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EBANTFWANA

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EBANTFWANA

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LIPULANI LEMNYAKA LESIFUNDZAKATI SE-AFRIKHA

TIFUNDVO TELIBHAYIBHELI TEBANTFWANA

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IMICONDVO YEKUFUNDZISA BANTFWANA

Intfo lebaluleke kakhulu lodzinga kuyenta kutsi usite bantfwana labaseklilasini lakho kutsi balwati lutsandvo lwaNkulunkulu. Loku ungakwenta ngekuphila imphilo yebudlelwane naJesu embikwabo nangekubafundzisa kutsi nabo babe nebudlelwane naNkulunkulu. Sifanele futsi kufundzisa bantfwana indlela yekuphatsa labanye ngelutsandvo lwebuKhristu.

Ungafuna kuhlela umsebenti wemnyaka wonkhe wekutsi batentele bona “Libhuku Lemavesi Enhloko.” Liviki ngeliviki tfole emaphepha akho A4 noma A5 nome ebantfwana batewubhala livesi liviki ngeliviki ngelulwimi labaluva kancono. Bhobosa kanye noma kabili ekugcineni kweliphepha bese ubophela ndzawonye onkhe lamaphepha ngentsambo nome sigamu sakotini kwakha incwadzi.

INDLELA YEKULUNGISELELA SIFUNDVO

Ekucaleni Kwemnyaka

Ekucaleni kwalomnyaka wekufundzisa, tsatsa sikhatsi lesingaba ngema-awa lamabili sekubutsa tonkhe tintfo lotatisebentisa eSikolweni SeliSontfo utifake ephaketheni linye noma ebhokisini. Loku kutawonga sikhatsi sekutsi liviki ngeliviki ube ucitsa sikhatsi ufuna tintfo letahlukahlukene, utawube sewati kutsi tikuphi.

Bhala phansi emakheli, iminyaka yekutalwa netindlela tekutsintsana nabo bonkhe bafundzi beliklilasi lakho. Kafisha fundza yonkhe incwadzi yetifundvo kuze utfole umcondvo ngaloko lokugcizelelwako inyanga ngenyanga. Loku kutakunika ingcondvo yekubona nekwati kutsi ubheke ngakuphi. Utakwati kutsi tingakhi tifundvo letikuleso naleso sihloko kuze ungagijimeli embili ekufundziseni kwakho.

Emaminitisi Langu 30

Fundza sonkhe sifundvo uze usati. Ngelisontfo ntsambama, liviki lonkhe ungakafundzisi sifundvo, citsa sikhatsi sekutetayeta. Thantaza kuNkulunkulu kutsi akuphe kuhlakanipha nendlela lencono yekwetfula sifundvo eklilasini lakho.

Emaminitisi Langu 10

Bhala phansi imicabango nemicondvo yakho kulo lonkhe liviki. Bani nabhukwana noma liphepha. Ngesikhatsi kufika umcondvo lotsite wubhale phansi kuleliphepha kuze uwukhumbule ngesikhatsi lesitako.

Emaminitisi Langu 20

Fundza emavesi eBhayibhelini tikhatsi letintsatfu noma letine ekhatsi neliviki. Vumela livi laNkulunkulu kube likugucule usacabanga ngalo futsi usalifundza. Lokufundza kutawunika liciniso lofuna kulifundzisa eklilasini lakho litfuba lekutsintsana ngemphilo yakho kucala.

Emaminitisi Langu 50

Butsela sifundvo sakho ndzawonye. Khipha konkhe lotakudzinga esikhwameni setintfo tekufundzisa. Fundza emanotsi akho bese ulungisa sifundvo ngendlela letakulungela ikunike nemandla ekuyilandzela nekuyicondza kancono.

Emaminitisi Langu 10

Kuhlolisisa kwekugcina. Lena yintfo yekugcina longayenta ngaphambi kwekube uye eklilasini ngeliSontfo ekuseni. Bani nesiciniseko kutsi liBhayibheli lakho likhona, sifundvo, nalokunye lotakudzinga ekufundziseni. Hlola luhlaka lwakho noma emanotsi encwadzini yemholi kwekugcina. Ekugcineni tsatsa liminithi noma mabili kunikela lesifundvo eNkhosini uyicele kutsi ikusebentise. Kungenteka bewuvele ukuthantazela loku ngesikhatsi semthantazo wakho wangasese tikhatsi letinyenti, kepha phindza ubeke kwetsembela kwakho kuye.

INDLELA YEKWETFULA SIFUNDVO

Bantfwana bafanele bakhutsale kuhlanyela ekufundzeni ngekutsi bandlulisele kulabanye loku labakubonile nalabakuvile, kutfole liciniso, nekukhatsa intfo labangayenta liviki ngeliviki ekuphendvuleni loko labakufundzile esifundvweni.

Sikhatsi sesifundvo sakho sifanele sihlelwe ngekucaphelisisa futsi silungiselwe kwenta loko lokulungisiwe nemicabango. Singatsandza kuphakamisa luhlaka lolusisekelo lwesikhatsi sakho seSikolo seliSontfo. Tikhatsi letimisiwe teliklilasi li-awa. Tinombolo letikubakaki temaklilasi emaminitisi langu 45.

Fika kusasele lokungenani emaminitisi lalishumi ngaphambi kwekucalisa liklilasi kuze ulungise indzawo lotawufundzisela kuyo bese ubeka kahle loko lokutintfo lotatidzinga ekufundziseni.

Sebentisa emaminitisi ekucala **lalishumi (5)** kubingelela bafundzi bakho basefika. Calisa sifundvo ngemthantazo (mhlawumbe ungafisa kutsi uvumele bantfwana bathantaze ngekushiyelana kulesikhatsi). Banike litfuba lekukhuluma nekucoca ngetindzaba netehlakalo letenteke kubo kusukela evikini lelengcile. Bita emabito alabakhona bese utsatsa umnikelo.

Emaminitisi langu 10 (5) lalandzelako afanele kusetjentiswa kungenisa sifundvo nekubuyisa ndzawonye kucabanga kwebafundzi ngeliphuzu lelikhulu esifundvweni salamuhla.

Sifundvo sifanele sihleshulelwe bafundzi ngemaminitisi langu 15. Khumbula kutsi UNGASHUMAYELI NOME UBAFUNDZELE. Yetfula sifundvo njengenzaba ngemavi akho.

Emaminitisi langu 20 (15) lalandzelako afanele kusetjentiswa emisebentini nekukhuluma ngetintfo letinikiwe ekugcineni kwesifundvo. Sita bantfwana kubona kutsi emaciniso lafundziwe esifundvweni aphatselana kanjani netimphilo tabo temihla ngemihla.

Ngesikhatsi **semaminitisi langu 5 ekugcina**, vala ngemthantazo bese bantfwana bayasita kuhlobisa indzawo lebenifundzela kuyo ningakayi enkonzweni. Lesi sikhatsi lesihle sekusebentisana nebantfwana.

Buketa umphumela walesifundvo ngekushesha. Citsa emaminitisi lambalwa unaka loko lokusebentekile naloko lokungakasebenteki kuze kukusite ngesikhatsi lesitako.

Bafundzi, kutiphatsa kwabo naThishela

1. Bati bafundzi bakho futsi ugadze kutiphatsa kwabo

- Bantfwana abahlaliseki futsi banelusikisiki
- Abasibo labakhulile: sifanele ngasosonkhe sikhatsi sehlukanise emkhatsini wekutiphatsa kabi nekungakhuli engcondvweni.

2. Yenta simo lesikhutsata kutiphatsa kahle

- Yenta bantfwana babone kutsi uyabatsandza futsi ubabonge
- Khombisa kubatsandza
- Bani nemasu ekuphatsa bafundzi.
- Banike ticondziso letivakalako naletifanele; yenta bantfwana bati kutsi yini lebhekeke kubo.
- Ungakhetsi muntfu.

3. Sati sigaba sakho njengaThishela.

- Nguwe lophetse liklilasi
- Nguwe lofanele kuba neligunya bafundzi labafanele kuyilandzela
- Bani ngumngani webafundzi bakho
- Bachazele ngalokubhekeke kubo futsi ubanike tibonelo letinhle.

4. Sebentisa tindlela tekwenta lokusite letifaka bantfwana ekhatsi futsi tibakhange

- Lungela kubaseklilasini bantfwana basengakefiki
- Banike imisebenti leyehlukahlukene yesigaba losifundzisako
- Sebentisa imisebenti levusa umdlandla
- Vumela bantfwana bakhetsa leminye imisebenti.

5. Naka kutiphatsa lokukahle.

- Akube nemkhawulo enombolweni yemiyalo
- Nangabe ucondzisa umntfwana, khulumisanani nebatali bakhe, lohlala naye, nome umuntfu lofanele

WENTANI UMA UMNTFWANA ATIPHATSA KABI?

1. Funa imbangela yaletinkinga.

- Ingabe umntfwana unenkinga yekufundza nome yemphilo lengamvimba kutsi angahlanganyeli eklilasini?
- Ingabe uyatame yini kufuna kuphatsa liklilasi?
- Ingabe unelikhono lekufundza futsi utivela anesitunge eklilasini?
- Uma uyati imbangela yalenkinga, ungakhona kuyilungisa emva kokukhuluma nebatali bemntfwana.

2. Sinake lesimo.

- Ungakunaki kutiphatsa lokungaphatamisi liklilasi.
- Bafake bantfwana emsebentini wekufundza.
- Mente abone kutsi ukunakile kutiphatsa kwakhe.
- Sondzela kumntfwana ngendlela lekhombisa lutsandvo
- Tjela umntfwana, kahle loko lafanele akwente
- Fundzisa bafundzi ngemiphumela yekuchubeka nekutiphatsa kabi.

3. Khuluma nebatali nome umntfu lohlala nalomntfwana

- Uma wati kutsi ungatsandza kukhuluma nebatali bakhe nome lowo lohlala naye, yenta njalo, ungaphuti.
- Cala ngekutjela batali loko lokubongako ngemntfwana.
- Shano lenkinga bese ucela imibono yabo yekutsi ingasombululwa kanjani lenkinga.

IMICONDVO YEMSEBENTI WEKUFUNDZISA BANTFWANA

Kubeke engcondvweni kutsi bantfwana ngekwehlukana kweminyaka banemakhono lehlukene. Khululeka kukhatsa imisebenti, imibuto yekukhulumisana, kanye nendzaba yeliBhayibheli kuze bantfwana bacondze loko lowetama kukufundzisa. Sebentisa emakhono ebantfwana, sibonelo; nangabe bayakhona kufundza, bavumele bafundze lamanye emavesi endzabeni yeliBhayibheli; bavumele bakusite kuhlela imisebenti nekuhlobisa indzawo yekufundzela.

Umsebenti Welivesi Lenhloko

Bantfwana abafundze emavesi abo enhloko ngelulwimi “labalukhuluma ekhaya.” Kubantfwana labancane utawudzinga kufinyeta livesi.

Imphicabadzala: Bhala livesi lenhloko esidleshini seliphepha (liphepha lelinembala, liphepha lelishiphile lelisetjentiswa ekubhaleni tindzaba nalokunye). Sebentisa kwekubhala lokubhala kugcame kudvweba imidvwebo leyehlukene itungelete emagama. Sika imidvwebo. Bantfwana abayibuyisele baphindze bakhe livesi.

Cisha ligama: Nangabe unalo libhodi lelisebentisa ishoki nome libhodi lelimhlophe bhala emagama elivesi kulo. Bantfwana abafundze livesi. Bese utjela lomunye umntfwana kutsi akacishe ligama libe linye. Liklilasi aliphindze lifundze livesi, likhumbule kusho neligama lelicishiwe. Lomunye umntfwana akacishe ligama lelilandzelako. Chubeka nekwenta loku livesi lize licishwe lonkhe.

Bani ligama: nika lowo nalowo umntfwana ligama noma umusho lomfisha welivesi lenhloko. Emva kokuba senilishito livesi emahlandla lamanyentana kanyekanye, bantfwana abeme ludvwendvwe ngendlela yekulandzelana kwemagama elivesi. Bafanele kusho emagama nome imisho yabo ngekulandzelana njengobe livesi libhaliwe baze balicedze.

Imicondvo yemisebenti

Libumba Lekudlala: Bantfana bayatsandza kusebentisa tandla tabo. Nansi indlela lelula yekwenta libumba lekudlala. Lifake esitjeni lesingawungenisi umoya khona litewuhlala sikhatsi lesidze lisekahle. Nangabe unako kwekuhlobisa kudla noma bodayi, mhlawumbe ungenta emabumba lanemibala leyehlukene kuze wente imisebenti yebantfwana ibakhange.

10g (2 teaspoons) Cream of Tartar 250g (1 cup) fulaha 2,5g (½ teaspoon) luswayi 15g (1 tablespoon) cooking oil 250 ml (1 cup) emanti	Hlanganisa tonkhe tintfo takho tekwenta libumba ebhodweni lekupheka utamatise kuze kuhlanguane kahle. Pheka emlilweni lomncane idzimate inhlama inganamatseli ebhodweni. Khipha inhlama ebhodweni bese uyayibhuca ngesandla emaminitisi lamatsatfu. Yengeta kwekugucula umbala wekudla.
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Kudlala Umdlalo: Sebentisa kuhlakanipha noma tiphero yebantfwana nekujabulela kwabo kudlala tindzaba teliBhayibheli. Bantfwana abatjintjane kudlala indzima yebadlali labagcamile.

Kudlala Indzima – Uphindze usebentise kudlala, bantfwana abadlale loko labangakwenta nababhekene nemibuto nome timo letitsite. Buta, ‘beningenta njani kube...?’ Ciniseka kutsi uyabacondzisa ekukhulumisaneni ngaletimo.

Emaphaphethi – Nangabe kuvumelekile ngekwelisiko lakini, mhlawumbe ungenta sandza kwenta liphaphethi lesandla lelilula ngelisokisi lelizala nome sicephu sendvwangu lesasala nawutfungako. Lente libe yintfo nje (lingafani nemuntfu nome silwane). Lente libe nemehlo emakinobho, ensontfo nome sicephu sendvwangu, likhala nemlomo. Sebentisa leliphaphethi ngesikhatsi sekucoca indzaba nome kucondzani sifundvo yebantfwana. Ciniseka kutsi uyabatjela bantfwana kutsi alisiwo umlingo. Ngalesinye sikhatsi ungenta ubavumela kutsi balisebentise kuze batewucondza.

UNGATHANTAZA KANJANI NALABO LABAFUNA BUSO BANKULUNKULU

- Bubone bumcoka balesikhatsi, nakisisa futsi utsintseke ekuholweni nguMoya Longcwele
- Guca, uhlale nome ume eceleni kwemuntfu lofuna kumsita.
- Thantazela kuhola kwaNkulunkulu uthulile, ngaphandle kwekuphatamisa umthantazo wakhe, nabo bathantazele.

SINGENISO –SIGABA 1

JESU UCALISA UMSEBENTI WAKHE

UmBhalo: Lukha 2:42-52; Matewu 3:1-17; 4:18-22; Makho 3:13-19; Johane 1:35-51

Livesi Lenhloko: *Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.* (Lukha 2:52)

Imigomo Yesigaba

Lesigaba sitawusita bantfwana kube:

- Bati tinyatselo tekucala temsebenti waJesu
- Bakhule ekwatini kwabo Nkulunkulu
- Babone simo sakhe sekulalela emva kwekubhatjatiswa kwakhe
- Bafundze indlela lekhethsekile Jesu layisebentisa kukhetsa bafundzi bakhe.

Tifundvo tesigaba:

Sifundvo 1: Jesu ufundza kulalela

Sifundvo 2: Jesu Uyabhajatiswa

Sifundvo 3: Jesu Uyalingwa

Sifundvo 4: Jesu Ukhetsa Bafundzi bakhe

Kungani bantfwana badzinga kufundza ngalesigaba:

Bantfwana badzinga kwati kutsi Jesu Khristu usimo sangempela sendzaba leliciniso; akusiwo umfanekiso wenzaba lehlekisako. Letifundvo titawusita bantfwana kwati Jesu kusukela eminyakeni yakhe lelishumi nakubili budzala. Ngalemibhalo bantfwana batawucala kwatana:

- Nalomfana lomncane, Jesu, lowabitela bantfu kulokuhlakanipha kwakhe.
- Ngendlela Jesu laphendvula ngayo ngemibhalo ekulingweni ngusathane
- Ngendlela lekhethsekile Jesu akhetsa bafundzi bakhe. Jesu akahetsanga bunjinga nome bantfu labasetulu, kodvwa labaphansi nebantfu labaphuyile.

Ungomo Wesifundvo:

Kufundzisa bantwana kutsi Jesu walalela uYise Nkulunkulu, nekutsi nabo bangenta njalo.

Livesi Lenhloko

“Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.” (Lukha 2:52)

Tilungiselele Kufundzisa

Nasibona bantwana bagijima futsi badlala sivama kwenta liphutsa sicabange kutsi bantwana abakakhuli emoyeni futsi abanamandla ekucabanga. Bantwana banelikhono lelikhulu lekucondza simo samoya emhlabeni wetfu, ngaletinye tikhatsi kahle kakhulu kunatsi labadzala. Singafundza tifundvo letilusito ngekukhula emoyeni sisabona bantwana banikela timphilo tabo esandleni saNkulunkulu lesinemandla.

Yayinjalo ingcondvo nenhlitiyo yaJesu asengumntwana, tingcondvo tebantwana letinelusikisiki lekwati netinhlitiyo letitsambile kudzingeka tigcwaliswe ngemaciniso aNkulunkulu. Leminyaka lesihlanu yekucala ichaza indlela bantwana bakho labatayilandzela esikhatsini lesitako. Sibothishela sinenhlanhla lenkhulu nemsebenti wekusita bantwana babone indlela labatayilandzela.

- Lungisa ngayitolo tintfo lotatisebentisa kulesifundvo. Khicitela bantwana emaphepha ekhasini Lekusebenta 1A.
- Khumbula kubhala labakhona, utsatse umnikelo, wemukele labacala kufika bese utsatsa imininingwane yemindeni yabo kute ubashaye kuleliviki.

Singeniso Sendzaba YeliBhayibheli

Dvonsa tingcondvo tebafundzi bakho: Liklilasi lingakacali, wota neliputumende (sikhwama) ulibeke ngembali kweliklilasi endzaweni legcamile kubonakalisa umcondvo wekuhamba.

Buta bantwana: “Cabangani nganome nguluphi luhambo lowake walutsatsa. Yini lowayiphakisha nawuhamba? Loluhambo lwatsatsa sikhatsi lesinganani? Yini lowayibona ngendlela? Waya kuphi? Ukhona yini lowake walahlekelana nemtali wakhe edolobheni? Wativela anjani? Batali bakho bativela banjani? Bakutfolela yini batali bakho? Wabatfolela yini batali bakho? Yini leyenteka ngesikhatsi bakutfolela?” Vumela bantwana bakhulume ngalokwenteka.

“Ucabanga kutsi Jesu wake walahleka yini?”

Manje asesilalele indzaba lemndzi ngeluhambo labanalo Jesu nemndeni wakhe:

Jesu Ufundza kulalela

Endzabeni yaLukha 2:41-52 sitfolela Mary, Josefa, naJesu labenemnyaka lelishumi nakubili budzala bacalisa luhambo loludze loluya eJerusalema baya emkhosini lokhetsekile weliPhasika. Emva kwemalangana nakuphela umkhosi bonkhe bantfu bacala babuyela emakhaya abo. Basahamba boJosefa naMariya babona kutsi angeke bayitfole indvodzana yabo. Kute nome ngubani-ke labebone Jesu. Ekugcineni bakhandza Jesu eThempelini ahleti netati temtsetfo. Bonkhe bantfu bamangaliswa kuhlakanipha netimphendvulo taJesu.

(Thishela-cabanga indlela longayenta kusita bantwana bakho bacabange ngaJesu loneminyaka lelishumi nakubili budzala ahleti netati temtsetfo.

BoJosefa naMary njengabatali babonisa kunaka kwabo nabatfola indvodzana yabo. Mary watsi, Jesu, kungani ungabuyi kitsi? Ngesikhatsi singakutfoli sikhatsateke sakufuna yonkhe indzawo. Jesu wamangala. Wababuta watsi, “*Beningifunelani?*” *Beningati yini kutsi kufanele ngibesemsebentini waBabe?* (Lukha 2:49). BoJosefa naMariya abakuvanga loko lokwashiwo nguJesu. Ngesicelo sabo Jesu wabalandzela batali bakhe basemhlabeni waya eNazaretha lapho wafike watifoba waba ngaphansi kwabo, wachubeka nekukhulisa budlelwane bakhe neYise loseZulwini. Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu. (Lukha 2:52). Usikhumbuta kutsi Jesu wakhula “watsandvwa nguNkulunkulu nebantfu.” Siyati ngempela kutsi eminyakeni lengemashumi lamabili yebudzala Jesu wabucondza bumcoka bebudlelwane bakhe naNkulunkulu.

Umsebenti

Asitsatse luhambo!

- Phumelani ngaphandle nebantwana nihambe nigege lisontfo.
- Emva kwekufika endzaweni lesedvute tjela bantwana bahlale phasi balalele. “Jesu nemndeneni wakhe baba neluhambo, basuka eNazaretha baya eJerusema. Luhambo lwetu lutsetse emaminitisi lambalwa, kodvwa bona kwabatsatsa emalanga lamanyenti.”
- Uphetse liBhayibheli lakho livulekile, phindza ucoce indzaba yaLukha 2:41-52, kodvwa ngemavi akho.
- Emva kwekucedza lendzaba buyelani lapho nifundzela khona.

(ucale watjela lomunye umntwana ngasense kube asale endzaweni lapho ucoce indzaba khona bonkhe basabuyela kanye nawe lapho bafundzela khona.)

- Nasebabuyile eklilasini babute, “Ingabe siphelele yini lapha?” Yenta shangatsi utfuswa kushoda kwalomunye. “Ngubani longekho?” Wo, _____ akekho. Kufanele sihambe siyewumfuna.
- Ngesikhatsi licembu lifuna lomntwana lolahlekile hamba umlandze ubuye naye. “_____ usele emuva wangabuyi natsi. Cabanga kutsi batali baJesu bativela banjani nabatfola kutsi Jesu abengekho. Watsini Jesu kubo nabamkhandza ethempelini?” (“Anati yini kutsi kufanele ngibesemsebentini waBabe?”) Nangesikhatsi asengumntwana, Jesu wafuna kuba nebudlelwane lobuhle naNkulunkulu, babe wakhe losezulwini. njengaJesu, singaba nabo njani budlelwane lobuhle naNkulunkulu? (...ngekufundza emaBhayibheli etfu, ngekuthantaza kuNkulunkulu, ngekulalela loko lokushiwo batali betfu, bafundisi nabothishela ngaNkulunkulu, nangekubalalela)
- Nika bantwana emaphepha abo emsebenti. Bhala nome udvwebe intfo longayenta kuba dvute naNkulunkulu. Chaza lemibhalo nangemaciniso lafundziwe.

Kusho ngenhloko

“Jesu wakhula, emtimbeni, nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.” (Lukha 2:52).

Utawudzanga ibhola nome intfo longayijikijela. Yehlukanisa liklilasi ngemacembu lamabili. Bemile nome bahleti, emathimu abukene, nika umntwana wekucala ibhola kulinye licembu. Lowo mntwana utawusho ligama lekucala lelivesi (sibonelo: Jesu)

Bese ujika ibhola kumntwana wekucala ecembini lelinye, asasho ligama lesibili (“wakhula”). Ibhola itawuchubeka ijikelwe umntwana ngemntwana bate basho lelivesi. Nasebacedzile kulisho, kufaka umbhalo, ucale kabusha. Ngekuphindza phindza, bantwana batawufundza lelivesi lenhloko.

Kuvala

Thantaza nebantwana. Thantaza eNkhosini kube ibasite balalele futsi basondzele kuNkulunkulu, njengaJesu. Nakukhona bantwana lokungenteka bangamlaleli Nkulunkulu/ nome batali babo, bita siguco. Ungabanika emakhadi lanemabito ebantwana labafisa kuthandazelwa. Bakhutsate kube bathandazelane futsi batjele batali babo, bodzadzewabo nabomnakabo, nebangani indzaba yalamuhla yeliBhayibheli. Ngaleyondlela, labanyenti batawufundza kwati Jesu nekutsi wabalalela kanjani batali bakhe. Memam bantwana kutsi babuye esontfweni lelitako.

