitsatseka lula (KubaseRoma 1:18-32). Kepha kufanele sati etingcondvweni tetfu kutsi Nkulunkulu uyasenyanaya sono. Kufanele sati kutsi Nkulunkulu uyajabula kakhulu uma sibalekela sono.

Kubuyisa kitsi

Fundza lesehlakalo eklasini bese ubacela baphendvule imibuto emacenjini nome eklasini:

Ngineminyaka lengu 17 budzala futsi etinyangeni letendlulile letimbalwa ngicale kwenta indlwaphu (mastubartion). Ngetamile kufuna kukuyekela. NgingumKhristu futsi ngifuna kutfokotisa Nkulunkulu ngalokuphelele. Ngibonile kutsi lesento singivikele kutsi ngikwente onkhe emalanga. Ngikucale etinyangeni letendlulile letisitfupha. Ngekubuka letinye tigameko, akusiko sikhatsi lesidze, ngingaba nesikhatsi sekukuyekela kuze ngibalekele imiphumela lengangilimata.

1. Yini lokubi noma lokusono lesikutfola kulendzatjana?
2. Angasitakala kanjani lomuntfu lomusha?
3. Nangabe unalomatiko lowenta lemikhuba lesifundze ngako kulesifundvo ingamsita kanjani ngekwelivi laNkulunkulu?

Thishela sita bafundzi labatisolako etentweni tabo letimbi bacele intsetselelo kuNkulunkulu.

Inhlosi Yesifundvo: Bafundzi kufanele bakhone kubona nasebahlukumeteka ngekwelicensi; bafanele bayati imitselela yekubindza ungabiki nawubhekana nalesimo. Tihloniphe wena ngaphambi kwekutsi uhloniphe labanye.

Livesi Lenhloko: "Nkulunkulu bekanaye Josefa, wamupha umusa, wamentela bubele emehlweni emlindzi welijele" (Genesisi 39:21)

Singeniso

Hlukanisa liklasi libe ngemacembu lamabili lelinye leba fana lelinye lemantfombatana. Bafana batawuma emkhatsini wendlu babambane tandla baticinise. Emantfombatana atozama kubehlukanisa ngamunye ngamunye kuze kugcine kusele munye uma unaso sikhatsi nemantfombatana atowenta njengebafana, bese neba fana bayabahlukanisa ngamunye ngamunye kuze kugcine kusele munye. Ekugcineni thishela utawutjela bafundzi kutsi nasebalivile livi lenkho si kufanele balibambe licine balwe nesitsa sathane. Kuhlukubeteka ngelicansi kufaka ekhatsi kutsi kwentiswa intfo ngenkhani. Kulicala kuhlukubeta lomunye

Umuntu ngetelicensi. Kuhlukubeteka ngetelicensi yintfo lengakemukeleli futsi ngisho nekutsintsana kulenilingana nabo nome leningalingani nabo, kodywa kufaka ekhatsi kutivela unenkhabunkhabu ngemizwa yetekulalana

1. EBhayibhelini sitfola kuhlukubeteka ngelicansi emahlandla lamabili

Njengobe letindzaba tatiwa bantfu labaningi labasha, liklasi lingehlukaniswa libe macembu lamabili, licembu lemantfombatana libuke indzaba yaThamari bafana babuke indzaba yaJosefa. Kufanele banake indzaba ngayinye babuke kutsi ngamunye walaba lababili wayicatulula njani indzaba yekuhlkubetwa kwakhe.

A. Kuhlukubeta ngekwelicensi kucala engcondyweni: indzaba ya-Amnoni naThamari (2 Samuel 13:1-16)

2 Samuel 13:1-16 usitjela kutsi Amnoni watsanza sisi wakhe Thamari kangangekube waze wagula. Kodvwa ngoba abeyintfombi ntfo, kwabonakala kuye kutsi kutawuba luhuni kumenta lutfo. Bana Jonadabi bahlela kutsi batawenta njani. Lipulani belitsi Amnoni kumele ente shengatsi iyagula, Jonadabi watsi uma babe wakho efika kutokuhlola utsi kuye ngingatsanza sisi wami Thamari kutsi ete atongipha kudla. Ngifuna akulungise phambi kwemehlo ami, kuze ngimbuke ngidle esandleni sakhe v5)

Lipulani lasebenta. Inkhosiyatfumela Thamari kutsi anake Amnoni. Watsi angefika wacondza embhedzeni wakhe kutsi amuphe kudla kwatsi kusenjalo Amnoni wabona litfuba lekumgilisa tiga (v11). Ngenca yekuba nemandla wamphocelela wamdlwengula. Amnoni wamenyanya ngenhlitiyo yakhe yonkhe, wenyanya kutsi lipulani lakhe alilunganga (vv 28-29)

B. Kufanele ucine njenga Josefa (Genesisi 39:6-20)

Uma kwenteka sibona kuhlukubeta ngekwelicensi kuta kufanele sibaleke, sece. Asesibuke sibonelo sembhalo nga Josefa. Watsatfwa waba sigcila saseGibhithe kutsi asebente endlini yaPhothifari. Wawenta umsebenti wakhe kahle watfola umusa kumnumzane wakhe (ngoba Nkulunkulu abena Josefa (v2). Vesi 6 usitjela kutsi Josefa bekakheke kahle amuhle. Loku kwagcinela endzabeni yaJosefa nemfati waPhothifari. Watsi kuye wota embhedzeni ulale nami (v7). Kuvesi 8 na 9 sitfola kutsi Josefa wala kodvwa lomfati akakucondzanga loku ngako wachubeka wamhlukubeta ngekumncenga onkhe malanga kutsi akete atewulala naye (v10). Ngalelinye lilanga wachubeka waze wambamba ngetimphahla amsondzeta kuye (v12). Kulendzaba ayifani neyaThamari, Josefa wakhona kwala simemo wabalekela umfati waPhothifari, kodvwa asabaleka washiya timphahla takhe ngemuva (v12-13). Wasebentisa loku kubeka Josefa licala, watfunyelelwa ejele yize abenganacala. Noma abehlukumetekile emahlandla lamanengi kutsi ente intfo lengalungi, bekesaba Nkulunkulu wabaleka kulesimo noma umfati waPhothifa abesacambe emanga ngaye wagcinela ejele.

2. Nkulunkulu unatsi

Caphela uhluteke engcondwensi. Sitsa sakho sibhodla njengelibhubesi sifuna lesingamgwinya (1 yaPhetro 5:8). Kufanele sibe nebuldelewane lobuhle naNkulunkulu. Kufanele sicaphele sivule emehlo etfu kuze sibone lokwenteka lasiphila khona etikwako konkhe kufanele sizame kutigcina sisemkhatsini wentsandvo yaNkulunkulu. Ngakulokunye singahlekisi ngalabanye. Kufanele sigcine umtsetfo lotsi yenta kubantu njengobe ungatsanza kwentiwe kuwe (Matewu 7:12)

3. Tintfo lekumele sitibeke emcondvweni

- Kufanele sicaphele indlela lesigcoka ngayo, njengobe singadida labanye bantfu noma singacondzakali kubantu.
 - Uma sikhulumka akufanele sisebentise tindlela letimbili etinkhulumeni tetfu ngoba uma senta njalo sivula emasango ekutsi bantfu bangasiva kahle.
 - Kufanele sibeke imincele endleleni lesitiveta ngayo nasinebangani, bantfu lesitsandzana nabo.

- Kufanele siyihloniphe imincele yebantfu natsi.
- Uma umuntfu asenta singativa sikhululekile ngendlela lasibuka ngayo, ngalebakushoko, indlela lebasitsatsa ngayo kufanele sigweme kuba sodvwa nabo.

Akufanele sivumele umuntfu asetfuse noma asesabise ngekutsi asitjеле kutsi singatjeli muntfu ngentfo layenta kitsi. Noma ngabe lilunga lemndeni, Umuntfu lesitsandzana naye, thishela, umngani esikolweni, sisi noma bhuti kuKhristu kufanele loku sikukhulume nebatli betfu noma baphatsi bemitsetfo, kubafundisi noma kunoma ngubani lesingakhona kubika kuye. Buta bafundzi bakho kutsi banato yini tibonelo tekutsi bangaticaphela njani ekuhlukubetekeni noma ekuhlukubeteni labanye. Libandla kumele litinikele kugwema loku nekusita bantfu labahlukubeteka ngekwelicensi.

Kubuyisa kitsi

Cela bafundzi bakho baphendvule

Kuhlukubeta ngekwelicensi kulicala futsi kuyindlela yekuhlukubetwa ngengcondvo, kufaka ekhatsi tinkhulumo letingakhi, kukhuluma ngebukhulu balobunye bulili, kuhlekisa ngetindzaba telicansi, kucela tintfo tsite letitawubhadalwa ngelicansi kuze bazuze tikhundla letitsite nalokunye lokunyenti.

1. Ungambona kanjani umuntfu lokukhulumisa telutsandvo kantsi ngumhlukubeti (stalker 2. Yini lofanele uyente kuze ubalekele kunakwa ngumhlukubeti?
3. Yini lesingayenta ngalomuntfu lona (stalker)

Tsatsa emaminitisi lambalwa nente lokutsite kusho ngenhloko umbhalo. Basite bacondze kutsi kwengeta ekwatini imibhalo, badzinga kuvumela imibhalo ibatsintse futsi ibacinisekise kutsi Nkulunkulu unabo futsi utabasita, kulesimo.

Ekugcineni, batjele basho ngenhloko I yaPetro 5:8 kuleliviki. “Zitsani, nilindze. Sitsa senu, Sathane, siyajangaza emkhatsini wenu njengelibhubesi lelibhodlako, sitfungatsa lesingahle simmite.”

Inhlosi Yesifundvo: Kutsi bafundzi bacondze kutsi yini kuhlanteka futsi singayiphila kanjani imphilo lehlantekile yekukholwa.

Livesi Lenhloko: “*Ngako-ke njengobe lowo lonibile angcwele, nani-ke banini ngcwele kuko konkhe kuhamba kwenu*”
(I Petro 1:15)

Singeniso

Tintfo tekufundzisa: timbali letimbili

Thishela utohlukanisa liklasi kabi. Licembu lekucala litosusa lamacembe aze aphele. Nase asuke onkhe lamacembe thishela utophakamisa lesigodvo lesesite lamacembe bese uyabatjela kutsi lona ngumfanekiso wemuntfu lomusha lohamba alala sikhatsi sakhe singakefiki ugcina anjengalomfanekiso longenhl. Umtimba kumele siwuholniphe futsi siwuphatse kahle singatilengisi ngoba wadalelw inhlosi letsite yaNkulunkulu. Uma silala sikhatsi setfu singakefiki silimata lemitimba yetfu. Nasikhuluma ngekuhlanteka kwetelicensi kunetingoni letsite letsintsekako emtimbeni wetfu. Ngaphambili sifundzile kutsi sakhiwa ngebulili (lobusikati nalobudvuna). Nkulunkulu wasidala ngenhlosi kutsi sisebenetise lubilili betfu ngekucopehelela. Evini lakhe Nkulunkulu kulalana emshadweni ukuveta kumcoka kakhulu. Kulalana ngaphandle kwemshado kungafaka tifo, buhlungu, kutibulala, tinkinga temndeni nekwehlukana nalokunye lokunyenti.

Kuletikhatsi lesiphila kuto imizwa yebantu labasha ivuswa tintfo labatibukela kubomabonakudze nakutebuchwephesa (social media). Kwakha imicabango leminingi leyehlkene etingcondvweni tabo, bese kuvusa inkhanuko. Inkinga lenkhulu kulesigaba lesi bafana nemantfombatana basesigaben lapho bafuna kwati kabanti ngetintfo letinsha letiphatselene netekulalana lokuyinka lenkhulu. Kufanele sifundzise insha yetfu kutsi kutsandzana nekulalana kwalabashadile. Kufanele sibafundzise kutsi kuyindalo kuva ngatsi ugijimelwa yingati emtimbeni akusiso sono kepha kumele bakhone kutibamba baze bafike emshadweni. Uma imizwa yetfu ivuka kuba lukhuni kutibamba. Nangabe labantfu bangena esilingweni sekulalana bakhohlwe ngemiphumela bacabange ngalobunandzi kwesikhashana.

1. Inhlosi yaNkulunkulu ngekulalana ngekwetelicansi

Nkulunkulu wamisa kutsi kulalana kuge yindlela yekutfola bantfwana nekutfokotisana emshadweni. Watsi kutsi kuhle. Ngelipulani laNkulunkulu kuhlanganisa kwebantfu lababili labatsandzanako kwemitimba lemibili lokumsulwa kanye nekwemoya nemiphefumulo (Genesisi 2:24). Nkulunkulu usifundzisa kutsi kulalana ungakefiki emshadweni kusono. LiBhayibeli likubita ngekuhllobonga. Kuphambana nemtsetfo waNkulunkulu lotsi akukafaneli silale singakashadi. Kodvwa lamuhla lomtsetfo waNkulunkulu longcwele sowudvungwe timfundziso tesimanje lapho sitjelwa kutsi umshado yintfo yakadzeni lapho khona bantu labasha balalwa noma ngangubani noma ngusiphi sikhatsi labafuna kulala ngaso yingci-nje nabativikela. Batsi lomcondvo wekuhlalela umshado sidzala.

Hlukanisa liklasi ngemacembu lamatsatfu babuke nankha emavesi lalandzelako batobona secwayiso saNkulunkulu sekuhlala bahlantekile. EBhayibhelini sitfola nankha emavi enhlakaniph lasikhomba ngetilingo tekulalana.

- Isaya 26:3 Nasilingwa site kuthula. Wena Simakadze, lowo lotimiselako ngawe uyamlondvolota, umuphe kuthula nenhlakahle. Ngobe abeke litsema lakhe kuwe.
- I KubaseKhorinte 10:13 Nkulunkulu usinika indlela yekuncoba ngasosonkhe sikhatsi. Sivamisile kusebentisa inkhulumo lets angeke ngikhone noma lesilingo singetulu kwemandla ami kepha Nkulunkulu evini lakhe usinika tonkhe tindlela tekuncoba tilingo, utsi yena angeke avume kutsi nilingwe ngalokungetulu kwemandla etfu ngesikhatsi sekulingwa utaninika emandla ekuma, anentele nendlela yekuphepha.
- 2 Thimothi 2:22, I KubaseKhorinte 6:18 – Nkulunkulu usitjela kutsi asitibalekele tilingo. Akusho kutsi njengemakholwa lasemancane, siyesaba, kodvwa etikhatsini letilukhuni kuncono kubaleka, kuze singaweli esilingweni.
- 2 kuThimothi 1:7 – Nkulunkulu akayibusi imitimba yetfu. Uyihlonipha kakhulu futsi akatifaki uma nawe ungafuli. Kodvwa uma umnika wena ayibuse ngalokuphelele, kufaka ekhatsi tidzingo tekulalana, utakwenta utitsibe.

2. Umuntfu lomusha nebungcwele

LiBhayibheli lisitjela kutsi ngekusitwa nguNkulunkulu kulula kuphila bungcwele ngatotonkhe tinhlangotsi tekuphila, ngisho noma siva inyama seyisivukela ifuna kulala. Ngako-ke, njengoba lowo lonibile angcwele, nani-ke banini ngcwele kuko konkhe kuhamba kwenu (I yaPetro 1:15). Kubangcwele kusho kuphila imphilo lehlantekile.

Ngaletinye tikhatsi sikhola kutsi tilingo tita kitsi ngoba sibazalwane. Kani silingo senkhanuko sibakhona kuwo wonkhe umuntfu ngoba siyaphila. Kufanele siconde kutsi ngekuba bantfwana baNkulunkulu akusho kutsi tilingo atiti kitsi. Sathane bekafuna kulinga Nkulunkulu besiyini ketsine? Pawula utjela libandla laseKhorinte kutsi nabangakhoni kutitsiba akube nguleyo naleyo ndvodza ibe newayo umfati nalowomfati abe neyakhe indvodza, bangaze batikhandze sebaphingile (1 KubaseKhorinte 7:2) banengi bantu labasha lasebaganile labatikhandza sebanamatselana nalabo labaganene nabo lokubese kubaletsela silingo sekulala singakefiki sikhatsi semshado. Ngako-ke kumcoka kutsi sibantfu labasha labakholwako sitinakekele siphile imphilo yebungcwele. Loko singakwenta ngekufundza liVi laNkulunkulu, sithandaze sikhetsé bangani labacotfo, sikhumbule sivumelwano lesasenta naNkulunkulu sekutiphatsa ngebungcwele, sibalekele tilingo nangekukhetsa imigomo lemihle ngetimphilo tetfu.

Kubuyisa kitsi

Cocisanani nelikilasi: Encenyé bongakaze watimbandzakanya kutekutsandzana. Tinengi tintfo letisikhangako phindze tisifutsetele letfolakala kutekuchumana kanye nakubangani kube singene kuletilingo. Buta liklasi kube liphindvule naku lokulandzelako:

1. Imphendvulo yakho beyingatsini kube wesilisa losemncane nome wesifazane longangawe kube abengacela umcondvo wakhe macondzana nekuhlanteka kutebulili?
2. Ngesikhatsi uwedvwa, yini loyentako kuze ugweme imicabango lengatfokotisi Nkulunkulu?

Ngekubuka umsakato wetitfombe, emamuvi, intanethi nasesikolweni, linyenti lebantfu labasha lamuhla lilele ngaphambi kwemshado, bavumelana nalomusho lotsi: “Nawuseyintfombi awukho esitayeleni” “Bonkhe mosi sebayalala,” “Tijabulise ngekulala futsi utivikele.”

Batjele baphendvule:

1. Yini loyicabangako ngalemisho nangalokuvumelana lokungenhla?
2. Litsini Livi laNkulunkulu entindzabeni tekutsandzana usengakafiki emshadweni?
3. Ngutiphi tindlela longatenta kugwema kulala ungakafiki emshadweni, nisatsandzana nemhlobo nisalungela kuyongena emshadweni?

Cocisanani ngebumcoka besikhasti sekufundza liBhayibheli ngelilanga ngelinganga, kuthandaza kute ucine ekukholweni kwakho. Basite ekwenteni tincumo lettingito etindzabeni tekutigcina

Inhlosa Yesifundvo: kutsi bafundzi bacondze kutsi Nkulunkulu nguye umdali wetfu kusukela sibekwa etiswini futsi nguye loneligunya lekuphetsa timphilo tetfu.

Livesi Lenhloko: “*Ngobe nguwe lowadala imibilini yami, wangeluka esiswini samake.*” (Sihlabelelo 139:13)

Singeniso

Thishela utocala ngekuchaza ngesimo lesilukhuni, ngalamanye emagama indzatjana. Baye endzaweni lekhashane nababuya bakhandza wonkhe umuntfu ekhaya asashintjile sebenta ngendlela lehlukile. Abati kutsi kufanele bentenjani ngoba tonkhe tintfo setidulile kakhulu. Intsengo yagasolina yenyukile bantfu balahlekewi yimisebenti sekute imali yekutiphilisa. Simo sasesibhedza kakhulu, bewungenta njani kutsi ungafi kulesimo lesi.

Cocisana nebafundzi ngekubatjela kutsi kunebantu labasha labafako onkhe emalanga. Bangakhoni kusho lutfo nom a kutikhulumela nekutsi bativikele ekutseni bangafi. Lokubuhlungu kutsi abazange batiletsha kulomhlabo

1. Sadalwa ngemfanekiso waNkulunkulu

Ngako Nkulunkulu wadala umuntfu ngemfanekiso wakhe, wamda waba ngumfanekiso waNkulunkulu, wabadala lomdvuna nalomsikati (Genesisi 1:27) lelinesi lisikhomba tintfo letimbili

- i) Siyindalo yaNkulunkulu
- ii) Sakhewe ngemfanekiso wakhe.

Kuyabonakala kutsi sivela kuye, imphilo imcoka isipho lesivela kuNkulunkulu, isipho lekumele sisihloniphe.

2. Sisho lani kutsi tisu atingakhishwa

Kukhulelwa kungalesikhatsi kuhlangana licandza nesidvodza ngesikhatsi kulalwana. Ngekwetemphilo nangesiBhayibheli kulesikhatsi lesi sevele kunemphefumulo kulelihwili. Livi lenkhosi litsi “Wangibona ngiselihwili (Tihlabelelo 139:16). Ngalesikhatsi kuhlangana lesidvodza nalelicandza sevele kunemphilo lapho kute longakuphikisa loko. Nangabe umuntfu akhokha sisu sovele ungumbulali. Munye wemitsetfo lelishumi ku-Eksodus 20:13 utsi, ungabulali.” Utsi Nkulunkulu litsi bantfwana baligugu kubatali. Kuliciniso kutsi ngalesinye sikhatsi bantfwana bataleka lapho khona kute lutsandvo ngetizatfu tekuhlukubeteka ngekwetelicensi nangekulwengulwa. Nkulunkulu usinika emandla ekumelana naleso simo ngaphandle kwekutsatsa timphilo tabo labantfu labancane.

3. Tinhlobo tekukhipha tisu

Tinyenti tinhlobo tekukhipha tisu letinye tizatfu kungaba yimphilo. Lesinye sizatfu kutsi umntwfana akhulele etjunjini. Kepha ke lensha yalamuhla seyitentela yona ngekusebentisa emaphilisi lekuyintfo lengasiko kahle futsi lesono kuNkulunkulu. Kuyenteka ngalesinye sikhatsi sisu sitiphumele, loko akusilolicala kuNkulunkulu.

4. Imiphumela yekukhipha sisu.

Lucwanigno luyaveta kutsi kukhipha tisu kunemiphumela lemibi lefana nanakulokulandzelako:

- a. Kululateka ativele amncane ete sisindvo sekuba ngumake. Loko kungamenta atsengise ngemtimba wakhe nom a atibulale.
- b. Kutivela unelicala, akalali kahle, aphindze ativele anemtfwalo lomkhulu kulesimo lesi nguJesu kuphela longangikhulula.
- c. Angacina ete intalo nom a ayinyumba. Esikhatsini lesinengi, bantfu labakhokha tisu basitwa bantfu labete lwati lwetemphilo balimate intalo. Kubuhlungu ngoba batsi basebashadile bese abasakhoni kutala bantfwana.

Kubuyisa kitsi

Tjela bafundzi bagcwalise etikhaleni

Bantfwana ba_____ lelipuma kuSimakadze. Tihlabelelo 127:3 (lifa)

1. Sadalwa nguNkulunkulu nge_____ wakhe. Genesisi 1:27 (ngemfanekiso)
2. Siyi_____ yaNkulunkulu. Makho 10:6 (ndalo)
3. Ekucaleni _____ wadala lizulu nemhlabo. Genesisi 1:1 (Nkulunkulu)
4. Bubili lobuphikisa lomdvuna. Genesis 1:24 (Lomsikati)
5. Kuhlangana kwesidvodza nelicandza. Tihlabelelo 139:16. (lihwili)

6. Sibusiso selutsandvo emkhatsini wendvodza nemfati, nelifa lelipuma kuSimakadze (bantfwana)
7. Libito lelanikwa lomdvuna. (Genesisi 1:24. (indvodza)

Batjele baphendvule ngekutsi: ngemanga nome liciniso:

1. Kukhipha sisu kuvunyelwe nguNkulunkulu nangabe bantfwana labasebancane F
2. Kukhipha sisu akulimati lihlilwi ngobe aliva lutfo. F
3. Nkulunkulu ngumuphi wemphilo, futsi nguye yedvwa longayitsatsa. T
4. Imphilo yami ngitiphatsele futsi ngingenta noma yini lengiyifunako. F
5. Tonkhe tindlela tekuvikela tiphephile. F
6. Nkulunkulu wangeluka esiswini samake. T
7. Imphilo icala ngekuhlangana kwesidvodza nelicandza. T

Emva kwaloko lenikufundze kulesifundvo, khulumani ngemiphumela lebuhlungu yekukhipha sisu. Bacondzise kube batinikele kuNkulunkulu futsi bayelele lemikhuba yekukhipha tisu ngisho nome kuvunyelwe ngummango futsi wakuvumela kutsi kwentiwe.

Inhloso Yesifundvo: Bafundzi bakhone kucondza kahle kutsi silingo siyini nekutsi bakhanyiseleke kutsi kulingwa akusiso nani sono

Livesi Lenhloko: “*Anikafikelwa kulingwa lokwehlukile kunekwalabanye bantfu. Kepha Nkulunkulu wetsembekile, yena angeke avume kutsi nilingwe ngalokungetulu kwemandla enu*” (I KubaseKhorinte 10:13a)

Singeniso

Hlukanisa bafundzi babemacembu lamabili. Licembu ngalinye litawuhala ephepheni tigameko letisihlanu umuntu lomusha longahlangana nato emphilweni yemalanga onkhe batawuphindze babbale netincumo labangatitsatsa uma bahlangana naletigameko.

Sibonelo:

- a. Sigameko: kubhala luhlolo esikolweni ungakatilungiseleli
- b. Tincumo: i) Kukopa timphendvulo temngani wakho
ii) Kushiya ungabhali lapho ungati khona.

Bafundzi batawetfula eklasini labakubhalile. Linye lalamacembu litawuniketa tigameko, lelinye licembu linikete tincumo letikahle lettingasita kusombulula leso sigameko. Bafundzi batawubukisisa kutsi kulula nobe kulukhuni kwenta tincumo kuletigameko labatibekile.

Thishela kumele acondzise tincumo tebafundzi ngetimfundziso teliVi laNkulunkulu

Tilingo timo letimatima lesihlangabetana nato etimphilweni tetfu. Jesu uyasisita kutsi sibebancobi etikwato tonkhe timo lesihlangabetana nato. Ngempela Jesu unemandla ekusisita, nekufundza sibonelo sakhe eBhayibhelini kungasikhutsata kutsi sihlale simetsema njalo.

1. Yini Silingo?

Leligma lelitsi silingo singalichaza sitsi litfuba lekwenta sincumo tsite. Kuto tonkhe tilingo lesihlangabetana nato sitfola litfuba lekukhetsa kwenta kahle noma kabi. Kumcoka kutsi sinake kutsi ngesikhatsi sekulingwa kuba matima kwenta sincumo lesikahle. Sincumo lesingakalungi sivame kukhangi kakhulu futsi imvamisa umuntu ulingwa ngentfo layitsandza kakhulu.

Nasihlola umbhalo sitfola kutsi Jesu lucobo lwakhe waphila lapha emhlabeni wahlangabetana netilingo. Ngemandla aMoya Longcwеле wakhona kumelana nato tonkhe tilingo atincobe. KumaHebheru 4:15 sitfola kutsi, “LomPhristi wetfu lomkhulu akasiye lowehluleka kuvelana natsi ebutsakatsakeni betfu, kodvwa walingwa ngayo yonkhe indlela njengatsi, noko akazange one.”

Sibonelo

Make wentfombatanya angayalela kutsi idle emakuku lasetafuleni. Lomake wati kahle kutsi lomntfwana uyawafuna lamakuku. Lomake angeke amjezise lomntfwana ngekufisa kwakhe kudla lamakuku. Kepha lomake angamjezisela kudla lamakuku ngaphandle kwemvumo yakhe.

Lesibonelo lesingenhla asikacondzi ngco kepha singasisita kutsi sibone kutsi Nkulunkulu ukubheka njengesono lapho sishiya, singalaleli intsandvo yakhe ngetimphilo tetfu. Nkulunkulu uhlala njalo asisita kutsi sincobe tilingo. 2 ku Phetro 2:9 uyasikhumbuta kutsi “Inkhosi iyakwati kubakhulula ekulingweni labo labesaba Nkulunkulu, kodvwa labangakalungi ibagcinela kujeziswia ngelilanga lekwehlulelw.” Lelivesi lisitjela kutsi nalabalungile bayehlelwa kulingwa, kepha Nkulunkulu uyabasita kutsi bangoni.

LiBhayibheli liyasikhumbuta ngelutsandvo IwaNkulunkulu kubantfu. LiBhayibheli lisitjela kutsi “umuntu lolingwako angabosho kutsi: Ngilingwa nguNkulunkulu ngobe Nkulunkulu angeke alingwe ngalokubi, futsi akalingi muntfu.” (Jakobe 1:13). Asihlale sikhumbula kutsi Nkulunkulu uyakuvumela kutsi singene etimeni ngenhloso. Kutotonkhe timo lutsandvo IwaNkulunkulu lolungapheli luhlale lusihacile, singatsembela kuye ngalokuphelele.

2. Yini inhloso yekulingwa?

Tilingo etimphilweni tetfu tisisita kutsi sikhule. Livi laNkulunkulu lisikhumbuta kutsi “nanehlelwa tinhlobonhlobo tetilingo, nibokutsatsa ngekutsi yinjabulo yodvwa, nati kutsi kuvivinywa kwekukholwa kwenu kuveta kucinisela (Jakobe 1:2-3)”

Loku singakufananisa nesimo lapho umfanyana loneminyaka lesihlanu afuna kufundza kugibela libhayisikili. Babe wakhe utamchazela kutsi angakhwela kanjani, ahlale kanjani esihlalweni, abeke kuphi tinyawo netandla takhe, nekutsi ulishova

kanjani nekutsi ulicondzisa kanjani libhayisikili ngetimphondvo talo. Kodywa-ke lomfana angeke ati kutsi uyakwati yini kugibela libhayisikili aze acale kutentela konkhe yedvwa angasitwa ngumunfu.

Nkulunkulu unemasu lamahle ngetimphilo tefu noma ngabe sihangabetana netilingo endleleni yetfu yekuphila. Nkulunkulu wengamele konkhe (Jeremiya 29:11) “Ngobe niyawati emasu lenginawo ngani, yebo, emasu ekuniphumelelisa, hhayi ekunilimata, emasu ekuninika litsema nelikusasa.”

Inhoso lenkhulu yekulingwa kusisondzeta dvute naNkulunkulu futsi sitivele lutsandvo nekunakekelwa ngendlela lensha.Siyati kutsi Nkulunkulu usebentisa konkhe kube lusito kulabo labamtsandzako, lababitwe ngekwenjongo yakhe (KubaseRoma 8:28).

3. Ungasincoba njani silingo

Kuhlala ebukhoneni baNkulunkulu ngekuthandaza nekufundza livi kungasita kutsi sincobe tilingo. Jesu uyasikhumbuta kutsi Nkulunkulu angeke asishiye sodvwa kepha usipha Moya Longcwele longumdvudvuti wetfu losivikela kuko konkhe.

Lukha 4:1-13 sitfolia kutsi Jesu lucobo lwakhe usibonelo lesihle sekukhomba kutsi singatincoba kanjani tilingo lesibhekana nato etimphilweni tefu. Jesu walingwa ngusathane emahlandla lamatsatfu, Jesu waphendvula watsi, “Umbhalo utsi... Jesu abewati kahle umbhalo futsi awugcina enhlitiyweni yakhe kusukela ebuncaneni bakhe.” Njengobe Jesu asibonelo setfu siyabona kutsi kugcina liVi laNkulunkulu etinhlitiyweni tefu natsi kungasisita kutsi simelane netilingo lesihlangabetana nato sitincobe. Sonkhe sikhatsi nasihlangana netilingo kufanele sente tincumo letitawujabulisa phindze tihtoniphe Nkulunkulu.

Kwekugcina, kabalulekile kwati indlela lecinisekile yekuncoba silingo kutsi ubenesibindzi futsi wetsembele kuNkulunkulu. Nkulunkulu usitsandza ngelutsandvo lolungapheli. Kuleliviki, yetama kukholwa, kwetsema nekusho ngenhloko lelivesi Nkulunkulu lasinika lona ku I KubaseKhorinte 10:13 “Kepha Nkulunkulu wetsembekile, yena angeke avume kutsi nilingwe ngalokungetulu kwemandla enu. Ngesikhatsi sekulingwa utaninika emandla ekuma, anentele nendlela yekuphepha.”