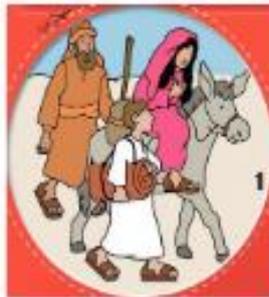
Umsebenti 1

JESU UFUNDZA KULALELA

UmBhalo: Lukha 2:41-52

Ungomo Wesifundvo: Kufundzisa bantwana kutsi Jesu walalela uYise Nkulunkulu, nekutsi nabo bangenta kanjalo.

Livesi Lenhloko: “Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.” (Lukha 2:52).



Ngingamlalela kanjani Nkulunkulu?

Umgomo Wesifundvo:

Kusita bafundzi bati kutsi Jesu uyiNdvodzana yaNkulunkulu, nekutsi bacondze kutsi umbhabhatiso wakhe ubonisa kutsi weta kutesisindzisa esonweni.

Livesi Lenhloko

“Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.” (Lukha 2:52)

Tilungiselele Kufundzisa

Nakuba bantfwana babancane, kubaluleke kakhulu kucinisa kukhula kwabo ngekukamoya. Nome batsandza futsi bakhonta Nkulunkulu, angeke basho bufakazi njengebatali babo nome labanye labadzala ebandleni. Umsebenti wabo ngekukhula ngekukamoya uvela ngekubuka budlelwane emkhatsini webantfu labadzala labasedvute nabo naNkulunkulu. Asetame kwemukela kucondza kwebantfwana ngaNkulunkulu nekunika bantfwana ematfuba ekubona nangekukhuluma ngelutsandvo nemusa waNkulunkulu.

- Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo
- Khumbula kubhala labakhona, utsatse umnikelo, wemukele tivakashi futsi ufune imininingwane yemindeni yabo, kute uchumane nabo kuleliviki.

Singeniso Sendzaba YeliBhayibheli

Attention Grabber: Liklilasi lingakacali – bhala luhlavu ngalunye lwaleligama “Ü-M-B-H-A-B-H-A-T-I-S-O” kulelinye likhadibhodi lelisikwele (ungafaka

Tsani: Umbhabhatiso yindlela yekukhombisa kutsi sewuphendvukile etonweni takho. Futsi ibonisa kutsi ufuna kuphilela Nkulunkulu. Ngesikhatsi Johane umbhabhatisi ashumayela, watjela bantfu kutsi badzinga kuphendvuka futsi babhajatiswe.

“Wake wabhajatiswa yini?”

Manje asesilalele indzaba lemmandzi ngalomunye umuntfu lowabhajatiswa.

(Thishela, kwenta lendzaba ibemmandzi sebentisa iphaphethi kukhulumela Alberto).

Sanibonani, libito lami nginguAlberto. Ngitawukhuluma ngaleny indvodza libito layo nguJohane. Labanye basitjela kutsi Johane abekhuluma nebantfu ngasemfuleni iJordane. Abegcoka timphahla letakhiwe ngeboya belikamela. Lomunye watsi udla luju netintsetse. Wamemeta! Johane wakhuluma nebantfu watsi, “Phendvukani – phendvukani etonweni tenu nicele Nkulunkulu anitsetselele.” Bantfu bangena emfuleni. Johane wabafaka emantini. Make wangitjela kutsi loko kutsiwa ngumbhabhatiso futsi kungako bantfu bambita nga “Johane umbhabhatisi.”

Besihleti etikwelidvuala lapho sabona labanyenti baFarisi beta kuJohane. Make wangitjela kutsi baFarisi baholi betenkholo lababalulekile. NaJohane wababona baFarisi beta; wababita ngekutsi bayintalo yetinyoka!

Johane uMbhahhatisi wakhuluma tintfo letimangalisako, wakhuluma ngalomunye umuntfu loyawufika, lonemandla lamakhulu Johane watsi akakafaneli nekutsi angaphatsa tincabule takhe. Ingabe Johane ukhuluma ngabani? Kusenjalo wajabula kakhulu nakambona. Lomunye umuntfu wakhulumele phansi, “nguJesu!” ufuna kubhajatiswa! Johane watsi

kuJesu, “Ngimi lodzinga kubhajatiswa nguwe, wena utekimi?” Jesu wagcizelela kutsi Johane ambhabhatise ngako-ke Johane wamngenisa emfuleni. Johane wangenisa Jesu emantini. Watsi nakakhuphukile emantini kwenteka intfo lengakavami, sibhakabhaka savuleka kwabonakala Moya waNkulunkulu anjengelituba ehlela kuJesu. Kwevakala livi livela ezulwini litsi, “Lena yiNdvodzana yami, letsandzekako, lengijabula ngayo!”

Asitange sikukholwe loko lesakuva nalesakubona. Sabuyela ekhaya simangaliswe nguko-konkhe lokwakwentekile ngalelolanga!

Umsebenti

- Watsini Johane kuJesu? (ngifuna kubhajatiswa nguwe)
- Kwentekani ngesikhatsi Jesu aphuma emantini? (kwehlela etikwakhe Moya Longcwele anjengelituba kwevakala livi livela kuNkulunkulu)
- Kungani ucabange kutsi umbhabhatiso ubalulekile? (Ngobe wabonisa kutsi utsandza toni nekutsi utele kutewusisita.
- Sikubonisa kanjani kubonga Jesu ngekuba nguMsindzisi wetfu? (Ngekutsandza Nkulunkulu, kwenta loko lafuna sikwente, kwemukela Jesu njengeMsindzisi wetfu).

Kusho ngenhloko

“Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.” (Lukha 2:52)

Utawudzanga emakhadi emasethi lamabili labhalwe lelivesi (sibonelo “na”). Fihla lamakhadi etindzaweni letehlukene ngesikhatsi bantfwana bangaboni, sibonelo “Jesu” emuva kwesivalo lelinye likhadi “Jesu” efasitelweni. Yehlukanisa liklilasi ngemathimu lamabili. Bantfwana batawufuna leligama lalelivesi bese bahlanganisa lamagama ngekulandzelana kwawo kusukela lekucala kute kube lekugcina kufaka ekhatsi nembhalo. Ithimu yekucala letawutfo futsi ihlanganise lamakhadi itawufundza livesi phindze balisho ngenhloko. Bantfwana batalifundza livesi lenhloko.

Kuvala

Thantaza nebantfwana. Cela iNkhosi ibasite babonge Jesu ngekuba nguMsindzisi wabo. Nabakhona bantfwana labangafisa kubuyela kuJesu, bita siguco. Banike emakhadi labhalwe emabito ebantfwana labafisa kuthandazelwa. Bakhutsate kube bathandazelane futsi batjele batali babo, bomnakabo nabodzadzewabo nebangani indzaba yalamuhla yeliBhayibheli. Ngaleyondlela, banyenti labatawufundza kwati Jesu nekutsi weta kutesikhulula esonweni. Tjela bantfwana kube babuye esontfweni lelilandzelako.

Umsebenti 2

JESU UYABHAJATISWA

UmBhalo: Matewu 3:1-17

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi Jesu uyiNdvodzana yaNkulunkulu. Weta kutesisindzisa esonweni.

Livesi lenhloko: “Jesu wakula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu” (Lukha 2:52)

“Kusenjalo kwevakala Livi livela ezulwini litsi: “Lena yiNdvodzana yami, letsandzekako, lengijabula ngayo.” (Matewu 3:17)



Ungomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu kwabita kutsi akhetse emkhatsini wekulalela Nkulunkulu nome Sathane. Natsi futsi kufanele sente lesosincumo.

Livesi Lenhloko

“Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.”
(Lukha 2:52)

Tilungiselele Kufundzisa

Bantfwana badzinga kwati kutsi letinye tincumo atikalungi. Sincumo sekungalaleli Nkulunkulu ngasosonkhe sikhatsi asikalungi. Nkulunkulu akagucuki. Nangabe Nkulunkulu atsi kunentfo lengakalungi itawuhlala ingakalungi. Sathane angetama kusilinga kube singalaleli Nkulunkulu. Nkulunkulu uyasati futsi uyasitsandza. Sifanele kucela Nkulunkulu kube asisite nangabe silingwa. Letifundvo letinyenti letingemphilo yaJesu titawuholela bantfwana kuNkulunkulu. Usibonelo setfu sekulalela nekunamatsela kumdali wetfu.

Lungiselela kusenesikhatsi tintfo lotatisebentisa usafundzisa.

Khumbula kubhala emabito alabakhona, kutsatsa umnikelo, kwemukela tivakashi nekutsatsa tinombolo temindeni yabo kute ubashaye kuleliviki.

Singeniso Sendzaba YeliBhayibheli

Attention Grabber – liklilasi lingakacali bhala luhlavu lweligama ngalinye “S-I-L-I-N-G-O” emakhadini lehlukene. Beka lamakhadi ebhodini ngekulandzelana kwawo kepha abheke phansi kute kubete lowabonako. Bhala lenchazelo kulelinye likhadi. Tsani eklasini: “Lamuhla sitawufundza ligama lelisha. Ngitawubuta imibuto, nakukhona lophendvula kahle, angagucula lamakhadi.”

Buta bantfwana: *Kambe ungabalalela yini batali bakho? Kukahle yini kucala emanga? Kulungile yini kunatsa intfo lengasiyo yakho? Kambe ungamshaya yini umnakenu nome dzadzewenu? Kulungile yini kukopha umsebenti wengani wakho noma luhlolo?*

Ngubani longetama kucombelela kutsi litsini leligama? “Silingo”

Yini silingo?” Silingo kufisa kwenta intfo ngekungalaleli Nkulunkulu.

Tsani: Tsine sonkhe siyabhekana nesilingo. Tikhatsi letinyenti, kufanale sikhetsa kulokulungile nalokungalungi. Indzaba yalamuhla ikhuluma ngalomunye umuntfu lowabhekana nesilingo, Jesu. Asesibone kusi ingabe wenta sincumo lesikahle yini:

Nika ngulowo nalowo mntfwana siceshana seliphepha nepeniseli:

Goca liphepha libe yihhafu

Vula liphepha uliphetulele etulu bese uligoca libe yihhafu. (Ngakoke liphepha litawehlukaniseka ngetincamu letine letilinganako).

Bhala tinombolo 1 kuya ku 4 kuletincamu

Usateka indzaba yalamuhla, thula kancane nawufika ekugcineni kwemdlalo kute bantfwana badvwebe umfanekiso lohambelana nalomdlalo.

Sivivinyo SaJesu lesimatima (Matewu 4:1-11)

Sicephu 1

Emva kokube Johane abhabhatise Jesu Moya Longcwele waNkulunkulu waholela Jesu ehlane. Kulungiselela umsebenti Nkulunkulu labewuhlelele Jesu kube awente, Jesu wadzinga kube ati kutsi kunjani kulingwa. Jesu akatange adle lutfo emalanga langemashumi lamane nebusuku lobungemashumi lamane.

Sitsa satsi kuye, “NawuyiNdvodzana yaNkulunkulu tjela nankha ematje agucuke abe sinkhwa.” Jesu abelambe kakhulu, kepha watjela umlingi watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa uphila ngawo onkhe emavi laphuma emlonyeni waNkulunkulu.”
(sikhatsi sekudvweba)

Sicephu 2

Umlingi watsa Jesu wamyisa esicongweni selithempeli wetama kumlinga futsi, watsi, “NawuyiNdvodzana yaNkulunkulu, tijike phansi, ngobe kubhaliwe kutsi; uyawuyaleta tingilosi takhe ngawe kutsi tikwetfwale ngetandla tato ungete wakhutjwa nalitje etinyaweni takho.”
Jesu wamphendvula ngemavi lakuDutheronomi 6:16: Futsi kubhaliwe kutsi “ungaboyilinga iNkhosi, Nkulunkulu wakho.”
(Sikhatsi sekudvweba).

Sicephu 3

Umlingi watsatsa Jesu wamenyusela esicongweni sentsaba. Jesu wabasetulu ngemakhilomitha lamanyenti. Umlingi watsi, “Konkhe loku ngitakunika kona, nawungamane uwe phansi nje, ungikhotsame.”
Jesu wamphendvula watsi, “Suka, Sathane! Ngobe kubhaliwe kutsi kufanele sikhonte iNkhosi Nkulunkulu. Sikhotsame kuye yena yedvwa.”
(Sikhatsi sekudvweba)

Sicephu 4

Umlingi wesuka wamshiya kwase kufika ingilosi itewusita Jesu. Waphumelela kuncoba leto tivivinyo letinkhulu. Sonkhe sikhatsi umlingi wetama kulinga Jesu, wakhetsa kulalela Nkulunkulu!
(Sikhatsi sekudvweba)
“Ukhona yini longasicocela lendzaba, asikhombise umdvwebo wakhe?”

Umsebenti

Umdlalo wekulingwa

Bhala lemisho yekulalela emakhadini letsetfwe emiyalweni lelishumi yaNkulunkulu.
Tibonelo: *angeke siwacale emanga. Angeke sibulale. Sitawugcina liSabatha libe lilanga lelingcwele. Sitawuhlonipha babe namake wetfu. Angeke sintjontje.*
Yehlukanisa liklilasi ngemacembu lamabili.
Licembu A utsatsa likhadi bese ufundza umusho lokhomba kulalela emakhadini.
Licembu B ucabanga ngetintfo letingalinga licembu A kwenta loko lakushito nome bangakwenti.
Licembu A licabanga tindlela labangalwa ngato nesilingo.
Ntjintjani emacembu.

Kusho ngenhloko

“Jesu wakhula emtimbeni nasengcondvweni watsandvwa nguNkulunkulu nebantfu.”
Tjela bantfwana balalelisise bese babhala emagama evesini lenhloko lalamuhla. Fundza livesi lenhloko ungajaki kugcizelela ngulelo nalelo gama leligcamile. Fundza livesi kwesibili kute bonkhe babukete ngekucombelela inombolo yeligama. Nawutfolela timphendvulo letinyenti letehlukene phindzani wonkhe lomsebenti.

Kuvala

Buta bantfwana kutsi banato yini ticelo temthantazo. Thantazela leto ticelo naleto tebafundzi bakho nicele Nkulunkulu kube abasite kubhekana netilingo njengobe Jesu enta. Bakhutsate kube babekhona eklasini evikini lelitako futsi batjele labanye bantfu ngendzaba yalamuhla.

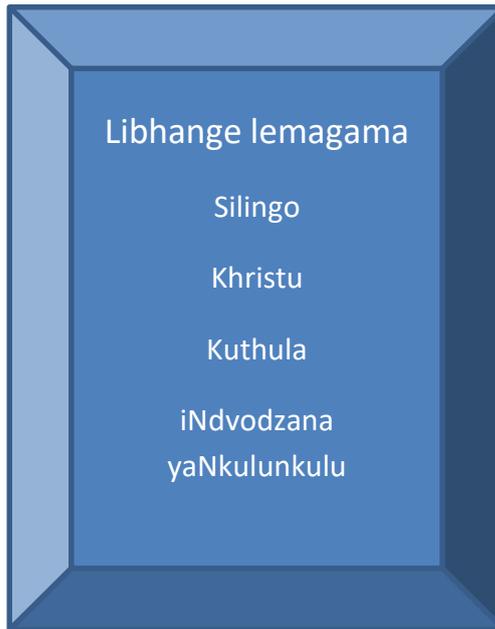
Umsebenti 3

JESU UYALINGWA

UmBhalo: Matewu 4:1-11

Ungomo wesifundvo: Kusita bantfwana bati kutsi Jesu kwadzingeka kube akhetse emkhatsini wekulalela Nkulunkulu nome sathane. Natsi futsi kufanele sente leso sincumo.

Livesi Lenhloko: “*Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.*” (Lukha 2:52)



1. ----- nguko konkhe lokusenta sifune kungalaleli Nkulunkulu. Kusenta sicabange kutsi kungalaleli Nkulunkulu kulungile nome kuhle kakhulu.
2. ----- libito lelikhetsekile laJesu. Nangabe simati Jesu, sati Nkulunkulu kutsi ungubani naloko langiko.
3. ----- yinjabulo lesinayo ngesikhatsi Nkulunkulu asitsetselela tono tefu futsi sibuyisana naye. Singaba nekuthula noma ngabe kwenteka tintfo letimbi kitsi.
4. ----- ngulelinye ligama lelikhetsekile laJesu. Leligama libonisa kutsi Jesu “wakhetswa nguNkulunkulu ” nkulunkulu wakhetsa Jesu kutsi abenguMsindzisi wetfu.

Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu kwadzingeka akhetse emkhatsini wekulalela Nkulunkulu nome Sathante. Natsi futsi kufanele sente leso sincumo.

Livesi Lenhloko

“Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.”
(Lukha 2:52)

Tilungiselele Kufundzisa

Sikholwa kutsi bantfwana angeke bentele Jesu lokunyenti ngobe babancane kakhulu. Tinyenti tindlela bantfwana labangaba basiti baJesu. Lesifundvo sitawusita bantfwana kutsi bacondze kutsi kushoni kuba ngumlandzeli waJesu nangekucabanga ngetindlela labangasita ngato emsebentini waNkulunkulu lamuhla.

- Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo
- Khumbula kubhala phansi labangenako, utsatse umnikelo, wemukele tivakashi nekutsatsa tinombolo tetincingo temindeni yabo, kute ubatsintse kuleliviki.
- Buketa kafisha letifundvo letintsatfu letengcile bese utjela bafundzi bakho basho tibonelo kutsi babengulabetsembeke kanjani kuNkulunkulu.

Buyisa tingcondvo tebantfwana:

Likilasi lingakacali: Ephepheni lelicinile/ ekhadibhodini dvweba indzawo yangemuva yaselwandle, sihlabatsi selwandle nemikhumbi. Cabanga tibonelo emlandvweni lapho Nkulunkulu asebentisa khona bantfwana kuholela batali babo kuKhristu. Tjela bantfwana tibonelo lotatiko nome ucele umelusi kube ete eklilasini lakho asho indzaba yekutsi bantfwana basita kanjani kuletsa bantfu kuJesu. Letindzaba titawukhutsata bantfwana bakho.

Babute: Kunini lapho sinikwa khona imiyalo? (esikolweni, nasiwasha, esitolo, nasihlanganisa intfo letsite). Asibone kutsi ungalalela kahle kanjani futsi ulandzele imiyalo:

SIMONI UTSI

Tsani: Bantfwana, landzelani imiyalo yami kuphela nangitsi SIMONI UTSI!

“SIMONI UTSI utsi zuba uye etulu naphansi.” Kufaka ekhatsi nawe, zubani niye etulu naphansi.

“SIMONI UTSI shaya tandla.” Kufaka ekhatsi nawe, shayani tandla tenu

“SIMONI UTSI ngcevetani tinyawo tenu.” Kufaka ekhatsi nawe, ngcevetani tinyawo tenu.

Phindzaphindzani lemiyalo leyehlukene, nite nente ngekuphangisa

Tsani: “shikisha sisu sakho.” (Ngalesikhatsi ungasho kutsi SIMONI UTSI) shikisha sisu sakho. Umntfwana lotawushikisha sisu uyaphuma – ngobe awukasho kusi UTSI SIMONI.

Babute: Ufanele kwentani kute uphumelele kulomdlalo: (Lalela imiyalo futsi wente lokushiwo nguSimoni kuphela). Kubaluleke kakhulu kulandzela imiyalo.

Singeniso Sendzaba YeliBhayibheli

Dvweba umfanekiso waJesu, Phetro, labanye bafundzi nalabanye bantfwana. Namatselisa lemidvwebo endzaweni lekahle kulomfanekiso welwandle lowentile. Indzaba yalamuhla isitjela ngalabanye bantfu labalalela futsi balandzela imiyalo:

Ngalelinye lilanga Jesu asahamba ngaselwandle lwaseGalile wabona badvwebi lababetwa ngaSimoni Phetro nemnakabo Andreyu. Bebaselusentseni lwemfula, bajika emanethi abo emantini. Jesu wababita, “Ngilandzeleni, ngitawunenta badwebi bebantfu.” BoPhetro naAndreyu babukana, babuka emanetha abo, balandzela imiyalo yaJesu, masinyane bamlandzela. Basahamba naJesu elusentseni lwelwandle, babona bangani babo lababili, boJakobe naJohane basesikebheni, bachibela emanetha abo. Jesu wababuka watsi, “Ngilandzeleni nifundze kudweba bantfu.” Masinyane boJakobe naJohane basukuma, bagcuma esikebheni balandzela imiyalo yaJesu bamlandzela. Emva kwemalangana Jesu wancuma kuhamba aye eGalile. Watfolu Filiphu labehlala edolobheni linye naboPhetro naAndreyu. Jesu wabita Filiphu kutsi amlandzele. Filiphu

watfola umngani wakhe Nathaniyeli, “Kota utetibonela lomunye umuntfu. Libito lakhe nguJesu wase Nazaretha. unguMsindzisi lowetsenjiswa Mosi nebaphrofethi lababhala ngaye.” Kungase kuvele yini lokuhle eNazaretha? Kota utetibonela, kuphendvula Filiphu. Nathaniyeli wahamba naFiliphu. Kwatsi Jesu nakababona beta, watsi, “Nango-ke umIsrayeli wangempela, lekute bucili kuye!” Nathanayeli wamangala wate watsi, “Ungatelaphi-ke wena?” Jesu waphendvula watsi, “Ngikubone ngesikhatsi uhleti ngaphansi kwesihlahla semkhiwa, asengakefiki Filiphu kutakubita.” Nathaniyeli wamangala kakhulu wati kutsi Jesu abengesuye umuntfu-nje watsi, “Mfundzisi, wena uyiNdvodzana yaNkulunkulu uyiNkhosi yaka-Israyeli!” Jesu wambuka wase utsi: “Ukholwa ngobe ngitsite kuwe ngakubona ungaphansi kwemkhiwa yini? Utawubona lokukhulu kunaloko!” Jesu nebalandzeli bakhe bahamba yonkhe indzawo. Ngalelinye lilanga Jesu wakhuphuka intsaba. Wababita labo labefuna kuhamba nabo watsi, “Nitawuba bafundzi bami. Ngifuna kube nihlale nami futsi nifundze kulandzela imiyalo yami.” Emabito alabafundzi labalishumi bekubo Simoni lametsa watsi nguPhetro, Andreyu, Jakobe, Johane, Filiphu, Bhtalamewu, Tomasi, Matewu, Jakobe umsawaAlifiyose, Thadiyosi, Simoni wephathi yemaKhenani, naJudasi-Skariyothi.

Hlabelani: Bekunebafundzi labalishumi nakubili

*There were twelve disciples Jesus called to help Him:
Simon Peter, Andrew, James, his brother John,
Philiph, Thomas, Matthew, James, the son of Alphaeus,
Thaddeus, Simon, Judas, and Bartholomew.
He has called us, too. He has called us, too
We are His disciples; I am one and you!
He has called us too. He has called us, too.
We are His disciples; I am one and you!*

Tsani: Laba labalishumi nambili bete kutewuba basiti baJesu labakhsetsekile. Bebahamba naJesu futsi bamsita emsebtini wakhe emhlabeni. Bebabitwa ngekutsi “bafundzi.” Lamuhla Jesu solo udzinga basiti (bafundzi) kube bamlandzele, bafundze kuye, bamlalele, futsi bamkhonte. Nawe futsi ungaba ngulomunye webafundzi baJesu!

Umsebenti

Babute: Bantfwana, ningatsandza yini kwenta lesetsembiso: _____ (libito lemntfwana) wetsembisa kulalela nekwenza umsebenti waNkulunkulu. Ngako-ke nakunjalo sewubalwa njengemfundzi waJesu. Dvweba umfanekiso wakho, ubhale libito lakho ngembili kwawo (ulingane nemfanekiso lowente ekucaleni waJesu nebafundzi bakhe.)

Kusho ngenhloko

“Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.” (Lukha 2:52). Tjela bantfwana baphindze livesi lenhloko basahamba babheka ngasenzaweni yelwandle. Beka lemidvwebo lenemabito abo kulemidvwebo yaJesu nebafundzi.

Kuvala

Phindza, wente simemo sekulandzela Jesu. Uma bantfwana batsandza kuba ngulomunye webafundzi baJesu batjele babeke umdvwebo wabo eceleni kwalabanye bafundzi labalandzela Jesu.

Umsebenti 4

JESU UKHETSA BAFUNDZI BAKHE

UmBhalo: Matewu 4:18-22; Makho 3:13-19; Johane 1:35-51.

Ungomo wesifundvo: Kusita bafundzi kwati kutsi Jesu kwadzingeka kutsi akhetse emkhatsini wekulalela Nkulunkulu nome Sathane. Natsi kanjalo kufanele sente lesosincumo.

Livesi Lenhloko: “*Jesu wakhula emtimbeni nasengcondvweni, watsandvwa nguNkulunkulu nebantfu.*” (Lukha 2:52).

1. Buka emagama labhalwe EBHOKISINI LEMAGAMA
2. Phenya ufune lamagama. Angacondza nome atsi tfwi.
3. Cedzela tikhala evesini leliBhayibheli. Bese usho ngenhloko Matewu 4:19 nemngani.

F M C R T Y U P I T O G F

word

R I O Q P E O P L E U M N

box

people

W J M C M B R E S Y T X Z

come

send

S K E W E N N R Y P R R W

fish

me

E M A Q A S D I F D E J I

out

P N P K C H F I S H E S P

D B R Y U I O P H H M E E

“-----follow-----‘Jesus

said, and I will -----you-----

to -----for-----.”

Matthew 4:19

SINGENISO – SIGABA 2

JESU WENTA UMEHLUKO

ImiBhalo: Makho 1:40-44; 2:13-16; 14:66-72; Johane 21:1-29

Livesi lenhloko: “Ngako-ke nangabe umuntfu akuKhristu, usidalwa lesisha, tintfo letindzala setendlulile, konkhe sekweniwe kwaba kusha!”(2 Kubasekhorinte 5:17)

Imigomo yesigaba:

Lesigaba sitasisita kube:

- Sicondze kutsi nasemukela Khristu angeke sifanane nakucala
- Sivumele Khristu kube asicondzise kute singoni
- Sati kutsi manje sesibalandzeli baNkulunkulu lonemandla nalonelutsandvo.
- Setsembe kutsi iNkhosi ingagucula ngisho nesoni lesibi kanye nemuntfu lowenta lokubi.

Tifundvo tesigaba:

Sifundvo 5: Jesu uphilisa lilephelo

Sifundvo 6: Jesu ugucula Matewu

Sifundvo 7: Jesu utsandza bantfwana

Sifundvo 8: Jesu utsetselela Phetro

Kungaba lukhuni kubantfwana kucondza leligama “sono”. Kodvwa, bantfwana bayafundza kwati uma umuntfu enta tintfo letinhle nome letimbi. Kulesigaba sitawubona umvuzo lovetwa kutsi ungete wona. Sitawubona kutsi Jesu angasisita kutsi singete sona. Ngaphambi kokube semukele Khristu etinhlityweni tetfu besibuswa ngusathane (umbuso webumnyama) futsi sitsandza kona; njengekucala emanga, kweba, kusho emagama lamabi, kutondzana, nalokunye. Manje njengobe sesibantfwana baNkulunkulu (umbuso wekukhanya) asisoni.

Shangatsi singacondza kutsi umaNkulunkulu asinika inhilityo lensha naletsetselelwe siyehluka. Singabe sisafuna kuphindze sone.

Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu utsandza bantfu labalahliwe. Unakekela tidzingo tetfu.

Livesi Lenhloko

“Ngako-ke nangabe umuntfu akuKhristu, usidalwa lesisha, tintfo letindzala setendlulile, konkhe sekwentiwe kwaba kusha!”
(2 Kubasekhorinte 5:17)

Tilungiselele Kufundzisa

Bantfwana babona indlela yekutiphatsa ekhaya, esikolweni, esontfweni, bese bacala kuyingenisa kulabakwentako nasetimeni tabo. Indzaba yaJesu aphilisa lelilephelo sifundvo lesinemandla lesitawusita bafundzi bacondze luvelo futsi lubente banakekele labadzingile.

- Lungisa tintfo lotatisebentisa kulesifundvo
- Khumbula kubhala labakhona, utsatse umnikelo, wemukele tivakashi, bese utsatsa tinombolo telucingo tebatali babo kute ubashayeke ekhatsi neliviki.
- Buketa kafisha tifundvo letintsatfu letengcile bese utjela bantfwana basho tibonelo tekutsi babe ngulabetsembeke kanjani kuNkulunkulu.

Liklilasi lingakacali: lungisa titfombe lotijube kumaphephabhuku nakumaphephandzaba tebantfu labehlukene: bantfwana nalabadzala labagulako, labasetitulweni tekuhamba nawugula, bantfwana labafake tibuko temehlo nome bahamba ngekucondziswa yindvuku, nanome ngubani loveta umcondvo “lokhsetsekele wesidzingo.”

Eklasini: phanyeka nome unamatsisele titfombe bese utsi: Yini loyibona kulesitfombe? Kube bekunguwe bewutativela unjani, uhleti esitulweni salabagulako nome ulele kulowombhedze? Ingabe Jesu uyamtsandza yini lowo muntfu? Ingabe Jesu angamphilisa yini lowo muntfu nakatsandza? Gcizelela emandla aNkulunkulu ekuphilisa. Khuluma ngekutsi kubuhlungu kangakanani kulabo bantfu nasingabanaki nome sihlekisa ngabo. Tsani; asicele iNkhosi kube isisite sibe nesihawu; sibatjele kutsi Jesu unguNkulunkulu welutsandvo nekutsi uyabatsandza.

Singeniso Sendzaba YeliBhayibheli

Liklilasi lingakacali: goba nguleso naleso sikwele selibhokisi libe yihhafu futsi dvweba inhliyiyo ngemadothi. Eklilasini: tjela bantfwana bajube inhliyiyo kuleso naleso sikwele. Umntfwana utawunamatsisela inhliyiyo endvukwini. Nasebacedzile lomsebenti, babute: Inhliyiyo imeleni? (Lutsandvo) sitawusebentisa inhliyiyo kubonisa sifundvo salamuhla. Utawuphakamisa inhliyiyo yakho sonkhe sikhatsi nawuva kutsi Jesu wakhombisa lutsandvo lwakhe kulomunye umuntfu.

Jesu uphilisa lilephelo

“Ngingcolile, ngingcolile!” onkhe emalanga indvodza legulako naledzabukile yayimemeta lawomavi. Ngasosonkhe sikhatsi yayihlala esitaladini, ibuka bantfu labajabulile nalabaphilako bendlula. Baholi belidolobha bebanemtsetfo lokwakudzingeka kutsi lilephelo limemete lisho kutsi “ngingcolile” kuze kutsi kubete losondzelako angaze abanjwe ngulesifo. Lomuntfu lotfole lokugula abengavunyelwa kungena emadolobheni nome asondzele kulabanye bantfu. Timphahla takhe tatidzabukile futsi tingcolile. Maye bulukhuni labekaba nabo kutfole kudla! Tilondza letibuhlungu naletesabekako wonkhe umtimba. Bantfu bebakhombana ngaye basuke bahambe. Lendvodza yabanesitunge. Onkhe

emalanga kwakwenteka kona loko. Ngalelinye lilanga ekuseni isamemeta itsi “Ngingcolile, ngingcolile!” yecwayisa bantfu kube bangasondzeli, lelilephelo labona indvodza leyingatange seyiyibone. “Ingabe kungenteka yini” usho uyaticabangela nje agcwele kushisekela. Nguye yini loJesu lengive ngaye, lowo labatsi angatelapha tifo? Ngigulela kufa ngalobulephelo, mhlawumbe lendvodza ingangisita.

Lendvodza yasondzela kuJesu yamncenga iguce embikwakhe. “Nkhosi, nawutsandza, ungangihlambulula.” Jesu wabuka indvodza legulako leyayiguce embikwakhe. Wayitsandza wase uyayisita. Jesu welula sandla sakhe wayiphatsa lendvodza leyayitsi, “ngifuna ku...hlanjululwa.” Lendvodza yasukuma yaphila! Beyingasaguli! Ayatanga kutsi ingatsini! Kwenteka loko lebeyikufisa! Yebo, kungenteka! Bekungasesilo liphupho. Loko lokwashiwo bantfu kwakuliciniso. Lowo losondzela kuJesu utfola kuphila, kutsetselelwa, sihawu nelitsemba. “Ngiyabonga Jesu!” kumemeta indvodza. Asho abuka imikhono nemilente yakhe, lebeyigcwele tilondza, manje seyiphilile futsi seyibusheleleti. Sikhuma saba sisha. Lendvodza yamemeta ngenjabulo. “Ngiyabonga kakhulu futsi ngiyajabula. Ngiyahamba ngiyawutjela bantfu ngaloko lesekwenteke kimi.” Kepha Jesu wambuka, “Buka-la, ungacali ukhulume kumntfu ngalutfo. Kodvwa hamba, uye kumphristi akuhlole, bese ukhipha umnikelo wekubonga lokuhlanjululwa kwakho. ” Lendvodza leyayijabulile yaphendvula yatsi, “ngiyabonga ngiyabonga, ngitakwenta masinyane. Ngitfokote kakhulu!” yase iyanyamalala esicukwini, itjela bantfu loko Jesu lamentele kona. Kwaba lilanga lelimangalisko endvodzeni. Jesu wamtsandza, noma anesifo lesesabekako.

Umsebenzi

Nika bantfwana emaphepha labatawahlobisa laneticephu letimbili Jesu ngaphambi futsi nangasemuva Jesu aphilisa lilephelo. Vumela bantfwana babuke leticephu letimbili bese bafundza imiyalo kuto. Batjele bacatsanise tiffombe bese bakhuluma ngemehluko emkhatsini waleticephu letimbili. Ciniseka kutsi umntfwana ngamunye uyawucondza lomcondvo wangaphambi nangemuva kokube Jesu aphilise lilephelo.

Buta: Lendvodza yayikusiphi simo ngesikhatsi icela lusito kuJesu? (beyigula inebulephelo). Wentani Jesu? (wayiphilisa)
Tsani: Jesu wamphilisa, kungako waba yindvodza lensha. Livesi letfu lenhloko likhuluma ngesidalwa lesisha. Lelilephelo latfolo sibusiso Khristu lasiletsa kuye. Nika bantfwana sikhatsi sekuhlobisa sitfombe.

Hlabelani tingoma tekubonga: Lungisani kusenesikhatsi emakhorasi ekujabula lamabili bantfwana labangawahlabela basahlobisa.

Tsani: ungake ucabange kutsi lilephelo lativela linjani ngesikhatsi Jesu amphilisi? Akungabateki wacondza kutsi Jesu umtsandza kangakanani. Jesu uyakutsandza futsi usitsandza sonkhe, kungabi nandzaba kutsi sinjani nome tinkinga lesinato. Asihlabeleni tingoma tekubonga iNkhosi ngenjabulo futsi sibone lutsandvo lwakhe.

Kusho ngenhloko

“Ngako-ke nangabe umntfu akuKhristu usidalwa lesisha; tintfo letindzala setendlulile, konkhe sekweniwe kwaba kusha.” (2 KubaseKhorinte 5:17).

Eklilasini: Shanoni livesi ngenhloko tikhatsi letimbalwa.

Tsani: lelivesi ngulelinye lelijabulisako eBhayibhelini. Lisho kutsi Jesu usitsandza kakhulu nekutsi uma simcela, angagucula timphilo tetfu. Uyayisita. Ngaleyondlela lahlanta futsi waphilisa ngayo lilephelo endzabeni yetfu, Jesu natsi angasihlanta, asitsetselele tono tetfu, futsi abenguMsindzisi wetfu. Bakhombise kutsi bangawakha kanjani umbhoshongo basebentisa emabhulokisi lanemibala basasho livesi lenhloko. Beka emakhadi etafuleni emagama abheke phansi. Umntfwana ngamunye utawuta, atsatse likhadi/ ibhuloki, afundze ligama bese ulibeka ngendlela lefanele kuze akhe umbhoshongo. Vumela bantfwana badlale ngekutsi bakhe umbhoshongo futsi ngaleso sikhatsi babe basho livesi lenhloko.

Kuvala

Hlanganani ndzawonye nibe nesikhatsi sekuthantaza. *Siyabonga Nkulunkulu kusikhombisa lutsandvo lwakhe ngendzaba yaJesu yekuphilisa lilephelo. Siyabonga kusitsandza, sisite kube sitsandze labanye kakhulu, ikakhulu labo labangatsandvwa, nalabo labagulako nalabo labehlukile kitsi. Amen.*

Tjela bantfwana babone ematfuba kusita nekuthantazela lomunye umntfu losesimeni lesibuhlungu. Batjele kutsi ngelisonitfo lelitako batawukhona kutjela likhululeki lowo mntfu. Cela bantfwana kube babuye ngelisonitfo lelitako.

Umsebenti 5

JESU UPHILISA LILEPHELO

UmBhalo: Makho 1:40-44

Ungomo wesifundvo: Kusita bafundzi kwati kutsi Jesu utsandza bantfu labalahliwe. Unakekela tidzingo tetfu.

Livesi lenhloko: “Ngako-ke nangabe umuntfu akuKhristu, usidalwa lesisha; tintfo letindzala setendlulile, konkhe sekwentiwe kwaba kusha.” (2 Kubasekhorinte 5:17)



Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu ulutsandvo.
Ngasonkhe sikhatsi ufuna kusitsetselela.

Livesi Lenhloko

*“Ngako-ke nangabe umuntfu akuKhristu, usidalwa lesisha, tintfo letindzala setendlulile, konkhe sekwentiwe kwaba kusha!”
(2 Kubasekhorinte 5:17)*

Tilungiselele Kufundzisa**Umcondvo wathishela**

Lesifundvo sitawungenisa liciniso lekutsi sonkhe sitoni futsi sidzinga kutsetselelwa nguJesu. Lesifundvo sitawuletsa litfuba kubantfwana kube bathandaze futsi bacele Jesu abatssetselele tono tabo.

- Lungisa liklilasi lingakacali tintfo lotatisebentisa kulesifundvo.
- Khumbula kubhala labakhona, kutsatsa umnikelo, kwemukela tivakashi nekutsatsa tinombolo tebatali babo, kubatsintsa ekhatsi neliviki.

Kuchubeka kwesifundvo

Liklilasi lingakacali: lungisa likhadi lelibhalwe leligama “intsetselelo” bese ubhala inchazelo yalo ngemuva.

Tsani: Lamuhla sitawuba nemdlalo lohlekisako kukusita kucondza ligama letfu lelisha “intsetselelo!”

Buta: Ngubani lokwati kudlala “follow the leader?”

Misa bantfwana beme balandzelane lomunye emuva kwalomunye. (Thishela, baningumholi). Bani neligama “intsetselelo” kanye nenchazelo yalo lebhale esiceshini seliphepha nisadlala.

Tsani: “Nangisho leligama “intsetselelo,” nome incenye yenchazelo yalo, lucolo nalokunye, niyangilandzela futsi nente loko lengikwentako. Nangisho lokunye lokungaphatselani naleligama “intsetselelo” tibonelo: lidvuba sikethibhodi, livivane, emazambane, emehlo, nalokunye, mani. Dlalani tikhatsi letinyenti nebantfwana.

Tsani: Intsetselelo siphosivelela kuNkulunkulu. Nasicela lucolo ngekungalaleli Nkulunkulu, Jesu wetfwala tono tetfu atsatsa sijezi setfu.

Singeniso Sendzaba YeliBhayibheli

Buketa: Vumela bantfwana bahlanganise umbhoshongo losesifundvweni lesengcile. Batjele babeke lamagama endzaweni lefanele.

Babute: Waphilisa bani Jesu (lilephelo). Lendvodza yayinasifo sini? (bulephelo) Lendvodza yayimemeta ngaso itsini? (ngingcolile! Ngingcolile). Jesu wayiphilisa yini lendvodza? (yebo).

Tsani: Bantfu bangaba balandzeli baJesu ngisho noma banesifo lesesabekako nome ngabe kukhona labakwenta esikhatsini lesendlulile. Lalelani indzaba lemandzi ngendvodza leyalandzela uMsindzisi:

Matewu utfolu uMsindzisi

Bekulilanga lehlile! Jesu abehamba ngaselwandle afundzisa bantfu ngelutsandvo lwaNkulunkulu. Sicuku samemeta satsi, “Jesu, sitjele kabanti!” Jesu wakhuluma nabo sikhatsi lesidze.

Ngalelinye lilanga Levi, kamuva lobitwa ngaMatewu, abehleti abutsa umtselo edolobheni. Lomtselisi wabuka labo lababengca ngekumamatseka. Banyenti lababetondza Levi ngobe umsebenti wakhe bewuwahulumende

wemaRoma. Futsi, batselisi bebatiwa ngekutsi batsatsa imali lengetulu. Ngaleso sizatfu, kute lowasho lokuhle ngaLevi.

Kwevakala livi litsi, “Kota, ungilandzele.”

Ngekumangala, Matewu wabhekisa emehlo akhe wabuka lowo labekhulume kuye. KwakunguJesu! Sandla seNkhosi selulelwa kuMatewu. Matewu waphelwa ngumoya! Masinyane wavuka walandzela Jesu. Matewu akatange abuke emuva; nome angati kutsi kungani wenta sincumo lesikahle. Matewu akatange atibute, “Kepha ngitawutsini ngemali yami nangalekungitfolako?” Futsi naye akambutanga Jesu kutsi umlandzela uyaphi. Matewu weva livi lenkhosi kuphela futsi wenta loko lokushiwo nguJesu. Wamlandzela!

Ngelilanga lelandzelako Matewu wancuma kuba nelidzili lelikhulu endlini yakhe. Kwakusikhatsi lesihle sekwetfula Jesu kubangani bakhe. Jesu nebafundzi bakhe baya endlini yaMatewu kuyawudla naye. Bangani bakhe labanyenti (batselisi) beta kulelidzili: Labanye bebangaketsembeki babakhohlisi. Ngesikhatsi sekudla Jesu abehleti emkhatsini wabo bonkhe batselisi netoni. Wamamatseka futsi wakhuluma nabo basadla. Bonkhe babanesikhatsi lesimnandzi edzilini. Kwaba ngulapho lomunye wabo wacwayisa kutsi licembu lebaFarisi labangemashumi lamatsatfu bese lisondzele... balibuka! BaFarisi ngemadvodza laphocelela lemitsetfo futsi bebangamtsandzi Jesu. BaFarisi bebangametsambi futsi bangakholwa kuJesu njengeMsindzisi.

Jesu weva lomunye wabo atsi, “Kwentiwa yini kutsi adle netoni kanye nebatselisi?” Jesu wabuka baFarisi watsi, “Akusibo bantfu labaphilile labadzinga inyanga, kodvwa ngulabagulako. Angiketeli labalungile, kodvwa ngitele kubita toni.”

BaFarisi abakucondzanga loko Jesu labatjela kona. Bachubeka batfukutsela. Kepha Matewu wacondza kahle ngobe bekati kutsi Jesu uyamtsandza kanye nebangani bakhe. Wati kutsi Jesu abefuna kusita baFarisi kube bafundze ngaNkulunkulu, nekwati kutsi toni tabo nato tingatsetselelwa. Bonkhe bantfu lababesetafuleni endlini yaLevi bebadzinga intsetselelo, kuguculwa kanye nemphilo lensha. Lutsandvo nentsetselelo yaJesu kwabobonkhe bantfu!

Babute: Watsini Jesu kuLevi? (ngilandzele) Wentani Levi? (Washiya konkhe walandzela Jesu? Ucabanga kutsi kungani abitele edzilini bangani bakhe endlini yakhe. (Empeleni abefuna balalele Jesu).

Abesho kutsini Jesu nakatsi lophilile akadzingi inyanga, kodvwa ngulogulako? (Jesu ubita labo labagula ngesono kube bamlandzele futsi bayekele kona.)

Tsani: Matewu abedzinga ngempela uMsindzisi futsi wente intfo lenhle walandzela Jesu. Abecondza lokwakushiwo nguJesu, kutsi labaphilile abadzingi inyanga, kodvwa ngulabagulako. Jesu usitsandza sonkhe futsi ufuna kusitsetselela.

Umsebenti

Ngilandzele!

Tsani: Jesu Wamnaka Matewu nawe kanjalo. Ufuna imphilo yakho kube yehluke. Khuluma ngekutsi Jesu usinakekela kanjani. Ngesikhatsi Jesu atjela Matewu kube amlandzele, Matewu walalela. Natsi futsi singamlandzela Jesu. Sonkhe besitoni ngobe singakamlaleli Nkulunkulu. Singacela intsetselelo kuJesu bese sibabalandzeli bakhe. Levi/Matewu bakhetsa kulandzela Jesu. Nawe ungasenta lesi sincumo. Khutsata bantfwana kube batjele lomunye umuntfu emakhaya kubo ngendzaba yeliBhayibheli.

Kusho ngenhloko

“Ngako-ke nangabe umuntfu akuKhristu, usidalwa lesisha; tintfo letindzala setendlulile, konkhe sekwentiwe kwaba kusha.” (2 KubaseKhorinte 5:17)

Phindzani livesi lenhloko kanyenti. Lelivesi ngulelanye lelimnandzi eBhayibhelini. Lisho kutsi Jesu usitsandza kakhulu. Nasicela Jesu, angagucula imphilo yetfu. Jesu uyasisita, angaba nguMsindzisi wakho. Ngaleyondlela Jesu latsetselela ngayo Matewu, Jesu angakuhlanta nawe futsi akutsetselele toni takho.

Kuvala

Mema bantfwana kube bemukele Jesu njengeMsindzisi wabo. Loko kwente kube sikhatsi lesihle kuze kutsi bantfwana bacondze ngempela kutsi batoni nekutsi Jesu ufuna kubatsetselela nangabe bamcela. Thantaza nabo. Kuleliviki khulumisana nebatali balabo labemukele Jesu, umelusi, abonge “kutsalwa kabusha kwebantfwana.”

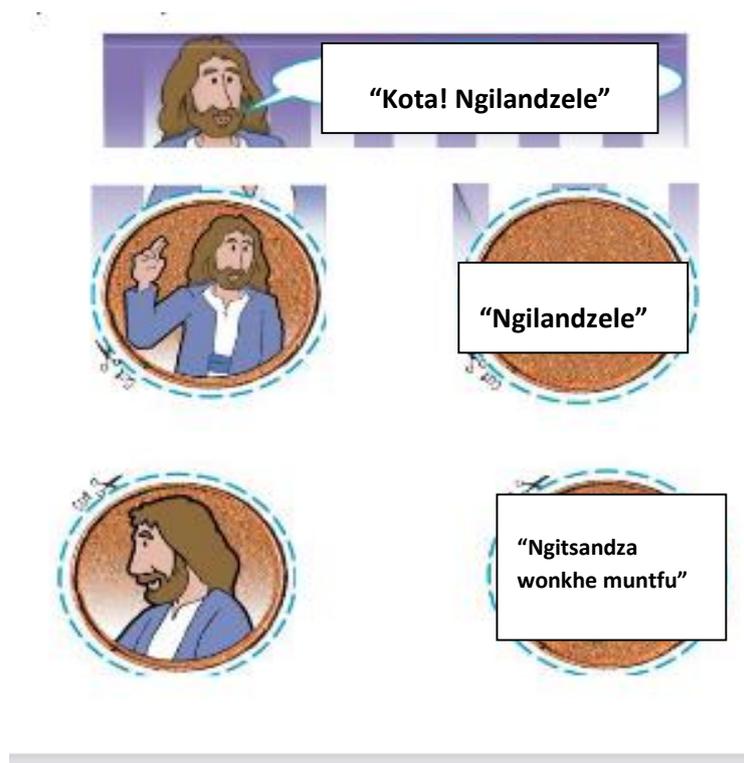
Umsebenti 6

JESU UGUCULA MATEWU

UmBhalo: Makho 2:13-17

Ungomo wesifundvo: Kusita bantfwana kwati kutsi Jesu ulutsandvo. Ngasonkhe sikhatsi ufuna kusitsetselela.

Livesi Lenhloko: “Ngako-ke nangabe umuntu akuKhristu usidalwa lesisha, tintfo letindzala setendlulile, konkhe sekwentiwe kwaba kusha.” (2 KubaseKhorinte 5:17)



Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu utsandza bonkhe bantfwana, sonkhe sibakhe.

Livesi Lenhloko

“Ngako-ke nangabe umuntfu akuKhristu, usidalwa lesisha; tintfo letindzala setendlulile, konkhe sekwentiwe kwaba kusha.” (2 Kubasekhorinte 5:17)

Tilungiselele Kufundzisa

‘Jesu utsandza bantfwana’ ngumlayeto lolula longawufundzisa loseBhayibhelini. Bantfwana banetinhlitiyo letitsambile, bangawucondza lomcondvo wekutsi Jesu utsandza bonkhe bantfwana. Kodwa kulabo labahlangabetana netinkinga emakhaya nome esikolweni, kutawuba lukhuni kakhulu kucondza lomcondvo wekutsi Jesu utsandza umuntfu ngendlela latsandza ngayo labanye bantfwana.

- Khumbula kubhala labakhona, utsatse umnikelo, wemukele tivakashi futsi utsatse tinombolo tebatali babo, kuze ubashaye kuleliviki
- Buketa kafisha tifundvo letimbili letendlulile.
- Emagama labalulekile!