Kubuyisa kitsi

Kubambisana: Fundza lendzaba lelandzelako kubafundzi bese ubacela kutsi bacabangisise bese baphendvula imibuto letawulandzela.

“Lendzaba isitjela ngenkosatana beyinesifiso sekwati kabanti ngenchubo yekuhlantwa kweligolide. Lenkosatana yavakashela ifemu yekukhicia bucwebe edolobheni lakhe. Nakefika kulumcibikisi wambuta imibuto mayelana nenchubo yekuhlanta ligolide.Watsi “ngitjele ngabe kuliciniso kanganani, kutsi usebentisa umlilo kuhlanta leligolide lolisebentisa kwakha bucwebe, nekutsi emehlo akho kufanele angesuki lapha emlilweni uma usahlanta leligolide?”Lomncibilikisi waphendvula watsi, “ligolide lifika lapha ligewe kungcola, indlela yekwehlukanisa insimbi yeligolide nekungcola yinye kutsi usebentise umlilo. Uma lizinga lekushisa lisetulu, umlilo ushisa konkhe kungcola, bese kusala ligolide lelihbobile lodvwa ekugcineni. Ngesikhatsi ngenta lomsebenti, kabalulekile kakhulu kutsi ngingasusi emehlo ami egolideni, ngobe uma ngingakacapheli, ligolide nalo lingancibilika kanye nekungcola. Ngasosonkhe sikhatsi niyanakisia uma ngenta lomsebenti. ” Lenkosatana yamangala kakhulu, yabuta yatsi, “wati ngani kutsi ligolide selihbobile?” lomncibilikisi waphendvula watsi “Ah kulula loko, uma ngibona sitfunti sami kuleligolide kusho kutsi selihbobile.”

Imibuto

1. Lendzaba ifana kanjani netilingo lesibhekana nato etimphilweni tefu?
2. Nguyiphi imibuto loke watibuta yona ngesikhatsi uhlangabetana netilingo emphilweni yakho?
3. Utiva unjani kwati kutsi Nkulunkulu njengalomncibikilisi weligolide, uhlale akhona alalele futsi abuka ngalesikhatsi sekulingwa kwakho?
4. Ngutiphi letinye tetintfo lotentile uma uhlangana netilingo?
5. Ucabanga kutsi tilingo tingasita kanjani kutsi sibe ngemaKhristu lancono?
6. Nguyiphi imibono lemisha nobe kukhutsateka lokutfolile ngekufundza letimfundziso teliBhayibheli letingakusita emphilweni yakho kusukela manje kuya embili?

Inhlosi Yesifundvo: kutsi bafundzi bangakwati kuchaza nekulwela kukholwa kwabo

Livesi lenhloko: “*Kepha mngeweliseni Khristu abe yinkhos i etinhlitiyweni, nimhloniphe, nihlale nilungele kubaphendvula bonkhe labanibuta ngelitsema lelikini*” (I Phetro 3:15)

Singeniso

Lokudzingekako: liphepha nepeniseli

Kuchutjwa kwesifundvo: tjela umfundzi ngamunye kutsi advwebe timphawu temzalwane. Sibonelo, ungadvweba libhungu lifundza liBhayibheli. Bese babukisana labakudvwebile nalabanye.

Kukhulumela kahle ngeliBhayibheli nenkholo yebukhrestu. Kukhulumela Nkulunkulu ngendlela lativeta ngayo. Kumela liciniso nekulwela inkholo yebuKhristu, letama kusungula liciniso enkholfeni yebuKhristu. NgekweliBhayibheli, Kukhulumela kahle nguloku “kepha mngeweliseni, Khristu abe yinkhos i etinhlitiyweni, nimhloniphe, nihlale nilungele kubaphendvula bonkhe labanibuta ngelitsema lelikini. (I Phetro 3:15)” Bazalwane labanyenti kulamalanga bafuna kutivela ngenkholo yebuKhristu kune kutsi bacabange ngayo noma bayichaze. Kodvwa liBhayibheli likhomba ng alokusobala kutsi sidzinga kutivela siphindze sicabange ngalo noma silichaze.

KuMatewu 13:23 kukhomba kutsi wonkhe umuntfu wawuva lomlayeto kodvwa “umhlabo lovundzile” walivisia. Pawula eKhorinte “Bekavamise kutsi njalo ngemasabatha aye emasinagogeni aphendvulane nemaJuda nemaGreki etama kuwauza” (Imisebenti Yebaphostoli 18:4). Ebandleni lase-Efesu kwaphela tinyanga letintsatvu seloku Pawula ahle aya emasinagogeni abashumayela ngesibindzi ngembuso waNkulunkulu aphikisana nabo etama kubavumisa. (Imisebenti Yebaphostoli 19:8). Ngako-ke kukholwa kuta ngekuva, kuva kuvela ngekutsi kushunyayelwe ngaKhristu. (I KubaseRoma 10:17). Ngalokuphindzekako, kugcizelewa ngekuva lokunekucondza.

“Setama kuzuza bonkhe bantfu” kusho Pawula (2 KubaseKhorinte 5:11). Leligama lesiGrikhi leisetjentiswe kulamagama (kuncenga, kucocisana, kuhulumisana, kuhifikisana, kwetfula bufakazi nekubonisana) asetjentiswe kunika umcondvo wekuchumana futsi asenhlitiyweni yaPawula losibonelo sekuvangela.

Pawula ukhutsata bazalwane ku 2 Kuthimothi 2:15 “Khutsalela kutiveta wemukelekile kuNkulunkulu. Ube sisibenti lesetsembekile kuye lesite emahloni nalesiliphakela kahle livi leliciniso. Inkholo yebuKhristu ichuma ngekuhlakanipha hayi ngekungati. Kufuna sitsandze Nkulunkulu ngengcondvo nangenhliyo futsi nangemphefumulo.”

1. Yini lesiyikhawlako

Ungahlukanisa liklasi libe ngemacembu bese ubanika tindzaba letingeliBhayibheli. Bacele batjеле liklasi kutsi nguliphi livesi lelibatjela ngenkholo yabo.

Sikholelwa kuNkulunkulu munye, umdali wako konkhe (Genesisi 1:1, Isaya 42:22; KubaseKholose 1:16). Sikholwa kutsi uticu tintsatvu amunye: Babe, iNdvodzana naMoya Longcwele. Ticus tintsatvu kodvwa Nkulunkulu munye (Isaya 9:6-7, Johane 1: 1, KubaseRoma 9:5, Kubase-Efesu 4:6). Sikholwa imfihlakalo yekuba sesimeni semuntfu kutsi umuntfu wesibili eticwini totintsatvu taNkulunkulu besavele akhona emaphakadzeni kutsi ngemfihlakalo yekuba sesimeni semuntfu watimbandzakanya esimeni semuntfu kanjalo waba nguImanyuweli (Inkhosi inatsi) (Matewu 1:23) Nkulunkulu wabonakaliswa angumuntfu (I Thimothi 3:16). Siyetsema kutsi ngoba Jesu Khristu abenguNkulunkulu ngalokuphelele futsi bekangumuntfu ngalokuphelele (angenasono) umhlatjelo wakhe esiphambanweni waba welinani lelipakeme kusihlenga etonweni tetfu. (Johane 1:18, KubaseRoma 9:5, kuThithusi 2:14, KumaHebheru 4:15, Sembulo 5:9).

Siyakhholwa kutsi liBhayibheli liliVi laNkulunkulu lelibhalwe bantfu ngekuholwa kanye nelugcozi IwaMoya Longcwele futsi sikholwa ngiko konkhe lokushiwo kulo (2 Phetro 1:20-21). Sikholwa kutsi Jesu lowavuka ekufeni wenyukela ezulwini lapho ahleti khona ngesekudla saNkulunkulu lapho asincusela khona. (KubaseRoma 8:34). Nguye kuhela longumchumanisi emkhatsini waNkulunkulu nebantfu. Ngobe munye Nkulunkulu, munye umlamuleli losemkhatsini waNkulunkulu nebantfu lomuntfu nguKhristu Jesu.

Siyakholwa kutsi wonkhe umuntfu usoni hhayi ngoba siyintalelwane ya-Adamu kuphela kodywa ngoba yena wona ngekutitsandzela, futsi liBhayibheli litsi, “Kute namunye lolungile” (KubaseRoma 3:10). Siyakholwa kutsi umuntfu ulungisiswa ngekukholwa (KubaseRoma 4:1-5).

Sikhola kutsi lokholwako kuKhristu lonelukholo loluphilako ukholwa kutsi Khristu wafa wafela tono takhe futsi wamemukela njengeMsindzisi wakhe yedvwa futsi lonemandla, vele ngalesikhatsi unesiciniseko sekuphila lokuphakadze. Jesu watsi “Ngicinisile, ngicinisile ngitsi kini lowo lova livi lami akholwe ngulongitfumile unekuphila lokuphakadze, akayi ekwehlulelweni kodvwa sewuphumile ekufeni wangena ekuphileni.” (Johane 5:24). Ngicinisile, ngicinisile ngitsi lowo lokholwako unekuphila lokuphakadze (Johane 6:47).

Siyakholwa kuMoya Longcwele, umuntfu wesitsatfu webutsatfu baNkulunkulu, kutsi uhlala akhona futsi usebenta ngemphumelelo ebandleni laKhristu futsi kanye nelibandla kukholisa umhlaba ngesono nekuvuselela labo labaphendvukako bakhole labangcwela emakholwa futsi babaholele kulo lonkhe liciniso laJesu Khristu). Johane 7:39, 14:15-18, 16:7-15; Imisebenti Yebaphostoli 2:33; 15:8-9; KubaseRoma 8:1-27; KubaseGalathiya 3:1-14; 4:6; Kubase-Efesu 3:14-21, I KubaseThesalonika 4:7-8, 2 KubaseThesalonika 2:13, I yaPetro 1:2, I Johane 3:24, 4:13).

1. Ngiyakholwa kuJesu Khristu

Ngeke ibe khona inkholo yebuKhristu ngaphandle kwaJesu Khristu. KuMatewu 16:13-17, bantfu banika timphendvulo letehlukene kulombuto “Bantfu batsi ingubani iNdvodzana yemuntfu” Phero watsi, “UnguKhristu iNdvodzana yaNkulunkulu lophilako.” Yini ngikholwe kutsi Jesu uyiNdvodzana yaNkulunkulu?

- a. Ngoba umlandvo uyasho kutsi Jesu waphila emhlabeni – umlandvo webantfu uhlukene ngemphilo jaJesu. Iminyaka iyabalwa angakefiki Jesu noma asahambile Jesu. Emadvodza ladvumile asendvulo nemibhalo yasendvulo njengabarnabas, Clement, Ignatius, Polycarp, bagcwalisa imibhalo yabo ngemaciniso emphilo netimfundziso taKhristu, bangagodli bufakazi babo.
- b. Ngoba liBhayibheli likubeka sobala kuphila kwaJesu – Johane ubala emandla aJesu imimangaliso lemikhulu lesikhombisa ubeka ngalokusobala injongo yawo. Johane 20:30-31. Bafundzi bebamatii kancono Jesu. Bebatsembela kuye ngendlela lemangalisako, bonkhe kodvwa Johane naJudasi banikela imphilo yabo ekufeni. Linyenti labo babbala eBhayibhelini ngalabahlangabetana nako ngekuphila kanye naJesu Khristu.
- c. Ngoba Jesu ugucula timphilo tetfu – kute umuntfu losala anjalo emvakwekuhlangana naKhristu. Ngoba nasimvumela alawule timphilo tetfu ngeke sifane. Pawula ku 2 KubaseKhorinte 5:17 uyagcizelela kutsi konkhe kusha kuye.
- d. Ngoba Jesu usemsebentini – ngoba Jesu angayigucula imphilo yesoni ibe ngulenemsebenti nendzebe lehlobele umsebenti wakhe.

Nkulunkulu ute emahloni ekuba ngunkulunkulu wetfu noma Jesu kuba nguMsindzisi kodvwa lokwenta Jesu abe nemanhloni ngatsi kutsi tsine sinemahloni ngelivi lakhe. Sinemahloni yini ngeliVi laNkulunkulu? Sinemahloni yini ngemibhalo? Sitawuhlazeka noma sitawutichenya!

Kubuyisa kitsi

Cela bafundzi babbale ngemagama abo kutsi bakhawlani ngalolokulandzelako:

- Khristu
- EmaKhristu
- Moya Longcwele
- LiBhayibheli

Khutsata bafundzi kutsi bacabange ngebantfu lababili labangakholwa labatabatjela ngelukholo lwabo. Bakhutsate bafundzi kutsi bacedze liklilasi ngekuthandazelana futsi evikini lelitako, kube khona labamtjela kutsi bafundzeni eklilasini.

Kungani NgingumNazarene?

Sifundvo

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Inhlosos Yesifundvo: Bafundzi kufute babe nesiciniseko kutsi babekhetselani kukhonta eNazarene

Livesi lenhloko: “*Yetamani kuba nekuthula nabo bonkhe bantfu nifune kungcweliswa, ngoba kute loyawuyibona iNkhosi angakangcweliswa*” (KumaHebheru 12:14).

Singeniso

Kuchutjwa kwemisebenti: Buta bafundzi kutsi bambona kanjani umuntfu kutsi usicishamlilo, ulisotja, uliphoyisa, ungudokotela noma ngumfundzisi nalokunye ngaphandle kwekumbuta. Buta bafundzi kutsi nabangabutwa ngumuntpu kutsi bakhetselani kuba ngemaNazarene bangaphendvula batsini? Bavumele banikete timphendvulo tabo.

Lamuhla sitawubona emaphuzu lamcoka latasisita kuphendvula lombuto kahle, lecondzana ngco nemibhalo lengcwele.

Singakaphendvuli umbuto lotsi “Kungani nginguMnazarene?” kudzingeka kutsi sati kutsi libandla lemNazarene yinhlangano yemakholwa futsi-ke ineabantfu labaketse kulandzela imitsetfo nemigomo ngaphandle kwekufucwa, ineabantfu labafuna bungcwele basakhonta, kufundziswa kwetoni, nekuhlambululwa kwemakholwa, nekungeteka bebungcwele. Lelibandla lihlose kudvumisa Simakadze kute kutewukhula umbuso waSimakadze ngekutsi kushunyayelwe kuphindze kufundziswe ngelivangeli emhlabeni kungagcini lapho kepha lihlose kugcina liphindze latise kabanti ngebungcwele bemakholwa lobutfolakala ngekufundza tincwadzi letingcwele kanye nekusindziswa kwetono, nekuvuselela basalwane nemakholwa.

Kulesifundvo sitawuphendvula lombuto, “Kungani nginguMnazarene!”

1. Ngoba ngatiwa ngaloko libandla leMnazarene lelikukholwako ngaKhristu

Silibandla lebuKhristu. Ingabe kusho kutsini loko? Cela bafundzi baphendvule.

Siyakholelwa kuJesu Khristu indvodzana yaNkulunkulu (Johane 1:18) lotsi “Kute lase wabona Nkulunkulu, ngaphandle kweNdvodzana letelwe yodvwa lenguNkulunkulu, lesesifubeni seYise, ngiyo lembonakalisile.” Jesu unguNkulunkulu kuko loko Jesu wagucuka waba yiNdvodzana waphila emkhatsini wetfu. Ngalomsebenti wekusihenga sabese sitfola insindziso. Kodvwa kulunga nelutsandvo IwaNkulunkulu umpsindzisi wetfu lwabonakaliswa, wasisindzisa hhayi ngekutsi silungile noma-ke ngetintfo letinhle lesitentile kodvwa ngemusa wakhe. Wasisindzisa ngekugezwa nangekatalwa kanye nekuvusetelwa kwaMoya Longcwele. Incwadzi yaThithusi 3:4-5, unguNkulunkulu neMsindzisi nalosincuselako emkhatsini wemuntpu naNkulunkulu nguJesu Khristu kuphela (I Thimothi 2:5).

2. Ngatiwa ngetimfundziso telibandla leMnazarene

Uke waliva yini leligama “timfundziso” tikhatsi letinyenti, kodvwa watibuta kutsi lishoni?

Lokusho timfundziso noma imigomo lebekiwe letsatselwe endleleni tsite yenkholo. Imfundziso yelibandla lemNazarene itsatselwe eBhayibhelini lelingcwele loku liVi laNkulunkulu lelisiholela ekuphileni imphilo leyehlukile kunalena live lelisiholela kuyo. Livi encwadzini ya 1 Phero 1:5 litsi, “Njengobe lona losibile ungcwele natsi kufanele sibe ngcwele kuko konkhe lesikwentako.”

Nkulunkulu wetfu ungcwele futsi usibitelu emphilweni yebuNgcwele. Fundza encwadzini yemaHebheru 12:14 naLevithikhusi 20:26. Siyetsema kutsi Moya Longcwele ufunu kufaka kitsi umsebenti wesibili wemusa, yatiwe ngendlela lehlukahlukene lokufaka ekhatsi kuhlanjululwa nekubhajatiswa ngaMoya Longcwele losihlambulula kuto tonkhe tono tetfu aphindze asivuselele sifane naNkulunkulu, usinike emandla ekutsandza Nkulunkulu ngayo yonkhe inhlitiyo yetfu, umphefumulo, ingcondvo kanye nemandla etfu onkhe. Siphindze sitsandze bomakhelwane betfu njengoba sitsandza tsine (Imisebenti YebaPhostoli 2:42) nekuveta kitsi imphilo yaKhristu lebungcwele etimphilweni tebazalwane buvakala nobe buveta kuphila sifane naKhristu.

3. Ngoba ngiyatimbandzakanya nemisebenti yalo

Libandla leMnazarene libandla lebantu labakholwako, labangcwele kanye labatfunyiwe. Lokusho kutsi bantu labatfunyiwe labalalela lubito kwenta intsandvo yaNkulunkulu ngekusitwa nguMoya Longcwele kuya emagumbini lamane emhlabo bafakaze ngebukhosu baKhristu baphindze batimbandzakanya kanye naNkulunkulu ngekwakhiwa kwelibandla

nangekuwandzisa umbuso waNkulunkulu (Makho 16:15, Matewu 28:16-20). Uba nguMnazarene ngekuphendvuka, ngekutikhetsela wena lucobo kanye nangekwemukelwa ebulungeni belibandla ngalokugcwele.
NjengeManazarene, umsebenti wetfu ucala ngeku:

- a. Ngekudvumisa: nasihlangana ndzawonye phambi kwaNkulunkulu simdvumisa ngekuhlabelela, silalela liVi lenkhosi lifundvwa, sikhisha iminikelo yetfu yekweshumi neyesihle, sithandaze, siphindze silalele liVi laNkulunkulu, sibhabhatisa bazalwane siphindze sihlanganyele esidlweni senkhosi siyati ngalokucacako kutsi kusho kutsini kuba bantfwana baNkulunkulu. Imisebenti yonkhe lesiyentako yaNkulunkulu iphumeleliswa kudvumisa Nkulunkulu emabandleni etfu. Loku kusenta sibubone bumcoka bekwemukela bazalwane labasha ekukholweni nasekuncuseni kwelibandla. Kwenta tinkonzo kudvunyiwe Nkulunkulu. Kudvumisa Nkulunkulu kungulokukhulu kakhulu lokusenta sivete lutsandvo lesinalo ngaNkulunkulu. Uma kukudvumisa sibili sonkhe sikwentela Nkulunkulu. Kumhlonipha Nkulunkulu wetfu lowasihlenga ngemusa nekusihawukela kwakhe. Kwekucala kudvumisa ebandleni lebantfwana baNkulunkulu bahlanganyela khona hhayi kutentela wena noma utidvumise wena kodvwa akube nguloyo naloyo atinikele ngalokuphelele kuNkulunkulu abe ngumnikelo. Kukhonta ebandleni kuyinkonzo yelutsandvo nekfobeka kuNkulunkulu.
- b. Kushumayela livangeli emhlabeni nekuhawukelana. Ngalenkonzo leyo umhlabo, nelibandla bakhombisa lutsandvo IwaNkulunkulu. Indzaba yeliBhayibheli lapho Nkulunkulu abuyisana nemuntfu ngalokuphelele ngaJesu Khristu. Loku sikutfolu ku 2 KubaseKhorinte 5:16-21. Ngaloko loku kusitjela kutsi libandla litfunyelwe emhlabeni kubambisana naNkulunkulu enkonzwensi yelutsandvo nekubuyisana ngekushumayela, kuhawukelana nekulunga.
- c. Kukhutsata bazalwane ngekukhula enkhosini babe balandzeli baJesu Khristu. Kuba ngumfundzi nguyona ndlela yekufundza kutsi Nkulunkulu ufunu siphile yiphi imphilo kulomhlabo. Uma sitifundzisa kuphila ngekwetsembeka evini leNkhosi nekutinikela kulomunye nalomunye ngulapho sibona khona injabulo yekuba ngumfundzi nekukhululeka kwekuba ngumzalwane. Ingcikitsi nemphumelelo yekuba ngumfundzi kushintja ufane naJesu Khristu njengoba kusho 2 KubaseKhorinte 3:18.
- d. Kulungisa emadvodza nebatifi bangenele timvuselelo noma tinkonzo bafundziswe ngulabo lese bacocodzele ekwatini tindzaba tenkhosi. Injongo yaNkulunkulu kutsi bobabe nabomake bakhule batsatse tindzawo tabo tekuba baholi labakholwako labatosebenta nasemhlabeni jikelele. Libandla leMnazarene lasungulelwka kushintja umhlabo ngekufundzisa bungcwele lobushunyayelwa liBhayibheli. Silibandla, umgommo wetfu kwakha bafundzi etiveni tifane naNkulunkulu. Linyalo nelikusasa lelibandla leMnazarene lichaza kuhlanganyela nenjongo yaNkulunkulu. Kungako lamuhla sitsi lena yinlangano letehlukanise ngekucabanga inkholo tsite kodvwa ngendlela tsite lefaka sandla embusweni waNkulunkulu.

Kubuya kitsi

Bafundzi bamele baphendvule ngemavi abo:

1. Usho ngani kutsi ungumKhristu?
2. Kungani unguMnazarene?
3. Ucabangani nakutsiwa “ngatimbandzakanye nemigomo yemaNazarene?”

Khutsata bafundzi kubuta bobhuti nabo sisi baseNazarene bakhulumisane baphindze bakhulumisane nangeminden yabo kutsi yini lebenta babe ngemaNazarene, baphindze bakhulumisane ngetimfundziso nangaloko labakufundzile esontfweni lelitako.

Inhoso Yesifundvo: Bafundzi bakwati kubona timphawu taloluhlobo lwalabantu labanenkholelo tsite.

Livesi Lenhloko: “BoKhristu bemanga nebaphrofethi mbumbulu batawuvela babonise tibonakaliso netimangaliso kuze kwedukiswe nalabakhetsiwe nakwenteka” (Makho 13:22).

Singeniso

- Umlayeto: Tjela bafundzi bahlale ngababili bavale emehlo bonkhe. Bashaye situngeletane ka 20. Munye ahole lomunye baye lapho kunentfo lebekiwe khona. Labatawufika kucala kulento lebekiwe batawuwina. Chaza kutsi lokungaboni kudalwa nguletinkholo temanga nome badukisi futsi kwenta bantfu bative bashaya siyeti kubente bangafiki kulento lebekiwe lokuyimphumelelo yabo. Bafana nebantu labangaboni baholwa timphumphutse.

Lesento lesitawenta imivo nemibono yebantu labasha bakhutsateke ngalesifundvo. Irvine Robertson encwadzini yakhe letsi “What cults believe” (1991) utsi lamuhla bantfu labanetinkholo letitsite tekweduka bangahlukanisa ngetigaba letine:

1. Tinkholo temilingo: Inkholo letenta kwangatsi yebuKhristu kani akusiyo. Laba ngulabo labatenta kungatsi bangemakholwa nome bangemaKhristu kani abasibo noma balisebentisa liBhayibheli kovwa banetindlela tekulihumusa nekulibhala kuze libukeke njengeliBhayibheli. Batenta labancono nalekungibо labanensindziso nekutsi baholi babo ngabo labanesambulo lesisha.
2. Timfundziso temanga- taseMphumalanga: Ngulamacembu lakhutsata bunye bebantu lekutsandzekako futsi kubonakale ngatsi kungiko. Imvamisa yako kutfolakala enkholweni yemaBhuda nemaHindu. Betama kwenta bantfu kutsi balibuke kubo liciniso. Bakholelwa ekutseni liBhayibheli yincwadzi lengcwele futsi bayaholelwa ekutalwensi kabusha. Futsi baphindze bakholelwe ekutseni munye longetulu kwako konkhe. Bakholelwe nasekutseni Nkulunkulu ungiko konkhe futsi ukuko konkhe.
3. EmaKhristu langemaHindu: Lokuyinhlanganisela yenkholo yebuKhristu netimfundziso tebuHindu. Emkhatsini wato kunemaKhristu etesayensi, kunebantu labaholelwa kutsi umuntfu angatfolana naNkulunkulu ngekutitsiba nangekutihlanta emtimbeni nasengcondvweni, bantfu labaholwa kuNkulunkulu kovwa bangaholwa ebutsatfwini bakhe, nalo kunye.
4. Kukholelwa kuwe lucobo: yinkholelo yalomholi noma umsunguli waley nholo. Tinengi taletinkholo livame kubhidlika uma sekushone lomsunguli.

Sitofundza kutsi liBhayibheli liyakhuluma ngetinkholo temanga kanye netimfundziso temanga letitovumbuka. Sitobona kutsi ngutiphi tecwayiso Nkulunkulu lasinika tona, nekutsi nguyiphi indlela lekfanele sisebente ngayo, nekutsi kufanele senteni tsine njengemadvodzana nemadvodzakati aNkulunkulu.

1. Sento sekukhohlisa

Inkholo lete liciniso noma lengakhoni kumela liciniso. LiBhayibheli likubeka kucace kutsi Jesu yindlela yeliciniso nekuphila kute loya kubabe ngaphandle kwakhe (Johane 14:6). Loku kuyajabulisa ngoba letinkhomba taletinkholo temanga tigucula kutsi Khristu ungubani. Jesu Khristu unguNkulunkulu wako konkhe. Usicalo sensindziso (KubaseKholose 2:28) usitjela kutsi caphelani-ke kutsi kubete lonitfumba ngekuhlakanipha, nangekukhohlisa lokulite, aniyenge ngemikhuba yebantu nangetimfundziso temimoya yemvelo emkhatsini konkhe loko kuphambene nendlela yaKhristu.

Inkholo yebuKhristu nenchubomgomu lefana neyaKhristu noma libandla lebuKhristu libanemholi lowenta noma lofana naKhristu. Indlela lemelula yekwehlukanisa inkholo yemanga neyebuKhristu, indlela labahlukanisa ngayo Khristu.

2. Abaholwa kutsi liBhayibheli lisambulo lesingcwele

I Thimothi 6:2 utsi, “YeThimothi, londvolota loko lophatsiswe kona, ukugweme kukhuluma lokulite nekuphikisana lokutsiwa lwati kube kungesilo linyenti letinkolo telive. Tinengi timfundziso temanga netinkholelo temanga letingasilo liciniso kovwa nato tisuselwe eBhayibhelini. Noko-ke tinetinchazelo letimelene nelihumusho lembhalo longcwele. Imvamisa titsatsa ticephu letimbalwa eBhayibhelini bayihumushe ngendlela levumelana nabo. Batsi ngibo labanetimfundziso letiliciniso teliVi laNkulunkulu. LiBhayibheli akusilo lodywa lapho batfola khona kwati. Yatini kutsi lolwati lwabo lolushintjashintjako lwentelwa kutsi ungene shice kuletinkholelo tabo ungabi ngekungabata ubetsembe.

3. Indlela lehloniphekile yebuholi

Tikhona timfundziso nome tinkholo letinebaholi labangibo labasemkhatsini webantfu naNkulunkulu. Kukholakala kutsi ngibo labatsatsa umlayeto bawuyise kuNkulunkulu. Ngibo labanensayeya yekwakha letinkholelo baphindze bachaze inchubo yaleyonkholo. Luku kubenta babe bantfu labakhulu nalabahlonipheke kakhulu kuleyonkholo. Letinkholo leti tivamise kutsi labaholi kube bantfu labadvuna noma labasikati labatama kufola emandla mome imali ngekukhohlisa licembu tsite lebantfu labakholelwa kuleyonkholo. Imvamisa bavama kufaka kwesaba kulabantfu. Baye batjelwe kutsi insindziso yabo itfolakala ngekutsi bachubeke bahlale kuleyonkholo.

Ungakugwema kanjani kuwela enkhohlisweni?

Hlanganyela ebandleni lelinenkholo lecinile yeliBhayibheli. Libandla lapho kudvunyiswa khona kuperhindze kufundvwe liBhayibheli njalo njalo. Libandla lelisime etimfundzisweni taKhristu. Tonkhe timfundziso lotitfolako tihlolisise ngalokujulile (1 KubaseThesalonika 5:21). Hlolisisani konkhe, nibambisise lokulungile. (KubaseRoma 12:1-2) Sitfola kutsi kukholwa kwetfu akube ngulokuhlolisisiwe, lokukukholwa lokubonakala ngetento nalokucondzakalako kusita labo labawele etinkholweni tebadukisi netemanga. (Juda 22:23) Inkholo yeliciniso ngulena lekhomba kutsi liBhayibheli ngulapho utfola khona liciniso laNkulunkulu nebantfu bakhe.

Tindlela lesibona ngato bantfu labawele etinkholweni tenkholhiso:

Bahlala babuka bantfu lababuya ngephandle labane tintfo letinsha takamoya. Bahlala bakhatsatekile nekukholwa kwabo kusime etintfweni labatibonako naletibajabulisako emoyeni. Yonkhe imimangaliso kufanele isuselwe eBhayibhelini. Uma kungakatsatselwa eBhayibhelini kusho kutsi ayikemukeleki njengelikholwa. Banemikhuba yekubuka tintfo letifihlakele.

Kubuyisa kitsi

Hlukanisa bafundzi ngemacembu, batjele ngenkholo yemanga lekhona eveni ubanike lwati ngayo. Batjele batfole tindlela letintsatfu lokukhulunywe ngato kulesifundvo setinkholo temanga.

- A) Kukholiseka B) LiBhayibheli C) uMholi

Batjele bente lichashati lelikhomba umehluko emkhatsini waloko labakholwa kutsi libandla laKhristu.

Lenkholo yemanga ikholelwa kutsi...	Kodvwa njengemKhristu, ngikholwa kutsi...

Khutsata bafundzi kutsi babuke tici tekukholwa telibandla loMnazarene batisho bese batifaka engcondvweni. Uma bati kutsi bakhawlani, kulula kwehlukanisa lokungesilo liciniso.

Inhlosos Yesifundvo: Bafundzi behlukanise emkhatsini wetimfundziso temanga nemaciniso

ImiBhalo: KubaseKholose 1:17, I KubaseKhorinte 15, Johane 14:6, Genesisi 3

Livesi Lenhloko: "Caphelani kutsi kubete lonitfumba ngekuhlakanipha, nangekukhohlisa lokulite aniyenge ngemikhuba yebantu na getimfundziso temimoya yemvelo emkhatsini. Konkhe loko kuphambene nendlela yaKhristu." (KubaseKholose 2:8).

Singeniso

- Umlayeto: Nika bafundzi liphepha, loyo naloyo advwebe umugca emkhatsini ngenhlanye abhale lokuliciniso ngaye ngenhlanye abhale lokungesilo liciniso ngaye. Nase bacedzile bavumele ngamunye afundzele likilisai kakhu lu beve lokuliciniso nalokungemanga. Bachazele kutsi kunetimfundziso tebantu letingesilo liciniso letetama kuhlanganisa emanga nemaciniso lekfanele natsi sicaphele tingagcini tisitfumbile uma sitibita njengemaKhristu.