INTSETSELELO: Isipho saNkulunkulu. Uma singalaleli Nkulunkulu, siphendvuke, futsi sicele lucolo, Nkulunkulu ususa licala nesono setfu. Intsetselelo isenta sati kutsi sikahle naNkulunkulu. BAFUNDZI: bantfu labatsandza Jesu futsi balalele timfundziso takhe. Ngesikhatsi Jesu asemhlabeni wakhetsa emadvodza lalishumi nakubili kube abebalandzeli bakhe. Babitwa ngebafundzi. UMSINDZISI: umuntfu losindzisa lomunye umuntfu entfweni letsite, Jesu unguMsindzisi wetfu. Wafa kube asisindzise etonweni tetfu futsi asikhombise lutsandvo lwaNkulunkulu.

Kucalisa umsebenti

Emakhadini lamakhulu bhala Emagama labalulekile. Ngemuva kwelikhadi ngalinye bhala inchazelo yemagama. Faka lamakhadi emvilophini. Eklilasini: Hlalani nente indingilizi. Kusadlalwa ingoma yendlulisa imvilopho lenemilayeto lebalulekile itungelete indingilizi. Ngesikhatsi ingoma iphela umntfwana lophetse imvilopho ukhipha likhadi linye emvilophini bese ubafundzela ligama lelibalulekile. Umntfwana unika umkhondvo kusita liklilasi kucombelela labakufundzile kulelokhadi; kungaba nguleligama nome inchazelo yaleligama.sibonelo:uma umntfwana akheta likhadi lelitsi, “INTSETSELELO” banganika imibono lefana nale:

Leligama lelicalala nga “I” futsi ligcine nga “O”

Leligama lisho loko lesikutfolala ngobe Jesu wasifela

Uma umntfwana akhetse likhadi lelifundzeka kanje “bantfu labatsandza Jesu nalabalalela timfundziso tabo,” labanye bantfwana kutawudzingeka kube bacombelele leligama “Bafundzi”. Emva kokube lomunye umntfwana asacombelele loko lebekubhalwe ekhadini cala ingoma, wendlulisele imvilopho endingilizini.

Singeniso Sendzaba YeliBhayibheli

Hlabelani: Jesus loves the little children
 All the children of the world
 Bravin, Wise, Judy and Mitchell [shano emabito ebantfwana labaseklilasini lakho]
 They are precious in His sight
 Jesus loves the little children of the world

Tsani: Nkulunkulu ukutsandza kakhulu njengobe atsandza umelusi, babe, make nathishela (thishela shano libito lakho); ubaluleke kakhulu kuNkulunkulu. Jesu ufuna bantfwana nalabadzala kube babebalandzeli bakhe.

- Lalela indzaba lemmandzi lekhuluma ngekutsi ngalelinye lilanga Jesu wabatfola kanjani bangani labancane:

Jesu utsandza bantfwana

Jesu abefundzisa bantfu labanyenti. Labanye baletsa kuye bantfwana babo. Labatali labalalela bafuna bantfwana babo kube bati Jesu. Bebefuna kube abaphatse futsi abagone. Labanye batali bamemeta batsi, “Jesu, thantazela bantfwana bami!” Bantfu bati kutsi iNkhosi ibalulekile. Labanye batali batsi, “Ngifuna Jesu aphatse umntfwana wami!” Mhlawumbe bambonile aphilisa labagulako. Sicuko salandzela Jesu. Bafundzi abatange bakutsandze loko. Batfukutselela boyise nabonina.

“Mani, ungakwenti loko!” Mhlawumbe bafundzi bacabanga kutsi bantfwana abakabaluleki futsi Jesu abephisheke kakhulu kube abenesikhatsi nebantfwana. Jesu wabona kutsi bafundzi bavimba bantfwana akazange ajabule. Jesu abefuna kubona bantfwana, watjela bafundzi watsi, “Vumelani bantfwana bete kimi. Ningabakhweshisi ebukhoneni bami!” Jesu wajabula kutsi bete kuye. Jesu uyabatsandza bantfwana!

Jesu watsi kubo, “Nkulunkulu utsandza bantfwana. Umbuso waNkulunkulu webantfu labafanana nebantfwana.” Jesu wati kutsi Nkulunkulu unakekela bonkhe bantfu, hhayi labadzala nje kuphela. Utsandza bantfwana. Jesu waBuka umntfwana lomncane watsi, “Nifanele kuba njengemntfwana kuze ningene embusweni welizulu.” Jesu wafuna bonkhe bantfu kube bacondze sidzingo sabo sekwetsemba nekulalela Nkulunkulu njengobe bantfwana benta. Jesu watsatsa bantfwana, wabagona, wakhuluma nabo, wase uyababusisa.

Umsebenti

Jesu uyangitsandza

Nika bantfwana likhasi lemsebenti lesifundvo 7 lelinemfanekiso waJesu apheetse umntfwana. Banike emapeniseli nome emakhirayoni. Futsi, juba, emaphepha lanemibala abetikwele letikhudlwane (3 emasentimitha kulelo nalelohlangothi), juba umphetfo ngendlela yekuhlobisa yenta luphawu ngetulu kwemakhadi kuze kutsi bantfwana bawubhobose muva. Nika umntfwana ngamunye imitiya lemibili noma sicephu labatasifaka etimbotjeni kuletikwele. Basenta lomsebenti, buketa lesifundvo nabo. **Buta:** Utivele unjani ngekwati kutsi Jesu uyakutsandza? **Tsani:** Nika umngani sinye saletitfombe. Tjela umngani wakho kutsi Jesu uyamtsandza.

Kusho ngenhloko

Bhala livesi lenhloko wece emagama: sibonelo “Ngako-ke,-----” aku _____ Nalokunye. Fihla lamagama lashodako esiceshini selikhadibhokisi bese uwabeka etindzaweni letehlukene. Bantfwana bafanele kufuna lamagama, bawatfole, bagijime baye bhodini bese bawabeka ngendlela lefanele, lize livesi liphelele. **Tsani:** Lelivesi liyamangalisa. Lisho kutsi Jesu uyakutsandza kakhulu nekutsi nawumcela, angayigucula imphilo yakho. Jesu angakusita futsi angaba nguMsindzisi wakho. Jesu angakuhlanta futsi akutsetselele etonweni takho.

Kuvala

Jesu utsandza bonkhe bantfwana, hhayi kuphela labo labeva ngayo tikhatsi letinyenti, labo labete esontfweni liviki ngeliviki, nome labo labasho ngenhloko emavesi eliBhayibheli. Babute mhlawumbe bangamati lomunye esikolweni nome makhelwane wabo labanye bantfwana lokungenteka bangamtsandzi **Caphela:** un.gabavumeli basho libito lalowomntfwana. Inhloso yalombuto kwenta bantfwana eklilasini lakho kube bathandazele labo bantfwana. Tjela bantfwana kube bathantazele labo bantfwana bathulile (ngaphandle kwekusho emabito). Thantazela liklilasi lakho, kutsi bantfwana bakho batsandze labanye bantfwana. Bavalelise bese ubatjela kutsi Jesu uyabatsandza futsi nawe uyabatsandza.

Umsebenti 7

JESU UTSANDZA BANTFWANA

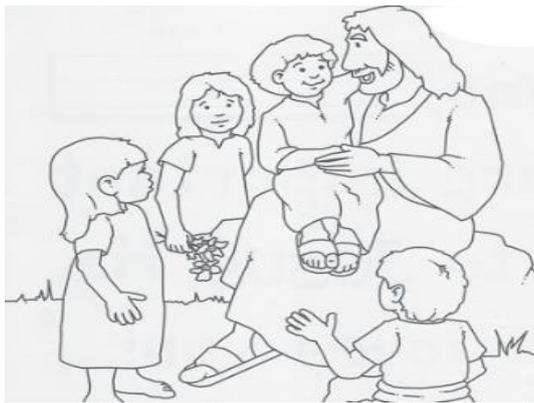
UmBhalo: Makho 10:13-16

Ungomo wesifundvo: Kusita bafundzi kwati kutsi Jesu utsandza bonkhe bantfwana; sonkhe sibakhe.

Livesi Lenhloko: “Ngako-ke nangabe umuntfu akuKhristu, usidalwa lesisha; tintfo letindzala setendlulile, konkhe sekwentiwe kwaba kusha.” (2 KubaseKhorinte 5:17)



Jesu utsandza mine



Jesu utsandza bonkhe bantfwana ndza
bonkhe bantfwana

Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu watsetselela Phetro ngesikhatsi Phetro amphika. Jesu angakutsetselela tono takho.

Livesi Lenhloko

“Ngako-ke nangabe umuntfu akuKhristu, usidalwa lesisha konkhe lokudzala sekwendlulile sekuvele lokusha.” (2 KubaseKhorinte 5:17)

Tilungiselele Kufundzisa**Umcondvo wathishela**

Kwesaba kwehluleka kufundvwa kusukela ebuncaneni. Umhlaba ukhala ngekwehlula, nome kwehluleka, sitawehlulelwa. Loko kuyenteka nakubantfwana. Sebentisa sifundvo salamuhla kubonisa bantfwana liciniso kutsi Jesu akabuki tiphosiso tetfu, kodvwa ufuna kusitsetselela nasona. **Buketa:** kafisha buketa tifundvo letintsatfu letengcile.

Kucalisa umsebeni

Liklilasi lingakacali: Lungisa “iphiramidi yemagama” kusukela esifundvweni 5 kuya ku7 kufundzisa livesi lenhloko.

Eklilasini: bantfwana basangene eklilasini batjele kube batsatse emakhadi etafuleni labatawenta bese baphindza livesi. Ngalesikhatsi bafanele kulati livesi ngengcondvo. Cela onkhe emavolontiya lalifundzile kube ete ngembali atjele liklilasi, ubeke iphiramidi endzaweni lekahle.

Singeniso Sendzaba YeliBhayibheli

Njengobe lesi sifundvo sekugcina kulesigaba, phindzani umdlalo wemvilopho lenemagama labalulekile. Bantfwana sebavele bayawati lamagama netimphendvulo tawo: INTSETSELELO, BAFUNDZI, NEMSINDZISI.

- Ekugcineni kwalomsebeni buta, “Uyangitsandza yini?”

Tsani: Lalela indzaba lemnandzi ngekutsi Jesu wayibonisa kanjani intsetselelo.

Jesu utsetselela Phetro

Busuku babuthulile futsi bumnyama. Phetro abengakuJesu etikhatsini letimnandzi. Kulobo busuku Phetro wesaba. Watibuta watsi, “Jesu uboshiwe, yini lengingayenta?” Phetro abefundze lokunyenti kuJesu futsi wafundza nekumtsandza.

Emva kwema-awa Phetro wemiswa emabaleni akamphristi lomkhulu lapho Jesu watsatfwa wayiswa khona. Phetro wetfuka nakeva lomunye umuntfu asondzela kuye ngasemlilweni. Abechachatela ngenca yemakhata! Nakuba bantfu bebabanyenti lapho, akazange afune muntfu kutsi amnake.

“Nawe futsi bewuhamba naJesu waseNazaretha!” kusho lenye intfombatana.

“Angati kutsi utsini, nome angati kutsi ukhuluma ngani!” kuphendvula Phetro.

Phetro wasukuma waphumela ngephandle esibuyeni waba yedvwa.

Akuzange kubesikhatsi lesidze lentfombatana yaphindze yasondzela kuPhetro. Lesosikhatsi ayishongo lutfo kuye, kepha kulabo labendlulako. Yamemeta, *“Lo, ungulomunye!”* isho imkhomba. Phetro waphindze waphika, *“Cha, cha!”* Phetro wetfuka. Labanye bebalapho baphikelela, *“Kuliciniso ungulomunye wabo, ngobe naku unguGalile.”*

Phetro wavutsa ngelulaka wase ucala kucalekisa nekufunga, *“Angimati lomuntfu lenikhuluma ngaye!”* Masinyane kwevakala umsindvo etulu. Licudze lakhala madvute. Alizange likhale kahle, kodvwa kwesibili. Phetro woma. Akazange akukholwe loko! Ngalesosikhatsi wakhumbula emavi aJesu, labemtsandza kakhulu.

“Lichudze lingakakhali kwesibili, wena utawube sewungiphike katsatfu!” Phetro akazange sekadzabuke kanje. Jesu abecinisile. Phetro abemphikile. Futsi wacala emanga watsi akamati Jesu. Lomphostoli wawaphansi wakhala kakhulu.

Emva kwemalangana Jesu abetselwe, wafa, futsi asavukile Phetro abenebangani bakhe etama kudweba tinhlanti elwandle lwaseGalile. Lamadvodza abesadziniwe. Bebadweba busuku bonkhe kepha kwabate ngisho yinye inhlanti. Bonkhe bantfu bativela babuhlungu; baphelelwa ngemandla futsi badzabukile. Lilanga lasekuseni labalela futsi labalilanga lelihle kakhulu. Labangephandle bangakhoni kubuka kahle. Lomunye wabo wabona umuntfu labesihlabatsini selwandle, kwangatsi uyinhlo. kwakunguJesu, kepha badwebi abazange bambone. Lendvodza yababuta, *“Tikhona yini tinhlanti lenitibambile?”* Baphendvula batsi, *“Kute !”* waphendvula watsi, *“Jikani emanetha enu ngasekudla kwesikebhe, nitawutifola khona.”*

Masinyane linetha lagcwala tinhlanti letinhle. Kute lowakholwa loku? Lamadvodza ahlikihla emehlo awo amangaliswa kutsi ingubani lendvodza lesihlabatsini selwandle! Lomunye wabo watjela Phetro, *“YiNkhosi!”* Lomfundzi waphutfuma watigcumukisela emantini. Phetro abengasatikhoni; abejabule kangobe wahlambela ngaselugwini lwelwandle. Nalalabanye bamlandzela nesikebhe badvonsa linetha leligcwele tinhlanti. Batsi bonkhe nabefika elugwini lwelwandle, babona umlilo ubasiwe etikwawo kunehlanti kanye nesinkhwa. Jesu wabatjela kube baletse tinhlanti letinyenti kuleto lebatibambile. Phetro waya esikebheni wadvonsa linetha leligcwele tinhlanti. Letinhlantini tatitinkhulu, titinhle! Tatilikhulu nemashumi lasihlanu natintsatfu futsi linetha alizange lidzabuke. Jesu wabatjela kube badle. Yeka lobobunandzi! Lamadvodza labelambile futsi adziniwe atfola kudla kwasekuseni sekubalindzele! Intfo lemangalisako ngulokutsi ngubani lolobalungiselele kona. Emva kwekudla futsi sebenele, Jesu wacala kukhuluma nabo. Wabuta Phetro watsi, *“Simoni, uyangitsandza yini?”* waphendvula watsi, *“Yebo, Nkhosi, uyati kutsi ngiyakutsandza.”* Jesu waphindze wabuta Phetro kutsi uyamtsandza yini. Phetro waphindza kwesibili watsi, *“Yebo.”* Jesu wamtsetselela Phetro ngekumphika. Batsi basakhuluma ngaselwandle, Jesu wakhuluma naye tintfo letibalulekile lafanele kutenta. Wamtjela kube ondle emawundlu akhe futsi anakekele timvu takhe. Jesu akazange atjele Phetro kutsi ondle timvu tangempela kepha kunakekela bantfu nekutjela labanye ngelutsandvo lwaJesu. Intfo yekugcina Jesu layisho kuPhetro kwaba ngemavi lamafisha, mhlawumbe ngemavi lamafisha emhlabeni wonkhe: *“Ngilandzele!”* Phetro walandzela Jesu kwate kwaba sekufeni ngaphambi kokube abe ngulomunye webafundzisi labakhulu nebaholi belibandla lakucala.

Umsebenti

Tjela bantfwana bagcwalise umsebenti Iosephepheni esifundweni 8 bese basayina lencwadzi lebhalelwe Nkulunkulu. Buta:

- Phetro wehluleka kanjani? (Ngekumphika)
- Yini Jesu layentela Phetro? (wamtsetselela)
- Wagucuka kanjani Phetro? (Phetro waba ngumfundisi lomkhulu futsi waba ngumholi welibandla lakucala)
- Imphilo yakho yagucuka kanjani ngesikhatsi Jesu akutsetselela? (Vumela bantfwana baphendvule)

Kusho ngenhloko

Njengobe sinefike ekugcineni kweSigaba 2 ningenta umncintiswano. Yehlukanisa liklilasi ngemacembu lamabili. Cela bantfwana lababili nome labatsatfu ecenjini kube basho ngenhloko livesi lenhloko. Licembu lelitawusho lesahluko ngaphandle kwekona litawutifola kudvunyiselwa lokukhetsekile, emabhisikidi, titselo, nome yini locabanga kutsi ikahle.

Kuvala

Thantazela ikakhulu labo labemukele Jesu ngesikhatsi salesigaba. Bavumele kube basho labakuvako manje nekutsi Jesu uphila etinhlityweni tabo futsi ubatsetselele tonono tabo. Khutsata bantfwana bahambe baye emakhaya futsi batjele imindeni yabo nebangani babo ngaloko labakutfolile.

Umsebenti 8

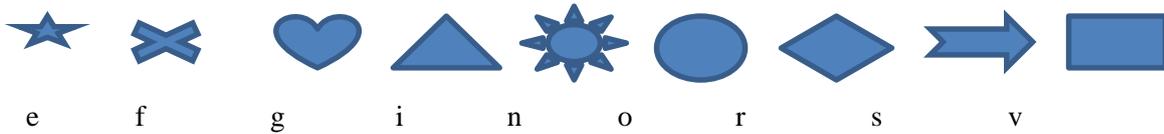
JESU UTSETSELELA PHETRO

UmBhalo: Makho 14:66-72; Johane 21:1-19

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi Jesu watsetselela Phetro ngesikhatsi amphika. Jesu angasitsetselela tono tetfu.

Livesi Lenhloko: “Ngako-ke nangabe umuntfu akuKhristu, usidalwa lesisha lokudzala kwendlulile sekuvele lokusha” (2 KubaseKhorinte 5:17).

Sebentisa lekhodi kutfola siphosetfu kuNkulunkulu



Sipho lesivela kuNkulunkulu

I _____ ya Nkulunkulu isisenta siphindze silungelane naye.

Nkulunkulu lomuhle,

Ngiyabonga kungitsandza.

Ngibonga siphosentsetselelo.

Lokutsandza ngimi,

SINGENISO – SIGABA 3

IMIMANGALISO NEMISEBENTI YAJESU

ImiBhalo: Makho 1:21-28; 4:35-41; Lukha 7:1-17; 9:1-6; 10:1-20

Livesi Lenhloko: “Watsi asakhuluma loko, kwachamuka lifu lelikhatimulako, labasibekela. Kwevakala livi kulelifu litsi: “Lena yiNdvodzana yami letsandzekako, lengitfokota ngayo; yilaleleni!” (Matewu 17:5)

Imigomo Yesigaba

Lesigaba sitawusita bantfwana kube:

- Babobe emandla aJesu
- Bamangaliswe fusti bakhumbule ngasonkhe sikhatsi timangaliso taJesu latenta
- Bati kutsi Jesu usebentisa lawo mandla kusikhulula etimeni letimatima

Tifundvo Tesigaba:

Sifundvo 9: Jesu, thishela loncono

Sifundvo 10: Jesu, Dokotela loncono

Sifundvo 11: Jesu, lonemandla lamakhulu

Sifundvo 12: Jesu, umholi loncono

Bantfwana bangena emnyakeni lapho bangakwati kucondza nekufisa kubona tintfo letinsha. Lokusho kutsi tehlokalo letimangalisako taJesu tibonwa ngibo ngendlela lengakavami. Ngaloko-ke, kubona loko Jesu langiko, nakuba angumuntfu longakavami, wathulisa emagagasi elwandle ngekukhuluma livi, waphilisa indvodzana yendvuna yemaRoma lebeyisedvute nekufa, wenta timangaliso, loko kutawukhutsata bafundzi bakho. Futsi kutawubamatima kubo kukhohlwa emandla aNkulunkulu. Kuhle kuveta kutsi Jesu akentange nje imimangaliso kujabulisa bantfu, kodvwa kubadvonsela kuye nekugucula timphilo tabo.

Ungomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu wafundzisa ngendlela lemangalisako, singakholwa

Livesi Lenhloko

“Watsi asakhuluma loko, kwachamuka lifu lelikhatimulako, lasibekela. Kwevakala livi kulelifu litsi: Lena yiNdvodzana yami letsandzekako, lengitfokota ngayo; yilaleleni!”
(Matewu 17:5)

Tilungiselele Kufundzisa**Umcondvo Wathishela**

Emasiko alamuhla ngemasiko labonwako; anetifanekiso letinyenti. Kumatima kukhuluma nebantfwana nawungasebentisi tintfo letibonwako. Njengobe bantfwana bakhula babentfo lebanga kutsi babone, bangahle bangacondzi kubabata bantfu labakuva etikhatsini teliBhayibheli ngekutsi nje balalele Jesu. Sebentisa lemisebenti kulesifundvo kubadvonsa, khutsatsa bantfwana, futsi ubasite kubona timfundziso taJesu.

- Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo futsi ulungise liklilasi lakho bantfwana basengakefiki.
- Khumbula kwemukela tivakashi bese utsatsa tinombolo tabo kute ubashayeke kuleliviki.

Kucalisa umsebenti

Liklilasi lingakacali: Bhala lamagama “INDVODZANA YANKULUNKULU na “UMMANGALISO.”ekhadini lelingemasentimitha langu 10x 10 . Kulolunye luhlangotsi bhala inchazelo:

*Indvodzana yaNkulunkulu: libito laJesu lelikhetsekile. Nangabe simati Jesu, sati kutsi Nkulunkulu ungubani nekutsi unjani.

*Ummangaliso: sehlakalo lesingakholeki lesibonisa emandla aNkulunkulu. Angeke sichazwe nganome nguyiphi indlela.

Eklilasini: faka emakhadi esikhwameni. Emva kokube sewubukete inchazelo yalamagama tikhatsi letinyenti tjela lomunye kube akhiphe likhadi bese usho inchazelo yalelogama.

Singeniso Sendzaba YeliBhayibheli

Tsani: asenteni naluluhlolo.

Njengobe ngisanifundzela lokutsite valani tindlebe tenu, shayani tandla tenu, khulumani, nome nihlabele – bangani umsindvo!

Chubekani nibange umsindvo ngize ngiphakamise tandla tami.

Fundza Matewu 17:5 bantfwana basabanga umsindvo!

Phakamisa tandla takho uthulise bantfwana.

Buta: Ngubani lokuvile loko lengikufundzile? (kungenteka kubete)

Tsani: Manje lalelisisani ngisafundza Matewu 17:5

Buta: Ngubani longangitjela loko lengikufundzile kulesikhatsi?

Tsani: Livesi letfu lenhloko kulenyanga lisitjela kutsi Nkulunkulu ufuna kube sitsatse sikhatsi kulalela kufundzisa kwaJesu. Singalalela kanjani? (kuya esontfweni nasesikolweni selisontfo, kufundza emaBhayibheli etfu, kuthantaza nekulalela Nkulunkulu, kulalela belusi betfu/ umlayeto wathishela, nalokunye).

Buta: kepha yini ngaletinye tikhatsi leyentekako nakufanele silalelisise? (umculo losetulu, tindizamishina, emaloli, titimela, nome bantfu labendlulako basiphathamisa)

Ungakuva yini lokushiwo ngulomunye umuntfu nangabe kunemsindvo lomkhulu? (vumela bantfwana baphendvule)

Tsani: Indzaba yetfu lamuhla ingesikhatsi kwenteka sifihlilili masinyane ngesikhatsi bantfu beta kutawulalela Jesu.

Jesu thishela loncono

Jesu nefundzi bakhe bebasedolobheni laseKhaphanawume. Kwakusikhatsi seliSabatha befika esinagogeni, njengobe bebenta liviki ngeliviki. Ngesikhatsi umsebenti ucala Jesu abesalungele kufundzisa nga Nkulunkulu. Bantfu esinagogeni besebatayele kulalela bothishela babo labavamile; ngaletinye tikhatsi babetivela badziniwe liviki ngeliviki bafundzisi bemsetfo bachaza kubo lemibhalo. Ngesikhatsi Jesu akhuluma kubantfu bonkhe masinyane banaka.