Lemfundziso ayisiko kukhonta umuntu nome tintfo, lisontfo nome inkholo kodvwa yindlela lesibuka ngayo imphilo, nome kufundza, kucabanga nekwenta lapho labanye bantu nome tinhlangano titikhetsela ngendlela yekugucula umhlaba kuze babukeke benta lokulungile kodvwa kute umhloli nome imitsiffo nome indlela yekuyicondzisia. Letimfundziso tikhulumana ngetintfo letinyenti letitsintsia inkholo yetfu: Nkulunkulu, imphilo, kufa, kuzindla nebukhona betfu nje nalokunye, kodvwa akusyo inkholo. Kuhlanganisa tinhlobo letiningi tenkholo nome tincwaningo nome kufundza nendalo kunike timphendvulo emibutweni lesihlangana nayo yindlela yekuphila kwemuntfu. Kulesinye sikhatsi kusebentisa lulwimi iwekukholwa kuze kugcizelele tindlela letehlukene nome letingahlangani nenholo yebuKhristu. Kulesifundvo sitobona labantu labakukholwako kuze singaweli kuletintfo temanga.

1. Iyini lemfundziso?

Lemfundziso ifaka emabito lamaningi njenekutsi Emandla nelikhono, sigungu semphi, temshoshaphansi nalokuningi. Labanye kulemfundziso abatisandzi letigaba labanye abaticabangi bakuto nome benta letinkholelo taletimfundziso. Kuchaza ngalemfundziso kulukhuni ngobe yinhanganisela yetintfo letiningi kube izama kutenta intfo yinye nome tichazwe njengemicondvo longakahlelwa, nayo lemfundziso igcizelela noma ikhutsate ingucuko. Lemfundziso ikhutsata indlela yekucabanga lehlanganisa inkholo nemasiko, labanye baze bente tintfo lowungehluleka kuchaza imigomo yetinkholo tabo. Singasho kutsi iyinhanganisela netinkholo tebantu bemaHindu nesayensi. Letinkholelo setize tingene ngisho nasekwelapheni nakutemfundvo.

2. Tinkholelo letimcoka talemfundziso

Timfundziso talenkolo kutsi konkhe kunye lokusho kutsi kute umehluko emkhatsini webantu, tilwane, ematje nome Nkulunkulu umehluko kubo kubukeka. Kucondza kwebuKhristu kwelisiniso kona kucitsa konkhe loku ngobe konkhe kungaNkulunkulu naye Nkulunkulu ungiko konkhe. LiBhayibheli lisifundzisa kutsi indalo yaNkulunkulu ayikehlukani kodvwa kwehlukana kusekudalweni kwetintfo nebantu. Indalo akusiko kufana kwentfo kodvwa kusime kuKhristu (KubaseKhorinte 1:17).

- Kukholelwa kutsi konkhe kubonkulunkulu ngekwehlukana kwako yonkhe imphilo ngisho nalokungaphili. Kodvwa kukholwa kwebuKhristu kona kukholelwa ebukhoneni betintfo kube akhona longetulu lowatidala nalophetse lomhlaba. Lenholo ifundzisa kutsi Nkulunkulu ungemandla emuntfu kube liBhayibheli lifundzisa kutsi Nkulunkulu ungumnikati wemandla ebuntfwini, nasebutsatfwini bakhe yena akadalwanga ungumdali laba bona bakholelwa kulokudaliwe.
- Kukholelwa kutsi sibonkulunkulu lokusho kutsi konkhe kunye konkhe kubo nkulunkulu natsi sibonkulunkulu ngalemfundziso asati ngekudalwa kwetfu kantsi ngiko lokwaholela ekuweni kwemuntfu ensimini yaseEdeni (Genesisi 3:4-5). Yebo sentiwe ngemfanekiso waNkulunkulu (Genesisi 1:26) ngako-ke sinemagunya nemandla (Tihlabelelo 8) kodvwa loko akusenti sibe nguNkulunkulu labalemfundziso bona batsi sibonkulunkulu ngobe sinemagunya ebuntfwini betfu.
- Lenholelo lena labanye bayakholelwa ekusalweni kabusha, kodvwa liBhayibheli lisifundzisa ngalokucacile kutsi loko ngeke kwenteke njengobe bantu bamiselwe kufa cube kanye bese bayehlulelwa (KumaHebheru 9:27) liBhayibheli lisho kuvuswa kwemitimba (I KubaseKhorinte 15) hayi katalwa kwemiphefumulo fanana netimfundziso takulamanyi emavangeli alabanye bantu. Insindziso siphon saNkulunkulu lesivela ngemusa

hhayi imisebenti (KubaseEfesu 2:8-9) nome kutsi senteni ngayitolo angeke sitalwe emuva kwekuwa sitawufa kube kanye.

- Lemfundziso icabanga ngalokumphunga esikhundleni salokumnyama nalokumhlophe, ayivumelani nekutsi kunetintfo letingavumelani bona bakholelwa kutsi tinfo letingafanani kungenteka tibe liciniso ngaloko bafundzisa kutsi tonkhe tinkholo tiliciniso nome tonkhe tindlela tiya kuNkulunkulu. EmaKhristu kufanele angadideki kutsi nguJesu kuphela idlela leya kuNkulunkulu (Kohane 14:6) lokunye liBhayibheli lisitjela kutsi “Sibandze nome sisihise,” “Kukhanya nome bumnyama,” “Sibe luswayi nome sibedvuma.” Letinkholo natihlolwa atitisha empeleni nakuhlolwa siyatitfola nasifundza liBhayibheli (Genesisi 3) naka letinkhulumo letakhulunywa kuEva ensimini a) utawuba njengaNkulunkulu, b) angeke ufe, c) emehlo akho atawuvuleka, d) vele Nkulunkulu ushito yini?

3. Tisitsinta kanjani tsine letinkholelo

- Kubhalwa nekuhunyushwa kwetincwadzi kuya ngekukhula babhali bato batfole inzuzo.
- Kwentiwa kwemavidiyo akasathane labukelwako, emidlalo, umculo bomagazine, imidlalo yekutijabulisa nemilingo nekubhula nebutnaktsi nalokunye lokuningi kugcina kuwunge tingcondvo tebantfu kancane kancane bagcine sekubangenile.
- Luphawu lwasathane lesilubuka kubomabonakudze, emaphephendzaben, emidvwebeni nome kukhangisa nasetimpahhleni
- Tingoma letinesigci lesitsite sekuphindzaphindza lesenta tingcondvo tebantfu ungatsi tiyaphumula kuze bafikelwe nabutfongo.
- Tidzakamiva – kudzakiswa kwetingcondvo noma imitimba kuze lomuntfu aphumelelise tinhoso takhe letingakalungi.
- Kungatfobeli umtsetfo waNkulunkulu, lolu luhlobo lolungena kancane kancane kubukela bomabonakudze emafilim lavusa tinkhanuko nome ludlame nome tinhlelo lapho bantfu bakhulumisana ngemibono yabo nabososayensi
- Kwemukela tonkhe tinkholo kutsi tilungile nome tingahambisan nemvelo yetfu, loku uma kutalwa kabusha kwemaKhristu kungemukelwa kungagcina sekululata kukholwa kwetfu lokungiko sibili naletinkholo titlee kukubulala.
- Imidlalo lefana nabo yoga, kucimeta uzindle cube kudlala tingoma nalokunye.
- Nkulunkulu wadala umuntfu ngemfanekiso wakhe wambeka kutsi engamele imvelo yakhe nako konkhe lokukuyo tilwane, tihlahla, konkhe lokuphilako. Kodvwa letimfundziso tona titsi tihlahla netinhlanti kuyafanana nebantfu kubo Nkulunkulu kwenta bantfu babe sitsa semvelo kantsi bantfu babaphatseli baNkulunkulu.

Kubuyisa kitsi

Ngamunye nome licembu, bafundzi abafundze lemibhalo yemavesi lenikiwe besebabuka kutsi iphikisana njani kuletikhatsi tenkholo lensha

Bafundzi abafundze lemibhalo babuke kutsi ngukuphi lapho lenkholo iphambana khona:

Imibhalo	Inkholo tsite
KubaseKholose 1:17	kutalwa kabusha kwemtimba
I KubaseKhorinte 15	sonkhe sibonkulunkulu
Genesisi 3	tonkhe tinkholo tisiholela kuNkulunkulu

Inhlosi Yesifundvo: Bafundzi kumele bakhone kubona tintfo tsite letingabenta bagcine bajoyiniswa emandleni ebumnyama. Kufuna bacaphele bangayengeki.

Livesi lenhloko: “*Ngobe asilwi nebantfu, kodvwa silwa netikhulu temimoya, nemandla, nebabusi bendalo yalobumnyama, nemabutfo abomoya lababi labasemkhatsini*” (Kubase-Efesu 6:12)

Singeniso

Umlayeto: khetsa labasha babesihlanu labatawukucoca ngendzaba leyefusako leyenteka endzaweni yakubo. Nangabe bafundzi bangakhoni kucoca indzaba thishela utakutilungiselela acoce yakhe indzaba. Umfundzi lotsite utakwenta umsindvo lowesabekako ngemuva kwelikilasi etame kwetfusa bafundzi. Thishela utakubuka kutsi bayakhomba kwetfuka yini bafundzi. Thishela utawubuka bafundzi kutsi ngekubuka kwabo yini leyenta bafundzi balingeke batikhandze sebajoyine emandla ebumnyama.

Kubase-Efesu 6:12 kunetimo letentekako emhlabeni. Kunemphi yakamoya emkhatsini wembuso waNkulunkulu kanye nembuso wasathane. Nobe konkhe loku kuliciniso lemphi yakamoya ikhona futsi kukhona labatama kuphikisa loko lokushiwo ngusathane betama kuyengeta baphindze bedukise bantfu. Bayabayenga bantfu babangenise etintfweni temadimoni. Yebo, kumele tibkhona leto tintfo temimoya ngoba singatikhandza sishumayela livangeli lelingenalutfo uma kute tingcinamba tsite lesidibana nato. Lokumele sikunake liciniso lelitsi akhona emadimoni futsi kuyingoti kutama kutimbandzakanya nemimoya yebumnyama. Siyati konkhe lokushiwo ngemimoya yebumnyama kuliciniso kuyenteka kodvwa akukameli sifise kujoyina emandleni ebumnyama.

Kwetfwala lokusho kujoyina emandla ebumnyama wente tintfo letifhlekile tibe ngimilingo tsite.

1. Kuyini kona kwetfwala?

Loku kwehlukaniswe katsattu. Kukhona kuphengula, imilingo leyentiwa bantfu lese ingetulu kwenhlakanipho yalabanye bantfu. Loku kufaka ekhatsi kwengeta emandla tsite usebentise timfihi tsite sibonelo kutsaktsa, babhuli, tangoma. Lamandla ebumnyama akafe ekhatsi kuphengula, imimangaliso tsite, kukhuluma ngetinhlanhla nekukhonta emadloti, kukhotsama tithico, kusebentisa buhlalu nemajiva.

LiThestante leliDzala naleLisha liyamelana nekukhonta tithico nekwetfwala noma kujoyina emandla ebumnyama. Loku sikutfolu encwadzini KubaseGalathiya 5:20. Ebandleni lase-Efesu bonkhe bebenta imilingo, baphengula, bakhonta tithico baphendvuka bayemukela iNkhosi Jesu. Bashiya konkhe labebanta imilingo baletsa tincwadzi tashiswa bonkhe bantfu bakubona loko. Nencwadzi yemisebenti yebaPhostoli iyakuvuma loko (Imisebenti yebaphostoli 19:8).

2. Iyini inzuzo yekwetfwala?

Kwetfwala kuveta tintfo letimbalwa letinhle naletihawukelekako letingenta nobe ngubani afune kuba nato. Ngalesosizatfu ngekutsi tinhle labanyenti bantfu ngiko batimbandzakanya etintfweni letesabekako temandla ebumnyama. Asesibuke njie yini kwetfwala lokwetama kubhadalwa? Yini inzuzo yako? Kwetfwala kungemandla lanikwe nguSathane kuze kucindzeteleke bantfu, emadimoni ayavunyelwa kutsi abenemandla etikwebantfu labafile ingako emadimoni enta shengatsi bantfu labafile. Kuyavela futsi kutsi kuyelapha tifo njengobe kukhona kuletsa emakhambi lamangalisako ikakhulu engcondvweni. Njalo lokwelapha loku kwentiwa tinyanga, nabogobela nalabanye labanyenti.

Emandla emvelo angabuya kubantfu lababili lokungaba nguNkulunkulu lophilako noma sathane. Nkulunkulu usebentisa emandla akhe kubusisa nekwakha emaKhristu kuze kutfolakale insindziso yalabalahlekile. Ngakulokunye Sathane uletsu kudideka nekunganaki kuze asincobe. Sathane unemanga, ugcokisa kwengilosu yekukhanya (2 KubaseKhorinte 11:14) uzama kusifaka kulesigodlo sebumnyama lokufaka ekhatsi ngisho emaKhristu.

3. Yini letinye tintfo letentiwa bantfu labetfwele

(A).Kuhlola

Kuhlola kufuna kwati ngelimuva nangelikusasa ngetindlela letifihlakele. Kanjalo nelimuva, Sathane uyalati likusasa, ungumoya njenetingilos takhe futsi ukhona etindzaweni letehlukene noma angasuye lokhona ndzawo tonkhe. Emadimoni akhe amsita kutfola kutsi kwentekani emhlabeni, usebentisa labatjelana emanga kuletsa kudideka. Kumntfwana waNkulunkulu kwati ngelikusasa akuwakhi umcondvo ngoba, ngaphandle kwekutsi Nkulunkulu akakuvumeli imphilo yetfu isetandleni takhe, likusasa lebantfwana baNkulunkulu liphephile.

Kuhlola kusebentisa tindlela letehlukene kutsenga njengekufundza tinkhanyeti, lokusolakala kutsi kuletsa luvo tsite ebantfwini kanye nemphilo yabo. Kucagela loku kufaka ekhatsi kucagela limuva, likusasa ngemakhadi. Kwati ngelikusasa ngekufundza tandla. Kufundza likusasa lokukubona imibono lokuhambelana nekwati ngelimuva, ngelikusasa lemuntfu ngekusebentisa ibhola lekhatitelako. Kwati ngelikusasa ngekusitwa ngimimoya yalabafile. Kufundza likusasa ngemaphupho. Nkulunkulu wapha Josefa sipho sekufundza emaphupho njengentfo leyehlukile kukhomba emandla aNkulunkulu. Sathane usebentisa loku kusiyenga. Bacwaningi ngelikusasa bakha incwadzi lapho lipupho linenchezelo yalo. Taga ticuketse inchazelo ngekundiza nekuhlabela kwetinyoni noma tibonakaliso tetinkhanyeti.

1Tikhronika 10:13-14 sibona sincumo lasenta Nkulunkulu mayelana naSawula ngekufuna inhloli. Loku kukhomba kutsi Nkulunkulu akatsandzi kuhlola, nekuya enyangeni kuletsa imiphumela lembi. Uyakwala kuya etinyangeni (Levithikhusi 19:31) nekutsi sitilalele (Dutheronomi13:1-5 na 10-11) . Nkulunkulu usuluta buso bakhe kulabo labaya etinyangeni netinhholi (Levithikhusi 20:6)

(B). Umoya

Loku kufaka ekhatsi nekuchumana nalasebafile. Lesento lesi siyingoti ngoba ukhuluma ngco nemadimoni. Sathane ulicili futsi wenta noma ngayini kuyenga bantfu kutsi bacabange kutsi ngakhuluma nesihlobo lesifile.

c. Kutiveta kwabomoya

Loku kungaba ngimibono yemiphefumulo, imimoya noma tipoko tebantu noma tilwane emakhaya, emafekhthri, etitaladini, emangcwaben, etibhedlela, emigwacweni nalokunye lokunyenti. Tikhatsi letinyenti loku kungaba ngumbono wemuntfu noma kubona tintfo letingekho noma kutsintseka engcondvwensi kodvwa singeke salisusa liciniso lekutsi loku akusiyo nje imibono yebantu kodvwa tintfo letenteka mbamba letimimoya yasathane lefihlwe bantu noma intfo lembi kakhulu.

EBhayibhelini sitfola kutsi tonkhe letintfo temimoya tisinengiso kuNkulunkulu

Inhoso yemlingo kuletsa kuhila noma kugula, lutsandvo, noma kwehlukana, inhlanhla lenhle noma lembi, kuvikeleka noma konakala kwemphahla, bunjinga, kufa nalokunye lokusebentisa emandla lafihlakele. Emandla aNkulunkulu akaveli ngemlingo kodvwa ngaMoya Longewe. Sathane usebentisa umlingo walabamhlophe nalabamnyama kususa emaKhristu ecinisweni la Nkulunkulu.

Akungabateki kutsi Nkulunkulu akawutsandzi umlingo ngoba unguisinye setikhali tasathane latisebentisa kuyenga bantu kuze bangabeki litsembe labo kuNkulunkulu. LiBhayIbheli licaca kahle kutsi Nkulunkulu utsini ngemlingo ku Eksodus 22:18, Dutheronomi 18:10 ne Sembulo 21:8 sifundza kutsi Nkulunkulu akabatsandzi batsakatsi. Ku Levi19:3 Nkulunkulu uyakutondza kuhlola.

Kubuyisa kitsi

Cela bafundzi bakho kutsi bafundzi lamavesi lalandzelako nisusela kuwo bukani indzabamphikiswano mayelana naletento leti letibaliwe

Emavesi Levithikhusi 20:6, Levithikhusi 20:27, Dutheronomi 18:10-11, Isaya 47:9-10, 2 Emakhosi 21:2; 6, Imisebenti YebaPhostoli 8:9-24, 13:4-12

Tintfo letihambelana naloku **butsakatsi / imilingo** Levithikhusi 19:31, 20:6, Dutheronomi 18:10-11, **Imimoya** Levithikhusi 20:27, Dutheronomi 18:10-11, Kuhlola Levithikhusi 19:31, Dutheronomi 18:10- 15

Inhloso Yesifundvo: Kutsi bafundzi bakhone kukhombisa tici tebusathane kute bangaweli kuto.

Livesi lenhloko: “*Babusi, nalabanemandla wabemuka tikhali, wabatsela ngelihlazo ebaleni abehlula ngaso siphambano*” (KubaseKholose 2:15)

Singeniso

- Yenta indingilizi nebfundzi bakho, njengoba ngaphambili bewukhetse bantfu labatsatfu kuya kulabasihlau. Labantfu laba akukafaneli kutsi bativete kutsi babobani noma kutsi bakhetfwe njengebahlaseli. Tjela wonkhe munfu kutsi emkhatsini wenu kunebantfu labatsatfu kuya kulabasihlau labatawube babulala ngekufica liso. Bangafica umunfu bese babona kutsi “bamdubulile” kumele atsi, “ngifile” bese ushiya lomdlalo, kodvwa uma kukhona lomunye lotfola labahlaseli kufanele atsi “Ngiyitfolile inhholi” bese ukhomba kutsi ngubani lombulali.

Lucwaningo lutawusebenta kukhomba lamanye emachinga esitsa lamuhla. Sitsa semaKhristu nguSathane nelibutfo lakhe letingilosu letiwile. Kufanele simelane futsi silwe nemandla emoya lemibi, lengabonakali.

Yini sitsa? “Ngumuntfu noma emandla laphikisana noma lanebutsa kumuntfu noma intfo letsite.” Ligama lesiHebheru eThestamenteni lelidzala lisho kutsi, “Ngumuntfu lobukako noma lobonako lonemoya wekugceka.” Ligama laSathane lisho, “Sitsa noma loyo losolako.”

Sathane bekasidalwa lesihle kwaze kwaba ngulapho khona afuna kutiphakamisa ngetulu kwaNkulunkulu. Buhle bakhe bagcwala kutichenya, kwamholela ekulahlekelweni bungwele bakhe. Bekafuna kutfola ludvumo lolulwaNkulunkulu kuphela. Ngesikhatsi Sathane anganaki ligunya laNkulunkulu, labemdalile, wacoshwa ezulwini. (Isaya 14:12-14 naHezekeli 28:14-16).

Lesinye sikhatsi lapho sibona khona Sathane, ngemuva kwekulahlekelwa yindzawo yakhe ezulwini, ngusensimini yase-Edeni, lapho akhohlisa khona Adamu na-Eva (Genesisi 3:1-13), wabenta bavukela uMdali wabo, badvweba umugca wemphi emkhatsini walemibuso lemibili, umbuso wekuhanya nembuso webumnyama.

1. Emagama nemasu esitsa

Yehlukanisa bafundzi babe ngemacembu bese licembu ngalinye ulinika libito kanye nemibhalo. Bacele bachaze kutsi bangasichaza kanjani sitsa basusela kulemibhalo.

- Sathane: Matewu 4:5, 8, 11; Sambulo 12:9, 12; 20:2. (Imphendvulo: Bamchaza njengemuntfu lokhohlisako, lonebucili, lonelwati futsi wasendvulo.)
- Babe wemanga: Johane 8:44. (Imphendvulo: umbulali nemcambimanga)
- Nkulunkulu walesikhatsi: 2 KubaseKhorinte 4:4. (Imphendvulo: uphumphutsekisa bantfu bangaboni indlela yensindziso.)
- Longetsembeki noma longakholwa: 2 KubaseKhorinte 6:15, (Imphendvulo: Ute budlelwane nemKhristu).
- Ingilisi yekuhanya: 2 KubaseKhorinte 11:14. (Imphendvulo: Umkhohlisi)
- Sitsa noma umphindziseli: Tihlabelelo 8:2. (Imphendvulo : Sitsa futsi uyatiphindziselela)
- Sitsa: 1 yaPhetro 5:8. (Imphendvulo 5:8. (Imphendvulo: Sitsa lesihamba situngeleta “njengelibhubesi lelibhodlako sifuna lesingamgwinya.”)

Lisu lakhe

Kwekucala, kumele siconde kutsi kulwa naSathane kufanele kwentiwe eveni lakaMoya. Tintfo takaMoya tehlukaniswa ngekwakamoya. Akukafaneli setame kuwacondza lamasu ngekucabanga kwemuntfu.

2. Busathane netinkholelo letehlukene

Busathane

Kukhontwa kwaSathane kunetimphandze letijulile temlandvo. Kumkhonta lokubitwa ngebusathane, kuvetwa ngetindlela letehlukene. Umlingo lomnyama, limisa lelimnyama, tici letitsite temhlaba wetidzakamiva, kanye nemihlatjelo yengati, konkhe kuhlobene nebusathane.

Busathane buhambisana nemasiko lahlatimulisa umtimba nalanengati, lafaka ekhatsi emacembu etelicansi lahlotjiswe ngemadzili lanemasiko aSathane. Lite libandla lasathane livakala njengekuphikisana kwemicondvo, lelisontfo lacanjwa eSan Francisco ngemnyaka wa1966 ngu Antono Szandor Lavey.

Limisa lelimnyama

Mhlawumbe lingulenye yemikhuba lesabekako yaSathane. Likuhlangana kwtikhonti tasathane lapho, baholwa ngulomunye webaphristi babo, bente tintfo letiphambene nekutihlonipha ngekugucula imicimbi yabo ibe nguleyo lengcolile nalenyanekako basanikela ngemihlatjelo kuSathane.

3. Kwehlulwa kwasathane eKhalvari

LemiBhalo lelandzelako isitjela kutsini?

- “Njengoba naMosi aphakamisa inyoka ehlane, kanjalo-ke, neNdvodzana yemuntfu ifanele kuphakanyiswa.” (Johane 3:14)
- “Babusi labanemandla wabemuka tikhali wabatsela ngelihlazo ebaleni abehlula ngaso siphambano.” (KubaseKholose 2:15).
- “Ngeva livi lelikhulu ezulwini litsi, “Nyalo insindziso nemandla nebukhosи sekwaNkulunkulu wetfu, neligunya selaKhristu wakhe, ngobe sewulahlekelwe phansi ummangaleli lomangalela bazalwane betfu kuNkulunkulu imini nebusuku. Bamehlulile ngengati yeLiwundlu nangelivi lebufakazi babo ngobe abakutsandzanga kuphila kwabo kwaze kwaba sekufeni.”(Sembulo 10:10,11)

Isibonisa kutsi Jesu wasebentisa siphambano kwehlulekisa sitsa semuntfu. Indlela leyodvwa lesingasindziswa ngayo ngumhlatjelo wekuhlupheka waJesu Khristu esiphambanweni, lapho ingati yakhe yasophela khona.

Angeke kube nenkhululeko lephelele etimphilwensi tebantfwana baNkulunkulu baze babone futsi batfokotele liciniso lekutsi Sathane wehlulwa esiphambanweni eKalvari. NgesiGrekhi, kubhubhisa kusho “kuhamba ngephandle kwemandla noma kumisa kusebenta.”

Kubuyisa kitsi

Cela bafundzi bafune imibhalo, batfole inzuzo labanayo bantfwana baNkulunkulu etikwesitsa.

Sitsa asinanzuko:

1. 2 KubaseThesalonika 3:3 (EmaKhristu avikelwe kuSathane)
2. I Johane 2:13 (EmaKhristu amehlulile lomubi)
3. Lukha 10:19 (EmaKhristu anemandla futsi akalinyatwa)
4. I Johane 5:18 (Sathane akakhoni kulimata labalungle)
5. Jakobe 4:7 (UmKhristu lotifobile kuNkulunkulu unemandla ekumelana naSathane aphindze amente abaleke.)
6. I yaPetro 5:8-9 (Sathane usitsa setfu futsi ufuna kusigwinya, singamelana naye ngekukholwa)

Cela bafundzi bafune imibhalo yeliBhayibheli batfole tincomo lemibhalo lesinika tona kute singamniki Sathane indzawo etimphilwensi tetfu. Letinye tincomo:

1. Kubase-Efesu 4:26-27 (Ungamniki Sathane indzawo emphilwensi yakho)
2. 2 KubaseKhorinte 2:10-11 (Kutsetselelwа kusivikela kutsi singaweli ngaphansi kwemandla aSathane)
3. KubaseEfesu 6:11 (Sigcoke tonkhe tembatfo temphi, singema siccine simelene netingibe taSathane.)
4. KubaseRoma 16:20 (Umusa waNkulunkulu nemandla kunatsi kute sincobe Sathane)
5. Johane 12:30-31 (Ningamesabi Sathane, Nkulunkulu unemandla lamakhulu kunaye futsi utamcosha etimphilwensi tenu nasemhlabeni)
6. 2 KubaseThesalomika 2:8 (Limuva, lilamuhla nelikusasa laSathane likwehlulwa)

Kuyinjabulo lenkhulu kuba ngumntfwana waNkulunkulu! Sita bafundzi kutsi babonge siphо sensindziso labasinikwe nguNkulunkulu. Kufanele sabelane ngalesiphо nalababanjwe tibophо taSathane. Yetfulela longatani naNkulunkulu bufakazi bakho.

Inhlosi Yesifundvo: Bafundzi bangati kutsi bungitsi nesimilo setfu kuyinceny eukutsi sadalwa nguNkulunkulu.

Livesi Lenhloko: “*Nkulunkulu wase utsi, Asente bantfu, babe ngumfanekiso wetfu, basifute*” (Genesisi 1:26a)

Singeniso

- Lokudzingekako: Titfombe letijutjwe ephephandzabeni noma kumagazini temdlalo “tfola umehluko.”
- Kuchutjwa kwesifundvo: Yehlukanisa bafundzi babe ngemacembu. Nika ngalinye lemacembu sitfombe lesitinctu ucele banamatselise ngalunye lucu endzaweni lefane site sibonakale kahle. Nasebacedzile babute kutsi bebangacabangani kube lapha emhlabeni bekunetindzawo noma bantfu labafanana njengakulomdlalo labacedza kuwenta?

Basacocisana, indzaba yemawele ingavela noma cube nemawele eklilasini lakho. Sebentisa lelitfuba kubenta bacabange kutsi bebanegeva kunjani kwati kutsi kunemuntfu lomunye lofana nabo ngco lamhlaben.

Bente bacabange ngalombhalo lobeka kucace kutsi sakhiwe ngemfanekiso waNkulunkulu.

Uma ucabanga kutsi ingcondvo yemuntfu ilinganiswe kangakanani, lelivesi lenhloko lingamangalisa. Sibantu, sibona Nkulunkulu angumuntfu lomkhulu nalokhashane, noma sesakhe budlelwane naye, kulukhuni kitsi kucabanga kutsi tsine naye asikehluki kakhulu, lokungenani ngendlela yendalo yetfu. Sinemfanekiso munye...siyafana. Loku kusho kutsi sifana naNkulunkulu. Mhlawumbe kute cube nyalo besingakate silicabange leliciniso leli futsi siliconde kutsi lisho kutsini kitsi lamuhla.

1. Indalo yaNkulunkulu

Yonkhe indalo yaNkulunkulu yinhle (Genesisi 1:31) futsi kunenjongo ngayo. Bantfu abakabekwa ngaphandle. Nkulunkulu wahlela kutsi sibe ngumfanekiso wakhe siphindze simfute. Loku kusho kutsi Nkulunkulu ubheke kutsi sifane naye, “Nkulunkulu wase utsi, “Asente bantfu babe ngumfanekiso wetfu, basifute.” (Genesisi 1:26a).

Ngenhlanhla lembi, ngenga yesono, letinye tintfo tashintja esimeni setfu sebuntfu. Ngaphandle kwaloko, emva kweminyaka leminyenti idaliwe indvodza nemfati, Pawula uchaza injongo yaNkulunkulu ngatsi, “Ngoba tsine sidalwe ngaJesu Khristu kutsi sente imisebenti lemhle, Nkulunkulu layilungisa kucala” (Kubase-Efesu 2:10).

Siyindalo yaNkulunkulu leyehlukile. Kwehluka kuleletinye tilwane, Nkulunkulu wakhetsa kusinika timphawu letifana naleto lanato, lokwenta sikwati kutincumela siphindze sifeze loko lesadalelwa kona.

2. Bantfu: Bunguwe kanye nesimilo

Nasibona bantfu, sinaka kutsi asifani. Kute lofana ngco nalomunye kungako lomcondvo lotsi Nkulunkulu wasidala ngemfanekiso wakhe awucondzakali. Sati kutsi Nkulunkulu unguMoya, kungako kucinisekiswa kutsi umuntfu wadalwa ngemfanekiso waNkulunkulu kwendlula kubukeka kwemuntfu ngemtimba. Kufana kwefu naNkulunkulu kusho loko lesingeke sikubone, sikuphatse (Genesisi 1:26). Ngendalo yetfu kulula kucondza kutsi bonkhe bantfu bayalingana, benta tintfo ngendlela yinye kodvwa nasibuka kadze, sitfola kutsi kunemehluko lomkhulu kumuntfu nalomunye.

a. Bunguwe

Lokwenta umuntfu ahluke ngulendlela latiphatsa ngayo, lacabanga ngayo, nangendlela lenta ngayo tintfo (umuntfu lofiha tintfo, umuntfu lokhuluma konkhe angafihli lutfo, umuntfu lohlala ete tifiso letinhle, lotfobekile, lotitsibako, lowemukela konkhe, locaphelako, losheshe atsintseke, lote kuthula, lococisekako nalokunye). Noma ngabe tikhona tindlela tekukhomba bunguwe bakho kodvwa umuntfu ngemuntfu unetintfo tsite letimenta ahluke kulabanye. EBhayibhelini siyabatfola bantfu labanetindlela letehlukene tekutiphatsa noma tekuphila. Siyababona bafundzi baJesu kutsi ngamunye nangamunye bekanetindlela letehlukene tekucabanga nendlela lebatsatsa ngayo tintfo. Siyababona kutsi noma bebanetimilo letehlukene Nkulunkulu bekabasebentisa ekufezeni injongo yakhe.

Sibonelo, Mosi umkhululi webantfwana bakaIsrayeli kanye naPetro, lomunye webafundzi baJesu. Bobabili bebaneshisekelo nenjongo yekwenta umsebenti waSimakadze. Singabakhomba bantfu labasheshisa kwenta tincumo, noma kunjalo Nkulunkulu bekanenjongo ngabo. Bungibo bakhe basita kutsi bafeze injongo yaNkulunkulu, inshisekelo lebabanyo yabanika emandla kutsi bente lokukhulu kwaSimakadze. Njengobe Nowa atfola umsebenti lomkhulu, siyambona kutsi bekabeketela aphindze angumuntfu losebenta ngekutikhandla. Akusuye nome ngangubani longalungela kwenta lomsebenti; indlela lebekaphila ngayo Nowa ngebunguye bakhe ngibo lobenta Simakadze wamsebentisa.

Jesu bekabona Johane njengemfundzi lotsandzekako longakhona kunakekela unina. Johane bekativela angumunfu lonakako, losebenta ngekutikhandla lobebuya akhombise nelutsandvo; leto timphawu ngito letenta Jesu kutsi acele Johane kube nguye lonikwa lomsebenti wekugadza unina. Sesibonile kutsi bantfu labehlukene bayakhona kwenta imisebenti leyehlukene yaSimakaze, kungaba lukhuni kutsi siconde kutsi kwenteka njani loko ngobe sonkhe sehlukile, kufanana kwaSimakadze. Kumele singakhohlwa kutsi Nkulunkulu ungumcambi. Njengobe umtimba unetitfo temtimba letehlukene, sinye sitfo sinemsebenti lotsite lowehlukile .Bunguwe bemunfu bungasetjentiswa nguNkulunkulu ngetindlela letiningi letehlukene uma ngabe singamvumela.

b.Similo

Incenye leyakha similo yindlela lesitiphatsa ngayo, lehambisana nekwenta lokungiko kuhambisana nelizinga lekutiphatsa kwemunfu kanye nekudlelana nalabanye. Similo sikhomba indlela umunfu lativeta ngayo etimeni lahangabetana nato. Ngesimilo setfu ngco sivumela kutsi sisetjentiswa nguNkulunkulu. Bese kungako njengebantu kumcoka kuhombisa kumfuta Nkulunkulu. Ngenhlanhla lembi, sono sabhidita lolokungiko kudalwe nguNkulunkulu kitsi, kodvwa sinemandla ekugucula similo setfu nalomsebenti Nkulunkulu lawenta kitsi ungayivumela lengucuko.

Noma bungitsi bungeke bufanane, indlela lesicabanga ngayo, lesitiva ngayo noma lesenta ngayo tintfo, kutivikela kwetfu kubuswa similo setfu. Nkulunkulu udzinga bantfu labanetimilo letehlukene kodvwa bakhone kutitsiba. Angasebentisa bantfu labehlukene kanye nebungibo kuphela nalabavuma tento tabo tibuswe yintsandvo yakhe (KubaseKholose 3:10). Umuntu angaba nelulaka kepha uma akhona kuluveta ngendlela lengiyo ngesikhatsi lesingiso, Nkulunkulu angasebentisa lesi similo kufeza injongo yakhe (Phetro, Mosi) ngendlela lefanako, nemunfu lophansi angasetjentiswa ngaleyondlela. Kuphela nje similo setfu nasibuswa tifiso tetfu, kutawuba lukhuni kutsi labanye babone kumfuta Nkulunkulu kitsi. Umsebenti wetsu njengemaKhristu kulingisa similo saNkulunkulu (Kubase-Efesu 4:13, 24). Nasibuka Mosi naPhetro siconza kahle kutsi kwalahleka kutitsiba kwabaholela ekwenteni tento lebetingasiyo incenye yelipulani laNkulunkulu (Kubekisa ngesikhatsi Mosi abulala emaGibhithe noma ngesikhatsi Phetro ajuba indlebe yelisotja lelingumRoma). Nasebanikele intsandvo yabo kuNkulunkulu ngekulunga, nebungewe, balati liciniso, Nkulunkulu wabasebentisa kugucula imvelaphi yebantu bakhe.

Kubuyisa kitsi

Cela bafundzi bacocisane nganayi imibuto ngemacembu nobe bakanyekanye.

1. Ungamchaza utsini Phetro nase ufundze Johane 18:10-11 (Unematata- wenta tintfo angakacabangi, uyatetsema, akesabi, unesibindzi).
2. Ungamchaza utsini ngaloko lokushiwu ku-Imisebenti yebaphostoli 2:13-15? Unenjongo, uyavikela, masheshayinike, akesabi
3. Kwababete sikhatsi lesitseni emkhatsini wesahlakalo sinye nalesinye. Yini umehluko nekufana lokutfola kulakwenta Phetro kulokwekulala nalokwesibili? (Phetro uphendvula ngendlela lacabanga ngayo, akesabi kutsi labanye batsini, uyavikela abuyise tintfo esimeni, akasiso silwi, sewuncono.)

Sewephetsa, gcugcutela bafundzi kuba bente ingucuko lengiyo kute tento tabo tikhombe kulunga, bungewe nekutsanza lokusimo saNkulunkulu.

Inhloso Yesifundvo: Bafundzi bangafundza ngemcondvo emaKhristu lekufanele atibuke ngawo.

Livesi Lenhloko: “*Simakadze akabuki tona tintfo letinakwa ngumuntfu, noma lingaphandle lemuntfu, kodvwa Simakadze ubuka inhlityo*” (I Samuweli 16:7).

Singeniso

- Lokudzingekako: emaphephabhuku nemaphephandzaba.
- Indlela yekuchuba sifundvo: Bacele bafune imilayeto noma titfombe tebantfu labacabanga kutsi bahlakaniphile, meselane, lotawuba ngunobuhle wemhlaba wonkhe, lotawengamela live labo, dokotela, mabhalane kanye nengijimi.

Ekugcineni bacele betfule labo lababakhetsile bese bayacocisana banika tizatfu tekutsi babakhetseleni labantfu. Kutakwenteka kutsi labanye bentive ngulendlela lababukeka ngayo lalababakhetsile. Chaza kutsi kuloku labakwentile babehlulele ngendlela lababukeka ngayo (ngaphandle nangabe letindzaba tichaze kabanti kutsi babobani) baphindze bababita ngendlela labativete bangiyo, kodvwa Nkulunkulu akawenti loko ngatsi.

Yini kutetsema?

Kutetsema kutatisa, kutemukela noma kutibeka kwakho ezingeni tsite: indlela bantfu labatemukela ngayo inemtselela ekutiphatseri kwabo. Ngako-ke kutetsema kuyincenye lemcoka kutsi siyinake.

KubaseRoma, umphostoli Pawula ucela emakholwa kutsi abanake umcondvo lebanawo getimphilo tabo. Simemo lanaso kutsi umuntfu angabi nemcondvo kwaloko lokumfanele.“Ngenca yesipho semusa saNkulunkulu kimi, ngitsi kini nonkhe ningacabangi kutsi nibakhulu kunaloko leningiko .Esikhundleni saloko zitsani ekucabangeni kwenu, ngulowo nalowo atehlulele ngebungako bekukholwa kwakhe lakunikwe nguNkulunkulu. Njengobe umtimba umunye unetitfo letinyenti, tonkhe leto titfo tinemisebenti leyehlukene, kanjalo-ke, natsi sibanyenti nje singumtimba munye kuKhristu, sititfo letehlukene lesinye kulesinye.” (KubaseRoma 12:3-5).

Naloku benta njengekucabanga kwabo, Pawula abefuna kuba nesiciniseko kutsi emakholwa bekti ngemandla lanawo kute badlale indzima yabo emtimbeni waKhristu. Lombhalo uphindze ucacise kutsi nguNkulunkulu loniketa ngamunye tipho letitawumenta atisebentisele kufeza injongo yakhe ngato.

Kuticabanga lanako umuntfu ngaye kubangelwa tintfo letinyenti. NjengemaKhristu, Nkulunkulu kufanele simbeke embili sisabuka kutetsema kwetfu.

2. Kwakhiwa njani kutetsema?

Ngesikhatsi sebusha, bantfu bahlushwa tingucuko letinyenti, lesimo lesi singadala kulangatelela, ngoba balibala kubuka labanye bafuna kubona kutsi bayafana yini nabo, ngekucabanga kwabo kungiko. Lokufananisa labakwentako kutawufana nekubuka lingephandle lokungaphatamisa kutetsema kwabo. Kungako kumcoka kutsi bafundzi batu tonkhe timbangela letichaza bungibo kute bente tincumo letifanele.

a. Umndeni

Batali betfu badlala lichaza lelikhulu kuloku lesiticabanga singiko. Umcondvo umtali lanawo ngemntfwanakhe awukabaluleki, seloku bantfwana basuke bafuna kujabulisa batali babo bente tintfo lebasuke babhekeke kutsi batente. Batali bangacinisa noma bente butsakatsaka kutetsema kwebantfwana babo.Utwunaka kutsi kulabafundzi bakho kukhona labatfole kukhutsatwa emakhaya nalabo labentiwe bativela bamcoka. Nawubati batali bebabfundzi bakho, ungaba nemcondvo lomuhle ngaloluhlobo lwensha lonalo. Bente batu kutsi noma umndeni ubasitile kute batati kutsi babobani, kukhona lokunye lekufanele bakucaphelisise.

b. Ummango

Ummango lesiphila kuwo uyalidlala nawo lichaza kuloskutetsema kwetfu. Ebusheni, umbono wabontsanga (balingani betfu) uneligalelo lelikhulu kunelebantfu labadzala. Kungenteka bafundzi bachaze kabanti ngekutatisa kwabo lokubangelwe kucindzelwelwa bontsanga yabo; bangacabangi kutsi batali babo babakhandza bamcoka kanganani. Gcizelela inhlakaniphlo lekufanele babe nayo basakhetsa bangani njengoba Pawula abonisa Thimothewu encwadzini yakhe (2 Thimothi 3:2-5).

Bantfu bahawukela kwenta loko lokuhanjisa embili emmangweni labaphila kuwo .Bafundzi bayatsintseka kuloku, bakutfola kubalulekile. Kunaka sitayela lesitsite, ifashini noma kutiveta behlukile emhlabeni kusimo lekfanele bantfu labasha bamelane naso. Pawula uyabhalu ku 2 Thimothi 3:3-5 utsi kutitsandza ngalokwecile nekutigcabha kutimo tebulima letingakafaneli kulingiswa. Bafundzi kufanele bati kutsi loko lokwemukeleka emmangweni akukafaneli kuphatamise kutiphatsa kwabo.

c. Nkulunkulu

Ngalesikhatsi esifundvweni, bafundzi sebacabangile ngemibono lemoringi labayitfolile, sebanembono Ngabo; babobani, batifola bamcoka kanganani. Kungenteka kutsi kute kube nyalo bebasengakacabangisisi ngembono waNkulunkulu ngabo basatincumela kutetsema kwabo. Kubalulekile kutsi ubakhumbute ngekunakekela laba nako Nkulunkulu nakabadala (Genesisi 1:27), nekutsi yini lokumcoka kuNkulunkulu (I Samuweli 16:7).

Labanye bafundzi babhekene netimo letimatima, lesitfombe labanoso ngabo kungenteka sikabi; labanye banake kakhulu kutsi babonakala njani futsi loko kuyintfo lemcoka kubo. Bakhumbute kutsi imisebenti yaNkulunkulu iyamangalisa futsi iyesabeka (Tihlabelo 139:13-17), nekutsi ngulowo nalowo wahlelwa nguNkulunkulu ngenjongo lekhetskile (Kubase-Efesu 2:10). Bente babone kutsi lokubalulekile ngumcondvo waNkulunkulu ngabo; lapho-ke indlela labatetsema ngayo itawuba ngulekahle.

3. Kutetsema lokukahle

Tinkinga tekutsema atibangwa kungatati kahle kodywa kutati ngalokwengca lokufanele. Kungatiboni ngendlela lengyo kudala tinkinga ekwakheni budlelwane, kuphindze kunciphise nenjabulo noma wente ungakujabuleli kuphila kwemalanga onkhe. Ngako-ke kungenteka utivele umkhulu noma ungasilo lutfo kunalabanye. Kodvwa inkinga lenkhulu iba ngesikhatsi umdlandla wekusebentela Nkulunkulu utsikabetwa kutibona ngendlela lengasiyo.

Kutikhobosa kungumtfombo wekungatetsebi. Bantfu labativela bangasilo lutfo bahlala baticatsanisa nalabanye. Ngakulolunye luhlangotsi, bantfu labatikhukhumetako abawatfutfukisi emakhono abo ngoba bakhandza kungaba yini lokumcoka mbamba: indlela lasetsema ngayo.

Nkulunkulu wasakha ngendlela lekhetskile wakhetsa kunika ngamunye wetfu lokufanele akwente, uma singemukeli injongo yaNkulunkulu ngatsi, angeke sikutfokotele ngalokuphelele konkhe lesadalelwya kona. Ngako-ke kute longatsi yena akasimcoka noma umcoka kakhulu kunalabanye uma sidlala indzima yetfu ekwakheni umbuso waNkulunkulu (I KubaseKhorinte 12:14-18).

Kubuyisa kitsi

1. Ungakuchaza kanjani kutetsema ngemagama akho?
2. Ucabangani ngawe?
3. Labanye (umndeni, bangani) bacabangani ngawe?
4. Ucabangani Nkulunkulu ngawe?
5. Ukhona yini umehluko kuloko wena, labanye naNkulunkulu lebakucanga ngawe? Uma ukhona, kwentiwa yini kutsi lomehluko ube khona?
6. Umbono walabanye newaNkulunkulu uwutsikabeta njani umbono lonawo ngawe?

Nasebayiphendvulile bafundzi lemibuto, bacele bazindle ngendlela labatibona bangiyo nelamibono labayivumele kuyichaza nekubasita. Bakhumbute kutsi kutibuka esibukweni saNkulunkulu lokungabenta babe nemcondvo lokahle ngabo.

Inhoso Yesifundvo: Bafundzi bangacondza kutsi kuba wedvwa neositunge kusho kutsini.

Livesi Lenhloko: “*Gucukela kimi, Simakadze, ube nemusa kimi, ngobe nginesitunge, nighluphekile. Ngiphumute kuletinhlupheko tenhlitiyo yami; ungikhokhe etinhluphekweni tami*” (Tihlabelelo 25:16-17).

Singeniso

- Lokudzingekako: Emapheshana labhalwe “kutivela uwedvwa” “situnge.”
- Indlela yekuchuba sifundvo: Namatsisela lamapheshana etindzaweni letehlukene elubondzeni eklilasini uhlobise ngako kute bafundzi bakunake. Yakhe emacembu nicocisane ngalemibuto lelandzelako; kunini lapho khona utivela uwedvwa? Uva kunjani nawutivela uwedvwa? Uyafuna yini kuba wedvwa?

Uma senicedzile, ngulelo nalelocembu alichaze timphendvulo talo bese uyaphetsa.

Bodokotela bengcondvo batsi umuntfu utivela ayedvwa uma angatsandzi kucocisana nalabanye noma sekubakhanye kutsi budlelwane babo nalabanye bantfu abenelisi.

Sichazamagama sikwehlukanisa katsatfu kuba wedvwa:

- Kuba wedvwa kute uzindle uphindze ufune kwati kabanti ngawe.
- Singaba sendzaweni leyodvwa njengasendzaweni lengenabantu noma lengahlali muntfu.
- Lusizi nebulungu lokubangwa kushiywa, kufa noma kulahlekelwa ngumuntfu noma intfo letsite; kutivela ungenamandla nasalahlekelwe ngumuntfu noma intfo besiyikhontile.

Lenchazelo yemzwangedwa ijulile kulabo labatsintseke ngayo. Ayibonakali ifiwlwe ngalokujulile kulabo labatsintseke ngayo futsi kulukhuni kubususa lobuhlungu bangkhatsi. Noma lomcondvo awucondzakali kumaKhristu ngoba sati kutsi Nkulunkulu unatsi ngaso sonkhe sikhatsi, kube netikhatsi lapho sitivela sibantfu labangenamandla. Loku sikutfolia lapho iNkhosi Davide itikhalela kuTihlabelelo 102, lokubitwa “ngemthandazo wemuntfu losekuhluphekeni.”

1. Nawuwedvwa unesitunge

Empeleni, timbili tinhoso tesitunge: Esigabeni sekuba wedvwa (Kuba bete umuntfu losondzelene naye) Nesigaba sekwakha bungani (kungakhoni kwakha bungani). Kuba neositunge akusiyo intfo lenhle noma lekahle kulabo labaphila ngayo. Ngalesinye sikhasi kungaphekeletelwa ngumoya lophansi etikhatsini letinyenti kumatanisa nekwehluleka kwakha bungani. Sekuvamile kutsi bantfu labanemahloni bativele babodywa, akusilo liciniso leli, batinciphisela labo labadlelana nabo. Uma kulukhuni kuhlanganyela nalabanye sivama kuba sodvwa ngoba budlelwane lesinabo abujabulisi nalabanye bantfu abachumanı nangebudlelwane.

Bakhona labanye labanemkhuba wekutitjela kutsi abasmcoka. Batikhweshisa kulo lonkhe luhlobo lwebungani ngobe betama kutivikela kutsi bangecwayeki, batikhweshise kulabanye noma labanye bangawujubi umkhatsi kubo. Inchazelo letayeleke kakhulu yekuba neositunge ikweswela balandzeli, futsi loko kuhlanganiswe netimo telusizi, kuba bete lutsandvo, kutingabata nekungaboni umphumela lovamise kuletfwa kuba wedvwa.

2. Asisodvwa

Labasha lababazalwane ngeke basho kutsi ababi neositunge. Sibantfu labangakapeleliswa sinabo butsakatsaka betfu. Asikafaneli kwetfwala buhlungu nenhlupheko ngoba kwetsembela kuKhristu kungetulu kweukhatsateka. Emibhalwени leyejhukene sibone emadvodza lambalwa endlula ebuhlungwini bekutivikela babodywa. Davide uyatikhalela etahlukwene letehlukene teTihlabelelo. “Gucukela kimi Simakadze ube nemusa kimi ngobe nginesitunge, nighluphekile.” (Tihlabelelo 25:16) “Sengifana nelinge lasehlane, ngifanana nesikhova setindzala, ngyiacwasha, butfongo abehli, ngifanana nenyoni ledliwa situnge, lehleti etikwendlu.” (Tihlabelelo 102:6-7). Sibona Davide lohluphekile, acwila etinhluphwini ahlushwa, anganabangani anganamdeni lodvute kuye, aphindze ativelia akhweshile ngalokuphelele kuNkulunkulu lucobo. Sibona buhlungu bekuba wedvwa labuva Jesu Khristu nakatsi, “Eli, Eli, lamasabakthani?” (lokusho kutsi ‘Nkulunkulu wami, Nkulunkulu wami, ungishiyeleni’)?” (Makho 15:34). Empeleni siyatitfolia sinesitunge, singenamandla sihluphekile, sidziniwe futsi sidzabukile. Kodvwa kuleto timo kukhala akubhekiswe kuNkulunkulu.

Kwengeta, umntfwana waNkulunkulu, mncane noma mdzala – unematfuba lamancane ekutivikela esitungeni lesingendluli lesicindzetalanako nalesigulisanako ngoba banabodzadze nabomnakabo beve lutsandvo edvute ngabo Nkulunkulu ubakhombisa lutsandvo nebullewane bakhe.

Nakavuka Jesu ekufeni enyukela esandleni sekudla saNkulunkulu Babe, bafundzi bakhe baphelelwa ngemandla bahamba bayobhaca. Labanye babuyela emisebentini yabo, kodvwa Nkulunkulu watfumela Moya Longcwele kutsi abenabo noma ngukuphi lapho bakhona.

Ngelivi lakhe, Nkulunkulu usikhomba kutsi ngetulu kwekusitfumelela Moya loNgcwele longumdvudvuti wetfu, wasishiya netihlobo ebandleni (KubaseRoma 12:15-16) na (KubaseFilipi 2:2-4): Singumndeni ngelibandla siyabitwa ngetulu kwako konkhe, kutsi sibe munye hhayi ngalokubonwako kodvwa sibusiswe ngelutsandvo, sikhale nalabakhalako, sijabule nalabajabulako sinakekele bodzadze nebanaketfu, sibe kanye nabo ngaso sonkhe sikhatsi. Ngako-ke, asisodvwa: singumtimba waKhristu ngaloko-ke, sifanele kuLanganiswa sibopho sekuthula, lutsandvo nebuldelwane.

3. Kuhlangana kwemuntfu naNkulunkulu

Sikanye nelibandla, ukhona lomcoka, longasishiyi, longasidzeli: Nkulunkulu wetfu. Kuliciniso kutsi labanyenti beva buhluungu baguliswe sifo lekulukhuni nekuselapha situnge lesibuhlungu. Labanyenti nabativela babodywa babone timphilo tabo ticwila kwaze kwafika esigabeni lapho bangeniswe khona etibhedlela tengcondvo, noma batibulale. Noma kunjalo, labanyenti nabativela bashiyiwe, bafune Nkulunkulu, bamtfola. Kutivela uwedvwa kulituba lekutihlola, utati ngalokuphelele futsi ube nesiciniseko ngawe. Kunesikhatsi sekucocisana nalabanye kube nesikhatsi sekwakha luchumano natsi ngalokujulile sisodvwa. Akusakhutsatwa kulamanga kutsi sibe sodvwa. Akusemukeleki futsi. Bumcoka kutehlukanisela sikhatsi sekuba wedvwa naNkulunkulu. Nasisodvwa naNkulunkulu, sitibuka lingekhatsi letfu ngekwetsembe ka kute sibone amaphutsa lekfanele siwalungise. Ekutihloleni ngalokuphelele tento tetfu sitfola butsakatsaka betfu sisatfobela livi laNkulunkulu. Kungako lomunye watsi, “kuba wedvwa kunjengekuya endzaweni lelihlane.” Lapho bunjalo betfu buvela ebeleni, intsandvo yaNkulunkulu ibasebaleni. Leligma lelitsi lihlane lisetjentiswe emibhalweni leminyenti ingasho yona indzawo kodvwa simo ekuphileni lapho kunekevitivikela kwenganywa situnge, kujabha nebuHlungu. Lapho akukho lokulite lokuphatamisa inhlitiyo. Kulapho umuntfu aba yedvwa naNkulunkulu aphindze atibuke yena.

Ngako-ke, kutivela uwedvwa – njengekuva buhluungu – kulituba nekukhula eNkhosini, kwetsema Yena, kute simo lesimmandzi lesihloniphekile eNkhosini yetfu letsandzekako Jesu Khristu singakhiwa kitsi. Ngetulu kwaloko, sifanele kwati kutsi etikhatsini letinyenti letimatima, Nkulunkulu usiphe kuncoba, kutivela sisodvwa angeke kugcine kona lapho-ke kutivela sisodvwa kumela tikhatsi tekujabha netebuhlungu. Nangetikhatsi letingadzingeki tekutivela uwedvwa, Nkulunkulu utasicinisa ngoba livi lakhe litsi emandla akhe apheleliswa ebutsakatsakeni betfu. Kukahle kukhala, kwendlula ebumatimeni, kudzelwa, kutivela ulite, kutivela uwedvwa. Kodvwa akusiko kahle kuhlala ebuhlungwini betfu, ngobe siyati kutsi singagucukela kubani, lesingamumemeta, nalesingabambelela kuye – Nkulunkulu.

Kuko konkhe kuphila naNkulunkulu ngalesinye sikhatsi sitawube simile, sihamba kodvwa kuletinye tikhatsi sitawutivela siphansi, singenamanda; kodvwa sinesiciniseko kutsi sitawuvuka kancane kancane, akunakwentiwa kutsi siyakhona noma sinemandla kodvwa kungoba Babe wetfu losezulwini wetsembisa kusista.

Kubuyisa kitsi

Yenta bafundzi bacedzele (ngemagama labangawacabanga) lomusho lolandzelako bese nicocisana kanyekanye (nabafuna).

1. Tintsatfu tinchazelo tekutivela uwedvwa; kwekulala kwehluleka kuLanganyela nalabanye, kwesibili kuba sendzaweni lengenamuntfu bese kwekugecina kuva sijabhile futsi _____ (siva buhluungu)
2. Lucwaningo ngengcondvo lutsi timbili tinhlobo temzwangedwa, lokuphat selene nawe, kudlelana nalabanye. Ingabe ngalunye luhlobo lucuketse ini? (Lokuphat selene nawe: kubabete budlelwane lobusedvute. Kudlelana nalabanye: kwehluleka kwakha bungani.)
3. Uma umuntfu afuna tindlela tekuba yedvwa, yini leyentiwako, yini lefunekako njengemaKhristu? (kuhlolala ngalokuphelele lingekhatsi lakhe)
4. Emakholwa lasemancane amelana njani nekutivela banemzwangedvwa nasisusela kulesibonelo lesinguDavide (sifanele kukhala kuNkulunkulu).

Khulumisa bafundzi ngesibusiso sekucitsa sikhatsi babodywa naNkulunkulu. Basite kubona bumcoka bekuba wedvwa. Bakhutsate kutakhela sikhatsi lapho batawuba bodywa naNkulunkulu evikini lelitako.

Inhlosi Yesifundvo: bafundzi abacondze kutsi intfukutselo ayisiso sono, kodvwa kufanele ilawulwe.

Livesi Lenhloko: “*Ungasheshi ucansuke emoyeni wakho ngobe intfukutselo ihlala esifubeni sesilima*” (UmShumayeli 7:9)

Singeniso

- Lokudzingekako: Umfundzi ngamunye utawuba nelipheshana lapho atawubhala khona indlela lesitiva ngayo; injabulo, lusizi, intfukutselo, kusangana, kumangala, kungetsebi, kwetfuka, nalokunye (kutawuya ngebafundzi kutsi bangakhi ube nesiciniseko kutsi ababhali kunye kanyenti ngaphandle kweligama ‘intfukutselo,’ lingavela kanyenti kugcizelela lokushio sifundvo).
- Kuchuba sifundvo: umfundzi ngamunye akalingise ligama lelibhalwe ephepheni lakhe (angakhombi) bese bayacombelela kutsi litsini.

Ekugcineni buta incenye yabo kutsi bebativa kanjani, labo labaphetse intfukutselo abakhulume ekugcineni bese nicocisana kanyekanye kutsi intfukutselo ibenta bative banjani. Kutawenteka labanye nabasdalla kukhomba intfukutselo, bavete tento tekulwa njengekushaya titulo noma bebakhombisa tibhakela. Naka lesici bese uphawula ngaso.

Intfukutselo yimizwa letayelekile kumunfu; iyasita kutsi sibone kutsi timo letitsite tisitsikabeta njani bese sesiyakhona kucaphela kuto tonkhe timo letiyengoti kute sitivikele. Kutivela ngalendlela akusiko kungakhoni kuyilawula njengoba intfukutselo iyabulala futsi isibangela tinkinga ebudlelwaneni betfu nalabanye.

Noma intfukutselo isimo semizwa lesehluka ngemandla, ngalesinye sikhatsi ingasibusu kakhulu size sitivele sengatsi iyasilawula futsi isibangela kutsi sente tintfo ngekulwa noma ngendlela yemandla.

Noma intfukutselo ingimizwa leyetayelekile akusho kutsi kufanele isibuse. LiBhayibheli liyaskhutsata kutsi singayivumeli intfukutselo isibuse, singakaphendvuli asihlolisise kutsi ngabe lesizatfu lesisicansulako singiso yini.

1. Kulokutfukutsela kwakho ungoni

Intfukutselo isimo lesingakuvukela noma nini. Sicelo saPawula encwadzini yaKubase-Efesu 4:26a, “Tfukutselani kodvwa ningoni.” Siphindze sibe secwayiso kulembangela yekutfukutsela. Esikhatsini lesinyenti uma sitfukutsele asibi nesikhatsi lesanele sekucabanga ngaloku lokusenta sitfukutsele. Kungaleso sikhatsi kulula kutsatsa tinyatselo letingakafaneli tentiwe ngulabakholvako. Taga 14:17 utsi, “Umuntfu lonenhlitiyo lencane wenta tintfo tebulima, Iwo lowakha emacebo lamabi uyatondvwa.” Siyakhunjutwa kutsi kusheshe sitfukutsele kungasibangela kutsi sente tintfo letingaphili, uma ngabe siphetfwe yintfukutselo singenta tintfo lesingeke sitente uma singakatfukutseli. Kulokuphambene naloku kuvesi 29, umuntfu lowephuta kutfukutsela noma longabuswa yintfukutselo uvetwa angulonekucondza lokukhulu.

Etikhatsini letinyenti intfukutselo idalwa kutsi simo tsite asikahambi ngendlela besihlele noma sifisa ngayo noma akukabi ngesikhatsi lesibhekile. SingemaKhristu asibuswe nguMoya Longewe kungabi bulima betfu. “Umuntfu lowephuta kutfukutsela unekucondza lokukhulu kepha umuntfu lonenhlitiyo lencane utibonakalisa kutsi usilima,” (Taga 24:29).

Ngesikhatsi sitivela sitfukutsele, lokuhle lesingakwenta kutsi sivumele kubeketela kusibuse, sati kusi intsandvo yaNkulunkulu itawenteka kulesimo. Kufanele sicabange ngaloko Nkulunkulu lafuna sikufundze ngaleso sikhatsi.

Kute kube nyalo, sesingacondza kutsi intfukutselo ngekwayo ayisiyo inkinga kodvwa nguloko lesikwenta ngena yentfukutselo.

2. “Alingashoni lilanga usatfukutsele”

Sesiyacondza kutsi inkinga ngekutfukutsela ngulendlela yekonakala lesinayo, Pawula wenta sincomo sesibili, kutsi asingatfukutseli sikhatsi lesidze. “Lilanga lingashoni solomane utfukutsele.” (Kubase-Efesu 4:26b). Intfukutselo leyongiwe ibanga kungakhululeki kulomunfu, kungabonakala ngendlela lesitiphatsa ngayo. Intfukutselo legcinwe ngekhatsi ibanga kutsi inhlitiyo yetfu ibe neligcubu nalabantu noma lesimo lesibhekene naso, kancane kancane, loku kungabukela phansi futsi kungaphatamisa konkhe kwenta kwetfu. Kwengeta, kugcina intfukutselo sikhatsi lesidze etingcondvweni tetfu kugcina imicabango nemicondro lesibangela kutsi sone ngekwenta kabi kulowo noma kulabanye labavumela lesimo. Kuhlala sikhatsi lesidze sitfukutsele, kubanga bulukhuni bekubalekela kuwela esonweni.

3. “Ningamniki sathane litfuba”

Lombhalo lolandzelako loKubase-Efesu 4:27...ningamniki sathane litfuba, usinika sizatfu sekutsi siyicaphele intfukutselo. Lesimo singabanga kutsi sone ngekuvula umnyango wetimphilo tetfu uye ebubini. Pawula uyala libandla kutsi liphile

imphilo leyehlukile, kushiya ngemuva indlela yakudzala bebenta ngayo. Intfukutselo simo lesivamile kodvwa inemtselela lomatima kakhulu. Kungako sifanele kuyicaphelisisa.

KubaseKholose 3:10 simenya kutsi, “sembatse umuntu lomusha, lokusho kwakhiwa kabusha, ekwatini ekufuteni Nkulunkulu.” Sivame kuveta intfukutselo kuloko lokungasijabulisi, kodvwa Nkulunkulu ubheke kutsi, njengoba sesiconda kutsi kutfukusela kwendvulela kona, asibeke eceleni intfukutselo, sembatse kutifoba, bumnene nekucinisela kute sikhone kutsetselela labo labasikhibile (KubaseKholose 3:12-13).

4. Kukahle yini kutfukutsela?

Kufanele siconde kutsi kukahle nini kutfukutsela, eBhayibhelini kunemibhalo lembalwa lekhuluma ngentfukutselo yaNkulunkulu naJesu. KuJohane 2:12-13 naIsaya 12:1 sitfola intfukutselo yaNkulunkulu. Ukhutjwa yindzelelo bese uyatfukutsela uma bantfwabakhe bangaphili njengoba abhekile. Isaya 57:16 utsi, “Ngingeke nighlale ngitfukutsele ngoba umoya wemunfu ungaze ucaleke embikwami, umphefumulo wemunfu lengamdale.” Intfukutselo yaNkulunkulu ayibi yaphakadze ngoba uyasitsandza futsi ubheke kubona ingucuko etimphilweni tefu. Singemakholwa, intfukutselo yetfu ayibangwe tintfo nome timo leticansula naNkulunkulu, letimelene neliciniso.