Lenye indvodza yakhuluma kumngani wayo yatsi “*Jesu ufundzisa lokwehlukile kuloko kwalabanye bafundzisi bemsetfo!*”

Lomunye waphendvula watsi, “*Ngiyati. Ungaze usho kutsi uyakwati loko lakhuluma ngako.*”

Waphindza nalomunye watsi, “*Ngiyavuma,*” “*Ukwenta utivele kutsi umati ngempela Nkulunkulu.*”

Masinyane kwevakala umsindvo lomkhulu esinagogeni. Bonkhe bantfu bagcuma baya etulu! (Nangabe unawo umfanekiso waJesu asesinagogeni kanye nelicembu lebantfu, lesi sikhatsi sekutsi ukubonise.) “*Bekuyini loko?*” Kwangena indvodza esinagogeni imemeta. “*Bukani lendvodza, iphetfwe ngemadimoni!*”

Lelidimoni lelibusa lendvodza lakhuluma ngelulaka latsi, “*Ufunani kitsi, Jesu waseNazaretha? Sewutesibhubhisa yini? Ngiyakwati kutsi ungubani. UnguLongwele waNkulunkulu.*” Masinyane Jesu wawekhuta. “*Thula phuma kuye!*”

Lelidimoni lamklinklitisa lomuntfu lakhala limemeta. Lelidimoni laphuma kuye masinyane waphila. Lelidimoni laphuma futsi aliphindzanga lamphatsa. Bonkhe bantfu bamangala esinagogeni. Babutana bodvwana batsi “*Seyini-ke le?*” labanye batsi, “*Yimfundziso lensha!*” Labanye bakhuluma batsi, “*Ngalawomandla!*” Jesu ukhipha emadimoni futsi amlalela!

Jesu nebangani bakhe baphuma esinagogeni. Kodvwa bantfu abazange bamkhohlwe. Bantfu batjela bangani babo ngalokwenteka ngalelolanga. Tindzaba tandza nalolonkhe laseGalile.

Umsebenti

Sikhombiso sencwadzi

Liklilasi lingakacali: bhala emagama elivesi lenhloko (Matewu17:5) eticeshini temaphepha, 2cm x 15cm. Juba tidlephu emakhadini lacinile – 4cm x 17cm.

Eklilasini: Nika umntfwana ngamunye tidleshana letinelivesi lenhloko nemakhadi.

Tjela bantfwana banamatselise livesi lenhloko emakhadini. Banike titfombe nome kwekunamatsisela kuhlobisa tikhombisa ncwadzi tabo. Bangabhala emabito abo ngemuva.

Tsani: Jesu abenguthishela loncono kakhulu. Timfundziso nemimangaliso yakhe ikhomba kutsi uyiNdvodzana yaNkulunkulu. Funani Makho 1:21-28 bese nibeke tikhombiso ncwadzi tenu emaBhayibhelini enu. Nanifika ekhaya ningafundzela batali nome bangani indzaba yenu.

Kusho ngenhloko

Lungisa emavesi enhloko emasethi lamabili nome matsatfu kuMatewu 17:5. Bhala livesi lenhloko eticeshini temakhadibhodi abe ngatsi lifu. Wacubanise etifuleni, emagama abheke phansi. Emva kwakuphindza livesi tikhatsi letinyenti, tjela bantfwana babeke livese kahle. Kwente kube ngumncinticwano. Licembu lelitawuba lekucala kufundza lelivesi nekulibeka ngendlela lekahle litawutfole umklomelo, wepeniseli, titikha, nome titembu. Lomsebenti ungaphindza onkhe emasontfo usafundzisa lesigaba.

Kuvala

Cela bantfwana bathule sikhatsi lesigaba ngemaminitsi lamabili kuya kulamatsatfu. Thantaza kutsi bantfwana bakhumbule lesifundvo kuleliviki. Bacele kube batjele batali babo, bangani lendzaba yeliBhayibheli. Thantaza basahamba.

Umsebenti 9

JESU THISHELA LONCONO

UmBhalo: Makho 1:21-28

Umgomo Wesifundvo: Kusita bafundzi kwati kutsi Jesu wafundzisa ngendlela lemangalisako, natsi sngakholwa futsi setsebele kuye.

Livesi lenhloko: “Watsi asakhuluma loko, kwachamuka lifu lelikhatimulako, labsibekela. Kwevakala livi kulelifu litsi: “Lena yiNdvodzana ymi letsandzekako, lengitfokota ngayo; yilaleleni!”” (Matewu 17:5)

“Thula....
Phuma kuye!”
(Makho 1:25)



“Yini loku?
Imfundziso
lensha....futsi
lenemandla!”
(Makho 1:27)

“Ngiyati kutsi
ungubani.....
loNgcwele
waNkulunkulu”
(Makho 1:24)

Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu abeyiNdvodzana yaNkulunkulu. Waphilisa tifo tonkhe wavusa nalabafile; Jesu angasisita natsi nalamuhla.

Livesi Lenhloko

“Watsi asakhuluma loko kwachamuka lifu lelikhatimulako labasibekela kwevakala livi lelitsi, “Lena yiNdvodzana yami letsandzekako lengitfokota ngayo yilaleleni!” (Matewu 17:5)

Tilungiselele Kufundzisa**Umcondvo Wathishela**

Kubantwana labanyenti umcondvo wekutsi umuntfu angaphiliswa wenteka kuphela etindzabeni teliBhayibheli. Ngaphandle kwekutsi bantwana bakubone ekuphilisweni kwesihlobo, kungenteka bangakhoni kukhulumanisa loko nemandla aNkulunkulu emphilweni yabo yemihla ngemihla. Lesifundvo siniketa litfuba lelihle kumuntfu lomatiko, nakuwe lucobo, kutsi ufakaze ngekuphiliswa kwabo. Bufakazi, buhlanganiswe nemlandvo weliBhayibheli, butawusita kwenta emandla aJesu abengiwo sibili emphilweni yebantwana. Kungeta, kutawakha libhuloho emkhatsini wetindzaba teliBhayibheli neliciniso lelivi laNkulunkulu njengalokwenteka emhlabeni lamuhla. Usakhuluma ngemandla aJesu yati kutsi labanye bantwana banetidzingo letinkhulu. Labanye bantwana banekukhubateka Nkulunkulu langakakuphilisi. Labanye bantwana banebatali labagulako noma bangani.

Lungiselela tintfo tekufundzisa lotatisebentisa kulesifundvo singakacali

Khumbula kwemukela tivakashi nekucela tinombolo tabo kute uchumane nabo ebudzeni beliviki.

Kucalisa umsebenti

Liklilasi lingakacali: jubela umntwana ngamunye luhlavu lolukhulu lwa “U” bubanti bube 6cm. Utawudzinga likhadibhodi nome emaphepha lakhiwe, tikelo, bopende, emakhirayoni, kwekumaka lokugcamile, titfombe, titikha, nome titembu, emaphepha lanemibala, nalokunye kuhlobisa luhlavu “U”.

Eklilasini: Ngesikhatsi bantwana bahlobisa loluhlavu “U” tsani “U” luhlavu lekucala egameni lelitsi “Ummangaliso.” Yini ummangaliso? (sento semandla lesikhombisa emandla aNkulunkulu langachazeki nganome nguyiphi indlela). Evikini leliphelile sikhuluma ngamuphi ummangaliso? (Jesu wakhapha emadimoni kulenye indvodza). Vumela bantwana bakhombisane luhlavu U labaluhlobisile. Nase umsebenti uphelile, beka lelihlavu “U” uluphanyeke elubondzeni lwaseklilasini. Ungalubeka eceleni kweligama “UMMANGALISO” kanye nesitfombe saJesu.

Singeniso Sendzaba YeliBhayibheli

Liklilasi lingakacali: mema umuntfu atjele bafundzi kutsi Nkulunkulu wamphilisa kanjani; umuntfu longakhona kukhuluma ezingeni lebantwana. Buta kumfundisi kutsi uyavumelana yini nalowomuntfu.

Eklilasini: vumela lesivakashi kube sifakaze ngekuphiliswa kwaso. Emva kwebufakazi, tjela bantwana babute imibuto.

Tsani: Jesu, iNdvodzana yaNkulunkulu, inemandla lamakhulu. Wasebentisa emandla akhe kusita bantfu. Noma ngabe yini lesibhekene nayo singetsemba kutsi Jesu utasisita ngobe uyiNdvodzana yaNkulunkulu.

*ase silalela indzaba ngendvodza leyayinekhulwa lokukhulu kuJesu nekutsi Jesu wayisita.

Jesu dokotela lomkhulu

Indvuna yelibutfo lemaRoma yakhuluma nemphatsi wemaRoma yatsi, “Sisebenti sakho sigulela kufa. Angicabangi kutsi sitawuphila.”umphatsi wemaRoma waphendvula watsi, “Ngiyati, ngikhatsatekile. Usisebenti lesetsembekile. Sente konkhe lebesingakwenta kumelapha kepha kute kubancono emphilweni yakhe.”

Kwaphela emalanga solo sisebenti sigula kamatima. Ekugcineni, umphatsi wemaRoma wabona kutsi nangete afuna lusito masinyane, sisebenti sakhe sitakufa. Pho yini labengayenta? Masinyane, waba nembono: *“Mhlawumbe lomfundzisi wemaJuda, Jesu angasisita lesisebenti sami. Ngive tindzaba letimmandzi ngaye! Manje sewufike edolobheni letfu.”*

Masinyane watfumela umlayeto kumngani wakhe wemJuda; bebabaholi lababalulekile. Wamcela watsi, *“Hamba uye lapho akhona Jesu umcele kube angiphilisele sisebenti sami.”*

Baholi bemaJuda bajabula kwenta loko lokwashiwo ngumphatsi kubo. Ngalokuvamile, emaJuda abengasitani nemasotja emaRoma. Lelisotja lalehlukile kulamanye, ngako-ke baphutfuma bayawufuna Jesu.

Bamncenga batsi, “Jesu, sicela ufike endlini yemphatsi kutewuphilisa sisebenti sayo.” Lesisebenti semRoma siyindvodza lelungile. Utsandza tsine emaJuda; uze wasakhela lisingagoge.

Masinyane Jesu wahamba nabo. Nabefika ngasendlini yemphatsi lomunye weta kutamhlangabeta watsi, *“Nkhosi, ungatihluphi, umphatsi ungitjele kutsi akafaneli kukungenisa endlini yakhe.”* Wati kutsi nawungamane usho livi nje sisebenti sami sitawuphila. Jesu wamangaliswa kukholwa kwalomphatsi. Jesu wagucuka wabuka sicuku sebantfu lesasimlandzela, watsi, *“Nginitjela kutsi angizange sengikubone kukholwa lokungaka ngisho naka-Israyeli imbala.”* Jesu wakhuluma abhekise kubangani belisotja watsi, *“hambani nibuyele endlini yendvuna.”* (thula kancane)

Tsani: Nicabanga kutsi kwentekani? Vumela bantfwana bacombebele loko lokwenteka: bangani babuyela endlini yemphatsi. Lapho befika batfola simangaliso lesilicinisiso. Lesisebenti salendvuna sasiphilisiwe ngalokuphelele!

Emva kwesikhatsi Jesu wahamba waya edolobheni laseNayini. Bafundzi baJesu nesicuku lesikhulu sebantfu samlandzela. Watsi nakangena edolobheni Jesu wabona bantfu basemngcwabeni. Kwakufe indvodzana yemfelokati. Lomfelokati abengcwaba indvodzana yakhe. Jesu watsintseka kakhulu ngalomfelokati. Indvodza yakhe inesikhatsi ifile. Abenaleyondvodzana kuphela lebeyimnanekela. Manje seyifile. Yini lebeyingentiwa ngulomfelokati? Jesu wakhuluma nemfelokati watsi, *“Ungakhali.”* Jesu wasondzela watsintsa loluhlaka lwalunesidvumbu watsi, *“Ngitsi kuwe, Vuka, jaha!”* (phindza uthule kancane)

Tsani: Nicabanga kutsi yini leyenteka?

Masinyane lelijaha lasukuma lase licala kukhuluma. Beseliphila! Jesu wabuka unina walelijaha labelibuka ngekumangala lokukhulu. Jesu watsi, *“Nayi indvodzana yakho.”* Bantfu bamangala base bacala kudvumisa Nkulunkulu. Batsi, *Emkhatsini wetfu kuvuke umphrofethi lomkhulu! “Nkulunkulu usivakashela!”*

Umsebenti

Buka liphepha lemsebenti lesifundvo 10.

Tsani: “Jesu uyaphilisa.”

Nika bantfwana emabhandisi lalamancane lanamatselako bawasebentise njengesikhumbuto kutsi Jesu uyiNdvodzana yaNkulunkulu, nekutsi angenta imimangaliso, futsi usikhombisa emandla akhe kulowo nalowommangaliso. Batjele bahlale bente indingilizi kuze kutsi ngulowo nalowo asho sidzingo sakhe. Banini nesikhatsi sekuthandazela leto tidzingo.

Kusho ngenhloko

Chubekani nisebentise lona lelovesi lenhloko. Bhala ligama ngalinye ngendlela yekwakha libhandisi. Yehlukanisa liklilasi ngemacembu lamabili bese unika licembu ngalinye emagama elivesi lenhloko. Licembu lelitawuba lekucala kubeka ngendlela lefanele emagama alo litawuba ngilo leliphumelele. Khutsata licembu lehlulekile kube lichubeke lifundze livesi.

Kuvala

Cela bantfwana kube bathantazele imindeni yabo nebangani labagulako. Ebhodini yenta luhla lwemagama ebantfu labagulako.

Tsani: Njengobe Jesu uyiNdvodzana yaNkulunkulu, siyati kutsi unemandla ekusisita nekuselapha tifo.

Thantaza: Jesu philisa bangani nebatali betfu. Jesu futsi sithantaza kutsi, nangabe kungiyi intsandzo yaNkulunkulu kube ubaphilise, sitawufundza kube sijabule ngentsandvo yakhe ngetimphilo tetfu. Sita labagulako babeketelele letikhatsi tebuhlungu. Banike emandla kulobuhlungu. Amen.

Umsebenti 10

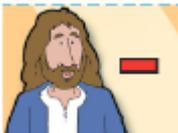
JESU DOKOTELA LONCONO

UmBhalo: Lukha 7:1-17

Ungomo wesifundvo: Kusita bafundzi kwati kutsi Jesu yiNdvodzana yaNkulunkulu. Welapha tifo futsi avuse labafile; natsi futsi angasisita lamuhla.

Livesi Lenhloko: “Watsi asakhuluma loko, kwachamuka lifu lelikhatimulako, labasibekela. Kwevakala livi kulelifu litsi: Lena YiNdvodzana yami letsandzekako, lengitfokota ngayo; yilaleleni!” (Matewu 17:5)

DOKOTELA USEBENTISA:



Umphilisi lomangalisako!

Nkulunkulu nguye kuphela longaselapha. Jesu, iNdvodzana yaNkulunkulu, akazange asebentise lutfo. Angalapha ngaphandle kwemitsi ngoba uyiNdvodzana yeNkulunkulu.

Umgomomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu unemandla langetulu kuto tonkhe tincindzetelo. Unatsi ngesikhatsi sifikelwa kwesaba.

Livesi Lenhloko

“Watsi akhuluma loko, kwachamuka lifu lelikhatimulako, labasibekela. Kwevakala livi kulelifu litsi: “Lena yiNdvodzana yami letsandzekako, lengitfokota ngayo; yilaleleni.” (Matewu 17:5)

Tilungiselele Kufundzisa**Umcondvo wathishela**

Bantwana banemandla lamancane etikwetimphilo tabo. Batali babo, bothishela, nalabanye labadzala baphatsa bantwana. Loko kungabanga kwesaba. Nakuba bantwana bakho bangeke babe sesikebheni ngesikhatsi setivunguvungu, kwesaba kwabo kuyalingana. Kubalulekile kutsi sibatali labamele Jesu etimphilweni tabo ubone kutsi banaleyo mivo. Kuhle bantwana bati kutsi bantfu labadzala nabo ngaletinye tikhatsi bayesaba.

Esifundvweni setfu salamuhla bantwana batawufundza kutsi solo kunebantfu labanemandla labesaba tivunguvungu.

Bantwana bayacondza kwesaba lokubangwa tivunguvungu letinemandla, kudvuma, nekumanyata. Lena yindzaba lapho bangahlukanisa. Sisekelo salenzaba sikutsi natsi singetsemba Nkulunkulu uma sesaba. Sebentisa lesifundvo kunika bafundzi bakho tintfo letibalulekile letingabasita: KWETSEMBA NKULUNKULU. Batjele kutsi Jesu unabo nomaphi lapho bakhona nekutsi utabasita futsi abavikele ngesikhatsi kufika kubo kwesaba.

- Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo
- Yemukela bantwana ngenjabulo, ciniseka kutsi likhululeke lihlobile ngaphambi kokube bafike.
- Khumbula kwemukela tivakashi futsi utsatse tinombolo tabo kuze ubatsintse ekhatsi neliviki.

Kucalisa umsebenti

Kafisha buketa tifundvo letimbili letendlulile bese utjela bafundzi bakho basho tibonelo kutsi babengulabetsembekile kanjani kuNkulunkulu kuleliviki lelendlulile.

Sivunguvungu

Hlalisa bantwana bente indingilizi.

Tsani: asenteni umsindvo wesivunguvungu!

- Imvula: shayani masinyane ngemphama yesandla ematsangeni enu
- Kudvuma: shayani phansi emhlabatsini ngetitsendze tetinyawo
- Umoya: memetani kakhulu nente umsindvo nitsi: huuu! HUUU!

Bacondzise kulobunyenti bemsindvo walesivunguvungu. Calani kahle, niye ngemandla, bese niyaphangisa nalokunye.

Buta: Utivela unjani ngesikhatsi licala kuna kamatima, uve kuhhusha kwemoya lokukhulu, kudvuma nekumanyata? (Vumela bantwana baphendvule)

Singeniso Sendzaba YeliBhayibheli

Tsani: endzabeni yalamuhla yeliBhayibheli Jesu abenebafundzi bakhe ngesikhatsi kusuka sivunguvungu. *Thula! Utsi Nya!* Lona ngumdlalo lohlekisako:

Tsani: manini nilandzelane. Nangimbonya emehlo ami wotani lapho ngikhona. Nangitsi, “*Thula! Utsi Nya!*” nifanele kuma masinyane.

Ngitawuvula emehlo ami. Uma ngibona lomunye wenu anyakata, bafanele kubuyela emuva endzaweni lebacale kuyo. Dlalani lomdlalo kuye ngekuvuma kwesikhatsi.

Tsani: “Thula!” Utsi nya! Asesibone lokwenteka ngesikhatsi Jesu asho lawomavi:

Jesu lonemandla lamakhulu

Kwakungukusihlwa, kupholile, futsi kuthulile! Jesu abefundzise bantfu labanyenti kulelologa futsi abekhatsele kakhulu. Kusengakahlwi Jesu wancuma kutsatsa likhefu. Wakhuluma kubafundzi bakhe watsi, “Aseweleleni ngesheya kwelwandle.”

Bonkhe bekwela sikebhe, basitfukulula, base bacala kutjweza. Jesu wacamela ngemuva esikebheni walala. Batsi basahamba kwesuka umoya. Watamatisa sikebhe saya le nale. Lacala kuna ngemandla baze bacishe bangaboni lutfo. Batungeletwe sivunguvungu lesikhulu, bafundzi batfutfumela ngekwesaba. Besaba kakhulu ngangekutsi abazange bakwati labafanele bakwente. Wonkhe muntfu wesaba kutsi sikebhe singahle sicwile. Bamemeta batsi, “*Sitawentjani nyalo!*” *Sitawucwila!*

Basabuka Jesu abesolo alele ngemuva esikebheni. Bafundzi bamangala. Angalala njani nje Jesu kulesivunguvungu lesesabekako?

Lomunye webafundzi watsi, “*Mfundzisi! Walala wathula nje sifa?*”

Ahlikisa emehlo akhe Jesu wavuka wabuka emaceleni. Wabona kutsi umoya abetamatisa sikebhe asiyisa le nalena. Wanetfwa buso asabuka sibhakabhaka lesimnyama. Jesu wagucuka, wabuka lwandle, wakhalimela umoya kutsi uthule. Jesu wawukhalimela watsi, “*Thula utsi nya!*” Umoya wathula watsi nya. Litulu langasani. Sivunguvungu sehla. Konkhe kwathula kwatsi nya. Bafundzi lababenetsiwe babukeka bamangele Jesu wababuka emehlweni watsi, “*Nesabani? Nite yini kukholwa?*” Bafundzi bamangala. Lomunye wabo wabuta watsi, “*Kantsi ngubani lona? Umoya ngisho nelwandle kumlalele!*”

Umsebenti

Ngesikhatsi sesaba

Bakhombise likhasi lemsebenti lesifundvo 11

Buta: Yini leyenta bantfwana nome labadzala kube besabe? Yini lekwenta wesabe? Lungela kutjela bantfwana tintfo lotesabako manje nome lowawutesaba ngesikhatsi usemncane.

Tsani: Dvweba intfo loyesabako.

Buta: Yini longayenta nawesaba? (Thantaza, khumbula kutsi Nkulunkulu unatsi) Angakusita kanjani Jesu nangabe wesaba? (Ngekusinika kuthula kwengcondvo, kususita kucabanga ngalesingakwenta, kugucula lesimo)

Tsani: Phanyeka imidvwebo yebantfwana. Nika lomdvwebo sihloko, “JESU, LONEMANDLA LAMAKHULU.”

Buta:

- Yini longayenta nangabe wesaba?
- Jesu angakusita kanjani nangabe wesaba?

Bonkhe bantfu, bantfwana nalabadzala bavame kubona tinhlobo letehlukene tekwesaba. Ungajabhi; khumbula kutsi akusiwe wedvwa lowesabako.

Kusho ngenhloko

Bhala livesi lenhloko. Emva kwekuliphindza tikhatsi letinyenti eklilasini cala ngekususa ligama lekucala sikhatsi sinye baze bantfwana balati ngenhloko lelivesi. Cela labambalwa kubo babhale emagama elivesi lamabili nome matsatfu ebhodini. Ungehlukana libhodi wente tikhala letinyenti kunika litfuba labo labatewubhala lelivesi. Sita labo labangakabhali kahle, nome ucele lowo lolatiko asite labo labasengakalati.

Kuvala

Fundzisa bantfwana kuthantaza nangabe besaba. Khumbula ngasosonkhe sikhatsi kutsi Jesu unemandla lamakhulu. Jesu uhlala anatsi, bukhona bakhe bukhanya emakoneni lamnyama, futsi uyimphendvulo ekwesabeni.

Manini indingilizi. Umntfwana ngamunye athantazele kwesaba kwemuntfu longasekudla sakhe nichubeke nize nithantazelane nonkhe.

Umsebenti 11

JESU LONEMANDLA LAMAKHULU

UmBhalo: Makho 4:35-41

Ungomo wesifundvo: Kusita bafundzi kwati kutsi Jesu unemandla etikwakokonkhe. Unatsi nasesaba.

Livesi Lenhloko: “Watsi asakhuluma loko, kwchamuka lifu lelikhatimulako, labasibekela. Kwevakala livi kulelifu litsi: Lena yiNdvodzana yami letsandzekako, lengitfokota ngayo, yilaleleni.” (Matewu 17:5)



Dvweba intfo lekwesabisako. Yini longayenta ngesikhatsi wesaba? Jesu angakusita kanjani nawesaba.



Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Jesu watjela futsi wanika emandla balandzeli bakhe kube bamsite. Utasisita kufeza umsebenti.

Livesi Lenhloko

“Watsi asakhuluma loko, kwachamuka lifu lelikhatimulako, labasibekela. Kwevakala livi kulelifu litsi: “Lena yiNdvodzana yami letsandzekako, lengitfokota ngayo, yilaleleni.” (Matewu 17:5).

Tilungiselele Kufundzisa**Umcondvo wathishela**

Bantwana banelitfuba lelincane kwenta umsebenti welisontfo. Kwenta kwetfu kuvama kucinisa umcondvo wekutsi bantwana “balibandla lakusasa,” esikhundleni sekubenta babe yincenye yelibandla lamuhla. Lesifundvo sikhombisa bantwana kutsi Jesu ufuna kufaka kanjani wonkhe muntfu emsebentini wakhe. Tsatsa sikhatsi ucabanga imisebenti bafundzi bakho labangakusita ngayo eklilasini nangaphandle. Bakhutsate kube kusebenta kube yimphilo yabo.

Yemukela bantwana ngelutsandvo; ciniseka kutsi liklasi lihlobile.

Buketa kafisha tifundvo letintsatfu letendlulile, tjela bafundzi bakho basho tibonelo kutsi betsembeke kanjani kuNkulunkulu kulenyanga leseyiphelela.

Kucalisa umsebenti

Liklilasi lingakacali: cela bantwana bakusite usalungisela liklilasi. Khetsa umsebenti labangawenta (kunika emaphepha emsebenti, kulungisa liklilasi, kwemukela labo labafundza nabo nalokunye) bhala ekhadini umsebenti ngamunye. Emisebentini lematima kakhulu, bhala wona lowomsebenti emakhadini lehlukene. Beka etafuleni emakhadi uwabhekise phansi.