EBhayibhelini sinesibonelo ngemphrofethi Jona, wacansulwa sono nebubi kubantu baseNineve. Ngalokusebaleni, intfukutselo yakhe beyinenjongo lenhle. Nkulunkulu abemfume kumemetela kubhujiswa kwebantu balapho kodywa umusa waNkulunkulu wenta iNineve yatfola kutsetselelwa. Jona wanganeli kodvwa watfukutsela kakhulu. Kungaleso sikhatsi lapho Nkulunkulu ambuta ngentfukutselo yakhe (Jona 4:4) kutsi noma ekucaleni bekuhloswe kahle, yagcina imehlula Jona yamenta wangakhoni kutsanza nekutsetselela bantu baseNineve. Sifanele kucaphelisisa indlela lesitivikela ngayo ngentfukutselo yetfu. Noma kuliciniso kutsi Nkulunkulu usibheke siphakamise emaphimbo etfu sibeke embili kwenta lokuhle, kute lokwengca kutsi singayekeli kucolela noma kwenta lokuhle kulabanye. Kubase-efesu 4:32 utsi “Phatsanani ngebumnene nihawukelane, nitsetselelane njengobe naNkulunkulu wanitsetselela ngaKhristu.” Kufanele singakhohlwa kutsi imizwa yetfu kufanele ibuswe nguMoya IoNgewe hhayi kubuswa tinkhanuko tefu nemona wekutifunela kwetfu.

Kubuyisa kitsi

Cela bafundzi bahlephulelane kutsi kusho kutsini kutsi, “ningamniki Sathane indzawo,” bese nicocisana kanyekanye ngetizatfu lekungitona tikahle tekutfukutsela. Yiba nesiciniseko kutsi kuyabacacela kutsi Nkulunkulu ubheke kutsi sitfukutsele etintfweni letimlulatako. Bacele bacabange tento tabo nabeva intfukutselo nekutsi babe nesifiso sekutigucula uma tingamtfokotisi Nkulunkulu.

Fundzani Johane 2:13-17 bese niphendvula lemibuto lelandzelako:

1. Ucabanga kutsi Jesu wativa anjani uma abona lobekwenteka ethempelini?
2. Ucabanga kutsi yini sizatfu saJesu sekutiva ngalendlela? (vesi 17)
3. Fundzani kubase-Efesu 4:26-27 bese nibhala kutsi kushoni kini kutsi “ningamniki sathane litfuba.”
4. Wentanjani uma utfukutsele?
5. Kususela kulemibhalo lemibili loyifundzile ucabanga kutsi ngutiphi tindlela lettingito tekutfukutsela?

Coca kutsi singasicaphela njani simo sengcondvo yetfu. Bacele batincumele kuhlala bacaphele kuleliviki bese babuya eklasini nembiko walebahlangabetene nako.

Inhlosi Yesifundvo: Bafundzi bangati kutsi iyini imiphumela yebudlelwane lobungalingani ejokeni

Livesi Lenhloko: “Ningaboshelwa ejokeni linye nalabangakholwa. Empeleni nje, kukhona yini kuvana kwekulunga nebubi? Buyini budlelwane bekukhanya nebumnyama?” (2 KubaseKhorinte 6:40)

Singeniso (12-17 iminyaka)

Lotakudzinga: Emapheshane lenamagama etilwane letehlukene (letenta imisindvo labangawulingisa kungaba yinkhomu, inkhukhu, sicoco, inju naletinye). Yakhe mabili emapheshana esilwane ngasinye.

Indlela yekuchuba sifundvo: Nika ngamunye umfundzi lipheshana. Abalifundze babindzile bese bafuna bakubo ngekubanga umsindvo walesilwane kuphela.

Bangatfolia labo bakubo, abahale kanyekanye bate bonkhe babatfole bakubo. Cabangani ngendalo. Yonkhe indalo yadalwa ngenhlosi nangeluhlelo. Nasemkhatsini wetilwane kwaba nekuhleleka macondzana nekutsi tingakwati kubanebangani. Umcondvo welijoka kulendzima usetjentiswe ngekwemfanekiso macondzana nekuhlanganisa kwebantfu lababili.

Dutheronomi 22:10 utsi, “Ungayibopheli inkhabi nembongo ejokeni linye.” Letilwane leti atisilo luhlolo lolufanako, futsi atihambi ndzawonye ngisho nangetinyatselo. Sinye sato sitawuhlala sisindza kunalesi lesinye, futsi atilingani ngebudze. Konkhe loku kutawuphatamisa umetamo wato wekusebenta kanyekanye. Angeke tikhone kusebenta ndzawonye ngemphumelelo futsi mhlawumbe kungagcina kube nenkinga lenkhulu, kudzinwa nekubeka imphilo yaletilwane ebamatimeni.

“Ungatihlanganisi nalabo labangamfuni Nkulunkulu. Ungakwakha njani emkhatsini walokulungile nalokungakalungi? Loku akusiko kubambisana, yimphi. Kukhanya nebumnyama bangani labakhulu yini? Ingabe Khristu uyahambahamba yini naSathane? Ingabe kuyabambana ngetandla kwetsema nekungatsempi? Ngubani longacabanga kumisa titfombe tebucaba ethempelini leliNgcwele laNkulunkulu? Kodvwa loko ngukona mbamba lesingiko, ngamunye wetfu, ulithempeli lapho Nkulunkulu ahlala khona. Nkulunkulu lucobo wakubeka ngalendlela (2 KubaseKhorinte 6:14, 15)

1. Lijoka lelingalingani ebunganini lobusondzelene kakhulu

Johane 17:15-16 utsi, “Angiceli kutsi ubasuse eveni, kodvwa ngicela kutsi ubalondvolote bangatfunjwa nguLomubi. Njengoba nami ngingesiye walelive, nabo abasibo balelive, kodvwa sikulo, sisekulelive, sitawuchumana nebantu leslhlala nabo. Kuyincenyemsebenti lomkhulu, kuya emhlabeni wonkhe, sishumayele livangeli kuto tonkhe tidalwa. Loko kusivumela kutsi sichumane nebantu labehlukene kutekutsengiselana, emndenini, kutemfundvo nekutsi lobudlelwane busite kutsi sibe bofakazi siphindze sabe livangeli baze bakhola kuNkulunkulu.

Kulokunye, lamavesi abeka ngalokusebaleni kutsi noma siphila kulelive, asisibo balo. Emavi aJesu asicelela ngalokucacile kutsi Nkulunkulu asivikele kulokubi. Kepha ngulapho secwayiswa khona ngebudlelwane lobusedvute lobungahle “bungalinganisi lijoka” kitsi nebangani betfu labasedvute. Ayikho inkinga yekuba ngumngani webantu labakholwa kuKhristu. Kumcoka kuchumana nebantu labehlukene sente imisebenti kanyekanye, kodvwa lokubalulekile kutsi sihlale sikhumbula kutsi uma kukholwa kwefu kungahambisani kufanele sicaphele. Sibonelo, uma umKhristu anenkinga bese uyicocela umngani longasiye wenkholo lefanako, utifola asenkingeni yekwelulekwa ngaloko liBhayibheli naNkulunkulu labangahambisani nako.

2. “Lijoka lelingalingani” kumfana nome entfombataneni lotsandzana nayo?

Nakuba lendzaba lekukhulunya ngayo eBhayibhelini ingakhulumi ngco ngetekutsandzana nome, lemigomo lenekungavumelani emkhatsini welikhulwa nalongakholwa iyafanana. Lelijoka lalakhiwe ngesigodvo lebelivumela tinkhabi letimbili tilidvonse natilimako. KuDutheronomi, Nkulunkulu watjela emaJuda kutsi afanele angabopheli sikhatsi sinye inkhabi nembongo nakalimako. Bekuba ‘lijoka lelingalingani’, kwakuba buhlungu kuletilwane kuphindze kungabi melula nakulomnikati waletilwane.

Kuba nekukholwa lokufanako

“Ningaboshelwa ejokeni linye nalabangakholwa. Empeleni nje, kukhona yini kuvana kwekulunga nebubi? Buyini budlelwane bekukhanya nebumnyama?” (2 KubaseKhorinte 6:14). Sifanele singatihlanganisi tinkholo letehlukene; lokungaholela ekulimaleni nasekwehlulekeni kwekukholwa, ekuweni kwakho kanye nasekulinyaleweni ngumshado wakho. Noko-ke sekungaya ngekutsi nitsini ngaleylo micondvo nome imibono yenu leyehlukene. Budlelwane balabatsandanako labalungele kutsatsana nome labashadile labanetinkholo letehlukene bungaba nabo bulukhuluni lubukhulu ikakhulu emphilweni yabo yekukholwa kanye nasekwenteni tincumo temihla ngemihla kuloko labafuna kukwenta. Lolomunye angatimbandzakanya ngalokuphelele emisebentini yelibandla kani lolomunye utohambela

emuva etindzabeni tekukholwa netelibandla nome nje agangenelani nhlobo netindzaba telibandla abe bhizi ngaletinye tintfo. Lolomunye utoyigcina imiyalo nemitsetfo yaNkulunkulu eVini lakhe kani lolomunye ngeke, njenga semshandweni, bantfwana batawuba nebulukhuni kutsi batolandzela yabani inkholo lakhaya.

1 KubaseKhorinte 7, indzaba yemshado kanye nebumcoka bebudlelwane buyakhulunyiswa. Umphostoli Pawula uyasicaphelisa ngebumcoka bekushada umuntu leninekukholwa lokufana naye. Pawula uyasicaphelisa kutsi lokwehlukana kwetinkholo kungabanga tinkinga kulomshado wenu, kodvwa uma senibe maKristu emvakwekube senatsatsana, lesimo siyehluka njengoba kufanele nigrice umshado wenu futsi nichubeke nisitane nasekukholweni kwenu. Pawula utsi “kepha kulabanye kusho mine, akusho yona iNkhosi, kutsi nangabe umzalwane anemfatii longakholwa, yena-ke lomfati avuma kuhlala naye, angabomlahla. Nemfati nangabe anendvodza lengakholwa, kodvwa ivuma lendvodza kuhlala naye, naye-ke angaboyilahla. Ngobe indvodza lengakholwa ingcwelisiwe ngemfatii wayo, nemfati longakholwa ungcwelisiwe ngendvodza yakhe lengumKhristu. Kube bekungenjalo ngabe bantfwabenu bangcolile, kepha njengamanje bangcwele. Kepha nangabe longakholwa afuna kwehlukana naye, akehlukane naye. Umzalwane nome-ke umzalwanekati ukhululekile kulokunjalo. Nkulunkulu inibitele kutsi nibe nekuthula. Wena mfati, wati ngani kutsi utayisindzisa indvodza yakho? Wena ndvodza wati ngani kutsi utamsindzisa umkakho?” (1 KubaseKhorinte 7: 12-16).

Sidzinga kunaka kutsi akusimcoka kuphela nje kutsi abengumKhristu kuNkulunkulu, kodvwa kubalulekile nekutsi nibe nelubito lunye Iwekusebentela Nkulunkulu ngekutikhandla liwonkhe lenu. Khumbulani kutsi litsini Livi laNkulunkulu ku Amose 3:3 “Bantfu lababili bangahambisana kanye kanye bangakavumelani?” LiBhayibheli likubeka ngalokucacile kucatsanisa bumnyama nekuhanya; liveta ngalokusobala kutsi kute nhlobo kuhlangana futsi akuhambisani, kufanana nekuhlanganisa emanti na-oyili! Uma kuhlangana loku lokubili kuyohlala kunenkinga kulobudlelwane! Uma ufunu kuba nelutsandvo kanye nebudlelwane naloyo lotsandzana naye kubalulekile kutsi kukholwa kwenu kube nguloko lokuhambisanako futsi lokufanako kute nibe bete bulukhuni ekukholweni kwenu. Ngetulu kwaloko kufanele lizinga lenu lekucabanga ngekwengcondvo libe ngulelilinganako, kuba ngulokhulile emtimbeni, lokhulile ngokamoya, nibe nawo umnotfo (imali) kute nikhone kunakana nekusekelana etindzingweni tenu tekuphila. Kufanele bafundzi besikolwa seliSontfo labasha labakhulile banake kakhulu teluleko kanye nemicondvo yebafundisi, batali, baholi belibandla kanye neteluleko tebalingani. Leni? Kungoba labantfu labadzala batawubona tintfo labantfu labasha labangeke batibone.

Kulesinye sikhatsi uma bantfu baselutsandweni kuyenteka balahlekelwe yinhoso yekutsandzana kanye nekuhholwa kwabo, ngenga yekuphumphutsekisa sitsa sathane. Encwadzini, Don Quixote de laMancha, Sancho utsi ngesikhatsi Don Quixote aselutsandvweni, abebuka ngetibuko lebetakhiwe ngekhophpha, buphuya buponakala bukuceba kantsi kunetinyembeti ulutfulini njenge pearl. Loku kuba liciniso kulesinye sikhatsi njengoba lutsandvo luye lubaphumphutsekise labanye, lubaholele ekucabangeni labo labatsandzana nabo kuphela. Lokucabanga lokunjena kuye kubaholele labanye labasha kubona timphawu letikhomba kungatsi bayabatsandza labafana noma labosisi, kantsi bunguye bakhe mbamba butewuvela nasashadile. Lokubuhlungu kutsi baye babone sebashadile kutsi bente sincumo lesingasiso futsi abakamuva Nkulunkulu aphasia loyo muntfu labasuke batifaka ekutsandzaneni kanye nasekushadeni naye, bese kuba lusizi nasangale emshadweni ngoba bese baphila imphilo yelusizi nekulila toti.

Imibuto kanye netinkhulomo labaye babe nato labasha.

|Kukhona yini inkinga ekushadeni nemuntfu longakholwa?

Utarwugucuka akholwe nasesishadile

- Kutawuba kabi kuhlukana naye
- Budlelwane bami neNkhosi bami ngedvwa, akunendzaba kuba nelukholo lolufanako
- Kulesigaba lengikuso kute labahleti, lekute labatsandzana nabo naNkulunkulu uyakubona loko
- Lomfana noma lontfombatana lengitsandzana naye kute lofana naye kubantu lengike ngambona kulengike ngahlangana nabo
- Usengakaphendvuki, kodvwa uyakholwa kuNkulunkulu kute inkinga kuloko
- Utsembisile lobhuti noma losisi kutsi nasishada utohamba nami kuya enkozwensi

Ungakhohlisiki muntfu lomusha, ungazami kutilandvulela nekutibekela tizatfu tsite ebudlelwani lonabo kuloyo lotsandzana naye; liBhayibheli likubeka ngalokucacile kutsi ungaboshelwa ejokeni linje nalongakholwa noma longakaphendvuki.

Kubuyisa kitsi

Yakha noma bhala inkondlo ngaleligama lelitsi kungalingani. Kufanele babhale emagama lanekuhlobana nalesifundvo. Lokulandzelako, banike emaminitsi lambalwa kube babhale luhla Iwebangani babo. Bacele kube emkhatsini weliviki banake futsi bahlatiye timilo tebangani babo, babuke kutsi ebudlelwani babo buyabakha noma buyabali. Valani ngemthandazo ucele Nkulunkulu kube abasite labasha ekwenteni lukhetfo lolungilo ngalabo labafisa kushada nabo nakulabo labatihlanganisa nabo kuba bangani babo.

Inhlosi Yesifundvo: Ekugcineni kwesifundvo bafundzi batawucondza kutsi ngenca yeKhristu Jesu, ngetikhatsi letinyenti sitawulahlwa siphindze sihlushwe, kodvwa Nkulunkulu utsembisa kuba natsi ngatotonkhe tikhatsi.

Livesi Lenhloko: “*Nibusisiwe uma bantfu banetfuka, banihluphe, banicambele emanga, basho konkhe lokubi ngenca yami*” (Matewu 5:11)

Singeniso

Imiyalo: Udzinga livolontiya linye nome mibili. Labanye bafundzi batakawha indingilizi, bahlanganise tandla tabo. Lona munye noma babili babe ngaphandle kwendingilizi. Bafana nemantfombatana lebente lendingilizi bona babe ngaphandle kwayo. Uma thisela sekakhulumle emavolontiya atozama kucela kungena noma baphocelele kungena kulendingilizi. Bafana nemantfombatana batozama konkhe lokusemandleni abo kutsi bangakhoni labangaphandle kutsi bangene.

Emva kwemdlalo buta labo labangaphandle kwendingilizi kutsi bativele kunjani uma balingani babo bangafuni kutsi bangene kulendingilizi. Buta labo labanye kutsi bake badvutjwa yini sicumbi sebantfu (bangani) ngesizatfu lesitsite noma letitsite? Khulumisa timphendvulo kanyekanye, ungakachubeki nalesihloko salamuha.

Bantfu labasha bavame kubumela bulukhuni noma tingcinamba tekuba ngumKhristu ekhaya kubo, esikolweni noma emsebentini. Ngaphandle kwekungabata bese bayabona kutsi kunebulukhuni bekutilumula emikhiveni letitse ngekubona kwabo sizatfu abafuni kulahlwa, batsandza kutsi bativele bayincenyre yelicembu. Bativela kutsi kubalikhola kubenta baphukutwe, balahlwe, baphindze bahlukunyetwe. Bantfu labasha bayajabha, bativele kutsi kubalikhola kulukhuni kakhulu. Batibute kutsi ngabe vele kuhle mbamba yini kukholwa? Ngabe ngimi ngedvwa yini lohlupheka kangaka?

1. Intsengo yekulandzela Jesu

Uma sifundza tincwadzi tebavangeli letimnandzi ngembuso waNkulunkulu sitfolo kutsi Jesu abecacile ngasosonke sikhatsi. Bekutsi ticuku tebantu lebetimlandzela bekubantu lebatfokotiswa ngimimangaliso labeyenta kubo. Bekangafuni kutsi babe balandzeli bakhe ngoba bekenta tibonakaliso noma kudla lebakutfolo kuye. Nome kubalekela lulaka IwaNkulunkulu esihogweni Jesu bekafuna kutsi bamlandzele ngobe batu kutsi unguvani. Lona nguwona umehluko emkhatsini webuKhristu naletinye tinkholo: silandzela munye umuntfu, Jesu. Loku kusho kutsi kuba ngumKhristu: kuphelele nekuchubeka kwebudlelwane belutsandvo nekulalela Jesu.

Jesu utsi ngalukucacile budlelwane lobuphelele naye kusho kutsi labanangi batohlekisa ngatsi, basitjele kutsi atipheleli, basilahle, nekulahlekelwa kuphila kwefu (Lukha 9:23). Bantfu bangalawo malanga uma Jesu akhuluma lamagama, siboniso sesiphambano sisicacile; shiso buhlungu nekuva. Loku bekugcizelela loko lakukhuluma Jesu ekucaleni kwekushumayela kwakhe entsabeni (Matewu 5:11-12).

Loku ngabe kusho kutsi buKhristu buyimphilo yekuhlupheka cha, akunjalo, uma sifundza kahle ngekunakekela ngekuchaza kwaJesu utsi, kufana nenjabulo yemphefumulo, nekutfokota, nekuthula, ngobe ngisho nasenhluphekweni nasekulahlweni litsema letfu nemvuzo mukhulu kakhulu emphilweni yetfu. Kutsi kutsi sisebentela umuntfu lofanele kutsi alandzelwe, lositsandza kangangobe wadzela kuphila kwakhe ngatsi.

Asingabati kutsi kulahlwa ngumphumela wesincumo setfu sekulandzela Jesu sisengakholwa, indlela yetfu yekwenta beyilandzela imitsetfo yalelive, kuhlubuka intsandvo yaNkulunkulu. Uma siphendvuka, senta sincumo nemgomu nekutimisela kuphila intsandvo yaNkulunkulu. Ngalesosizatfu imphilo yetfu yenta bantfu labasedvute natsi kutsi bangakhululeki ngobe bangaphili ngekufuna kwaNkulunkulu.

Tsine lucobo lwefu siba sibuko lesibakhombisa kutsi batibone bunjalo babo. Ngaleso sizatfu labanangi bemanganhlanye, basitfuke, basiphukute futsi bente lokuningi kutsi babalekele liciniso nekutsi bangakuboni kukhanya. Ngabe bafundzi nikesakutfolo yini kulahlwa nekuhlekwa ngenca yeKhrustu.

2. Sikuncoba njani kulahlwa

Emva kwekukhuluma kancane ngentsengo yekuba ngumlandzeli waJesu, sifanele kubuta nankhu umbuto, “Afanele yini emaKhristu kwasaba kulahlwa?” Ngitakwetama kuphendvula, ngekusebentisa lesisho “Ngekutidzela wena”. Loku akusho

kwekutsi asikafaneli kuba bantfu. Kutidzela kusho kwenetisa tidzingo tetfu hhayi ngendlela lebugovu noma gubhela kwesakho, ngoba nyalo lesikufunako kuba njengaJesu. Loku kusho kutsi sisenato tidzingo netifiso, njengebantu bonkhe, kodvwa nyalo sifuna phindze sitimisele kutifeza ngentsandvo yaNkulunkulu. Kuhlangana nebantu kusidzingo sendalo lesifanele sebantu. Bantu badalelwé kuhlanganyela (Genesisi 2:18) ngalesosizatfu, siyatsandza kuhlanganyela nelicembu. Ngalokukhetsekile bantu labasha nalabasebalungela kutsatsa bafuna kwemukeleka kubantu, futsi bavume kukholwa kwabo kuKhristu. Loku kungababangela kwesaba nekudideka. Ngetikhatsi letinyenti kwesaba kutsi bantu abemukeleki njengobe banjalo, kuholela kutsi bafihle budlelwane babo naKhristu. Niyakhumbula yini kutsi wentani Phero uma bambuta kutsi uyamati yini Jesu? Wesaba kuba ngumlandzeli waJesu kodvwa wema khashane, natsi sehlelwé simo lesifana nesaPhero sonkhe sinako kwesaba kulahlwa. Indlela yekuncoba lesimo kutsi wati kutsi mukhulu longakitsi kunalokwesaba.

Nankha emasu lamanye langasita bantu labasha kutsi bacaphele kahle tingcondvo netinhltiyo tabo. Asiwbhale phansi ebhodini noma ephepheni lelikhulu kuze siwakhumbule siphindze sikhulumga ngawo:

- a. Kubona kutsi uma bangani betfu esikolweni noma emsebentini basilahla ngekuphila bungcwele, nemphilo yebuKhristu, asikhumbule kutsi semukelekile futsi siyatsandva nguLomkhulu kakhulu kunabo...Nkulunkulu (Imisebenti YebaPhostoli 5:29). Kwemukeleka kuNkulunkulu kubalulekile kuneckwebantu.
- b. Asingangabati uma siphukutwa, sitfukwa, noma simukulwa emtimbeni kute lokungalinganisa, nekweleniseka kwekwati kutsi sihlushelwe lutsandvo lwenkhosi Jesu Khristu, nelitsema lempthilo lengunaphakadze naJesu. Matewu 5:11-12) kuncono kulahlwa lapha emhlabeni ngoba ungumlandzeli waJesu Khristu.
- c. Asikhohlwe kutsi Nkulunkulu-ngamoya wakhe Longcwele lophila kitsi usinika sibindzi, nendvudvuto, nenjabulo, nekuthula lokutfolakala kuNkulunkulu kuphela. Ngakulokunye asati kutsi asihambi sodvwa banigi labakanye natsi kulelicembu lebahlushelwa Khristu (I Phero 5:9) Nkulunkulu unatsi usinika nemandla ekumelana nabo. Maningi emaKhristu lafana natsi lahluphekela Khristu.
- d. Ngekutimisela lokukhulu ebudlelwani betfu naKhristu, akusibo bonkhe lebasilahlako. Labanye batawusihlonipha futsi bete kitsi ngobe bati kutsi sinalebakudzingako lebasolo bakufuna sikhatsi lesidze. Intfo lebafanle kutsi bangayiphilela nekuyifela (Matewu 5:16).

Kulahlwa akusimelula kuphila kuko; noma bulukhuni bukbona bekuba ngumlandzeli waJesu, umlandvo welibandla laKhristu ugcwele bantu labatinikela kuJesu, bantu lebabama kuphila nekufela inkhosu Jesu. Labantu abavumanga kuhlubuka babuyele eveni, babambele kuye longabonwa ngemehlo enyama (KumaHebheru11-12). Babebafundzi lebangamemeta ngawo onkhe emandla abo kutsi kuncono kakhulu kuba sengotini yekulahlwa; bobabe nabomake lebaifikazele kutsi kukholwa kuJesu sincumo leshamba phambili kuto tonkhe emphilweni uma sibonana nenkhosi Jesu, kute kubuyela emuva. Singamjikela njani umngani lowasifela esiphambanweni lonatsi njalo-njalo. Uma umukela Khristu utfola kumati nekucondza lempthicabdzala yebudlelwane naJesu. Sidzinga kutincumela kutsi kute kubuyela emuva, noma silahlwa singaphetsa ngekutsi: kuhle kulandzela Jesu!

Asiphile njalonjalo nalesimo etinhltiweni tefu nasengcondvweni- sisime esetsembisweni saKhristu cobo lwakhe “Nginitjelile loku, kuze ngami nibe nekuthula lapha emhlabeni, nitawuhlupheka, kodvwa manini sibindzi ngoba ngilincobile live” (Johane 16:33).

Cela bafundzi bakhulume ngebulukhuni lebabhekana nabo ngekuba ngumlandzeli waJesu Khristu, esikolweni noma emsebentini noma emndenini.

Kubuyisa kitsi

Konga sikhatsi, yehlukanisa bafundzi ngemacembu lamatsatfu. Licembu ngalinye linike indzima lesitayifundza. Bafanele kufundza lendzima, litfole simo, bulukhuni, nekutsi babhekana njani naso nalokwalandzela sincumo sabo:

- Genesisi 39 (Josefa ubalekela umfati waPhotifari)
- Danyela 3 (Bangani baDanyela , Shadrack, Meshack naAbednego, abakhotsamanga esithicweni seligolide ngaloko bajikijelwa emlilweni lohhumako)
- Imisebenti Yebaphostoli 4:1-21 (Johane naPhero abathulanga – baboshwa ejele)

Khuluma nebfundzi ngekulahlwa lesingakubona ngesikhatsi silandzela Khristu. Basite baphendvule imibuto bente sincumo.

Inhlosi Yesifundvo: Bafundzi batofundza ngelutsandvo sibili netimphawu talo.

Livesi Lenhloko: “Umuntfu longatsandzi akamati Nkulunkulu, ngoba Nkulunkulu ulutsandvo” (1 Johane 4:8).

Singeniso

- Tintfo tekufundzisa: Liduku noma indvwangu yekuvala emehlo nalokunye lokwehlukene lokungafanani futsi kungalingani
- Imyalo: Cela
- Munye umfundzi kulomdlalo. Vala emehlo akhe ngeliduku. Bese umcela asho emabito aletintfo ngekutibamba. Yenta sicingiseko sekutsi letinye taletintfo kumalula kutati. Letinye kube lukhuni kutati.

Ekugcineni yenta inkhulomo nebafundzi ngekutsi kwentiwe yini kube malula kusho emabito aletinye tintfo, kodywa letinye kubelukhuni. Timphendvulo titawuhambelana nekutsi kuhle kwati tintfo lesitisebentisa kakhulu noma njalonjalo. Gcizelela lombono wekwati loko lokujwayelekile. Kulukhuni kuchaza lutsandvo live lisitjela ngemicondvo leminyenti. EmaKhristu kufanele abenekucondza umcondvo waNkulunkulu ngelutsandvo. Bafundzi batjewa kutsi lutsandvo kulala nalomunye, kuphana tipho, noma kutijabulisa nalomtsandzako.

LiBhayibheli lisitjela kutsi; indlela yekwati lutsandvo ikuNkulunkulu yedvwa. Labanigi bafundzi bayakucondza loku, kodywa labanye basengcakini yekutsi abalutfoli lutsandvo kubatali, bangani noma singani sakhe lesidvuna noma sifakazane labanigi bake balahlwa. Labanye bafundzi bacabanga kutsi bayalwati lutsandvo ngoba bajabuliswa budlelwane nalabanye.

1. Yini Lutsandvo?

Kuphendvula lombuto akuswi lomelula umsebenti; kunetinhlangotsi letinyenti bafundzi labasengakatati. Kumcoka kutsi thishela abanike bafundzi sisekelo sekuhlola emphilweni ngekwelutsandvo. Khumbula kutsi lapho wendlule khona kwehlukile kunabo, futsi unesiciniseko ngebudlelwane bakho naNkulunkulu.

LiVi leliNgcwele litsi Nkulunkulu lutsandvo. 1 Johane 4:8, 16 utsi, kodywa lote lutsandvo akamati Nkulunkulu, ngobe Nkulunkulu ulutsandvo... Tsine siyalwati lutsandvo Nkulunkulu lasitsandza ngalo, futsi siyakholwa ngilo. Nkulunkulu ulutsandvo. Umuntfu lohlala elutsandvweni uhlala kuNkulunkulu, naNkulunkulu uhlala kuye.

Lutsandvo sincumo. Siyakhetsa kutsandza noma singamtsandzi umuntfu. Lutsandvo alukanciki esimeni sakho sekujabula noma kukwata noma simo lokuso ngalesosikhatsi. Loku sikubona uma sikkwatele batali betfu noma umngani wetfu lomkhulu, loko akusho kutsi angisamtsandzi. Lutsandvo lwangempela alugucuki noma kukhona kungaboni ngasoliniye, noma kunesimo lesilukhuni. Loku singakubona emphilweni: Batali bachubeka nekunakekela bantfwanababo ngekusebenta ngekutikhandla, wesifazane losita umngani wakhe kutsi afundze. Lijaha lelihlonipha intfombi yayo ngato tonkhe tikhatsi.

Angeke sitsi siyatsandza, kodywa kubete lesikwentako kuloyo muntfu, uma anesidzingo noma akhubekile. Sibonelo lesikhulu kunato tonkhe, sibona Nkulunkulu lowanikela ngeNdvodzana yakhe letelwe yodvwa kute tsine sisindziswe etonweni (Johane 3:16). Uma sikhuluma ngelutsandvo lwaNkulunkulu simo emphilweni asiluguculi lutsandvo lwalabanye bantfu. Umuntfu angaba ngulojabulile, lobuhlungu, lokwatilie, kodywa alugucuki lutsandvo lanalo lwalabanye. Lokunye umuntfu angabangulophishanekile lophumulile, lokhululekile noma lokhatsatekile kodywa akukafaneli kugucule lutsandvo lwakhe lwalomunye kakhulu nome kancane.

2. Timphawu telutsandvo

Encwadzini I KubaseKhorinte 13, Phawula utsi noma ngingakhuluma ngetilimi tebantfu noma tingilos, kodywa mangite lutsandvo, ngiyinsimbi lencencetsako. Uma nginesiph sekuhprofetha ngibone imibono, ngibe nelwati lonkhe, noma uma nginekukholwa lokukhweshisa tintsaba, kodywa uma ngite lutsandvo angisilutfo uma ngipha labeswele, ngingikele umtimba ekuhlushweni kuze ngitibonge kodywa ngite lutsandvo angizuzi lutfo.