Eklilasini: tjela bantwana babuke emakhadi bese bakhetsa umsebenti labatawenta. Bakhutsate basenta imisebenti yabo. Nakudzingekile, ungabasita. Babonge ngekutimisela kwabo. (Kungaba kuhle kwenta lomsebenti eklilasini ngalinye). **Tsani:** nibe basiti labakahle lamuhla. Jesu uyajabula nangabe sisita.

Singeniso Sendzaba YeliBhayibheli

Liklilasi lingakacali: buta umelusi kutsi bafundzi bakho bangasita yini enkonzweni lenkhulu. Nakunjalo, lungisani nemelusi kutsi bantwana babingelele bantfu, banike imibiko, nome basite kutsatsa umnikelo.

Tsani: Lamuhla sitawusita enkonzweni. Chaza kutsi batawentani. Khuluma ngemsebenti wemuntfu ngamunye lanawo. **Tsani:** Jesu usikhetsesele kube sente umsebenti wakhe. Lamuhla sitawusita Jesu ngekwenza umsebenti wakhe ngeku: (chaza imisebenti bantwana labatayenta enkonzweni.)

*Asesibone kutsi Jesu wabakhetsa kanjani basiti.

Jesu umholi loncono

“*Hambani, nishumaye! futsi niphilise!*” Bantfu labanyenti bebati ngaJesu. Bantfu bambona ngesikhatsi efika edolobheni labo. Labanyenti beva ngemimangaliso lengakholakali layenta. Jesu wati kutsi bantfu labanyenti bangamati Nkulunkulu kube bafundzi bakhe bahamba bayawukhuluma nebantfu. Ngalelinye lilanga Jesu wabita bafundzi bakhe watsi, “*Nginemsebenti wenu lobalulekile, Ngininika ligunya nemandla kube nihambe emadolobheni nishumaye! ngembuso waNkulunkulu; niphilise labagulako, nikhokhe emadimoni. Ningaphatsi lutfo. Kudla, imali ngisho netimphahla. Lapha banemukela khona, hlalani kulelokhaya nize*”

nihambe kulelodobha. Jesu wati kutsi akusibo bonkhe labatawemukela labafundzi. Wabatjela kutsi,” Lapho banganemukeli khona lishiyeni lelodobha, nitsintsitse lutfuli etinyaweni tenu.” Bafundzi labalishumi nambili labalalelako bahamba bangena lidolobha ngelidolobha bashumayela futsi baphilisa bantfu. Jesu watfuma bantfu labanyenti kutsi bente umsebenti wakhe. Wabita 72, labebabalandzeli bakhe, nabo futsi wabatfuma kube bashumayele futsi baphilise. Jesu wakhuluma kulabangu 72 (Lukha 10:3) watsi, “*Hambani-ke nginitfumela njengetimvu emkhatsini wetimphisi. Ningaphatsi lutfo,hambani-nje nishumayele, futsi niphilise. Ngitabanani.*” Balandzeli bakhe bahamba. Bashumayela kubantfu ngaNkulunkulu. Tonkhe tindzaba labahamba kuto kwaphilisa bantfu labanyenti labagulako. Bafundzi batsi, “*Loko kuyajabulisa. Jesu usikhetse kutsi sente umsebenti wakhe.*” Bafundzi babuyela kuJesu. Bebajabulile futsi babonga kutsi ubafakile emsebentini wakhe. Jesu watsi, “*Nguloku lekufanele nikujabulele, tfokotani kutsi emabito enu abhaliwe ezulwini.*”

Tsani: Natsi futsi singasita Jesu kwenta umsebenti wakhe. Hambani nikhulume kulabanye bantfu ngelutsandvo lwaNkulunkulu. Ngutiphi letindzawo leningaya kuto kuyawutjela labanye bantfu ngaJesu? Yini lesingayitjela labanye ngaJesu? Ngutiphi letinye tindlela longabonisa ngayo kumuntfu logulako nalosebuhlungwini lutsandvo lwaNkulunkulu?

Tsani: sibasiti baJesu. Singetsemba kutsi utasisita kutjela labanye ngelutsandvo nangemandla akhe.

Umsebenti

Lungisa luhambo

Liklilasi lingakacali: bhala ekhadibhokisini noma ephepheni lelicinile: “Yini lesiyidzinga eluhambeni?”

Emkhatsini namatsisela nome udvwebe liputumende nome sikhwama .

Buta: ngutiphi tintfo lotatidzinga eluhambeni lwemalanga lamatsatfu? Banike emaphepha langakabhalwa lutfo kube badvwebe / bahlobise tonkhe tintfo labacabanga kutsi tiyadzingeka eluhambeni. Batjela banamatsisele imidvwebo yabo itungelete liputumede.

Buta: Ingabe intfo ngayinye iyadzingeka yini kuloluhambo? Kube saba naloluhambo esikhatsini saJesu, ingabe abetasitjela yini kutsi sishiye letotintfo nome sitiphatse? Buka umsebenti 12 encwadzini yemfundzi bese ubasita kucedzela loko lokushodako.

Kusho ngenhloko

Bhala livesi lenhloko bese uyalijuba. Fundzisa bantfwana, ligama ngeligama. Batjele baliphindze tikhatsi letinyenti baze balifundze. Cala ngekususa ligama bese ubacela basho lonkhe livesi. Bese ucisha lelinye kanjalo njalo baze balisho ngenhloko. Sonkhe sikhatsi nawucisha ligama, bakhutsate ngekusho tintfo letifana naleti: ngite siciniseka kutsi seningalisho, lilukhuni kakhulu, nalokunye (kubanika insayeya). Babonge nabalisho kahle. Ekugcineni, nasekute lutfo lolubhalwe ebhodini, batjela balisho kwekugcina ngemandla lamakhulu.

Kuvala

Tsani: Maye yaze yabammandzi indzaba yetfu lesiyifundze lamuhla! Maye kummandzi kwati kutsi Jesu ufuna kube simsite. Sifanele kwenta konkhe lokusemandleni etfu kwenta umsebenti wakhe. Ngubani lofuna kwenta loko Jesu lacela sikwente?

Thantaza: siyabonga Nkhosi, ngobe singasebenta kanyekanye emsebentini wakho. Sisite setsembe kutsi utasipha emandla ekuwenta. Sifuna kuba basiti labakahle! Ameni.

Umsebenti 12

JESU UMHOLI LONCONO

UmBhalo: Lukha 9:1-16; 10:1-20

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi Jesu usicela futsi asinike emandla ekuba balandzeli labatamsita. Utasisita kufeza umsebenti.

Livesi Lenhloko: “Watsi asakhuluma loko, kwachamuka lifu lelikhatimulako, labasibekela. Kwevakala livi kulelifu litsi: “LenayiNdvodzana yami letsandzekako, lengitfokota ngayo, yilaleleni!”” (Matewu 17:5)

Wakhetsa kuisita kwenta umsebenti wakhe:



“...Kwevakala livi kulelifu litsi: Lena yiNdvodzana yami letsandzekako, lengitfokota ngayo; yilaleleni!”
(Matewu 17:5)

Singabathantazela bantfu labagulako



Nkulunkulu
lomuhle,Ngicela
uphilese mkhulu
wami

SINGENISO – SIGABA 4

LIPULANI LENSINDZISO

ImiBhalo: Lukha 22:47-53; 63-71; Lukha 23; 24:1-12, 36-53; Makho 16:15-16, 19-20

Livesi lenhloko: “Yena loJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balenzaba” (Imisebenti YebaPhostoli 2:32)

Imigomo yesigaba:

Lesigaba sitawusita bantfwana:

- Kwati kutsi Khristu wasibhadalela tonono tetfu ngekufa esiphambanweni
- Kucondza kutsi Jesu wavuka kanjani ekufeni
- Kwemukela ngekukholwa nekubonga kutsi Jesu unguMsindzisi wetfu

Sigaba setifundvo:

Sifundvo 13: Jesu wasifela

Sifundvo 14: Jesu wavuka

Sifundvo 15: Jesu unguMsindzisi wetfu

Bantfwana angeke bacondze nome bacabange umuntfu afa esiphambanweni; akusilo lisiko lemhlaba lesiphila kuwo. Usabakhombisa titfombe tekufa kwaJesu esiphambanweni, chaza kutsi Jesu wafa ngalendlela kuze asefwalele emacala ato tonkhe tonono tetfu. Ngaloko siphrofetho seliThestamente leliDzala sekufa kwaJesu esiphambanweni sagcwaliseka. Kufa kwaJesu, lokwenteka ngetulu kweminyaka letinkhulungwane letimbili leyengca, kusinika emandla tsine labakholwako kube siye ezulwini. Lizulu yinzawo lengcwele, kute sono. Bonkhe bantfu bonile ngaloko-ke, nasite Khristu, angeke sivumeleke kungena ezulwini laNkulunkulu lelingcwele.

Leto tonono tingasulwa – kube ngatsi atizange tenteke, nangabe kubhadalwe licala letono lesitentile. Jesu uyasitsandza. Akafuni kube sitfole sijejiso ngenca yesono lesisentile ngaloko Jesu wasetfwalela sijejiso setfu; Wafa esiphambanweni.

Konkhe lesifanele kukwenta kubonga Jesu futsi sinikele timphilo tetfu kuye. Sitjele Jesu kutsi sicela lucolo ngenca yetono tetfu nekutsi asisafuni kuphindze sitente. Tjelani Jesu kutsi sesifuna kuhlala naye, lapha emhlabeni, nasezulwini ingunaphakadze!

Jesu wasisindzisa kanjalo etonweni tetfu. Kungako sibita Jesu ngeMsindzisi wetfu.

Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi kungani Jesu eta emhlabeni. Wafa esiphambanweni ngenca yetono tetfu.

Livesi Lenhloko

“Yena loJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balandzaba.” (Imisebenti Yebaphostoli 2:32).

Tilungiselele Kufundzisa

Labanye bantfwana bangahle bangatsandvwa bantfu labadzala lababatungeletile. Shangatsi bangacondza kutsi Jesu uyabatsandza kakhulu kangangobe wafela tono tetfu esiphambanweni. Faka bantfwana ecinisweni lelutsandvo lwaNkulunkulu. Cela Nkulunkulu akusite ukhulume ngelutsandvo lwakhe lolungenamibandzela kulowo nalowo mntfwana. Lesifundvo sitakunika litfuba kube usite bantfwana bacondze ngalokucacako kutsi Nkulunkulu ulutsandvo. Thantaza kutsi bantfwana bavume lowo lobatsandza kakhulu; JESU.

Singeniso Sendzaba YeliBhayibheli**Jesu wasifela**

Masinyane kwavela emadvodza labehlome ngetagila nangetinkemba. Labebahola kwakunguJuda, lomunye webafundzi baJesu. Masinyane Juda wasondzela kuJesu ngalokujwayelekile wafike wamanga. Jesu wabuka bafundzi bakhe ngelusizi watsi, *“Judasi, nembala iNdvodzana yeMuntfu uyitsengisa ngekuyanga?”* Masinyane Phetro watsatsa inkemba yakhe wahumbula indlebe yesisebenti semphristi lomkhulu. Jesu watsatsa indlebe yendvodza wayiphilisa. Jesu wagucukela esicukwini, *“Niteleni la netinkemba netagila, kube sengatsi ngisigebengu? Nganginani onkhe emalanga ethempelini, anzange netame kungibopha.”* *“Asambeni!”* kwasho balindzi belithempeli. Bamtsatsa Jesu bahamba naye ngendluzula. Bafundzi baleka besabela timphilo tabo. Ngalobo busuku bogadzi belithempeli bashaya Jesu ngesiswebu. Bamvala emehlo, bamenta inhlekisa, bametfuka batsi kuJesu, *“Combelela kutsi ngubani lokushayile.”* Batsatsa Jesu bamvusa kuPhilatu bacala bambeka emacala. Batsi, *“lomuntfu ususa lutfufuva emkhatsini webantfu udala kucabana, utsi singatseli kuKhesari, uphindze atigabatise ngekutsi yena unguKhristu, iNkhosi.”* Philatu wabuta Jesu, *“Ungiyo yini inkhosi yemaJuda?”* Jesu waphendvula watsi, *“Usho kona”* Philatu wambuta leminye imibuto wase ugucukela esicukwini lesasitfukutsela watsi, *“Angitfoli cala kulomuntfu. Ngitawufumela Jesu kuHerodi. Wabusa ngesikhatsi sekutalwa kwaJesu. Nguye lotawusho kutsi kwentiweni kuJesu. Jesu watsatfwa wayiswa eNkhosini Herodi. Herodi watsi kuJesu, “Yenta simangaliso.”* Jesu akashongo lufu. Herodi wahlekisa ngaJesu wamembesa umjiva wengubo wambuyisela kuPhilatu. Philatu watjela baphristi baholi betenkholo watsi, *“lomuntfu akafaneli kubulawa ngaloko-ke ngitamshaya ngimbhambabule bese ngiyamkhulula.”* Njalo nje ngemnyaka Philatu kwakufanele akhulule sinye siboshwa; wetsemba kutsi Jesu ungulesosiboshwa. Kodvwa sicumbi samemeta satsi, *“Sikhululele Bharaba!”* (Bharaba abeyindvodza lengakalungi lebeyisejele ngenca yekususa lutfufuva nekubulala.) Philatu waphindze wakhuluma nabo afuna kukhulula Jesu; kodvwa bamemeta batsi, *“Mbetsele! Mbetsele!”* Philatu watsi, *“kulungile-ke! Ngitaninika Jesu. Ngitamshaya ngimbhambabule bese ningente nome yini kuye. Ngitawukhulula Bharaba njengekucela kwenu.”* Emasotja atsatsa Jesu, ametfwesa siphambano emahlombe, amyisa endzaweni lapho kubetselwa khona tigelekece. Jesu abengakhoni kwetfwala sibhambano sakhe ngobe abephelelwa ngemandla futsi alimele. Kwevakala lisotja libita indvodza leyayisedvute latsi, *“yeyi wena!” yetfwala lesiphambano.*

Ekugcineni befika entsabeni yemincumo. Emasotja abetsela tandla taJesu netinyawo esiphambanweni base babhala emagama latsi, “LONA YINKHOSI YEMAJUDA.” Tigelekece letimbili tabetselwa ngasikhatsi sinye; ngulowo nalowo aseceleni kwaJesu. Jesu wabuka sicumbi, baholi betenkholo, emasotja, bantfu wase uthantaza utsi, “*Babe batsetselele ngobe abakwati labakwentako.*”

Lesinye saletigelekece setfuke Jesu satsi, “*Tisindzise, kanye natsi.*”

Lesi lesinye sigelekece satsi, “*Awumesabi yini Nkulunkulu? Njengobe sewutawufa? Silapha ngoe sitfolo loko lokusifanele ngalesikwentile; kodvwa yena kute lakonile. Ungikhumbule, nase ufikile ebukhosini bakho.*”

Jesu waphendvula ngelutsandvo watsi, “*Ngikutjela kutsi: Lamuhla utakuba nami ePharadise. Kwatsi ngensimbi yesitsatfu ntsambama Jesu wakhala ngelivi lelikhulu watsi, Babe, ngibeka umoya wami etandleni takho!*” wakusho loko wase uyafa. Indvuna yelibutfo ngakumangala lokukhulu yatsi, “*Impela abelungile lomuntfu.*” Josefa wase-Aramathiya waya kuPhilatu watsi, “*Ngicela unginike sidvumbu saJesu ngisingcwabe.*” Philatu waphendvula watsi, “*Sitsatse usingcwabe.*”

Josefa wetfula sidvumbu wasifaka ethuneni. Agcwele lusizi, Josefa wabuyela ekhaya wayawulungisa emakha nemafutsi ekugcobisa sidvumbu. Umngani wakhe abesafile! Leli kwabalilanga lelibuhlungu emlandvweni!

Umsebenti

Buka likhasi lemsebenti lesifundvo 13. Bhala phansi tinyatselo ABC umuntfu lafanele kutitsatsa kwemukela intsetselelo yetono tabo; 1) kuvuma kutsi sitoni 2) kukholwa kutsi Jesu wafela tonono tetfu 3) kusho kutsi Jesu unguMsindzisi, nekutjela labanye kutsi Jesu utsetselela tonono.

Kusho ngenhloko

“Yena loJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balenzaba.” (Imisebenti YebaPhostoli 2:32) Bhala livesi lenhloko ngemagama lamakhulu esiceshini seliphepha. Juba ligama ngalinye kuze ehlukana, njengeticeshana temphicabadzala lotayihlanganisa. Fundza livesi lenhloko tikhatsi letinyenti. Cubanisa leticeshana. Vumela umntfwana ngamunye atsatse ligama.

Buta: Ngubani lonesiceshana seligama lelitsi, “Jesu?” Tjela lowo mntfwana atsi livesi bese ubeka ligama etafuleni.

Buta: Ngubani lonesiceshana seligama lesitsi, “sibofakazi?” Tjela nalowo mntfwana asho livesi bese ubeka ligama etafuleni.

Chubekani kanjalo umntfwana ngamunye abeke siceshana etafuleni ngendlela lefanele lize lakheke livesi.

Kuvala

Mhlawumbe labanye betfu banelusizi ngekungamlaleli Nkulunkulu futsi bafuna kucela Jesu kube abenguMsindzisi wabo? Khotsamisani tinhloko tenu.

Hlabela ingoma letsi : “I surrender all.”

Tsani: nangabe ufuna kwemukela Jesu njengeMsindzisi wakho phakamisa sandla.

Nakukhona labanye labaphakamisa tandla tabo cela lomunye walabakusitako kube anake labanye bantfwana. Khuluma uthantaze nalabo labasabele. Vumela Nkulunkulu anihole kulomsebenti. Khutsata bantfwana kube batjele imindeni yabo indzaba yeliBhayibheli.

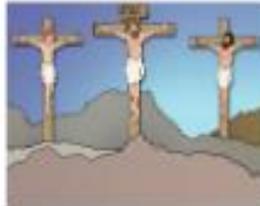
Umsebenti 13

JESU WASIFELA

ImiBhalo: Lukha 22:47-53, 63-71; Lukha 23

Ungomo wesifundvo: Kusita bafundzi kwati kutsi kungani Jesu ete emhlabeni. Wafa esiphambanweni ngenca yetono tetfu.

Livesi Lenhloko: “Yena loJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balenzaba.” (Imisebenti YebaPhostoli 2:32)



JESU ANGABA NGUMSINDZISI WAKHO



Jesu wafela bonkhe bantfu

Esiphambanweni. Nawe wakufela

Uke wamcela yini

Jesu kube akutsetselele tonono

Takho nekutsi abengumsindzisi wakho?

Naku longakwenta

VUMA

KHOLWA

TSATSA

Kutsi wonile (wentile lokubi uwukamlaleli Nkulunkulu).

Tjela Nkulunkulu lokwentile. Tisole ngako futsi

timisele kukuyekela

(Johane 3:16; Roama 10:13)

kutsi Nkulunkulu uyakutsandza. Watfumela indvodzana yakhe,

Jesu, kukusindzisa etonweni takho. Cela Nkulunkulu

Akutsetselele tonono takho futsi mukela lentsetselelo

(Johane 3:16, Roma 10:13)

Jesu njengeMsindzisi wakho. Tjela labanye

Ngalokwentelwe nguNkulunkulu.

Tsandza Nkulunkulu bese ulandzela Jesu.

(Johane 3:16; KubaseRoma 10:13)

Umgomo Wesifundvo:

Kusita bantfwana kwati kutsi Jesu wafa, wangcwatjwa waseNkulunkulu uyamvusa. Siyambonga ngalelilanga lekufa nekuvuka.

Livesi Lenhloko

“Yena loJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balenzaba” (Imisebenti YebaPhostoli 2:32)

Tilungiselele Kufundzisa

Yini lefika etingcondvweni nasemicabangweni webantfwana ngesikhatsi sekufa nekuvuka? Sinayo imphendvulo lekahle. Bantfwana abakhombisi masinyane nakufika kubo liciniso lakamoya. Tikhatsi letinyenti bothishela abasicondzi lesiboniso labasivetela sona.

Sibothishela site emandla ekuvumisa bantfwana ngemaciniso eliBhayibheli; ngumsebenti waMoya Longwele. Umgomo wetfu kwetfula liciniso ngekwetsembeka futsi nangendlela lefanele, bese sikhulwa kutsi Moya utabasita kulifaka.

“Fundzisa” bafundzi ngekubonisa ngemphilo yakho lokushoko nangemavi akho. Ngaleyondlela lokhuluma ngayo ngekuvuka, utawukhuluma ngentfo lekhona ngempela kubo. Nome ngabe sibonakaliso kubantfwana, bafundzise lesifundvo ngesibindzi. Ngesikhatsi sakhe Nkulunkulu utawuveta liciniso langempela lekuvuka kubantfwana.

Singeniso Sendzaba YeliBhayibheli**Jesu wavuka!**

Mariya waseMagdala watsi kubangani bakhe, “Angikukholwa loko, kufanana neliphupho.” Lomunye wabo watsi, “Ngiyati, kungani babulale Jesu ngendlela lebhulungu kangaka!”

Kwakulisontfo ekuseni ngeluvivi. Mariya waseMagdala, Mariya unina waJakobe, nalabanye bafati lababetsandza Jesu bahamba baya ethuneni. Bebafuna kugcina imininingwane lebalulekile bantfu labayenta kulotsandzekako wabo losafile. Labafati bebaphetse emajeke lanemakha lamnandzi. Bebafaka lamakha emashidini lagocote sidvumbu saJesu. Basahamba bebakhuluma. Lomunye wabo watsi, “Sitawungena kanjani ethuneni laJesu?” lomunye watsi, “Ngumbuto lomuhle lowo!” Wesitsatfu watsi, “Nicinisile!” Tindvuna telithempeli tabeka litje lelikhulu ngasemnyango welithuna futsi balimbonya. Futsi manje kunemasotja laligadzile. Mhlawumbe wona lawo masotja atasisita kulikhweshisa lelitje.

Lomunye walabafati wakhala watsi, “Bukani! Litje lisusiwe. Lithuna livulekile!” masinyane labafati bangena ethuneni. Sidvumbu saJesu sasingekho!

Babutana bodvwa batsi, “Siphi sidvumbu saJesu. Kwentekeni? Ingabe ngubani lositsetse?” Ngalesosikhatsi bafati babona emadvodza lamabili eme eceleni kwabo. Kodvwa lawa kwakungesiwo emadvodza lavamile. Tembatfo tabo tatikhanya njengembane. Bekutingilosi.

Labafati bawa phansi ngemadvolu, bebesaba kakhulu.

Ingilosi yababuta yatsi, “Nimfunelani lophilako kulabafile? Akekho lapha, sewuvukile. Khumbulani kutsi watsini kini ngesikhatsi asengakafi? Wanitjela kutsi titsa takhe titambetsela, kepha ngelilanga lesitsatfu utawuvuka.”

Ingilosi isakhuluma bacala bafati kukhumbula emagama aJesu. Ngekushisekela, bagijima baya lapho kunebafundzi khona. bakhuluma batfokotile batsi, “Ematje asusiwe, lithuna laJesu alinalutfo!” tingilosi letimbili tisitjele kutsi Jesu uyaphila, njengobe asitjela nakucala!

Bafundzi batsi, “Akuyakhi ingcondvo loko! Bebambonile Jesu afa kabuhlungu esiphambanweni. Bebambonile Josefa wase-Aramathiya angcwaba sidvumbu saJesu.” Bebangasawakhumbuli emagama lashiwo nguJesu ngekuvuka kwakhe. Abazange babakholwe labafati.

Phetro wafuna kutibonela yena matfupha. Wagijima waya ethuneni. Wagobondzela, wabuka ekhatsi ethuneni, wabona lishidi lelite lutfo lelalissetjentiswe kugocota sidvumbu saJesu. Phetro wesuka wahamba wabuyela kubafundzi. Watibuta watsi, “Kwentekeni?” Ingabe kuliciniso yini kutsi Jesu uyaphila?

Buta: Simangaliso sini Nkulunkulu lasenta ekuseni ngelilanga lekufa nekuvuka kwaJesu? (wavusa Jesu waphila futsi). Ngubani lowakholwa letindzaba letimnandzi tekutsi Jesu uyaphila? (ekucaleni kute lowakholwa, kamuva bafati bakholwa). Kungani ucabange lendzaba yekuvuka njengalebaluleke kakhulu enkholweni?