Lutsandvo luyabeketela, lutsandvo alutiphakamisi, alutifuneli kwalo, alutikhukhumeti, alutibeki embili, alubukeli phansi labanye, alukhubeki kalula, alugcini emagcubu, lutsandvo alutfokotiswa ngalokubi lutfokotiswa liciniso. Lutsandvo luyasibekela, luyetsema konkhe, luyakholwa konkhe, luyaphikelela. Lutsandvo alwehluleki; kodywa uma

kunekuphrofetha, kutawuphela, tilimi titawumiswa, lwati lutawuphela, nyalo sati incenye, siphrofetha incenye, uma kufika kuphelela, incenye itawuphela. Ngisengumntwana, ngacabanga njengemntwana, ngazindla njengemntwana. Uma sengiyindvodza ngabeka ngemuva bantfwana nyalo sibona umfanekiso esibukwensi, ezulwini siyawubona buso nebuso. Nyalo ngati incenye, ezulwini ngitawubona konkhe njengobe bangati wonkhe; loku kutsatfu kumi phakadze: kukholwa, litsema, nelutsandvo. Kodvwa loku khulu kakhulu lutsandvo.

Phawula ubhalela libandla lonkhe uchaza lutsandvo kutsi luyini. Kuyamangalisa kubona letimphawu telutsandvo. Lutsandvo sento lesibonakala ngemisebenti. Cela bafundzi bafundze (I KubaseKhorinte13) babbale timphawu telutsandvo (luyabeketela, lulungile, alutifuneli kwalo, alucansuki. Alwenti lokubi, alusiye gubhela kwasakhe, alunyanyi, alubeki emagcubu, alujabuli ngekunyatsela emalungela ebantfu, lutfokotiswa liciniso, luyabeketela, luyakholwa, lutsandvo alupheli. Liciniso ngelutsandvo kutsi silukhombise. Phawula ukhombisa libandla kutsi tento letinhle kufanele tichutjwe lutsandvo sifanele ngekhatsi kwetfu siholwe lutsandvo.

Bafundzi abahole kutsi lomunye ubhaleni ngetimphawu telutsandvo (I KubaseKhorinte 13:4-8). Lutsandvo alutifuneli kwalo, kodvwa ljajabulela lokuhle kulolotsandvwako. Lutsandvo sibili akusiwu imizwa lemihle noma kutijabulisa. Lutsandvo lukhonjwa ngulokuhle lokwentela lomtsandzako.

3. Umncele welutsandvo

Bonkhe bafundzi batawuvumelana kutsi lutsandvo lolukhulu kunalolonkhe- ngulokutsi Nkulunkulu watfumela Jesu iNdvodzana yakhe emhlabeni itofela tsine toni (Johane 3:16) uma sifuna kutfolu sicciseko selutsandvo asibuke Nkulunkulu. Johane usikhumbuta kutsi kukhombisa lutsandvo ngiko lokusiciniseko sekutsi sibantfwana baNkulunkulu. Kute lowake wabona Nkulunkulu; kodvwa uma sitsandzana Nkulunkulu uphila kitsi, lutsandvo lwakhe luyapheleliswa kitsi. Lena nguyonandlela lesati kutsi sihlala kuye naye kitsi. Usiphe umoya wakhe lofakaza kutsi Nkulunkulu watfuma iNdvodzana yakhe ibe ngumsindzisi wemhlabu. Uma umuntfu avuma kutsi Jesu indvodzana yaNkulunkulu, Nkulunkulu uhlala kuye. Lophila elutsandvweni uphila kuNkulunkulu. Emhlabeni sifana naJesu. Kute kwesaba elutsandvweni. Lutsandvo lucoshe kwesaba. Lonekwesaba ute lutsandvo (I Johane 4:11-18).

Johane 3:16 usikhumbuta kutsi lutsandvo lusiholela kutsi sente lokuhle kulabanye; njengaJesu. Lutsandvo akusilo umnikelo lobuhlungu. Uma sikuNkulunkulu nguye lotsela lutsandvo kitsi lebalubonako labanye. Lutsandvo lunemphumela lomuhle emphilweni yetfu. Kwenetiseka nekwetsema Nkulunkulu.

Kubuyisa kitsi

Umfundzi ngamunye akabhale lihumusho lakhe nga I KubaseKhorinte 13 achaze ngemaciniso lenteka kulendzaba. Bangakwenta basusela kulamanye emavesi noma kuyona lendzaba yonkhe.

Inhlosos Yesifundvo: Bafundzi batawucondza kutsi kufa emtimbeni incenye yekuphila, tsine njengemaKhristu sinyatselo lesiholela ekuphileni kwaphakadze, ngalesosizatfu akukafaneli sikubone kufa njengengoti noma ngesimo lesibuhlungu kakhulu.

Livesi Lenhloko: “*Jesu watsi kuye, Mine ngikuvuka nekuphila, lokholwa ngimi, noma angafa, uyawuphila. Lowo lophila akholwe ngimi, angeke afe naphakadze. Uyakukholwa loku?*”(Johane 11:25-26)

Singeniso

Tintfo tekufundzisa: libhodi lelimhlophe, emaphepha lamakhulu lamhlophe Imiyalo: dvweba umkhumbi/ sikebhe ebbodini nebantfu labakuwo bantjweza elwandle lapha kulomkhumbi chazela bafundzi kutsi kuna: dokotela, njiniyela, ingijimi, sigebengu, sibhemansangu, umKhristu, thishela, sidzakwa, umuntfu lomusha, lichegu, nalokunye. Njengathishela unalo lilungelo lekukhetsa bantfu lebangaba nelisasasa kubafundzi usahamba umkhumbi utfola ingoti yekufa. Bakhipha sigejana lesingagibela bantfu lababili. Munye ngumshayeli lomunye ngumgibeli. Umbuto kubafundzi: Ngubaphi bantfu lababili lekfanele basindziswe. Nika tizatfu tekukhetsa kutsi basindziswe laba lababili ababhale emaphepheni. Abakhulum imibono yabo kubo bonkhe: sitsini sipheto seliklilasi.

Lomsebenti utawusita kutsi bobani bantfu lebafanele kuyekelwa bafe, netizatfu letenta kutsi basindzise labanye.

Kulendzima sibona Jesu achaza kabanti kuMata ingcikitsi yekuphila lokuphakadze. Jesu ukhumbuta Mata kutsi kufa enyameni siphetto semphilo yemuntfu, kodywa Nkulunkulu ngemusa wakhe lomkhulu usipha kuphila phakadze. Empeleni, bonkhe bantfu bayati kutsi kufa kwesihlobo kuletsa buhlungu. Kuvamile seluleko lesitsi “Ubosikhalela sihlobo sakho lesihambile emhlabeni.” Kungako sifundvo setfu sikhuluma ngekulilela sihlobo setfu lesitsandzako. Liciniso litsi umakufa sihlobo setfu kungatsi umhlabu uyabaleka. Inkhosu Jesu isitsembisa kutsi labofile enkhosini batawuvuka, baphile phakadze, (II KubaseThesalonika 4:16). Kodvwa sisebuhlungwini siyatikhohlwa tetsembiso tenkosi.

Kubantfu labasha akukavami kutsi bacabange ngekutsi uma kufa sihlobo kufanele basililele njani, futsi nangekufa nje. Umbali Max Sheler, utsi bantfu lamuhla baphila ungatsi kute kufa lokutako bese uma kufika kufa kusishaya kusishiye emnyameni. Indzikimba yekufa lichilo, futsi kunenkhulomo lets, “Phila lamuhla ungatsi lilanga lakho lekugcina.” Kodvwa emaKhristu acabangani uma umuntfu losedvute nawo afa.

1. EmaKhristu akutsatsa njani kufa?

Kunetindlela tekweluleka bantfu labashiyiwe tihlobo tabo ngekufa, kuze bakhone kubhekana nekulila. Ngalamanye emagama bantfu bayasitwa kutsi bemukele kutsi losahambile akabuyi nekutsi bangaphila bati kutsi sihlobo sihambole kumcoka kutsi sibalile ngoba siphila nekwati kutsi lolohambile besimtsandza futsi besihlephulelana emaphupho netintfo kanyekanye. Kulesikhatsi sebuhlungu sibhekana nekukhunjutwa kwekutsi imphilo yimfishane. Loku kubuhlungu kodvwa yincenyen yekuphila.

EmaKhristu kufanele akwemukele kufa ngoba Nkulunkulu usitsembise ngemavi enkhosi Jesu, “Uma ngihamba ngiyonilungiselela indzawo yenu, ngitawubuya nginitsatse nibe kanye nami kube nihlale nami” (Johane 14:3). Ngekukholwa, siyaholwa ngekuvuka kwalabafle, nekutsi Jesu utawubuya alandze bantfwana bakhe, nekutsi imitimba yemakholwa nalabangakholwa batawuvuka batfole kwehlulelwa lokulungile (Matewu 25:31-46). Kufa ngumgamu wekugcina wekuya emphilweni yaphakadze.

Bantfu lebangakholwa uma sebatakufa batvela balahliwe ngoba Nkulunkulu usitsembise ngemavi enkhosi Jesu, “Uma ngihamba ngiyonilungiselela indzawo yenu, ngitawubuya nginitsatse nibe kanye nami kube nihlale nami” (Johane 14:3). Ngekukholwa, siyaholwa ngekuvuka kwalabafle, nekutsi Jesu utawubuya alandze bantfwana bakhe, nekutsi imitimba yemakholwa nalabangakholwa batawuvuka batfole kwehlulelwa lokulungile (Matewu 25:31-46). Kufa ngumgamu wekugcina wekuya emphilweni yaphakadze.

2. Yini kulila?

Siyatama kuphila ngalokuphelele noma umnyaka ngemnyaka ugijima, sikhatsi siyasimita futsi siyadlubulundzela kwenta tintfo letinyenti kungakafiki kufa. Sikhatsi sekugcina asibalekeleki. Noko liningi lebantfu alikucondzi loku. Umhlabu ucabanga kutsi kufa kwemuntfu kusho kuphela kwakhe, kunebuhlungu, kukhala, kuhlushwa uma kufa umuntfu.

Asesikhulume ngekulila. Babhali belutsandvo bakhuluma, ngekulila “ngendvodzakati yekufa”. Bakhuluma kanjena ngoba yindlela yonkhe bantfu lebayihambako. Kulila kutsinta buhlungu lesibuvako ngekushiywa sihlobo noma lokutsite. Kulila buhlungu lobukhulu kunako konkhe ngoba bushiya tilondza letijulile letiphutako kuphola, ngoba kushiywa kubonakala kute kujika. Nakuba emaKhristu akakuboni kufa kusiphetfo, kwehlukana nemuntfu lesimtsandzako kubuhlungi.

Bodokotela nabochwepheshha bakhuluma ngetigaba letisitfupha tekulila. Atilandzelani ngalokufanako kushiyana ngemuntfu nemuntfu nati letigaba:

- a. Kuphika – indlela yekutivikela etimeni lettingabeketeleki. Bantfu bakusebentisa njengendlela yekubaleka abakwemukeli lokwentekile. Angeke kwenteke, angikhola!
- b. Kukwata – ngalokuvamile, siyabuta kutsi ufeleni, yini nyalo ete imibuto lefana nalena ite timphendvulo, ngekubhekana nalesimo umuntfu ubanelulaka nekungabeketeli.
- c. Kubaleka – kutama kukhweshisa kulila kukhweshisa buhlungu “Ngingeke ngisakhala,” angeke ngicabange ngako nalokunye.
- d. Kukhatsateka, kwatiwa ngekutsi buhlungu lobujulile lokulukhuni kuphuma kubo, lokuletsa tingucuko emtimbeni, kungafuni kudla, kungalali, kulahleka kwengcondvo, nebuahlungu lolilako wehlulwa buhlungu.
- e. Kwemukela, ngulapho umuntfu amukela kutsi lamtsandzako wakhe angeke abuye.
- f. Litsema likutsi singachubeka futsi asebente ancobebuhlungi.

3. EmaKhristu kufanele alile kanjani?

Sikhatsi lesibalulekile lapho sibona kutsi sitokufa ngulapho kufa lomunye, ngulapho siconda kutsi kufa yincenye yekuphila, masinyane, noma kamuva sitawukufa umbono utsi, sitawulila njani uma kufa lesimtsandzako. Emakholwa anako kukhetsa kulila kodvwa sifanele sihambe lapha emhlabeni sati “uma siphila siphile inkhos; uma sifa, sifela inkhos.” Kufa yindlela yekungena ebukhoneni ba Nkulunkulu (KubaseRoma 14:8). Ngaloko, kulila kwemukela kuhamba kwalesimtsandzako kuya ebukhoneni baNkulunkulu kuze kubuye inkhos Jesu Khristu, libandla kufanele lishumayele livangeli futsi silalele timfundziso tenkhosi Jesu ngekuphila bungcwele kufanele sihlephulelane livangeli nalabo lesibatsandzako, uma sebalungele kuhamba, singasho njengemhlabelei, “kuligugu emehlwani enkhosi kufa kwalabangcwele bakhe” Tihlabelelo 116:15. Ngabe Nkulunkulu uyajabula uma kuphuma umphefumulo walabo lesibatsandzako yebo, uma kubantfwana bakhe labangcwele, ubalindzele kutsi bangene ekujabuleni kwaphakadze naye.

Emakholwa nabo labangakholwa ababhekane nekulilela labo lesibatsandzako. Uma bakholwa sinelitsema lelikhulu, lelitsi abakanyamalali kodvwa basebukhoneni benkhosi. Ngekuchutjwa lutsandvo lalabalahlekile sifanele kubaholela etinyaweni taJesu, kuze bangahlushwa kufa sibili lokusho kufa emoyeni, lokungelapheki.

Njengemakholwa lasemasha, sibitelwe kubhekana nekufa kwenyama ngebucotfo, ngoba sinemdvdvuti losikhumbutako, asiholele ecinisweni lonkhe. Loku akusho kwekutsi asikafaneli silile. Tinyembeti tabekwa nguNkulunkulu kutsi tikhombise buhlungu ngekukhipha buhlungu betfu. Johane 11:35 usitjela kutsi Jesu wakhala ekufeni kwaLazaro umngani wakhe.

Sibitelwe kuhlephula livangeli laKhristu Jesu, kuze labanye batfole siccineko sensindziso uma babhekana nekufa kufanele siphile sicabange ngaJakobe 5:19-20 asincenga kutsi, “Bobhuti nabosisi, uma lomunye wenu eduka ecinisweni, lomunye akamubuyise emuva, khumbulani loku lowo lobuyisa soni uyamsindzisa ekufeni ambonye incwaba yetono.” Ngako-ke uma sente njalo sitawubhekana nekufa sinekuthula emphefumulweni kutsi lotsandzekako wetfu usebukhoneni benkosi uma sifa asati kutsi batawujabula ngekutsi bahamba endleleni leya ekuphileni kwaphakadze.

Kubuyisa kitsi

Bafundzi abachaze tigaba letisitfupha tekulila. Hlephula ngebumcoka bekulungela kufa. Niketa, insayeya yekukhumbula tigaba letisitfupha tekulila.

Inhloso Yesifundvo: Kutsi bafundzi bangacondza kutsi kutsetselela akusiko kukhetsa, ligunya lelivela kuSimakadze.

Livesi Lenhloko: “Sitsetselele netono tetfu, njengobe natsi sibatsetselela labo labasonako.” (Lukha 11:4a)

Singeniso (12-17 weminyaka)

Cela bafundzi kutsi balingise umbhalo weliBhayibheli lokuMatewu 18:23-35. Thishela utawukhutsata bafundzi kutsi bakhetsi labo labatawuba balingisi. Labalingiswako: Jesu, inkhos, wekucala lokweledako, wesibili lokweledako, bangani, tikhulu. Vumela bafundzi basebentise imicabango nemakhono abo kwakha lombhalo weliBhayibheli. Bese ucala sifundvo.

Etikhatsini letinyenti lusizi nenzondo bantfu labanayo isukela etinkingeni letincane letingakacatululeki ngesikhatsi. Uma siveta kutsetselelwa njalo sivikela tilondza letincane kutsi tingakhulu tiguc uke tibe tifo letingesibulala. Jesu bekacacisa kamhlophe nakasifundzisa ngekucolela labo labasonako. Kulabasebancane, kuyindzawo lebucayi ngoba batfola tindlela letinsha tekuhlobana nebatiali, labelamana nabo, tihlobo, bangani nalabanye. Ngetikhatsi letinyenti, bayalimala kepha bangakhulumi ngako, futsi abetami kucela kutsetselelwa noma kutsetselela labanye. Kutsetselela kuyadzingeka kute sivusetele budlelwane lobephukile.

Kutsetselela kususelwa elutsandweni IwaNkulunkulu ngemunfu. Uma Adamu na-Eva bephula lobudlelwane bebanabo naNkulunkulu ngenca yekungalaleli, Nkulunkulu akazange abashiye basesimeni lesifanako. Kanye nesijeziso kwaba khona setsembiso sekuvuselelwa nekuhlengwa. Singatsi intsetselelo ifika ngenhlitiyo lenemusa yaNkulunkulu. Bekusoloku afisa kuvusetela budlelwane bakhe nemunfu. Jesu weta wanikela ngemphilo yakhe ngayo leyo nhloso. Watfumela Moya wakhe loNgcwele kute sijabulele lobo budlelwane lobuNgcwele kanye naye.

1. Nkulunkulu nentsetselelo

KuMatewu 18:23-27, Jesu wabacocela lomfanekiso lolandzelako: “Ngako-ke umbuso welizulu ufanana nenkhosi leyayifuna kutsi tonkhe tisebenti letatiyikweleda tisale setiyikhipha yonkhe imali yayo. Kwekucala kwaletfwa embikwayo lesasiyikweleda emaRandi latigidzi letinyenti. Kepha ngobe sasite lutfo lwekukhokha lesikweledi, lenkhosi yatsi akutsengiswe ngaso, nangemkaso nangebantfwabaso, kanye nangako konkhe lesasinako kuze kutewukhokhwa lesikwelede. Leso sisebenti sase siwa phansi sikhotsamela lenkhosi sadzimate satsi: ‘Ase umane ungibeketelele, ngitawusikhokha sonkhe lesikwelede sami.’ Inkhos yaleso sisebenti yaba nesihawu, yasesula leso sikwelede, yasikhulula.”

Lenkhosi yabita tonkhe tisebenti tayo kutsi tite kuyo titowucedzelea tikwelede betinako kuyo. Ngalokufanako, Nkulunkulu uyasibita namuhla kutsi sitiphendvulele kuye. Bafundzi bakho bake batvela yini intsetselelo etinhilitiweni tabo? Kuyamangalisa kutsi Nkulunkulu nguye lolobita tisebenti takhe kutsi tiphendvule. Nyalo uyasibita sonkhe kutsi sitiphendvulele kuye. Simo sengcondvo yenkhosi besinesisekelo semusa...yasicolela yasikhulula sahamba. Akusiko kuphela kutsi yesula lesikwelede, kodvwa yasisindzisa ekujezisweni.

Ngendlela lefanako lenkhosi yakhombisa umusa yasicolela lesisebenti. Nkulunkulu ngemusa wakhe longapheli uyasitsetselela ngaKhristu. Nakasibitela ekwahluwelweni, sikwelede setfu kuNkulunkulu asikhokhelwa. Kute lesingakwenta kute sitivele sifanelwe yintsetselelo yaNkulunkulu. LiBhayibheli lisitjela kutsi inkhokhelo yesono kufa. Kodvwa Nkulunkulu ngemusa wakhe longapheli uyasitsetselela asikhulule ekujezisweni, ngoba Khristu wavele wabhadala intsengo yetono tetfu esiphambanweni. Intsetselelo yakhe ayikanciki etentweni tetfu. Intsetselelo yakhe imahhala futsi ikuvusetela.

Buta bafundzi kutsi sebayivile yini intsetselelo yaNkulunkulu etimphilweni tabo. Bahole emthandazweni ubacele bavusetele kutibophelela kwabo kuNkulunkulu. Uma labanye bebasengakamemukeli Jesu njengeMsindzisi wabo, lesi sikhatsi sekubamema kutsi bente njalo. Ngaleso sikhatsi niketa litfuba labo kutsi ngetizatfu tsite bakhwesha enkhosini sebadzinga kubuya kuye.

2. Intsetselelo natsi

KuMatewu 18:28-33 kutsi, “Kepha satsi siphuma nje leso sisebenti, sahlangana nalesinye sisebenti lesasikanye naso, lesasisikweleda emaRandi lalishmi. Sasibamba sasekhama, satsi: Khipha imali yami! ” Lesisebenti sawa phansi satincengela satsi: ‘Ase umane ungibeketelele, ngitakubhadala.’ Kepha sona sala, sahamba sayawusifaka ejele, size siyikhokhe. Letinye tisebenti letatikanye naso natikubona loko, tadzabuka kakhulu taya tayawubikela inkhosu yato konkhe lokwase kwentekile. Inkhosu yaso yasibita yatsi kuso: ‘Sisebenti lesibi, lonhe lelicala lesikwelede ngikutsetselele ngalesula ngoboe ungingcengile. Pho wenta awukasihawukeli ngani lesisebeni lesikanye nawe, njengobe name ngikuahukule?’

Nkulunkulu usibhekile, kakhululati labo labatsetselele nguye kutsi bente kanjalo kulabo lababonako. Lentsetselelo Nkulunkul layidzinga kitsi iyengca ekuyikhulumeni. Isimo lesifanele sivele enhlitiywani lenemusa. Sitfola inhlitiyo leneluelo nesihawu uma sivumela Khristu abuse ngalokuphelele etinhlitiywani tetfu. Kutsetselela makhelwane wetfu kukwenta loko lenkhosi yakwenta, bhadala lesikwelede, myekele ahambe futsi ungasambambeli lutfo.

Kungenteka singeke sakhoohlwa labakwenta kitsi, kodywa singakukhumbula ngaphandle kwekutsi kusibangele buhlungu nangaphandle kwekutiva ukabi ngalolomunye umuntfu. Uma kwenteka loko, sitawube sitsetselele. Kubantu labasha, kuvamile kudvunyatwa batali, loko-ke kuphatamisa budlelwane babo.

3. Imiphumela yekungatsetseleli

Matewu 18:34-35 uyachubeka, “Inkhosi yaso yatfukutsela yabilia uasinikela kubaphatsi belijele, size sikhokhe sonkhe lesikwelede. ‘Kanjalo-ke naBabe wetfu losezulwini uyawukwenta loko kitsi nasingatsetseleli bazalwane betfu ngetinhliyi letiphelele.’

Usitjela kuti sijeziso saba matima. Wayiswa ejele aze abhadale lesikwelede sakhe sonkhe. Sibonile ekucaleni, loko bekungeke kwenteka ngoba lesikwelede besisikhulu kakhulu. Lesisebenti satfola sijeziso saphakadze.

Jesu wephetsa ngekutsi loko kutawenteka kitsi uma singatsetseleli. Intsetselelo akusiyo indzaba yekutikhetsela noma sincumo, kungumyalo locacile lovela kuJesu. Kodvwa, nguye longasisita siyifeze. Intsetselelo ingumphumela webudlelwane betfu naye. Etikhatsini letinyenti, imphilo yetfu yebuKhristu ivinjelwe kutsi ichubekelle embili ngenga yalenzaba yentsetselelo.

Kubuya kitsi

Bafundzi bakho ababhale imibono yabo macondzana nalemibuto lelandzelako beese bahlephulela laba labanye.

1. Utsini Jesu ngekutsetselela kuMatewu 6:12? (kufanele sitsetselele kute Nkulunkulu asitsetselele natsi)
2. Kwentekani kitsi uma sicabanga kutsi labasente kona akutsetseleki ngekuso kwaMatewu 6:15? (Uma singabatsetseleli labo labasonako, Nkulunkulu angeke asitsetsele)
3. Ngabe ucabanga kutsi bukhulu bemacala etfu lesiwatfolako bukhulu kunaloko lesikwenta ngekumelana naNkulunkulu? (cha)
4. Ngekusho kwaJesu kuMatewu 18:21-22, kufanele emacala siwacolele kangaki? (Njalo uma ngiphocwa, kufanele ngicolele)

Bavumele bakhulume ngekukhululeka ngalesihloko basacocisana ngemacembu.

Niketa bafundzi emakhadi bese ubacele kutsi babhale emagama ebantfu lababaphocile, labasengakabatsetseleli. Bakhutsate kutsi bahlole timphilo tab obese babona bantfu labadzinga babatsetselele baphindze bacele intsetselelo.

Basite bazindle sikhashana ngetinhlobo temacala labawatfolile. Batise kutsi lamakhadi ayimfihi. Yiba nesikhatsi lesikhetskile sekuthandaza ucela lusito IwaNkulunkulu ngetimphilo tabo kulendzawo.

Sale ucela bafundzi kutsi batsatse sikhatsi bathandaze futsi bakhone kucolela labantfu lababaphocile, bese badzabula lamakhadi kube sifikazelo sekutsi batawetama kubatsetselela ngekusitwa nguNkulunkulu. Uma banalo litfuba, batjele kutsi kungaba kahle uma bangaya kulabantfu bayocela intsetselelo.

Inhlosi Yesifundvo: Bafundzi bafundze kutsi kwesaba kuhambene nekukholwa futsi kuyasivimbela ekwetameni kufeza tifiso tetfu.

Livesi Lenhloko: “Nginishiya nekuthula. Lokuthula lenginipha kona akufanani nesipho selive. Tinhlitiyo tenu tingabokhatsateka futsi tingesabi.” (Johane 14:27).

Singeniso

Buta ngamunye umfundzi kutsi ngutiphi tintfo bebatatenta noma bangatenti ngenca yekwesaba. Lalelisisa letintfo labatatabala bese ubakhombisa kutsi letinye tetimo letisesabisako tisecwayiso, tisivikela engotini, futsi ngaletinye tikhatsi kwesaba kusivimba ekufezeni lokutsite lokuhle. Sibonelo: babute kutsi bayakhumbula yini batjelwa bomake babo ‘Ningadlali ngemililo’ bangalaleli base bayatishisa. Mhlawumbe basifundzile sifundvo sabo futsi besaba kuhindze batsintse umlilo? Lolohlobo lwekwesaba kwesaba lokuvamile lokusivikela engotini. Gcizelela kutsi lolohlobo lwekwesaba liklasi lelikhulumma ngako kwesaba lokungasenti sifinyelele emgomeni ngobe sesaba kwehluleka.

Noma kwesaba kusimo semuntfu sendalo lesibangwa kusongelwa lokwenta sitivikele, Jesu wacinisa bafundzi bakhe ngekutsi bangavumeli kwesaba kubuse tinhlitiyo tabo. Loko bebatawubhekana nako kwakutabamatima, kodywa Jesu wati kutsi uma bavumela kwesaba kutsi kubacedze emandla, bangeke bakhone kufeza lomsebenti. Jesu wetsembisa bafundzi bakhe kuthula kwakhe njengengcebo kulungiselela kutsi tinhlitiyo tabo tingabuswa kwesaba. Uma Jesu asitfuma, usetsembisa kutsi utawuba natsi. “Ngako-ke, hambani, nente tive tonkhe tibe bafundzi bami, nibahhabhatise egameni leYise, neleNdvodzana, nelaMoya Longcwele, niba fundzise kugcina konkhe lenginiyale ngako. Nibokwati kutsi mine nginani onkhe emalanga kuze kuge ngusekupheleni kwesikhatsi Matewu 28:19-20).

1. Yini kwesaba?

Adamu waphendvula watsi, “Ngive livi lakho ensimini, ngase ngiyesa, ngobe ngihamba ngcunu, ngabhaca.” (Genesisi 3:10). Kwesaba simo ngalokuvamile lesibangwa kusongelwa lokukhona nome lokulindzele. Imvamisa, kwesaba kusibangela kutsi sitivikele kuze sigweme ingoti. Kwekulala liBhayibheli lisitjela ngekwesaba encwadzini yaGenesisi emvakokube boAdamu naEva bangakalaleli Nkulunkulu. Ngekusho kwenchazelo yekwesaba njengendlela levamile yekuphendvula letimo. Adamu abesaba loko lokwakungenteka kuye wakhetsa kutivikela, wabhacela Nkulunkulu. Kuyamangalisa kubona lobudlewane lobukhona emkhatsini wesono nekuifikela kwesaba. Kuze kube kungalesosikhatsi boAdamu naEva batfokotela budlewane lobuhle nekwetsembela kuNkulunkulu, kungalaleli kwabo kwabenta babona lokutfusako – kwesaba. Lipulani laNkulunkulu kutsi sifanele kukhululeka ekwesaben. Etikhatsini letiningi, kwesaba kusivimbela kube siphokophele emigomeni yetfu, bese kubasitsa kitsi kungasivumeli kube sitfutfukise kukholwa, kuhlasele ngco kwetsembela kwefu kuNkulunkulu. Nkulunkulu unenjongo ngamunye nangamunye wetfu; uma sifuna kubabafundzi labetsembekile, sidzinga kubhekana nekwesaba futsi sibe nesibindzi sekwenta intsandvo yakhe.

2. Jesu usincenga kutsi singesabi

Jesu wati kutsi bafundzi bakhe bafanele kuhila etimeni letimatima lokwakutawutsikameta kukholwa kwabo ngekubenta besabe. Ku Johane 14, Jesu usivetela lenye indlela lengentiwa enhlitiywani leyebabako.

a. Kholwa kuJesu

Jesu watsi, “Inhlitiyo yenu ingakhatsateki, kholwani nguNkulunkulu, nikholwe nangimi... ngiyawucela kuBabe kutsi aniphe lomunye umDvudvuti kutsi abe kanye nani kuze kube phakadze” (Johane 14:1, 16) njengemaKhristu, sinyatselo sekwenta kukholwa kuNkulunkulu (vesi 1). Jesu wancusa bafundzi bakhe kutsi bakhole nguye, futsi ngaleyondlela, batfola lusito labataludzinga. Jesu waba nesihe nebafundzi bakhe; wati kutsi batfola kusekeleka ngenca yebukhona bakhe, kepha waphindze wati kutsi bekatabashiya masinyane. Singacondza simo lesimcoaka esicelwani saJesu sekutsi ungesabi; uma Nkulunkulu asicele kutsi sente lokutsite, uphindze asihlomise kutsi sikuphumelelise loko. Jesu abefuna kutsi bafundzi bakhe bahlale batinikele kuye, wati kutsi batawubhekana nalokumatima, futsi ngekwati tinhlitiyo tabo, wabetsembisa kutsi angeke abashiye bodvwa (vesi 6).

b. Yemukela kuthula kwakhe

Jesu wabetsembisa watsi kubo, “Nginishiya nekuthula. Lokuthula lenginipha kona akufanani nesipho selive. Tinhlitiyo tenu tingabokhatsateka futsi ningesabi.” (Johane 14:27). Uma sifikelwa kwesaba, siyagucuka, angeke sicabange kahle futsi siba nesihlutfuhlutfu, kusente sitifake engotini lengakadzingeki. Ku vesi 27, Jesu wanika bafundzi bakhe siph

lesilugu njengalokutawucedza kwesaba: kuthula. Lokuthula Jesu lakupha kwekutsi kuvikele tinhlitiyo tetfu ekwesabeni. Kutivela unekuthula kusenta sifune kwenta intsandvo yaNkulunkulu,

c. Singakucosha kanjani kwesaba

Pawula wakhuluma kuThimothi watsi, “Ngobe Nkulunkulu akasiphanga umoya webugwala, kodvwa wasipha moyawemandla, newelutsandvo, newekutekhuta” (2 KuThimothi 1:7). Indlela lencono yekucosha kwesaba kungekutsi ubhekane neliciniso kanye netetsembiso Nkulunkulu lanato kutsi eVini lakhe.

Emva kwekuwa kwaJesu, inhilitiyo yebafundzi yadzabuka ngenca yekulahlekelwa. Johane usitjela kutsi bafundzi befikelwa kwesaba kanjani: besaba emaJuda bativalela endlini. “Kwatsi kusihlwa kwangalelo sontfo bafundzi bakhe batikhiyele endlini ngekwesaba emaJuda, Jesu wefika kubo, bambona aseme emkhatsini wabo watsi, Kuthula akube kini!” (Johane 20:19). Jesu wabonakala kubo, ngekubona kutsi besebakholiwe loko labatjela kona, wabakhumbuta ngekutsi, “Kuthula akube kini!” Kuphindze babone Jesu kwabalusito lolukhulu kubafundzi nesizatfu sekujabula lokukhulu. Ngesikhatsi bafundzi bayekela kwesaba, Jesu abelungele kubatfuma kutsi bente intsandvo yaNkulunkulu. Umsebenti wakhe wekutfuma wafaka ekhatsi setsembiso saMoya Longcwele lotabanika emandla labawadzingako kubhekana nanome ngutiphi timo basentela Nkulunkulu umsebenti wabo (Johane 20:22-23). Emlandvweni ngisho nalamuhla, bafundzi baJesu kwadzingeka kutsi babhekane nelusizi kuze kugcwaliseke lubito lwaNkulunkulu etimphilwesi tabo. Kubafundzi bekucala, lendlela beyingamelula, liningi labo lanikela timphilo talo ngekukholwa kwabo kuNkulunkulu futsi bafuna kutidzela tintfo letiningi kuvikela kukholwa kwabo. Ngaphandle kwekungabata, lesimo sibita kubeka eceleni kwesaba. Sikhiya salawo machawe ekukholwa saba kukholwa etetsembisweni inkhosu Jesu leyabapha tonu. Leto tetsembiso tesusa konkhe kwesaba tafaka sibindzi etimphilwesi tabo, kubasita kubhekana nato tonkhe timo. Nalamuhla futsi, sifanele kukholwa etetsembisweni taNkulunkulu wetfu. Encwadzini yesibili leya kuThimothi, Pawula usikhumbuta kutsi Nkulunkulu akasiniki umoya webugwala losivimbela kutsi sigcwalise ligunya lakhe. Kuphambana naloku, sonkhe sikhatsi kwesaba kucala kungene etinhlitiywenu tetfu, sincuswa kutsi sikucoshe ngemandla aMoya, lutsandvo nekutekhuta (2 kuThimothi 1:7). Uma kusekhona sono emphilwesi yetfu, sitawubhekana nalokuphambene kuloko Pawula lasitjela ngako. Esikhundleni semandla, kutaba khona butsakatsaka ngena yekwesaba nebugwala. Esikhundleni selutsandvo, kutawubate kutekhuta etimeni nasemisebentini yetfu. Loko kutasiholela ekutseni sibe tigcili tekwesaba kwetfu nekutsi kusivimbele ekugcwaliseni injongo yetfu kuNkulunkulu. Kepha uma sikuKhristu, “Kepha kuko konkhe loku siyancoba nekuncoba ngaye lowasitsandza” (KubaseRoma 8:37).

Kubuyisa kitsi

Kwesaba sitsa sekukholwa lesivimbela kue sihlale kuNkulunkulu. Lokuthula Jesu lasipha kona ngumlekeleli loncono kucosha kwesaba. Tsatsa sikhatsi ubone kwesaba kwakho ngekucedzela lemisho lelandzelako:

1. Ngesaba _____
2. Ngitivela ngesaba ngesikhatsi ngi _____
3. Ngiva ngesaba ngesikhatsi ngicabanga nge_____

2 kuThimothi 1:7, kutsi Nkulunkulu usiphe moyawemandla, newelutsandvo newekutekhuta. Fundza lamavesi lalandzelako futsi uwahlanganise netimphevulo takucala bese nifuna kutsi emandla, lutsandvo nekutekhuta kungakusita kanjani kucosha kwesaba kwakho:

- 2 KubaseKhorinte 12:9
- I Johane 4:18

Phetsa ngekutsatsa emaminitsi lambalwa kwenta luhla lekxesaba kwemuntfu ngamunye eklilasini lanako bese ucela bafundzi batinikele kubhekana nako ngekusho kweliBhayibheli.

Inhloso Yesifundvo: Bafundzi batawucondza kwekutsi Nkulunkulu umdali wetfu wasidalela kutsi sente inhloso yakhe.

Livesi Lenhloko: “Inkhosi itawufeza tinhlelo tayo ngemphilo yami – ngelutsandvo nemusa wakho Nkhosi umile kuze kube phakadze. Ungangilahli – ngoba wangakha” (Tihlabelelo 138:8).

Singeniso

Imiyalo: Bafundzi batawuphendvula lombuto lolandzelako:

1. Uyasebenta noma uyafundza?
2. Ukhona yini umdlalo lowudlalako?
3. Yini longafuna kuyenta eminyakeni lelishumi letako?
4. Yini liphupho lakho lofuna kutsi lifezeke? Lokulandzelako buta bafundzi ngamunye noma incenye yeliklasi uma ngabe lilihulu. Thishela angabuta umbuto labanye bafundzi nabo kufanele balandzelise linkonyane noma emankonyane embuto. Umfanekiso welinkonyane! Uyasebenta yini – usebentani. Uyafundza yini - uyakutfokotela yini kufundza kwakho, lesifundvo sitawuba lusito yini emphilweni yakho. Umgomo kutsi umfundzi loku lakwentako lamuhla kutakumsita yini atfole loko lakufisile emphilweni.

LiBhayibheli litsi tsine sitidalwa tababe Nkulunkulu. Encwadzini yaGenesi sibona Nkulunkulu alungisa inkhundla yesidalwa lesimcoka kakhulu: umuntfu. Nkulunkulu wadala umuntfu kuze afeze inhloso yakhe. Buta bafundzi kutsi ngabe bayati yini kutsi Nkulunkulu wabadalelan?

Ngabe Nkulunkulu wasidalelani? Labanigi bacabanga kutsi sadalelwa kugcwalsi umhlabatsi ngebantfu labamcoka kwenta imisebenti letsite. Phawula wadalelwa kuhambisa livangeli laKhristu kubetive. noma kuletsa inkhululeko eveni laseNdiya. Lelinye licembu licabanga kutsi sadalelwa kuletsa intfutfuko eveni lesikulo noma emhlabeni. Thomas Edison wadalelwa kuletsa kukhanya ngagezi wemaglobu. Asibonge kuye kutsi sinekukhanya emakhaya etfu. Labanye bacabanga kutsi sadalelwa kutala bantfwana, sibatsandze, sibanakekele nekwakha likhaya lelicinile.

1. Siyindalo yaNkulunkulu

Uma singayenti imisebenti lemikhulu lesikhulume ngayo, noma uma singatfoli bantfwana noma uma singatsatsi bafati noma emadvodza. Ngabe sehlulekile yini kufeza inhloso yababe Nkulunkulu yekusidala siselapha emhlabeni. Asibuye le kulombuto, “Nkulunkulu ngabe wasidalela yiphi inhloso sibantfu. Ngabe Nkulunkulu utihluphelani kudala umuntfu lohlulekile kufundza esikolweni noma umuntfu longakkhonu kwenta lutfo lolumcoka, noma loletse ingucuko etimpphilweni tebantfu ngalokuphatsekako.”

Leligama lelitsi inhloso lisho kutsi sizatfu sentfo lekhona noma ledaliwe. Uma sitsi siyindalo yaNkulunkulu sisho kutsi Nkulunkulu wasidalela sizatfu. Akuzange kube yingoti. Sehluko sekucala nesesibili silandzisa ngekudliwa kwemhlabo nako konkhe lokukhona. Bantfu bayindalo lemangalisako futsi basetulu kuto tonkhe tidalwa taNkulunkulu (Genesisi 1:27 usitjela kutsi lomdvuna nalomsikati badalwa nguNkulunkulu).

Kusukela lapho siyacondza kutsi sonkhe siyindalo yaNkulunkulu. Sabunjwa nguye (Tihlabelelo 139:15-16). Kute sizatfu sekutsi satalwa ngengoti kutalwa kwetfu akutange kube ngaphandle kwesizatfu, noma ngebudlabha noma ngekubala kabi. Siyincenyre yemdvweto waNkulunkulu; unenhloso ngetimpilo tetfu. Inkhosu itawusebenta iphumelilise tinhloso tayo ngemphilo yami – umusa nelutsandvo lwenkhosi lume kuze kube phakadze ungangilahli – ngoba wangibumba (Tihlabelelo 138:8).

2. Sadalelwa kuba nebullelwane naNkulunkulu

Nkulunkulu wasidalela kutsi sibe nebullelwane naye, sibe nekuhlephulelana konkhe lesinako naye. Ngabe sadalelwa kuentani. Sadalelwa kuhulumisana naNkulunkulu, siphile imphilo lenamatsele kuNkulunkulu, futsi sifane naye. Sadalelwe loko njengesizatfu lesikhulu uma uphumelela kwenta tintfo letiningi lapha emhlabeni loko kuhle kodywa loko akusiso sizatfu lesimcoka kakhulu sekubakhona kwakho. Uma usita bantfu labanigi kuhle! Kodywa akusiko lowadalelwa kona. Uma udala intfo lesita umphakatsi, kuhle kakhulu, kodywa akusiko mbamba lowadalelwa kona. Nkulunkulu ufunu siphile sinebullelwane naye. Sifiso sakhe kutsi sisindziswe, siphile ngemisetfo yakhe, sigcine sinebullelwane lobukhulu naye, “Inkhosi iyakhuluma timfihi tayo kulabo labamesabako, wenta sivumelwane sakhe satiwe ngabo” (Tihlabelelo 25:14; Taga 3:32b; Jakobe 4:8).

3. Sadalelwa inhloso

Kubase-Efesu 1:3-6; sitfola kutsi Nkulunkulu wasidalela kutsi simdvumise. Kungalesosizatfu sekubakhona kwetfu. Akukafaneli sisabuta kutsi “Ingabe Nkulunkulu wasidalelani?” sadalelwa kuletsa ludvumo kuNkulunkulu, kudvumisa Nkulunkulu.

KubaseRoma 8:28 siyati kutsi konkhe kusebenta kube ngulokuhle kulabo labamtsandzako, lababitelwe inhloso yakhe. Yini lenhloso? Ufuna kutsi sifane naJesu. Nkulunkulu uvumela tintfo kutsi tentekekute kufezeke lenhloso.

Ngaphandle kwalenhloso lenkhulu, Nkulunkulu wadala umuntfu kutsi afeze inhloso letsite ngemphilo yakhe Nkulunkulu usiphe emakhono, nemandla latsite. Lokumcoka kutsi sati kutsi Nkulunkulu akazange asidale ngesiphosiso Nkulunkulu wasidalela inhloso. Ekukhandlekeni kwetfu kufeza lenhloso, utasinakekela angeke asidzele.

Imphilo yetfu ihamba, tigaba sicala ngebunfwana, kancane kancane, sifanele sente tincumo ngelikusasa letfu, sifanele siphendvule imibuto letsit “Kufanele ngifundzele ini?” Ngitawusebenta kuphi? Ngitawushada nabani? Naleminye. Sisaphendvula lemibuto kufanele kutsi siyifune intsandvo yaNkulunkulu kufeza inhloso yakhe, ngemphilo yetfu noma sentani, sifanele sibe nesiciniseko sekutsi sincumo setfu sitawusisita kutsi sente loko lokufunwa nguNkulunkulu.

Kubuyisa kitsi

Bafundzi abaphendvule imibuto lelandzelako ngamunye noma ngemacembu bese sikhulumisana

Sisonkhe

1. Utivelani uma ufundza Isaya 46:3-4
2. Utsini umbhalo KubaseEfesu 1:4-5 ngesizatfu sekudalwa kwetfu (bazalwane. Labangenasici, kubantfwana baNkulunkulu)
3. Ngemphilo yakho ngabe uyayifeza yini inhloso yaNkulunkulu. Uma kungu Cha yini lotocala kukwenta uma kungu Yebo, bonga Nkulunkulu umcele akusite kuchubeka ugcwalisa inhloso yakhe ngawe.

Asiphetse ngemkhuleko, sibonge Nkulunkulu ngenhloso lasidalele yona ngamunye ngamunye.

Inhloso Yesifundvo: Bafundzi bacondze kutsi kuba likholwa kumele ubelikholwa ngetikhatsi tonkhe hhayi nakuvumela wena.

Livesi lenhloko: “Ngako-ke bazalwane, njengobe Nkulunkulu ubenesihawu lesikhulu kangaka kitsi, ngiyanicenga ngitsi nikelani imitimba yenu ibe ngumnikelo lophilako nalongcwele nałowemukeleka kuNkulunkulu loyoke nguyona nkonzu yenu sibili. Ningalilingisi lelive, kodvwa niguculwe ngekwentiwa kabusha kwengcondvo yenu, khona nitekwati kuhlolisia loko lokuhle, nalokwemukelekako nalokuphelele. (KubaseRoma 12:1-2)

Singeniso

Tintfo tekufundzisa: emabhaluni lagcwaliswe ngemoya (lacihe aphindzane katsatfu nebfundzi labakhona eklilasini

Imiyalo: cela bafundzi beme indingilizi babuke ekhatsi bashiye sikhala emkhatsini. Tjela bafundzi kutsi insayeya yabo kutsi emabhaluni ahlale asemoyeni angawi bayishaye ngesandla kuphela. Bese wena thishela uhle ungeta lamabhaluni kancane kancane. Kubona kutsi batawuhlangana nebumatima lobunganani kuwagcina asetulu emoyeni.”

Nasebacedzile, thishela kumele bakhulumisane ngalensayeya kutsi emandla labawafakile nabayenta angakanani nekutsi bebanakisise kangakanani. Bafundzi kumele bacatsanise kutsi uma ulikholwa ngalokuphelele kufuna utinikele ngalokuphelele, unakisise ufake emandla ngekwetsembeka kuNkulunkulu.

Bakhutsate basakwenta loko, kwtise kutsi kunemvuzo kukwenta. Kumcoka kutsi sisakhula enkhosini sati kutsi lubito IwaNkulunkulu luyimphilo yakho kungako kufanele unakisise tintfo ngaphandle kwekuphatamiseka.

Lubito IwaNkulunkulu lubita imphilo yetfu yonkhe. Kungako afuna kutsi sinakisise ngalokuphelele kuye njengemakholwa laphelele.

Inhloso yaNkulunkulu lenkhulu kutsi sibe nebuldelewane lobusondzelene naye kakhulu. Nasibuka lomfanekiso kufuna sitibute kutsi, “sicala kuphi ngalomsebenti lomkhulu nakangaka?” Liciniso lapha kutsi Nkulunkulu ufunu sitibuke futsi sitilungiselele ngako konkhe kuze sitewuba nebuldelewane lobuhle naye.

1. Umusa waNkulunkulu

KubaseRoma 12:1, umphostoli Pawula ucalu ngekutsi nasibuka umusa waNkulunkulu lenye inchazelo yalelibito lelitsi umusa lisho kunganaki umuntfu sijeziso lesingangaye. Pawula uyasikhumbuta kutsi sitoni, umvuzo wesono kufa. Simelwe kufa. Kepha ngemusa waNkulunkulu akafuni sife ingunaphakadze lokusifanele, ingako watfumela indvodzana yakhe Jesu Khristu atofela tono tetfu.

Kuletehluko, letilishumi nakunye tekucala KubaseRoma ngulapho sibon akhona umusa waNkulunkulu.

2. Lubito IwaNkulunkulu

Ekucaleni KubaseRoma 12:1 sibona Pawula asincenga asincusa asibita kutsi sente lokutsite. Lesento lesitsi ‘kuncusa’ shiso kuncenga singakhatsali kwenta lutfo. Sicelo saPawula siyamangalisa. Usicela sinikele imitimba yetfu, ibe ngumnikelo longcwele nalotawujabulisa Nkulunkulu. Njengobe Jesu Khristu watinikela yena lucobo Iwakhe wabangumnikelo wensindziso yetfu. Nyalo Nkulunkulu usicela kutsi sitinikele ngalokuphelele kuye.

Kulesimo Jesu kwabita kutsi atinikele yena lucobo Iwakhe ekufeni. Kitsi Pawula uchaza kutsi sibe ngiminikelo lephilako. Nkulunkulu unikele umnikelo ngalokuncono kakhulu, indvodzana yakhe lamuhla, kumele sinikele lokuncono nalokungcwele netimphilo tetfu ekwenteni umsebenti waNkulunkulu.

KubaseRoma 12:2, Pawula ukusho ngenhlakanipho kutsi “Ningalilingisi lelive kodvwa niguculwe ngekwentiwa kabusha kwengcondvo yenu.” Kulelivesi Pawula usicwayisa kutsi kuze sifeze lubito IwaNkulunkulu ngetimphilo tetfu kumele singahambi ngekwelive ngekutsi sehluke kulabanye siguculwe kute sihambe ngekwendlela yaNkulunkulu.

Kungaba yini lesingayigucula kute singalilingisi lelive? Kwenta kwetfu kuyafana yini? Sitiphatsa njani esikolweni, enyuvesi noma emsebentini? Uma ngabe Jesu angaba natsi ngetinsuku tonkhe, imphilo yetfu ingafanana yini? Ngabe letimphahla lesitigcoka emkhatsini weliviki ngito yini lesingaphindze sitigcoke ngelisontfo. Ingabe sisebentisa magama

manye nendlela yinye yekutichaza noma yekutetfula? Vumela bafundzi baphendvule ngekungabehluleli, bachaze ngendlela labeva ngayo.

3. Kutinikela ngalokuphelele kuSimakadze

Kumcoka kutsi siconde kutsi lesikubonako nalesikuvako kusondzelene nalesikucabangako nalesikuvako nalesikwentako. Kungako sifanele sicaphele lesikubonako nalesikuvako nalesikufundzako lokugwalisa tingcondvo tefu. Nkulunkulu usibitele kutsi sinikele ngako konkhe lesikubonako, nalesikuvaka, kungaba kusesontfweni, ekhaya, nasesikolweni noma sinebangani betfu nome sisodvwana. Fundzani lamavesi lalandzelako sive kutsi asitjelani ngalesihloko. KubaseEfesu 4:29, 5:1-8, KubaseFilipu 4:8, KubaseKholose 3:16-17. Bafundzi kumele bachaze lamavesi lalangenhla getimphilo tefu.

Lubito IwaNkulunkulu kitsi lumcoka kakhulu. Simakadze usibitele kutsi sibengemakholwa ngalokuphelele lingekhatsi nelinge phandle letfu.

Ralph Earcle, uchaza lubito Iwekukholwa ngetigaba letintsatfu, utsi lubito lebuKhristu lubito Iwekutinikela ngalokuphelele ikakhulu kwemitimba yetfu, lubito Iwekutehlukanisa “singalilingisi lelive kepha sishintjwe ngalokuphelele”. Lukholo lolunjengalolo lwengamela konkhe lesingiko, nome ngabe sikuphi noma sinabobani, noma ngasiphi sikhatsi kumele siconde kutsi lubito IwaNkulunkulu etimphilwени tefu lulubito loluphelele sidzinga kutinikela ngalokuphelele.

4. Kupha kwaNkulunkulu

Kupha kwaNkulunkulu kusente sakhona kuvuma lubito Iwakhe. KubaseRoma 12:2b utsi Pawula kepha siguculwe ngekuentiwa kabusha kwengcondvo yenu. Nitawukhona kuhlola nekuciniseka kutsi yini intsandvo yakhe yinhle, iyemukeleka, iphelele. Lokuciniseka kusekwenteni. Kwemukela kabalikhola ngalokuphelele kusho kwemukela lubito IwaSimakadze etimphilweni tefu ngekungangabati. Kuze silwemukele kumele silucondze, njengoba Pawula asho kutsi lulungile Iwemukelekile.

Sonkhe sinyatselo lesitsatsako mayelana nalolubito noma intsandvo yaNkulunkulu lisikhomba kutsi Simakadze ufunasiconzelane naye ngoba asitsanza. Kungalesosizatfu kutsi Nkulunkulu wente sibone kutsi asihambi sodvwa kulendlela.

Kubuyisa kitsi

Nguloyo naloyo umfundzi akaphendvule lemibuto lengentansi:

- (a) Shano imisebenti yemusa lakwentele yona Nkulunkulu emphilweni yakho, kungaba ngulakwentele kona kulamalanga noma kadzeni
- (b) Yini tintfo lotibeke eceleni kube ukhone kuvuma lubito IwaNkulunkulu ngalokuphelele?
- (c) Uma bonganikela imphilo yakho kuNkulunkulu, tintfo tini bewungatibeka tibe tekucala ?

Cabanga ngemhlangano webantfu labasha. Nabefika kulendzawo bebakhempe kuyo, bacabanga kunyuka intsaba leyayingema mitha langemakhulu lamanyenti budze ngetiffuba tasemini yantsambama. Nabefika etulu, wonkhe munfunbekomile afisa kutfola emanti. Masinyane bakhumbula kutsi kute bekaphetse emanti. Loluhambo Iweluvakasha Iwalulukhuni kanganani-ke nasebabuyela emuva? Emvakwesikhatsi sebayolala, lelicembu lacala kufuna emathende, bakhumbula kutsi bakhohliwe kuwapakisha nawo, futsi bekute netingubo tekulala! Bebutaba matima kanganani –ke lobo busuku bebandza kubo bonkhe bebakhempile?

Tindzaba letimnandzi kutsi singaphumula malula kuNkulunkulu. Uyasinakekela futsi asiphe konkhe lesikudzingako kuloluhambo Iwekuba maKhristu ngalokuphelele. Khumbula kutsi Moya Longcwele useceleni kwakho kukukhumbuta, kukukhombisa nekukusisita kulandzela intsandvo yaNkulunkulu letfokotisako nalephelele. Cocsana nebafundzi ngelubito Iwekuba maKhristu ngalokuphelele. Banike litfuba lekutihlola kuyinye ngayinye ingoni yekuphila kwabo kusachubeka liviki. Valani ngemthandazo.

Inhlosso Yesifundvo: Kutsi bafundzi bacondze kutsi simakholwa buve betfu basezulwini nekutsi ingcebo siyigcinele lizulu hhayi umhlabo.

Livesi lenhloko: “Phela lapho kukhona umcebo wakho khona, nenhliyi yakho itakuba khona.” (Matewu 6:21)

Singeniso: Imilayeto

Cela bafundzi basho tintfo letilishumi letijabulisa bantfu. Thishela utawubhala ebhodini noma ephepheni lelikhulu. Tama kubafaka esimeni sekutsi bacondze kutsi lebakukhetsile kungabhujiwa nekutsi akusiko kwangunaphakadze.

Sibonelo: Uma bakhetsa kuba nemoto ungababuta kutsi kungentekani nabangayeba lemoto? Kungaba kuphela kwenjabulo na?

Ekucaleni kwesifundvo buta kutsi tintfo letimcoka etimphilwesi tabo. Matewu utsi loko lesicabanga kutsi kuyingcebo yetfu kulapho sicksa khona sikhatsi nemandla. Babute kutsi bake bakucabanga yini ngaphambilini. Unaso yini sikotela noma lokunye lapho wonga khona imali yakho endlini.

Konga usebentisa sikotela noma libhange, umcondvo lomuhle kutsi ube nendlela yekonga wentele timo letiphutfumako nalokunye nje lokumcoka, kepha kumcoka kutsi lengcebo lesiyakhako ingabese ibamcoka etimphilwesi tetfu kwengca Nkulunkulu. Jesu wasecwayisa ngaloko nakatjela bafundzi bakhe ngemali. Wabatjela ngekutsi banganaki bangakhatsateki ngengcebo yalapha emhlabeni kepha abatibekele umcebo wabo ezulwini. Fundza Matewu 6:19-21.

1. Ingcebo yasemhlabeni

- Ingcebo yemhlabo isheshe iphele.
Umvunya uyatona timphahla tetfu. Kuletintfo letiyingcebo yalomhlabo letishiwo liBhayibheli timphahla tiyabalwa. Nkulunkulu ungetulu kwatotonkhe tintfo talomhlabo letikhona kwezikhashana.
- Jakobe ubhala ngalabacebile, utsi “lengcebo yenu seiyabola, netingubo tenu setidliwa ngumvunya.” (Jakobe 5:2. Pho sitikhatsateli ngekuba netimpahala letiningi kantsi kungumcebo lophelako.
 - Kutfomba kuyabolisa.
Konke lokwakhiwe ngensimbi (timoto, imishini lemikhulu, kugcine kwephuka, konakale noma kutfombe bese kuyabola. Kuletinsuku bantfu bafaka ema-alamu etimotini tabo bese tigebungu noma emasela bantjontje lama-alamu baphindze bebe naletimoto.
 - Emagundvwane nemuhlwa nalokunye lokunyenti njengekutamatama kwemhlabo, tikhukhula kanye netimvula kubulala ingcebo lengabita tinkhulungwane.
 - Kubabete kwemali. Incumbi yetinhlangano titikhandza setite imali. Bangakhi bantfu labalahlekelwa ngulabakongile.

Tinyenti tintfo letenta umonakalo ngetulu kwaloko lesasikushito. Siphetfo salesifundvo kutsi ingcebo yalomhlabo yesikhashane kukuhanapicha yini kutsi sinikele timphilo tetfu ngentfo letakwendlula? Ngakulokunye noma tintfo tingagcinwa iminyaka letinkhulungwane noma ngetulu. Uma sifa sitishiya kulabanye. Matewu 16:26. Ngobe kuyawumsita ngani umuntfu kutfola live lonkhe, kepha alahlekelwe ngumphefumulo wakhe? Ingabe angakhiphani umuntfu kuhlenga umphefumulo wakhe?

2. Ingcebo yasezulwini

Buta bafundzi kutsi uyini umcebo wasezulwini? Siwakha njani umcebo wasezulwini. Lenye indlela kutsi uphe imali kubantu labeswele. Babute letinye tindlela tekwakha ingcebo yasezulwini. Singayakha ingcebo ezulwini ngekutsi sisite labahluphekile. Tintfo letifana nekuvakashela labagulako, labalambile, kudvudvuta labadzabukile emoyeni, kuthandazelana kwakhela bantfu tindlu, nekwakha bungani, kutsetselelo loyo lokonile, nekucela intsetselelo nakukhona lomonile, nalokunye. Letintfo leti lesitenta lamhlabeni siyofola ingcebo yato ezulwini. Tingabukeka tilite kepha uma sitenta onkhe emalanga, sikwenta ngelutsandvo singagadzi lutfo ekugcineni, kudze madvutane utingetela umcebo wakho ekhaya ezulwini. LiBhayibheli lisifundzisa kutsi lemicebo lesiyakha lapha emhlabeni iyaphela kepha lemicebo lesiyakhela lizulu yona ingunaphakadze futsi ayipheli.

3. Imicebo yaphakadze

Yini sisombululo? Pawula useluleka utsi “Yala labacebile kulelive manje, kutsi bangatikhukhumeti, bangabeki nematsema abo kulumcebo lophelako, kodywa bawabeke kuNkulunkulu losipha konkhe ngalokuphelele, kuze sitfokote

ngako. (1 Kuthimothi 6:17).” Jobe watsi, “nangabe bengibeke litsemba lami egolideni nome ngasho kuyo igolide lecengiwe ngatsi wena usivikelo sami, nangabe ngangijatjuliswa bunjinga bami umcebo lowakhiwe tandla tami... nakunjalo-ke, konkhe loko tono lokusafanele tehlulelwe, ngobe ngabe bengingakatsembeki kuNkulunkulu losetulu.” Jobe 31:24-35. Tihlabelelo 52:7, utsi “Ngiyawukubonga naphakadze ngaloko lokwentile ngiyawumemeta libito lakho emkhatsini walabangcwele, ngoba lona lihle.” Beso utsi Tihlabelelo 62: 10b, nome ngabe ingcebo iyandza, ningatibeki tinhilitiyo tenu kuyo. Lesikutfolia encwadzini yaMakho 10 kusukela kuvesi 17, lapho khona Jesu akhuluma ngendvodza lenjingile leyahamba seyijabhile ngobe yayinjinge kakhulu Makho 10:24b kutsi, “Bantfwabami kumatima kungena embusweni waNkulunkulu.”

Inhlitiyo inamatsela kulowo mcebo munye ngeke uyihlukanise kibili. Nangabe lomcebo ulapha emhlabeni nalenhlitiyo nayo ilapha. Nangabe lomcebo usezulwini nenhltiyo nayo iseuzulwini. Asiphe ngenhlitiyo levumako (Lukha 6:30, 34, 35, 38). Asikhumbule ngasosonkhe sikhatsi kutsi Nkulunkulu utsi lisiliva ngelami neligolide ngelami (Hagayi 2:8). Asimkhonte Nkulunkulu ngalesinako ngasosonkhe sikhatsi, ngobe vele sikuphiwe nguye (Taga 3:9, I Tikhronike 29:14), nangabe Nkulunkulu asiphe ngalokucicimako kungobe sifanele siphe ngalokucicimako kulabo labeswele. Sitikhonti. Asingalahlekelwa ngulesibusiso sekuhlephulelana naloswele: kupha nguwona mcebo lomkhulu lesingaba nawo.

Kubuya kitsi

Bafundzi batawunikwa lemibhalo lelandzelako. Kufanele bayifundze kuze batfole kuyo ingcebo lesingatibekela yona ezulwini naloko lekfanele sikwente:

1. I kuThimothi 6:17,18 (kwetsemba Nkulunkulu, tento letinhle nekupha)
2. Imisebenti YebaPhostoli 2:44-45 (usinika ngekwetidzingo talowo nalowo)
3. Imisebenti YebaPhostoli 4:32-37 (hlephula, letsu bufakazi betfu, siphe ngaloko lokudzingwa bantfu)
4. I KubaseKhorinte 16:1-2 (letsu iminikelo)
5. Matewu 25:35-40 (phani labaswele kudla, indzawo yekuhlala, timphahla nemanti, vakashela labagulako nalabasejele)
6. KubaseGalathiya 2:10 (sita labeswele)
7. KubaseGalathiya 6:10 (yenta lokuhle)
8. Jakobe 1:27 (vakashela tintsandzane, bafelokati ungababeki licala)
9. KubaseFilipi 4:14-18 (nakekela labo labacindzetelwe)
10. 2 KubaseKhorinte 8:2-3 (phani)

Batjele batinikele babuke tento tabo kuleliviki, beso bacala kutibekela ingcebo ezulwini.

Inhlosi Yesifundvo: Bafundzi bacondze kutsi sonkhe sinawo emandla nebutaksaka nekutsi Nkulunkulu angakusebentisa noma ubutsakatsaka.

Livesi Lenhloko: “Kodvwa inkhosu yatsi kimi; ‘umusa wami ukwanele wena, ngobe emandla ami abonakaliswa aphelele ebutsakatsakeni.’ Ngako-ke ngitawutigabatisa kakhulu ngebutaksaka bami, kuze phela emandla aKhristu atewuhlala kimi. (2 KubaseKhorinte 12:9)

Singeniso

- Tintfo tekufundzisa: sikeyi sesontfo
- Imiyalo: Lomdlalo siwenta ngekujika sikeyi sensontfo lechachekako kulomunye nalomunye kuze kwakheke bulembu, kepha umfundzi lejikwe kuye lensontfo kufuna akhombe noma ashо butsakatsaka lanabo bese ujikela lomunye lensontfo. Wonkhe muntfu kufuna awungenele lomdlalo.

Ekugcineni, phindzani livesi lenhloko kanye kanye tikhatsi letimbalwa nisacabanga ngebutaksaka lobuvetiwe. “Kodwa inkhosu yatsi kimi, umusa wami ukwanele wena, ngobe emandla ami abonakaliswa aphelele ebutsakatsakeni.” Ngako-ke ngitawutigabatisa kakhulu ngebutaksaka bami, kuze phela emandla aKhristu atewuhlala kimi (2 KubaseKhorinte 12:9).

Sehlukene kulomunye nalomunye ngobe sinetimo letehlukene, nekwenta kwefu kwehlukene, emakhono netiphiwo tetfu kwehlukene. Lokumelula kulabanye, kulabanye kulukhuni. Eklasini noma emndenini, kuhkona umehluko kepha hhayi ngebulili, kepha ngoba labanye bayakhona kubhekana netingcinamba labanye abakhoni! Labanye banesibindzi etintfweni letiyengoti labanye bete. Kepha bonkhe bamcoka lamndenini.