Tsani: Indzaba yalamuhla yindzaba lehamba embili etindzabeni tonkhe teliBhayibheli. Kukholwa ngiyona nkholo le umholi wayo, Jesu, wavuka ekufeni fusti lamuhla uhleti ezulwini. Njengobe Jesu wavuswa tsine bazalwane siyati kutsi emandla aNkulunkulu makhulu kunome ngabe yini. EmaKhristu ayati kutsi nasifa sitawuphindze siphile futsi sitawuba naNkulunkulu kanye naJesu ezulwini. Leto tindzaba letimnandzi tekuvuka!

Umsebenti

Khumbula lithuna lelite lutfo (umdlalo)

Badlali: bafati labatsatfu, Phetro, emasotja lamatsatfu nome lamane, tingilosi letimbili, bafundzi labanyenti. Lungisa kusesikhatsi umdlalo wekucoca kwebantfu emkhatsini wabo bonkhe badlali kudlala umdlalo ngelilanga lekuvuka. Sebentisa lisu udvwebe lithuna nelitje lelisusiwe.

Kholisa Phetro

Tsani: asente sengatsi sihlangu naPhetro abuya ethuneni lelite lutfo. Phetro udidekile ngaloko lakubonile. Singatsini kuPhetro kumsita kwati nekukholwa tindzaba letimnandzi kutsi Jesu uyaphila? Singamkholisa kanjani?

Khetsa umntfwana lotawudlala indzima yaPhetro nalabanye eklilasini, ngesishisekelo mnike letindzaba letimnandzi wetama kumkholisa kutsi tiliciniso. Phetro utawusola kutsi loko labamtjela kona ngemanga. Ekugcineni umntfwana lodlala kuba nguJesu avele, embetse lokumhlophe, abingelele Phetro nabo bonkhe labalapho.

Kusho ngenhloko

“Yena loJesu,”

Bhala livesi lenhloko ulijube ucubanise emagama. Sibonelo: “Nkulunkulu, sibofakazi, yenaloJesu.” Bese utjela bantfwana ngamunye ngamunye bahambe babhale ebhodini livesi lelinemagama lalandzelene kahle.

Kuvala

Ciniseka kutsi bantfwana bayayicondza inchazelo lengiyo mbamba yekuvuka. Bongani Nkulunkulu ngekuvuka kwaJesu. Bafundzise lomdlalo njengesibingelelo sekufa nekuvuka.

Thishela: Inkhosi ivukile!

Bantfwana: Ivukile ngempela!

Bantfwana abavalelisane ngaleso sibingelelo.

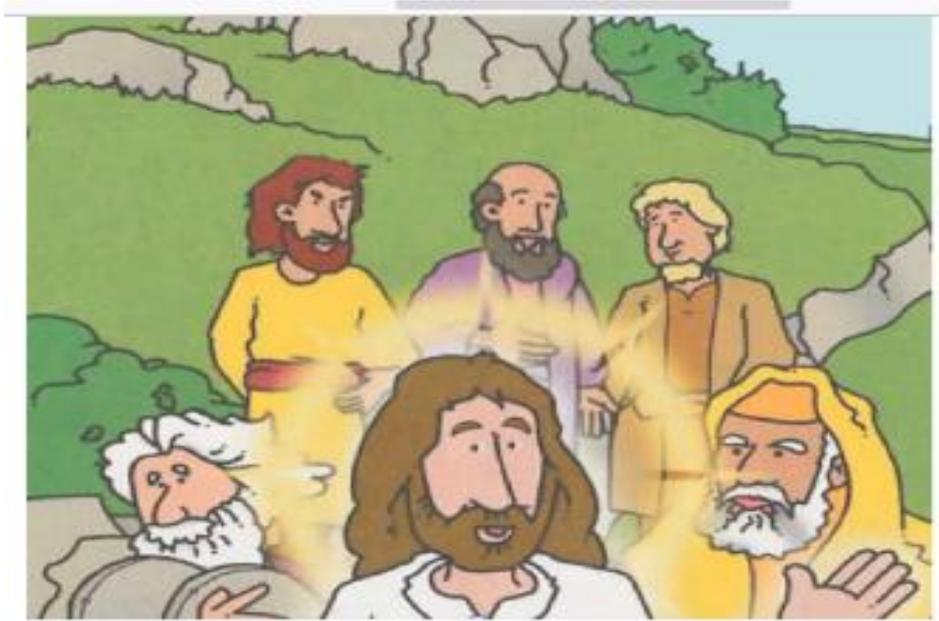
Umsebenti 14

JESU WAVUSWA!

UmBhalo: Lukha 24:1-12

Ungomo wesifundvo: Kusita bafundzi kwati kutsi Jesu wafa. Wangwatjwa futsi Nkulunkulu wamvusa, sisuke simbonga ngekufa nekuvuka.

Livesi lenhloko: Yena loJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balenzaba (Imisebenti yebaphostoli 2:32)



Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi bafundzi baJesu bambona abuyela ezulwini emva kokube Nkulunkulu amvuse ekufeni.

Livesi Lenhloko

“Yena loJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balenzaba.
(Dutheronomi 27:10)

Tilungiselele Kufundzisa

- Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo
- Khumbula kubhala labakhona, utsatse umnikelo, wemukele tivakashi futsi utsatse tinombolo temindeni yabo kuze ubashayeke kuleliviki

Singeniso Sendzaba YeliBhayibheli

Bafundzi bahlangana ndzawonye endlini. Livangeli laJohane lisitjela kutsi babesenzaweni leyayivaliwe (Johane 20:19) Uphi Jesu?

**Indzaba yeliBhayibheli
Jesu uyaphila!**

Masinyane balandzeli baJesu lababili base-Emawusi bagijima bangena endlini bamemeta batsi, “Jesu Uvukile!” Uhambe natsi indlela yonkhe kuya e-Emawusi, kodvwa singati kutsi ungubani. Simumeme ekudleni kwakusihlwa. Samcela kutsi athandaze ngesikhatsi acala kuthandaza, sagcine simbonile. Jesu uyaphila! Labanye bebafundzi baphendvula batsi, “Angeke kwenteke loko. Jesu wafa. Sambona ngemhlo etfu. Labanye baphikisana batsi, “Bantfu abayuphindze baphile emva kwekufa emalanga lamatsatfu!” Lamadvodza lamabili agcizelela atsi, “Kepha liciniso.

Batsi basakhuluma Jesu wabonakala endlini watsi, “Kuthula akube kini.” Lomunye watsi, “Ngumoya!” bonkhe bachachatela ngekwesaba. Jesu wababuta watsi, “Netfuswa yini kangaka? Ningabatelani etinhlityweni tenu? Ase nibheke tandla netinyawo tami nibone lokutsi ngimi lucobo.” Manje bafundzi bafanele kube bakholwe tindzaba letimnandzi. Abengesisisopoko, bekunguJesu futsi abephila ngempela!

Ngalelinye lilanga Jesu wabahola wabayisa endzaweni lekhethesikile intsaba yemincumo. Jesu aphakamise tandla takhe wacela sibusiso kuyise. Ngesikhatsi Jesu akhuluma wacala kwenyukela ezulwini. Ngesikhashana wanyamalala. Bafundzi abazange baphindze bambone Jesu emhlabeni.

Kambe ngabe bebalusizi? Mhlawumbe kancane; kwenteka kanjalo nakitsi nangabe lesimtsandzako ahamba. Kodvwa bafundzi nabo bebagwele injabulo, Jesu uyaphila!

Masinyane Jesu abetawutfumela Moya Longwele kube abenatsi sonkhe sikhatsi. Lokwakubaluleke kakhulu kutsi bafundzi babenemsebenti labafanele bawente. Bafundzi babetawutjela bonkhe bantfu kutsi Jesu uyaphila nekutsi utawutsetselela tonkhe tonono tabo nabamcela.

Umsebenti

Yehlukanisa bantfwana ngemacembu lamabili: licembu lekucala nelicembu lesibili

Kusukela kuLukha 24:1-12 babute lemibuto lelandzelako ngendlela yekuphambanisa:

Yini leyagcwala etingcondvweni tebafundzi nabeva kutsi Jesu uvukile ekufeni? (kwesaba, kumangala)

Ingabe bafundzi badzabuka yini ngenca yekufa kwaJesu? (Yebo)

A - Ingabe bafundzi badzabuka yini ngobe umtimba waJesu abetsetfwe (yebo)

B -Kuliciniso yini kutsi labafati bakholwa kutsi Jesu uvukile ekufeni kodvwa bafundzi bangakholwa (yebo)

A - Kungemanga yini kutsi kute lowakholwa kutsi Jesu uvukile (yebo)
B - Bangakhi bafati labaya ethuneni? (asati)
A - Belikhona yini litje lelikhulu lebelimbonye umnyango welithuna? (yebo)
B - Bekamangakho emadvodza labembetse tembatfo letikhatimulako? (mabili)
A - Ingabe labafati baya yini ethuneni ngensimbi yesitsatfu entsambama? (cha, lokwangeluvivi)
B - Ngemuva kwaloko, ngubani lowagijima wayawubuka ethuneni? (Phetro)
Ithimu letawuphendvula imibuto leminyenti itawuba yithumu lewinile.

Kusho ngenhloko

Yena LoJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balenzaba. (Imisebenti Yebaphostoli 2:32)
Bhala lelivesi emakhadini lamancane ulijube; ligama ngalinye libe sekhadini lalo. Cubanisa lamakhadi bese unika umntfwana linye kubantfwana labalishumi nakune (kufaka ekhatsi umbhalo)
Lungela, twe!

Kuvala

Thantaza nebantfwana kube betsembe futsi bakholwe kutsi Jesu wavuka ekufeni. Jesu UVUKILE! Thantazela bantfu labagulako nome ngubani lonetinkinga ekhaya. Thantazelanani. Khutsata bantfwana kube batjele batali babo, bomnakabo nabodzadzewabo ngendzaba yeliBhayibheli.

Umsebenti 15

JESU UYAPHILA!

UmBhalo: Lukha 24:36-53

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi bafundzi baJesu bambona ancandzeka abuyela ezulwini emva kokube Nkulunkulu asamvusile kulabafile.

Livesi Lenhloko: “Yena loJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balenzaba. (Imisebenti Yebaphostoli 2:32)

Khicita lelikhasi. Juba umfanekiso longetulu wekuvuka kwaJesu. Namatselisa sitfombe sakhe sime sibukane nesebafundzi ngentasi.



“Yena loJesu, Nkulunkulu wamvusa ekufeni, sonkhe sibofakazi balenzaba.
(Imisebenti Yebaphostoli 2:32)

Phanyeka lesitfombe kuze bonkhe basibone.

SINGENISO – SIGABA 5

IMIYALO LEBALULEKILE LELISHUMI

ImiBhalo: Eksodusi 19:1-20, 21, 24:12-18, 32:1-33; 6, 34:1-14; I Samuweli 17:12-20, 22:1-4, 24; Matewu 5:21-22, 43-45; I Emakhosi 21:1-29; 2 Emakhosi 5:13-27

Livesi lenhloko: *“Lalelani Simakadze Nkulunkulu wenu, nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla.”*(Dutheronomi 27:10)

Imigomo yesigaba

Lesigaba sitawusita bantwana

- Kwati imiyalo Nkulunkulu lasishiyela yon akuze kutsi siphile ngekuhlakanipha
- Kucaphela imicabango yabo
- Kuhlonipha futsi nekutsandza batali babo
- Kwati kutsi kukhuluma emanga kuletsa umphumela lomubi
- Kucondza kutsi ngasonkhe sikhatsi Nkulunkulu ufanele kuba wekucala etimphilweni tetfu.

Sigaba setifundvo

Sifundvo 16: Imiyalo yekuphila ngekuhlakanipha

Sifundvo 17: Nkuunkulu ufanele kuba wekucala

Sifundvo 18: Kuhlonipha batali babo

Sifundvo 19: Kuntjontja nekukhuluma emanga kuletsa imiphumela lemibi

Sifundvo 20: Kuhahela tintfo talabanye kuyingoti

Sifundvo 21: Kuhawukela kuyingoti

Bantwana labancane bonkhe badzinga kubamba kutsi liBhayibheli yincwadzi labafanele kuphila ngayo. Akusiyo nje indzaba lekhuluma ngaNkulunkulu lowaphila eminyakeni letinkhulungwane letimbili teminyaka leyendlula futsi yashiya kuphela incwadzi lelukhuni kuyicondza.

Sita bafundzi kubona kutsi imiyalo lelishumi akusiyo imiyalo levimba inkhululeko yetfu ngisho ngenjabulo yetfu. Imiyalo yaNkulunkulu ikhonela kuisita kugwema buhlungu futsi nekuisita kuphila ngekuthula nangekuvana.

Umvuzo walabo lababo labangayihloniphi imiyalo yaNkulunkulu labafanele kuwukhokhela kwehlukana naNkulunkulu ingunaphakadze.

Ungomo Wesifundvo:

Kusita bafundzi kubona bumcoka bekulalela imiyalo yaNkulunkulu lelishumi.

Livesi Lenhloko

“Lalelani Simakadze Nkulunkulu wenu, nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla” (Dutheronomi 27:10)

Tilungiselele Kufundzisa

- Lungisa kusenesikhatsi tintfo lotatisebentisa kuelsifundvo futsi ulungise indlu yekufundzela ngaphambi kokube bafundzi bafike.
- Khumbula kwemukela tivakashi utsatse iminingwane yabo kuze ubatsintse kuleliviki.

Singeniso Sendzaba YeliBhayibheli

Batali bakhe imiyalo kube ihlonishwe. Ngalemiyalo sitawuhlala sicotfo futsi sifundze kabanti ngemphilo. Nkulunkulu unemiyalo lelishumi lebalulekile lasibheke kube siyilalele ngoba isisita kwati nekutsi bantfu bangaphila kanjani. Indzaba yeliBhayibheli lamuhla ikhuluma ngemiyalo lelishumi - Imiyalo lelishumi.

Imiyalo lelishumi yaSimakadze (Eksodusi 20:1-17)

Ema-Israyeli abona intsaba embikwawo. Yayiyinkhulu! Besebahambe tinyanga letintsatfu letigcwele kube befike kuyo. Mosi watsi kubo, “Hlalani lapha, sitawuhlala kwesikhashana.” Ngesikhatsi bantfu bakanekise ngephansi kwentsaba, Mosi wakhuluma naNkulunkulu entsabeni. Nkulunkulu wakhumbuta bantfu ngekutsi wabahola kanjani. Mosi wabuyela enkambu wabatjela loko Nkulunkulu labemtjele kona.

Bantfu baphendvula, “Sitakwenta konkhe Simakadze lasitjele kona.” Nkulunkulu watsi, “Batjele batilungiselele. Kusasa nalamuhla bafanele kutihlambulula bawashe timphahla tabo. Ngelilanga lesitsatfu ngitawuta kuwe ngikhulume nawe. Bantfu batangiva bese bayati kutsi bangakwetsembe njengemholi wabo ngobe ngikukhetsile. Ciniseka kutsi bangasondzeli ngasentsabeni ngobe ingcwele.” Bangayitsintsi.

Mosi nebantfu balalela Nkulunkulu futsi batilungiselele ngelilanga lesitsatfu, kwaba khona kudvuma nekumanyata entsabeni. Kwabakhona emafu lamnyama, intfutfu, umlilo kanye nemsindvo lomkhulu, Nkulunkulu abelapho futsi bantfu besaba! Bonkhe bantfu enkambu batfutfumela. Mosi wakhupha bantfu enkambu kuyakuhlangana naNkulunkulu futsi bema esicongweni sentsaba. Mosi wacanca intsaba kuyawuhlangana naNkulunkulu. Ngesikhatsi bantfu balindzile Nkulunkulu wakhuluma naMosi.

Nkulunkulu wanika Mosi imiyalo lebalulekile lelishumi yabo kube bayilalele. Lemiyalo siyibita ngekutsi ngimiyalo lelishumi lengayo Nkulunkulu abekhombisa bantfu kutsi batawuphila kanjani.

Imiyalo yekucala lemene ikhombisa bantfu kutsi bangahlonipha futsi bamlalele kanjani Nkulunkulu.

“Ningabi nalabanye bonkulunkulu ngaphandle kwami.” Bantfu baNkulunkulu angeke batsandze noma bakhonte lomunye umuntfu kepha yena yedvwa, Nkulunkulu weliciniso. Bebanefanele kubeka Nkulunkulu ekucaleni.

Ningatenteli tithico. Nkulunkulu watjela bantfu bakhe kube bangatenteli titfombe nome tithico kube batikhotsamele.

Ungaliphatsi ngelite libito leSimakadze Nkulunkulu wakho. Bantfu baNkulunkulu babefanele kusebentisa libito lakhe kuphela ngendlela lekhombisa lutsandvo nekumhlonipha.

Khumbula lisabatha uligcine libe Ngcwele.

Lisabatha lilanga lelibalulekile leNkhosi. Bantfu kwadzingeka kube babeke Nkulunkulu ekucaleni, basebentise lelolanga kumkhonta nekuphumula.

Lemiyalo lesitfupha lelandzelako yabafundzisa kutsi bangaba phatsa kanjani labanye bantfu:

“Hlonipha uyihlo nenyoko,” Nkulunkulu abefuna bantfu bakhe kube bahloniphe futsi balalele batali babo.

“Ungabulali labanye bantfu.”

“Ungaphingi.” Bantfu baNkulunkulu bafanele kugcina tetsembiso temshado. Ngako-ke, umuntfu wesifazane loshadile akafaneli kuba nebudlelwane nalenye indvodza. Ngalokufanako, indvodza leshadile ayikafaneli kuba nebudlelwane nalomunye wesifazane longesuye umkakhe.

“Ungebi,”

“Ungafakazi emanga ngamakhelwane wakho.”

“Ungahawukeli.” Nkulunkulu abengafuni bantfu bakhe kube bafune tintfo talabanye bantfu.

Lemiyalo lelishumi itawusita emaIsrayeli kuphila njengebantfu baNkulunkulu labakhetsekile. Letitindlela letikahle letilishumi tekutsandza nekulalela Nkulunkulu.

Umsebenti

Yani imiyalo?

Tjela bantfwana kube bahlanganyele nawe nihleti noma nimile nente indingilizi. Yendlulisela kumuntfu kuye kulomunye litje lelincane lelibusholeleti. Nawutsi “imiyalo lelishumi, umntfwana lophetse lelitje esandleni sakhe utawuma kulendlulisa bese usitjela ngemyalo wasekhaya.”

Buta: Nicabanga kutsi kungani bobabe benu (nome make, nome batali) benta lemiyalo?

Chubekani nalomdlalo nivumele umntfwana ngamunye kube bashintjane kubamba lelitje nangekukhuluma ngemyalo wasemakhaya.

Kusho ngenhloko

“Lalelani Simakadze Nkulunkulu wenu, nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla.” (Dutheronomi 27:10)

Tjela bantfwana baphakamise ticeshana tabo temaphepha letibhalwe livesi lenhloko kuto. Phakamisani emaphepha kuze bonkhe bantfwana bawabone, phindzani baze basho bonkhe livesi bangaliboni.

Kuvala

Thantazela bantfwana kube bahoniphe imiyalo lelishumi; ikakhulu leyo labanebulukhuni kuyo.

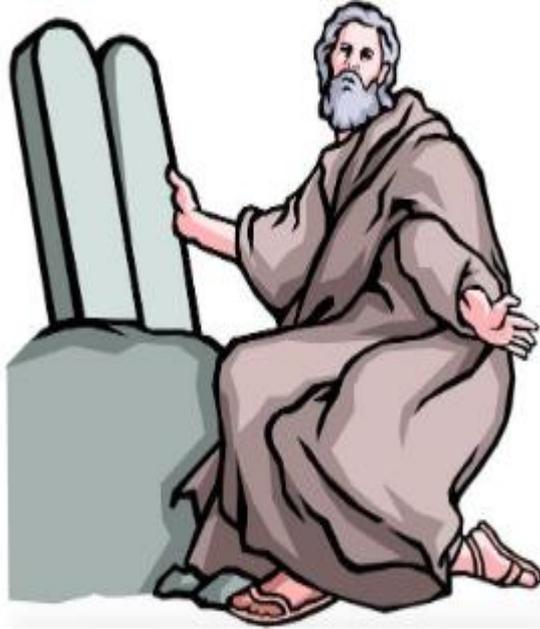
Umsebenti 16

IMIYALO YEKUPHILA NGEKUHLAKANIPHA

UmBhalo: Eksodusi 20:1-17

Ungomo Wesifundvo: Kusita bafundzi kubona bumcoka bekulalela imiyalo yaNkulunkulu lelishumi.

Livesi Lenhloko: *“Lalelani Simakadze Nkulunkulu wenu, nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla.”* (Dutheronomi 27:10)



- I – Beka Nkulunkulu ekucaleni
- II – Tsandza Nkulunkulu yena yedvwa
- III – Ungaliphatsi ngelite libito laNkulunkulu
- IV – Gcina lisabatha libe ngcwele
- V – Hlonipha uyihlo nenyoko
- VI – Ungabulali
- VII – Ungaphingi
- VIII – Ungebi
- IX – Ungakhulumi emanga
- X – Ungahawukeli intfo yamakhelwane wakho

Umgomomo Wesifundvo:

Kusita bafundzi kwati kutsi kunetintfo etimphilweni tetfu letendlula Nkulunkulu? Nkulunkulu ufanele kuba wekucala etimphilweni tetfu!

Livesi Lenhloko

“Lalelani Simakadze Nkulunkulu wenu, nilandzele imiyalo yakhe netimiso takhe lengininika tona lamuhla.”
(Dutheronomi 27:10)

Tilungiselele Kufundzisa

- Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo futsi ulungise liklilasi bafundzi basengakefiki.
- Khumbula kwemukela tivakashi nekutsatsa imininingwane yabo kuleliviki

Singeniso Sendzaba YeliBhayibheli

Eksodusi 20:1-6- Ungakhetsa Nkulunkulu nome litfole leligolide?

“Sitakwenta konkhe Simakadze latsi asekwente. Sitamlalela.” Leso setsembiso lesentiwa bantfu kuNkulunkulu ngemva kokube asakhulumile nabo ngaMosi. Masinyane bakhohlwa setsembiso.

Nkulunkulu watjela Mosi watsi, “Khuphukela entsabeni sitohlangana khona” ngitakunika tibhelekece tematje letibhalwe imiyalo yami kuto. Nkulunkulu abenika bantfu imiyalo lelishumi ngobe abatsandza. Wati kutsi uma bayilalela, batawuba ngcwele, batawubanjabulo, futsi batawuhlonipha Nkulunkulu ngekutiphatsa kwabo.

Mosi wakhuluma nebaholi bebabantfu, “Ngesikhatsi ngingekho umnaketfu Aroni kanye nesisebenti sakhe utawuphatsa konkhe. Nangabe ninenkinga, nibohamba niye kuye.”

Mosi wenyukela esicongweni sentsaba kuyawuhlangana naNkulunkulu futsi wahlala khona emalanga langemashumi lamane nebusuku bakhona. Nkulunkulu wanika Mosi tibhelekece tematje lebetibhalwe imiyalo lelishumi. Nkulunkulu waphindze wamnika leminyane imiyalo lebalulekile.

Enkambu, kwacale kwabakahle. Bantfu base bacala kukhatsateka emva kwesikhashana. Batsi nabafika ngasentsabeni bonkhe babona intfutfu nemlilo. Ekugcineni, bantfu basondzela ku-Aaroni batsi, “Kota, usentele nkulunkulu lotawuhamba embikwetfu.” Asati kutsi sekwente njani kulendvodza lenguMosi leyasikhapha eveni laseGibhithe.

Aroni wacansuka ngenca yekukhala nangekukhonona kwabo. Umsebeni wakhe wawukufundzisa bantfu kukhonta Nkulunkulu loyedvwa weliciniso, yena yedvwa. Manje abesete sibindzi sekulalela. Watsi kumaIsrayeli, “Khumulani lamacici egolide niwaletse lapha kimi.”

Aroni wawancibilikisa, wase ubumba litfole lelidvuna legolide wase utsi, “Israyeli, nangu-ke nkulunkulu wakho lowakukhipha eveni laseGibhithe!”

EmaIsrayeli atsandza lokumanyatela kwelitfole. Nabalibuka bebeva sengatsi nkulunkulu lucobo abenabo nekutsi angekho khashane entsabeni. Aroni wakhela litfole legolide lilati.

Aroni wabatjela kutsi, “Kusasa kutawuba nesibhimbi sekudvumisa Simakadze.”

Ngelilanga lelilandzelako baletsa iminikelo yekushiswa kuhlonipha lelitfole legolide. Balikhotsamela sengatsi nguNkulunkulu base bacala sibhimbi. Bantfu bahlala phansi badla, banatsa, basukuma badlala. Bakhohlwa kulalela Simakadze base bacala kungamlaleli. Nkulunkulu wakwati loko lababekwenta. Watfukutsela kakhulu! Nkulunkulu abebatsandza kakhulu bantfu kepha bebabhidlita onkhe emapulani lanawo ngabo.