Labanye bantfu bayakhona kwakha bungani malula babe labanye bangakhoni bativa bacakekile noma bakhubekile. Nekutetsema kwakho bese kuyancipa. Kufuna sibone tintfo njengoba tinjalo hhayi ngendlela lesicabanga kutsi ngabe tinjalo. Nangabe sibati butsakatsaka nemandla etfu, kutati kwefu kuNkulunkulu kutawusimama ngobe kusenta sente kahle kakhulu loko lesikhona kukwenta semukele loko lesingakuhoni.

1. Emandla etfu

Pawula uyala libandla laseKhorinte kutsi licabangisise ngesigaba salabo Nkulunkulu labakhetsa kutsi bakhombise ngalokusebaleni bunjalo benhlakaniphо lekuNkulunkulu. Labahlakaniphile basendvulo, baholi bemadolobha bebativa njengalabanenhlakaniphо, labataleke kahle netikhundla kutembusave. Nkulunkulu akabitanga bona kutewufundzisa inhlakaniphо yakhe. Wakhetsa lokubukeka kubulima kunalokuhlakaniphile, lokubutsakatsaka kunalokwatiwa kunemandla, labangenamagama emmangweni kunalabo labebatati kutsi ngibo bantfu sibili. (I KubaseKhorinte 1:26-29).

Kute lofanele kutibonga ngesikhundla lakuso noma emandla locabanga kutsi unawo ngobe konkhe kungemusa waNkulunkulu lophakeme. Lokumcoka kutsi sitfolakale sikuKhristu Jesu njengobe Pawula agcizelela emavini akhe ekubonga ku (I KubaseKhorinte 1:4-8). Ngobe inhlakaniphо, kulungisiska, kuhlanjululwa nekuhlengwa kwaPawula nabo bonkhe bazalwane enkhosini kutfolakala kuJesu. Umphrofethi Jeremiya utsi loyo lotigabatisako akatigabatise ngekutsi uyamati Nkulunkulu kutsi unguSimakadze lophatsana ngemusa, ehlulele ngemtsetfo cotfo, abuse ngekulunga emhlabenii (Jeremiya 9:24). Umphrofethi ukhulume nalabahlakaniphile ngesikhatsi sakhe ngobe kute noma ngulohlakaniphile, lonemandla nome lolungile lekumele atigabatise yena ngaphandle kweikutigabatisa ngaNkulunkulu.

Livi lisitjela ngemandla ebutsakatsakeni. Nkulunkulu wenta lokutati kunemandla kwehluleke ngobe nguye kuphela longemandla ekuphila kwefu kuKhristu Jesu. Lombhalo awusho kutsi kukabi kabanemandla noma-ke kukwati kwenta lokutsite kahle kodvwa usikhumbuta kwekutsi sihlale sati kutsi emandla lesinawo avela kuNkulunkulu “losiphephelo nemandla etfu, utfolakala alusito ekuhluphekeni” (Tihlabelo 46:1). Emandla lesinawo asiwaphatse kahle kodvwa sikhumbule kutsi kusebutaksaka lapho sitfola khona emandla lavela enkhosini.

2. Butsakatsaka

2 KubaseKhorinte 12:1-5 Pawula usihlephulela ngesambulo lesikhetskile lasitfolo eNkhosini. Noko-ke, ugcina ngekutsi, “ngeke atigabatise ngalutfo ngaphandle kwebutsakatsaka bakhe. Uhlephula ngebutakatsaka lobabekwa enyameni yakhe kuze angetitikhukhumeta kakhulu.”

Pawula watfola kutsi ngunakabutsakatsaka lapho anemandla khona sibili vesi 9. Ngulapho atfola khona setsembiso saNkulunkulu lesitsi “umusa wenkhosi usanele nemandla abonakaliswa ngalokuphelele ebutsakatsakeni.”

Sizatfu saPawula sekukhuluma ngalendlela kusita libandla licondzisise ngebutakatsaka bemuntfu bemvelo nemandla aNkulunkulu. Butsakatsaka lesinabo busivetela litfuba lekwemukela emandla aNkulunkulu lamakhulu. Nasiphelewa ngemandla. Singetsembela kakhulu kuNkulunkulu nalabangakwenta ngatsi singanciki elwatini lesinalo lwekwenta kodywa sincike emandleni aNkulunkulu ekwenta ngatsi. Noma singativela site emandla, emandla aNkulunkulu ahlala akhonela tsine.

Kubuyisa kitsi

Buta bafundzi lemibuto lelandzelako:

1. Bhala tintfo letintsatfu lokhona kutenta kahle naletintsatfu lobutsakatsaka kuto.
2. Ucabanga kutsi lobutsakatsaka bakho bungaguculwa njani bube ngemandla.

Cela bafundzi bakhetsi intfo yinye lebutsakatsaka bese basebentela kukugucula kube ngemandla kuleliviki bese bayabuya bayahlephuleana ngaloko labakwentile esifundvweni lesilandzelako.

Inhlosi Yesifundvo: Bafundzi batawufundza kufunisia intsandvo yaNkulunkulu nekumlandzela.

Livesi Lenhloko: “Yebo, Nkulunkulu wami, kujabula kwami kusekwenteni intsandvo yakho, imiyalo yakho isenhlitiywani yami” (Tihlabeledo 40:8)

Singeniso:

Umtsetfo: Hlukanisa liklilasi ngemacembu lamabili.

Cela ngulelo cembu lifundze lendzaba ku 1Samuweli 15:1-23. Emvakwaloko, abayifake lendzaba esimeni lesiphila kuso. Yephetsa ngekutsi nasisheshe sakwati lokuyintsandvo yaNkulunkulu, konkhe lesitakwenta kuyigucula ngobe sicabanga kutsi singenta kancono, kubulima nekungalaleli lokungasiletsela lusizi imphilo yetfu yonkhe.

Akusito tonkhe timphendvulo temibuto lesinayo ngalokufunwa nguNkulunkulu kutsi sikhente lesitatitfola eBhayibhelini. Asesibone tibonelo:

Ngingawemukela yini lomsebenti lomusha noma cha?

Ngitsandza umuntfu kakhulu futsi sobabili sicabanga kutsi siyatsandzana, Kuyintsandvo yaNkulunkulu yini kutsi singacula lobudlelwane betfu?

Kunekungaboni ngasoliniye ebandleni emkhatsini wami nemfundisi, noma umzalwane. Ngingaya yini kulelinye libandla?

- Ngabe Nkulunkulu ufunu ngitilungiselele kanjani kute ngimkhonte kancono?
- Nginebangani labangesibo bazalwane lengibatiko futsi ngicitsa nabo sikhatsi lesinyenti. Bukahle yini lobungani betfu?

Nasifuna intsandvo yaNkulunkulu ngalokutsite sitayitfola ngekulalela Moya lesitaba nabo busakhula budlelwane betfu naNkulunkulu.

Emphilweni yetfu yekukholwa kuvunyelwa noma nekungavunyelwa nguNkulunkulu kuncike ekumatini Nkulunkulu nasekugewaliseni intsandvo yakhe. Jesu usibonelo saloko. Abeyilalela ngalokuphelele intsandvo yaBabe aze afananisa kwenta intsandvo yaNkulunkulu ngentfo lemcoka njengekudla kwemtimba. (Johane 4:32-34). EBhayibhelini sifundza ngabobabe nabomake labangayilandzelanga intsandvo yaNkulunkulu, batfola kujeziseka ngaloko. Kodvwa siphindze sifundze ngaDavide labelangatelela kwenta intsandvo yaNkulunkulu; naPhawula uyichaza kutsi yinhe futsi iphelele (KubaseRoma 12:2)

1. Intsandvo yaNkulunkulu yabo bonkhe bantfu

Emthalweni sitfola tintfo letintsatfu Nkulunkulu latifisako ngemuntfu emhlabeni.

a. Insindziso:

Nkulunkulu ufunu bonkhe bantfu basindziswe! Ku Johane 3:16, utsi wasitsandza kakhulu kangangekutsi wadzimate wanikela ngendvodzana yakhe kuze kutsi noma ngubani lokholwa ngiyo asindziswe. Intsandvo yaNkulunkulu kutsi sibenebullewane naye ngaJesu Khristu. “Loku kuhle kuyemukeleka kuNkulunkulu uMsindzisisi wetfu lofisa bonkhe bantfu basindziswe bafinylele ekulatini liciniso.” (1Thimothei 2:3-4).

b. Kuhlanjululwa:

Nkulunkulu uvisa kutsi umuntfu abengcwele. “Kuyintsandvo yaNkulunkulu kunggewelisa kwenu.” (1KubaseThesalonika 4:3a). Sitakuhona loku ngaMoya losiholela ecinisweni. “Kodvwa Moya weliciniso nakafika, uyawuniholela kulo lonke liciniso.” (Johane 16:13).

c. Kukhonta nekudvumisa:

Nkulunkulu uvisa wonkhe umuntfu amdvumise futsi amkhonte. Nkulunkulu usipha tipho nemakhono lekumele simkhonte ngawo. Usipha njalo emandla ekwenta loko lasibitele kutsi sikhente. Injongo yakhe kutsi simletsele ludvumo (I KubaseKhorinte 10:31) nekutsi livangeli nembuso waNkulunkulu wandze (Matewu 28:19-20 na Filiphu 1:12). Kulokunye Nkulunkulu uvisa simkhonte ngekuphila timphilo letiphakamisa ligama lakhe. Ufuna simkhonte ngaMoya nangeliciniso (Johane 4:24).

2. Intsandvo yaNkulunkulu ngatsi

Labanyenti bantfu labasha bafuna kwenta intsandvo yaNkulunkulu, kodywa bayehluleka ngoba bangati kutsi iyini intsandvo yaNkulunkulu ngetimphilo tabo. Ufuna senteni Nkulunkulu? Singayati njani intsandvo yakhe? Asesibuke letinje tetintfo lesiniketwe tonas lesingatisebentisa:

a. Kufuna intsandvo yaNkulunkulu ngemthandazo

Kuthandaza sinyatselo sekucala lekufanele sisitsatse ekufuneni intsandvo yaNkulunkulu nangasosonkhe sikhatsi nasitfolu litfuba kucela kucondziswa ekwenteni intsandvo yaNkulunkulu. (Efesu 1:17-18), Kholose 1:9-10).

b. Kufuna kucondziswa eVini

Ngalesinye sikhatsi umbhalo ubeka ngalokucacile kodywa kulokunye akubi njalo. Noko-ke nasitawunaka wonkhe umbhalo hayi-nje livesi linye liyasikhanyisela ekutsatseni tincumo.

Ngaphambi kokuphendvuka kwakhe Augustine abengaphili kahle. Uyavuma utsi weva livi litsi, “Tsatsa ufundze.” Ngaleso sikhatsi wavula liBhayibheli kwavuleka incwadzi, yabaseRoma 13:12-14 lekulivesi lelamholela ekuphendvukeni kwakhe.

Kunalenye indzaba yelikholwa lesitjelwa ngalo lebelinenkinga njengaye Augustine lifuna kwati intsandvo yakhe ngekuvula nje liBhayibheli ungacondzi encwadzini tsite nje. Kuye kwavuleka incwadzi ya (Matewu 27:5), lapho likhuluma khona ngekutsi Judasi watikhunga. Njengobe akalitsandzanga lélivesi wavalala liBhayibheli waphindze walivula futsi, umuno wakhe ukhombe livesi lelitsi “Nawe hamba wente njalo.” (Lukha 10:31b). Ngekungajabuli, waphindze wazama phindze kwekugcina, yebo kwavuleka kwakhomba livesi lelitsi, “loko lohlose kukwenta kwente masinyane (Johane 13:27). Ecinisweni ngeke setsembe umlayeto lotsatselwe evesini linye noma nje ngekuvula liBhayibheli ngenkatho, kumele sifundze liVi onkhe malanga sifune Nkulunkulu asicondzise, asikhombise nalokuyintsandvo yakhe. Kufanele sitsatse sikhatsi sifunisia kucondziswa nguye ngekutimisela nekubeketela. (KubaseFiliphi 2:16, KubaseKholose 3:16a).

c. Funa kucondziswa bobabe nabomake Nkulunkulu lababeke etimphilweni tefu

Taga 1:5 utsi, “Labahlakaniphile batsi bangatilalela kwengeteke lwati lwabo; nalabanengcondvo batsi bangatifundza batente, batfole bungcweti.” Naku (Taga 8:33) kusho njalo. Tincumo letinjenti letimcoka letatsatfwa ngulesifundza ngako eBhayibhelini batenta ngobe bacondziswe futsi baboniswe ngulabanye basalwane (Esta na Modekhayi, Esta 2:19-20).

d. Kwetsema kutsi Nkulunkulu utayenta intsandvo yakhe etimphilweni tefu

“Tsembe Simakadze ngayo yonkhe inhlitiyo yakho, ungeyami ekwatini kwakho: Matise kuko konkhe lokwentako, yena uyakucondzisa tindlela takho.” (Taga 3:5-6). Pawula watsi kubazalwane basefiliphi, “Nginelitsema leliphelele kutsi lowo lowacala umsebenti lomuhle kini, uyawukufeza kuze kube lilanga laKhristu Jesu.” (KubaseFiliphi 1:6).

e. LiBhayibheli litsi, kune kuthula lokuta nekujabulisa Nkulunkulu ngetimphilo tefu

Uma sidzinga kwenta sincumo emkhatsini wetintfo letimbili lebesolo sitithandazela, ngalesinye sikhatsi kunye kwako kutasinika kuthula. (KubaseFiliphi 4:6-7). Loko-ke ngiko lokuyintsandvo yaNkulunkulu. “Sitselo sekulunga siyawuba kuthula nenhlala kahle, umphumela wekulunga uyawuba kuphumula nekulondvoloteka phakadze naphakadze.” (Isaya 32: 17).

“Tinyatselo temuntfu ticondziswa nguSimakadze. Simakadze uyaticinisa tinyatselo temuntfu lomjabulisako. Nome awa, angeke ahlale angavuki, ngobe Simakadze ubamba sandla sakhe.” (Tihlabelelo 37:23-24).

Kubuya kitsi

Buta umfundzi ngamunye bese nicocisana njengeliklilasi.

1. Ngimiphi imibuto longatsanza kuyibuta Nkulunkulu mayelana nentsandvo yakhe ngemphilo yakho?
2. Ngutiphi tindlela loke watezama kutfola imphendvulo?
3. Ngutiphi tintfo nome tindlela lotisebentisako kwati intsandvo yaNkulunkulu ngawe?

Thishela nebafundzi tfolani evini laNkulunkulu tintfo lekutsiwa asitisebentise kwati intsandvo yaNkulunkulu ngetimphilo tefu.

- KubaseKholose 1:9 (kuthandaza)
- KubaseFiliphi 2:15 (liVi)
- Tihlabelelo 16:7 (kuboniswa)
- Taga 4:5 (Kwetsema)

Nabasengakalibambi livesi lenhloko tsatsa sikhatsi nilente nome nilifundze. Abaphendvule lemibuto bese bayatibophelela kufunisia intsandvo yaNkulunkulu.

Inhlosos Yesifundvo: Kuniketa bafundzi insayeya kuba nemaphupho nemigomo lehambisana nenjongo yaNkulunkulu ngetimphilo tabo.

Livesi Lenhloko: “*Yenta Simakadze abe yinjabulo yakho yena-ke utakupha lokufiswa yinhlitiyo yakho.*” (Tihlabelelo 37:4)

Singeniso

- Tintfo tekufundzisa: Ngaphambi kokucalisa liklilasi, bhala emapheshanneni emagama emisebenti leyehlukahlukene (umakhi, umbati, dokotela, thishela, etc.).
- Namatsisela liphepha emhlane wemfundzi ngamunye ngamunye. Kumele atfole kutsi kubhalwe kutsini. Umfundzi ngamunye kumele atfole kutsi leliphepha lelinamatsiselwe kuye libhalwe kutsini ngekubuta lomunye, bese uphendvula ngayebo nom cha. Babute kutsi bativa banjani ngemsebenti labawutfolile.

Nasisebantfwana sasinemifula yemaphupho etingcondvweni tetfu. Sasiticabanga sitibone senta tintfo letinhle etindzaweni letinhle ngetulu kwaloko sjabulile ngalesingiko nalesikwentako. Ngiyacabanga kutsi labanyenti betfu bajabulile banetisekile ngalabakwentako nom ne kwehlukile kuloku sasikuphupha sisebantfwana. Noma kunjalo bakhona labaphila imphilo labangayitsandzi ngobe bagcina bangawafezanga emaphupho abo asebuntfwaneni nom ebusheni, lokubi kakhulu kulabanye kutsi batemuka bona lilungelo labo lekuphupha.

LiBhayibeli libeka ngalokusobala lisitjela kutsi uma kujabula kwetfu kusekwenteni intsandvo yaNkulunkulu futsi simetsema ngetifiso neticelo tetfu lawo maphupho etinhlitiyo tetfu atawufezeka. Sitfola tibonelo letiningi eBhayibhelini njenga Josefa, Danyela, Abrahama nalabanye labanyenti. Kodvwa nganca yalesifundvo siyawubuka imphilo yaNehemiya.

1. Ungatijubi timphiko takho

Nehemiya usibonelo lesihle kakhulu ngekutsi kushoni kubanemaphupho, nemigomo, nekusebentela kufeza lawo maphupho. Noma singatfoli eBhayibhelini ngeliphupho laNehemiya avusa tindvonga nelidolobha laseJerusalema asengumntfwana. Noko-ke siyatfoli tintfo letisenta sibone enhlitiyweni yakhe abelangatelela kubuyela emuva ente lutfo kusita sive sakhe. Kwaba ngulesifiso lesi lesamenta waba nemtfwalo enhlitiyweni yakhe nakatfoli tindzaba ngesimo selidolobha laseJerusalema (Nehemiya 1:3-5)

Asati kahle kahle kutsi saba ngakanani sikhatsi lesahamba Nehemiya analeliphupho lekusita live lakhe. Kodvwa liciniso kutsi inhlitiyo yakhe yayihambisana nentsandvo yaNkulunkulu. Ngaleso sizatfu abencusela live lakhe, wabeketela wangalilahil litsema. Kuphila ngentsandvo yaNkulunkulu kusenta siphile sinakisisile ngalokuphelele kwekutsi ufunani kitsi, ngalokunjalo loko kusenta sitimisele ngalokuphelele kulesikwentako manje ngoba sikubona kuyincenyne yalesikwentako kufeza emaphupho etfu. (Noma ngalesinye sikhatsi kubonakala kwangatsi akuhambisani). Kuphila ngentsandvo yaNkulunkulu kusinika sciniseko kwekutsi emaphupho etfu angeke abe ngulatawusita tsine kuphela kodvwa atawuphindze abe sibusiso nakulabanye. Endzabeni yaNehemiya lokutsi iNkhosi Athazeksesi inmake kusikhombisa kutsi Nehemiya abesisebenti lesetsembekile, abeludzibi Iwenkhosi (2:1.) Loku kwenta Nehemiya watfola imphendvulo lejabulisako nakacela imvumo yekuhamba aye eJerusalema (Nehemiya 2:4-6). Ndlelatssite kuba ludzibi Iwenkhosi kwakhe kwadlala indzima lenkhulu kutsi avele embikweNkhosi nekwenta kahle umsebenti wakhe kwamenta wemukela nasekufika sikhatsi sekutsatsa sinyatselo.

2. Lwela emaphupho akho

Banengi bantfu labayekele emaphupho abo ngobe bawabona ngatsi alukhuni kakhulu bangafuni kuva buhlungu basenta umsebenti wekuwafeza. Labanye bayicalile indlela yekufeza emaphupho abo bacinisela bawafeza labanye bancuma kungacali sanhlobo. Yini sizatfu? Tinyenti kodvwa kuleletinye kungaba nguleti: Kwehluleka kuhlela, kubate lokukhutsatako, kungawabeki lawo maphupho esandleni saNkulunkulu. Yini imiphumela yaloko? Kujabha, kubamunyu, kungenti kahle umsebenti lonikwe wona, kutenjeta utivele umncane kunalabanye, tinkinga ebudlelwaneni nalabanye bantfu nalokunye lokunyenti.

Nkulunkulu wanika Nehemiya liphupho, kodvwa kwafuneka Nehemiya kubekhona lakenetako. Kwenteka njalo nakuJoshua nakumele atsatse bantfwana baka Israyeli abayise eveni lesetsembiso (Joshua 1:9). Endzabeni yekuvusa lidolobha, Nehemiya wati kutsi kufanele futsi yintfo lenhle lekumele yentiwe nom abati kwekutsi lomsebenti ngeke ubelula.

Incwadzi yaNehemiya isifundzisa kwekutsi kushoni kulwela emaphupho etfu:

- a. Kumele sibambe ematfuba. Nehemiya kwadzinga kutsi akhulume neNkhosi yase Pheresiya acele imvume yekuhamba aye eJerusalema. Ngetulu kwaloko Nehemiya abengati kahle kahle kutsi lalinjani lelidolobha ngoba abengazange asalibone. Abengabati nebantfu labahlala eJerusalema noma kutsi bacabanga njani: kodvwa lesikwatiko watsema Nkulunkulu?
- b. Kufanele siyishiye indzawo lapho sinetseke khona. Luhambo lwemabanga lalikhulu lucala ngesinyatselo sekucala. Indlela yekuyovusa tindvonga icala ngesincumo sekuphuma esigodlwani. Sikhatsi lesinyenti siyahlela, sikujabulele, bese besekwentekani ke? Siyafuna yini kukushiya ngemuva loko lokusibambelelako sigijime naloko lokusisitako eluhambeni lwefu lekuyofeza emaphupho etfu? Nehemiya wenta (2:11-31)
- c. Sitawutfolo lokutawuphambana natsi (Nehemiya 2:10, 4:1, 6:1-4). Loku kuliciniso. Kuwo wonkhe umsebenti kukhona bantfu labatawuzama kwenta tintfo tibelukhuni kodvwa singalahlekelwa kwati kutsi nguNkulunkulu lowetsembise kusisita. Uma singeke sikhone kubagwema bantfu imphilo ibelukhuni, sincumo lesingiso kuhamba utfole labatawuphila natsi kahle, labatawuhambisana nemaphupho etfu, bakholelwie kitsi, labasilekelelako, labasitsandzako lenabo balwile noma labalwako kuyewufeza emaphupho abo ngoba bayacondza kutsi kusho kutsini kulwela liphupo.
- d. Kubita kutinikela nekutilungiselela. Kumcoka kusukuma wente. Nehemiya abekwati kahle loko. Nakumele kwevuswe tindvonga, bekumele abe sibonelo nangekutivikela ngemphilo yakhe. Wakhetsa kungameli kutsi aze acoshwe atokhona kwenta lomsebenti (Nehemiya 5:14-19). Tikhatsi letinyenti sitincishe tintfo tsine kwesikhashana, ngobe sati kutsi kukhona lokulandzelako lokukhulu kakhlulu lesikumele. Ngalokunjalo kwadzingeka kutsi ente luhlelo bese uyatilungiselela kwakha tindvonga lokufaka ekhatsi emasu ekutiphephisa nakungenteka kuhlasele sitsa. (Nehemiya 4:9-13)
- e. Kutawutsatsa sikhatsi. Nehemiya wati kutsi lelipuphlo lelikhulu kangaka lelingeke lifezeke ngebusuku bunye. Ngaleso sizatfu wancuma kubeketela nekucinisela. Lesingakwenta kuze sikhone kubeketela futsi sikhone kuhlala sikhutsatekile kutsi sicale ngekufeza imigomo lemincane letawusenta sibone kutsi siya embili kukhona lesikwentako kufinyelela kulomgomu lomkhulu. Singakhulumu lishone ngemaphupho nemigomo kodvwa uma siphupha nje sijabule ngako bese siyahlala singenti lutfo sigome kwenta tincumo letikahle sikhohlwe kucala kusebentela kusondzela kulomgomu lesinawo, loko kungasivimbela endleleni yetfu, kwekucala sidzinga kutsatsa sincumo sekutsi sifuna kuba yini kusasa besesinikela timphilo tetfu ekulaleleni Nkulunkulu ngalokuphelele. Akufaki kuphela emaphupho etinhlitiyeni tetfu kodvwa Nkulunkulu uphindze asiphe netipho, emakhono, lugqozi, bantfu labatasikhutsata nalokunye lokunyenti kuze sihambe ngekukholwa, kubeketela nekutimisela ekufezeni lawo maphupho. Yini lokumcoka? Kujabulela kwenta intsandvo yaNkulunkulu.

Kubuyisa kitsi

Buta umfundzi ngamunye lembuto bese nicocisana njengeliklasi

1. Nginike emabito ebantfu ebhabheyili labalwela emaphupho abo.
2. Ungamchaza utsini Nehemiya?
3. Ucabanga kutsi yini sizatfu lesenta kutsi afinyelele ekufezeni liphupho lekuvusa tindvonga tase Jerusalema.
4. Nangineminyaka lesihlanu budzala, bengifuna kakhlulu emphilweni kuba?
5. Nyalo umgomu wami emphilweni ku.....?
6. Nangicatsanisa emaphupho ami ngingumntfwana nanyalo sengingumunfu lomusha: ngiyabona kutsi sizatfu lesente emaphupho ami ashintja/ema anjalo kutsi.....?
7. Bantfu bakholelwie kutsi ngikwati ku.....?
8. Ngicabanga kutsi ngiyakwati ku.....?
9. Nyalo ngenta loku kufeza liphupho lami.....?
10. Mhla kufezeka liphupho lami nginesiciniseko kutsi ngiyawuba sibusiso kulabanye bantfu ngalendlela.....

Khutsata bafundzi kutsi babbale emaphupho abo lamakhulu. Bakhutsate kutsi batibophelele kucela lusito kulabanye bantfu kufeza emaphupho abo.

Vala sifundvo ngekuthandaza kuholela bafundzi ekufezeni emaphupho labaphe wona Nkulunkulu.

Inhloso Yesifundvo: Kusita bafundzi kucondza kutsi noma sibaseZulwini netihambi kulomhlabu, kunetintfo lekumele sitente sisaphila kulomhlabu.

Livesi Lenhloko: “*Bonkhe laba bafa bakholiwe bangakakwemukeli loko lababetsenjiswe kona, kodvwa bakubona bakwemukela kusekhashane, bavuma kutsi lapha emhlabeni babafokati*” (Kumahebheru 11:13)

Singeniso

Cela umfundzi munye aphumele ngaphandle. Nasaphumile cela labasha bente indingilizi bese ucela munye ente umsindvo tsite noma ngekushaya tandla, loyo-ke sewutawuhambisa liklilasi. Bafundzi labanye batakulandzela balingisele loyo lobaholako. Ngesikhatsi tsite utabe ashintjashintja litubane lashaya ngalo tandla. Nasebakwenta kahle loku lobekakhishiwe akacagele kutsi ngubani lohola liklilasi kuloku. Mniike ematfuba lamatsatfu. Ungakhipha lomunye naye abuye acombelele kutsi liholwa ngubani liklilasi. Phawula kutsi bazalwane bayotivela bangasiyo ‘incenye’ batifihle bangafuni kutiveta kutsi bangemakholwa. Kulesifundvo sanamuhla sitawubona singemaKhritsu kutsi sibasembusweni waNkulunkulu futsi sisemsebentini lomkhulu lekumele siwente sisaphila lapha emhlabeni.

1. Bantfu bakulomunye umbuso

Ndlela tsite emaKhristu atihambi kulomhlabu. Ngiko loku Jesu lakusho kuJohane 17:14-16, “Baseveni kodvwa abasibo belive.” NaKumahebheru 11:13 sitfola lenye inchazelo ngemaKhristu; litsi sibafokati netihambi lapha emhlabeni. Ngalesosizatfu timiso letinyenti talomhlabu atihambisani natsi. Njengebafundzi baJesu sihlala njalo sihlangabetana nemasiko ngobe sinemihambo nelulwimi lokwehlukile nalokunye lokunyenti. Sibantu bakulomunye umbuso futsi sinelitsemba lekufika kuleyondzawo lapho sibakhona siyokuva bumrandzi bekuhlala naleNkhosi lesibitelwe kutsi sibeyincenye yembuso wayo.

Akusimelula kuphila njengesihambi esikolweni, nebangani, emsebentini noma ekhaya emndenini. Sikhatsi lesinyenti utivela uwedvwa. Kulesimo lesi nika bafundzi litsemba kwekutsi bangativeli babodywa ngobe Nkulunkulu wetsembise kuba natsi ngasosonkhe sikhatsi. Aketsembisi kabanatsi kuphela nasiphakamisa tandla sihlabela esontfweni ngelisontfo. Nkulunkulu wetsembise kabanatsi noma bangani betfu esikolweni basibitela ekwenteni tintfo lesitati kahle kutsi atihambisani nentsandvo yaNkulunkulu nekutsi masinyane kutasilmata. Wetsembise kabanatsi singabonwa ngumuntfu kunesilingo embikwefu kutsi singasitsinta kwentele lukholo lwefu phansi. Nkulunkulu unatsi etinhlelwani lesitentako kusinika inhlakanipho nekusikhutsata kutsi sichubeke.

2. Umsebenti lomkhulu lekumele siwente

Kusobala kutsi sitihambi kulomhlabu nekutsi buve betfu busezulwini. Noko-ke sisetama kufinyelela kulendzawo lesibakuyo sinemsebenti lomkhulu lekumele siwente kulomhlabu. Kulesifundvo, sitawufundza tindzaba letitasikhombisa tintfo letintsatfu lekumele sitente.

Kwekucala nje, incwadzi yakubaseFilippi 2:3-12, isibitela ekulandzeleni sibonelo; lesinguJesu. Watsandza umhlabu lawudalile. Kwesibili, Sinemsebenti wekusita lamanye emaKhristu ngobe sitihambi nabo siyendlula kulomhlabu. KubaseGalathiya 6:9-10, usitjela ngekwenta lokuhle kubonkhe bantfu, kodvwa ikakhulu kubendlu yekukholwa. Asibe bangani sikhutsatane siphindze sisite lababodzadzewefu nabomnaketfu eNkhosini kuze sitobeketela kanye kanye kuloluhambo size sifinyelele kulomgommo wetfu ngenjabulo. Njengebantu bembuso waNkulunkulu waseZulwini sibitelwe kuba tinceku letikahle kulendalo yaNkulunkulu, kunaka nekonga indzawo lesihleti kuyo.

G3. Kwephetsa

KubangumKhristu akusho kucwaya ugweme labanye bantfu. Kute lokubi ngekuvana nebangani esikolweni noma emsebentini. Kumele setame kuphila nabo bonkhe futsi sibasite ngalabakudzingako. Kodvwa asingalahlekewa kutsi sibembuso waNkulunkulu. Usicela kutsi sente tincumo ngenhlakanipho siphindze siphile ngekwartsandvo yakhe. Yena lucobo Iwakhe usisita kutsi sikhone kwenta konkhe loku futsi ngekubasibonelo kwefu simema labanye kulandzela nekumtsandza Nkulunkulu.

Kubuyisa kitsi

A Bantfu bakulomunye umbuso

- Uke wativela yini kungatsi wehlulekile kulabanye bantfu labangesiwo emakholwa? Leni?
Bhala lelivesi leliku Johane 17:14 ngemagama akho.

B Umsebenti lomkhulu

- Ngekusho kwabaseFilipu 2:3-11, wawunjani umcondvo waJesu?

(Angikutsati kulingana naNkulunkulu njengentfo yekunkonkoshelwa...)

Bhala imisebenti lekumele siyente njengebantfu basembusweni waNkulunkulu; (Filipi 2:3-11, Genesisi 1:28, Galathiya 6:9-10).

1. _____

2. _____

3. _____

4. _____

5. _____

Khutsa bafundzi babbale tintfo umuntfu langakhona kutenta. Thandaza ucele Nkulunkulu asite bafundzi baphumelele ekwenteni loko labatibophele kukwenta.



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