Nkulunkulu wakhuluma kuMosi, “Sengibonile kutsi labantfu basive lesinentsamo lelukhuni. Ngako-ke ngitababhubhisa.”

Mosi wamncenga, “Hawu Simakadze, lulaka lwakho lusivutselelani lesive sakho lowasikhipha eveni laseGibhithe ngesandla sakho lesinemandla lamakhulu.”

Nkulunkulu waphendvula, “Angeke ngisababhuhisa.”

Mosi wancandzeka wehla entsabeni. Ngalesosikhatsi Mosi weva umsindvo enkambu. Wabona litfole legolide bantfu lababelikhotsamela watfukutsela kakhulu. Mosi walahla phansi tibhelekece tephukela khona lapho wase ufaka emlilweni litfole legolide. Mosi wamemeta watsi, “Lowo longakuSimakadze akete lapha kimi.” Bonkhe babutsana ndzawonye beta kuye.

Ngelilanga lelilandzelako Mosi watsi kubantfu, “Nente sono lesikhulu lesesabekako kodwa sengitakwenyuka ngiye kuSimakadze entsabeni. Mhlawumbe nginganentela inhlawulo yekubuyisana naye.”

Bantfu batisola ngalabakwenta; bonkhe bakhala, bakhumula tembatfo tabo letinhle nemihlobiso yabo kukhombisa buhlungu babo. Nkulunkulu wabatsetselela bantfu nakuba abetawubajezisela tono tabo. Nkulunkulu watjela Mosi kube abuyela entsabeni futsi Nkulunkulu matfupha wabhala lemiyalo lelishumi kuletinye tibhelekece letimbili. Nkulunkulu wenta intfo lemangalisako: Nkulunkulu wasondzela kuMosi kuze kutsi atewubona Nkulunkulu, kancane nje.

Nkulunkulu wakhuluma naMosi watsi, “NginguSimakadze. Nkulunkulu longcwele nalonesihawu, ngephuta kutfukutsela ngandze ngemusa nangeliciniso... lotsetselela sono.”

Nkulunkulu wenta setsembiso ngaMosi. “Ngitawenta timangaliso letingazange tentiwe emhlabeni wonkhe, kepha wena nebantfu nifanele ningilalele. Anikafaneli kukhotsamela lomunye nkulunkulu kepha mine ngedvwa!”

Umsebenti

Lungisa emakhadi amasethi lamabili abhalwe ligama linye kulelo nalelokhadi.

- Isethi yinye yelivesi lenhloko
- Isethi lenye yemiyalo 1 na 2

Yakha emacembu lamabili. Nika licembu ngalinye emasethi emakhadi.

Basitana, ithimu itawuhlanganisa livesi leliBhayibheli nome imiyalo ngekubeka ligama ngalinye endzaweni lelihambisana nalo.

Beka emakhadi abheke phansi etafuleni, phindzani livesi lenhloko nemiyalo njengelicembu.

Lamacembu angashintjiselana emakhadi kuze kutsi bonkhe bantfwana bafundze livesi nemiyalo lemibili.

Kusho ngenhloko

“Lalelani Simakade Nkulunkulu wenu, nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla. (Dutheronomi 27:10)

Tjela bantfwana babhale lelivesi esiceshini seliphepha. Fasela liphepha elubondzeni kuze bonkhe balibone.

Kuvala

Thantaza nebantfwana, nicele Nkulunkulu abasite kumlalela kuleliviki, ngekumbeka abewekucala etintfweni tabo tonkhe nasetindzaweni tonkhe.

Umsebenti 17

NKULUNKULU UFANELE KUBA WEKUCALA

Umbhalo: Eksodusi 20:1-6; 32:1-35

Ungomo Wesifundvo: Kusita bafundzi kwati uma kunetintfo etimphilweni tetfu letimcoka kwendlula Nkulunkulu? Nkulunkulu ufanele kuba wekucala!

Livesi Lenhloko: *“Lalelani Simakadze Nkulunkulu wenu, nilandzele yonkhe imiyalo netimiso takhe lengininiga tona lamuhla.”* (Dutheronomi 27:10)

TINDLELA LETILISHUMI

TEKUBEKA

NKULUNKULU EKUCALENI:

- 1
Khuluma naNkulunkulu
onkhe emalanga
- 2
Cela Jesu
abenguMsindzisi wakho
- 3
Tjela Nkulunkulu
kutsi uyamtsandza
- 4
Hlonipha imiyalo
lelishumi futsi wente letinye
tintfo lowatiko kutsi
Nkulunkulu ufuna utente
- 5
Bonga Nkulunkulu
nomaphi lapho ukhona
- 6
Nikela iminikelo
yakho kuNkulunkulu
- 7
Khombisa lutsandvo
kulabanye bantfu
- 8
Fundza lokushiwo
liBhayibheli
- 9
Funa kwenta loko
Nkulunkulu lafuna ukwente,
noma ngabe kumatima
kukwenta
- 10
Khuluma kubangani bakho
ngaNkulunkulu nelibandla

Sebentisa umakhirayoni kubhala lemisho lengenhla ngemuva nangembali kweliphepha lelicinile. Kuhlobise ngendlela lekahle futsi ukusebentisa njengesikhombisa ncwadzi eBhayibhelini lakho. Wota nayo esontfweni lelitako.

Ungomo Wesifundvo:

Kusita bafundzi kube bashisekele ngesibonelo saDavide sekulalela batali bakhe, kufuna kuhlonipha batali babo, babaphatse njengekusho kwaNkulunkulu.

Livesi Lenhloko

“Lalelani Simakadze Nkulunkulu wenu, nilandele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla”
(Dutheronomi 27:10)

Tilungiselele Kufundzisa

Leligama lelitsi “kuhlonipha” lingenisa kwenta ligugu, kutfobela, kulalela, kukhatsalela, nekuhlonipha batali babo. Khombisa bantfwana inchazelo yekuhlonipha nekutfoba ngekubeka sibonelo ngemphilo yakho. Batjele ngekufundziswa lowakutfula kubatali bakho nekutsi ubatisa kanjani. Bantfwana angeke bafundze nje kuphela emagameni akho kodvwa nangetibonelo takho.

Kunebantfwana batali babo labangahle bangafanelwa kubongwa. Labanye bebantfwana bakho bangahle babengulabanye labahlushwa batali babo. Thantazela ikakhulu labo bantfwana. Uma ngabe usola kutsi babhekene nekuphatfwa kabi, khuluma nemelusi.

Singeniso Sendzaba YeliBhayibheli

Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo futsi ulungise nendzawo yekufundzela bantfwana basengakefiki.

Khumbula kwemukela tivakashi futsi utsatse imininingwane yabo kute ubashayele ekhatsi neliviki.

Kulalela ISamuweli 17:12-20

Bomnakabo Davide labatsatfu bebangemasotja ngemphi yeNkhosi Sawula nayilwa nemphi yemaFilisti. EmaFilisti abenemandla, atitsa letonakele; tintfo tatingahambi kahle emphini yaSawula. Lemphi yayinelisotja lebelisichwaga libitwa ngaGoliyathi. Kute lowaba nesibindzi sekubhekana naGoliyathi. Kwaphela emalanga langemashumi lamane lamabutfo lamabili solo alapho futsi angalwi. Ngaletso tikhatsi kwakute umsakato wemoya nome umsakato wetitfombe kute bantfu batfole kutsi yini leyenteka emphini. Indlela leyodvwa kwati bekukuya lapho kunemphi khona kuze bawabone emasotja kutsi anjani. Kanyenti baholi bemphi bebabate kudla lokwanele kunika emasotja, ngako-ke imindeni yabo kwakudzingeka kube ibaletsele kudla.

Davide, indvodzana yaJese lencane kubo bonkhe, yayingumelusi wetimvu teyise ngaseBhetlehem. Jese wabita Davide. Ngesikhatsi Davide efika uyise wamtjela kutsi, “Hamba umikisele bomnakenu nansi imbasha kanye netinkhwa letilishumi. Bamikisele enkambu. Tsatsa nanaba boshizi labalishumi unike indvuna yabo. Ubofike ubone bomnakenu kutsi banjani ubuye nesiciniseko kutsi ubabonile.”

Davide waphendvula, “Kulungile, babe, Ngitawuvuka lokwa ekuseni ngihambe”. Ngelilanga lelilandzelako Davide walalela konkhe uyise labemtjele kube akwente. Wacela umuntfu kube ambonelo umhlambi wakhe ngesikhatsi asengekho. Wase utsatsa kudla waya enkambu emphini yaSawula. Watsi nakefika Davide watfola bomnakabo wabanika kudla kwabo wababuta kutsi banjani. Kwaba ngaloko kuvakasha lapho Davide abulala Goliyathi. Emva kwaloko Davide wabuyela ekhaya kuyise netindzaba letimnandzi.

Kwendlula iminyaka leminyenti Davide wakhula. Kulesosikhatsi Davide walalela Nkulunkulu nebatali bakhe. Nkulunkulu wabajabula ngaDavide.

Umsebenti

Yenta emasethi lamabili emakhadi lalishumi. Bhala kulelo nalelo imiyalo lelishumi. Cubanisa isethi yemakhadi ngalinye bese uwabeka abheka phansi.

Yehlukanisa bafundzi babengemathimu lamabili bese unika ithimu ngayinye emasethi emakhadi labhalwe imiyalo lelishumi. Yentani umncintiswane kubona kutsi nguyiphi ithimu lekhoneko:

- Kufaka emakhadi ayo ngendlela lekahle (ngekubuka Eksodusi 20)
- Kufaka emakhadi ayo ngendlela yekulandzelana kwa ABC

Kusho ngenhloko

Lalelani Simakadze Nkulunkulu wenu, nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla.” (Dutheronomi 27:10).

Bhala livesi lenhloko, kepha ushiye tikhala kulamanye emagama.

Tjela bantfwana bagcwalise etikhaleni basafundza ngelivi lelikhulu livesi.

Phindzani livesi baze balisho ngelivi lelikhulu ngaphandle kwekubasita.

Kuvala

Buyisa ndzawonye bantfwana kube nithantaze.

Akulula ngasonkhe sikhatsi kuhlonipha nekulalela batali, kepha Nkulunkulu angasisita ngaso sonkhe sikhatsi. Uma utfola kulukhuni kwenta njalo, tjela Nkulunkulu umcele akusite. Uma ukhetsa kuhlonipha batali kakhulu, cela iNkhosi kube igcwalise setsembiso sakho. Kuhle kuhlonipha batali betfu!

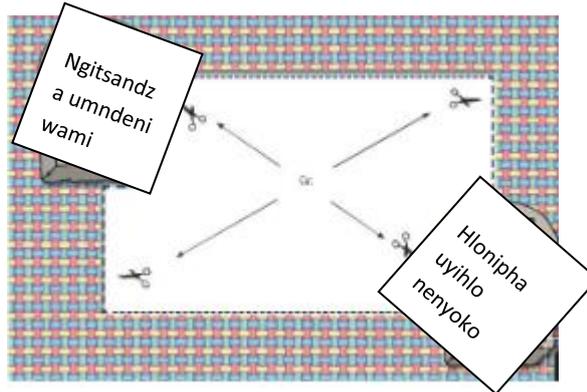
Umsebenti 18

KUHLONIPHA BATALI BETFU

UmBhalo: Eksodusi 20:12; I Samuweli 17:12-20, 22:1-4

Ungomo wesifundvo: Kusita bafundzi kube bashisekele sibonelo saDavide sekulalela batali bakhe, kufuna kuhlonipha batali babo, kubaphatsa njengekuyala kwaNkulunkulu.

Livesi Lenhloko: “Lalelani Simakadze Nkulunkulu wenu, nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla.” (Dutheronomi 27:10)



Dvweba umfanekiso wemndeni wakho. Wunamatselise efulemini yekufaka titfombe lengenhla.

Nasi sibonelo ngentansi.



Umgomo Wesifundvo:

Kusita bafundzi kube bacondze kutsi kubaluleke kangakanani kutsetselela.

Livesi Lenhloko

“Lalelani Simakadze Nkulunkulu wenu, nilandele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla.”

(Dutheronomi 27:10)

Tilungiselele Kufundzisa

Bantwana badzinga kusitwa ngekwati kutsi bafanele kutibamba kanjani ekutfukutseleni. Lobudlova bantwana lababubona kutekwatisa kungabenta bangahlabeki. Nkulunkulu wetfu lositsandzako usiyala kube sihloniphe timphilo tebantfu lesiphila nabo; “Ungabulali.”sifanele size sifune kwentela titsa tetfu lokuhle. Njengobe emhlabeni wetfu budlova sebucala kukhula akulula kufundzisa ngako bantwana. Sengatsi singakhetsa indlela yaNkulunkulu yekutsandza labo labasonile.

Singeniso Sendzaba YeliBhayibheli

Lungisa kusenesikhatsi titnfo lotatisebentisa kulesifundvo. Mukela tivakashi futsi utsatse imininingwane yabo kute ubashaye kuleliviki.

Caphela imicabango yakho – “Davide wakhetsa kutsandza”

Inkhosi Sawula yagcoka tembatfo tayo tekutivikela futsi walungisa inkemba yakhe. Abesandza kubuya ekucosheni emaFilisti kepha abengeke akutfole kuphumula. Inkhosi Sawula yase itfole umbiko lobalulekile. Sawula acabanga watsi, “Davide usehlane! Lelilitfuba lami. Ngitawugcine ngimbulele Davide.”

Nkulunkulu wakhetsa Sawula kuba yinkhosi yekucala yakaIsrayeli. Sawula wacale waba yinkhosi lelungile, kepha wase ucala kungamlaleli Nkulunkulu.

Ngalesosizatfu Nkulunkulu kwadzingeka kube akhetse lenye inkhosi, leyo letamlalela.

Nkulunkulu wancuma kutsi Davide abeyinkhosi lelandzelako ngobe abetsandza futsi alalela Nkulunkulu. Bantfu nabo bebamsandza Davide futsi loko kwayitfukutselisa kakhulu inkhosi Sawula yatsi, “Ngiyamtondza Davide. Ngobe wetama kutsatsa sikhundla sami sebukhosi.”

Loko kwakungesilo liciniso kodvwa Sawula nakacabanga kakhulu ngekutondza Davide, weneliseka kakhulu kutsi Davide abesitsa sakhe. Sawula wase ucala kufuna indlela yekubulala Davide. Sawula wabita libutfo lakhe naye wahamba nalo kuyawumfuna. Davide wabhaca emhumeni nakeva umsindvo. Kwakuna lomunye umuntfu emhumeni! Davide kanye nemadvodza labehamba nawo batsi bayabuka... babona inkhosi Sawula! Bangani baDavide bamtjela batsi, “leli litfuba lekubulala Sawula. Mubi, ukamlaleli Nkulunkulu futsi ufuna kukubulala. Nkulunkulu ukuletsele Sawula kutsi umbulale.”

(fundza lemisho lelandzelako ngekungasheshisi futsi kube ngumdlalo).

Davide wahoshula ngekucaphela umukhwa wakhe, welulela sandla sakhe ngasenkhosini, wajuba sisephu sengubo yakhe. Davide wabuyela emuva lapho emadvodza abehleti khona. Sawula kute lakuva noma lakubona!

Masinyane Davide wativela angulomubi; wakhombisa kungayihloniphi inkhosi, “Bekungakafaneli ngikwente loko. Nkulunkulu wamkhetsa kube abeyinkhosi yakaIsrayeli. Angeke ngiyilimate inkhosi Sawula!”

Emva kwemaminiti lambalwa Sawula waphuma kulomhume kube achubeke nekufuna Davide. Davide wema waze wababucalu wase naye uyaphuma emhumeni. Davide wamemeta watsi, “Sawula”

Inkhosi yabuka emuva, yefukile. Sawula akakholwanga kutsi Davide abesedvute!

Davide wakhotsama embikwakhe wase utsi, “Kungani ulalele labo labakutjela kutsi ngifuna kukubulala?”

Davide wakhombisa Sawula lesicephu sengubo wamemeta watsi, “Buka...babe wami, bekufanele ngikubulala! Labanye bebatsi angikubulale. Ngingeke ngikulimate; inkhosi leyakhethwa nguNkulunkulu. Kungani solo ufuna kungibulala?”

Sawula wabona lesicephu; sasisengubo yakhe! Ngekwetfuka Sawula watsi, “Davide ngabe ungibulele futsi mine bengifuna kumbulala.” Inkhosi Sawula yadabuka ngenca yemicabango yayo lemibi ngaDavide nangekufuna kumbulala. Ekugcineni Sawula watsi, “Wena uyindvodza lelungile kunami. Ngalelinye lilanga utawuba yinkhosi futsi nase ungiyo, ngetsembise kutsi ungeke uwubulale umndeni wami. Ngiyekele ngiphile.” Davide waphendvula wase ubuyela endzaweni yakhe yekubhaca emhumeni watsi, “Ngiyetsembisa!”. Sawula abengayigucula ingcondvo yakhe futsi aphindze afune kumbulala. Kodvwa wetsemba kutsi Nkulunkulu utamsita nekutsi Nkulunkulu nakambona afanele utamente inkhosi. Kwaba kungalelolanga, Davide afeza umyalo waNkulunkulu wekutsi angambulali Sawula.

Umsebenti

Ngitanifundzela timo letimbalwa. Uma ngikukhomba, hlehlela emuva bese utsi, “Ngitawulalela Nkulunkulu futsi ngenge lokulungile.” Bese-ke uyasho loko lotakwenta kulesi nalesosimo:

- Umngani wakho lomtsandza kakhulu wahlekisa ngawe ngobe utsandza kulala nemdoli wakho.
- Umngani ahleti eceleni kwakho abhala encwadzini yakho yekubhalela.
- Umfana lomdzadlana wakumisa ngasegedeni lesikolo wase utsatsa kwekubhala kwakho

Jesu utsi sifanele kutsandza titsa tetfu futsi sithantazela labo labasiphatsa kabi. Nkulunkulu ufuna bantfu bakhe kube bakhethse lutsandvo kunekwenta lokubi.

Kusho ngenhloko

“Lalelani Simakadze Nkulunkulu wenu, nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla.” (Dutheronomi 27:10).

Yehlukanisa livesi ngetigaba letimbalwa, sibonelo: “Lalelani Simakadze,” “Nkulunkulu wenu,” “nilandzele yonkhe imiyalo yakhe” nalokunye. Bhala umusho ekhadini ngalinye, beka emakhadi abheke phansi etafuleni, bese uwacubanisa kahle. Khipha likhadi bese wakha umusho lophelele lonemusho longakapheleli lobhalwe ekhadini.

Sibonelo: likhadi litsi “Lalelani Simakadze,” bese umntfwana uyacedzela: “Lalelani Simakadze Nkulunkulu wenu futsi nibenemusa kubodzadzewenu.)

Umntfwana ngamunye lotsetse likhadi ufanele kucedzele lomusho. Likhadi leselisebentile libeke etafuleni ulibhekise etulu, nihlanganise livesi.

Kuvala

Dvweba buso lobuswacile nalobumamatsekile:

Buka buso lobuswacile bese ucabanga umntfu lowente intfo lembi kuwe. Thantazela lowo mntfu uthulile. Cela Nkulunkulu akusite umtsetselele.

Buka buso lobumamatsekako bese ucabanga ngenjabulo lotawuba nayo nawuphindze umbona lowo mntfu. Emva kwekumtsetselela nekukhombisa lutsandvo lowo mntfu angeke kutfukutsela kusaba khona. Bungani benu butawuchubeka!

Thantaza, nicele Nkulunkulu kube asisite sitsandze futsi sicolele labo labasiphethse kabi.

Umsebenti 19

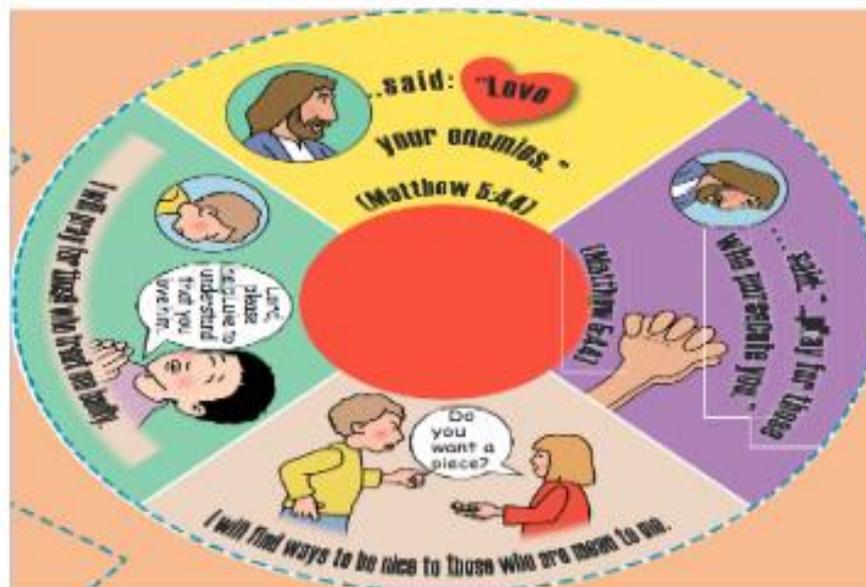
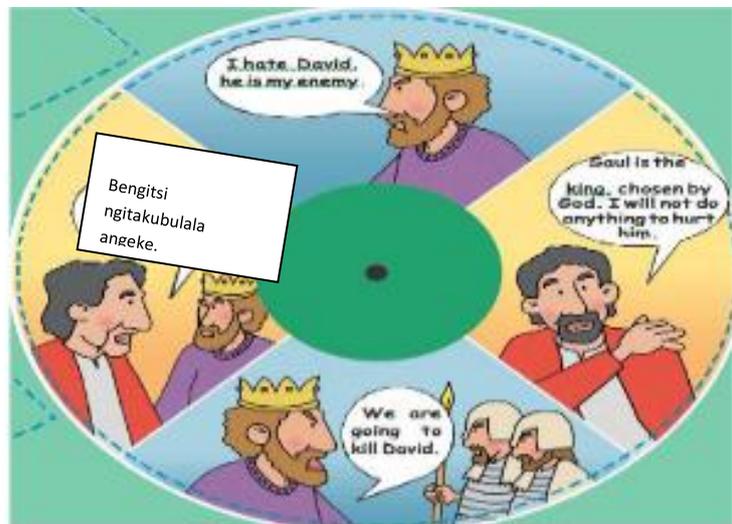
CAPHELA IMICABANGO YAKHO

UmBhalo: Eksodusi 20:13; I Samuweli 24; Mawewu 5:21-22, 43-45

Umgomo Wesifundvo: Kusita bafundzi kucondza kubaluleka kwekutsetselela.

Livesi Lenhloko: “Lalelani Simakadze Nkulunkulu wenu, nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla.” (Duteronomi 27:10)

LISONDVO LEKUCABANGA KANYE NEKWENTA



Buka letifombe letinghla letimbili. Khulumisanani ngekutsi ngusiphi sitfombe lesiveta imicabango yakho. Thantaza.

Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi kuntjontja nekukhuluma emanga tono letimbi. Nkulunkulu angasitsetselela uma siphendvuka.

Livesi Lenhloko

“Lalelani Simakadze Nkulunkulu wenu nilandzele yonkhe imiyalo yakhe netimiso takhe lengininika tona lamuhla” (Dutheronomi 27:10)

Tilungiselele Kufundzisa

Lungisa kusenesikhatsi tintfo tekufundzisa lotatisebentisa kulesifundvo futsi ulungise liklilasi
Khumbula kwemukela tivakashi nekutsatsa imininingwane yabo kube ubashayeke ekhatsi neliviki.

Singeniso Sendzaba YeliBhayibheli**Kuntjontja kanye nekukhuluma emanga kuletsa imiphumela lemibi 2 Emakhosi 5:13-27**

Namani abeyindvodza lebalulekile leyayisebentela inkhosi. Abehlala khashane nelakaIsrayeli futsi abenesisebenti semIsrayeli lesasimsebentela futsi sati Nkulunkulu weliciniso. Namani wagula kakhulu abenesifo lesesabekako lesasisesikhumbeni sakhe sasibanga tilondza wonkhe umtimba sibitwa ngekutsi bulephelo. Namani welashwa kodvwa kwabate lokumsitako. Kunaloko kwangatsi kuyabangeka!

Ngalelinye lilanga lesisebenti sakhuluma kumfati waNamani satsi, “Elisha,umphrofethi waNkulunkulu angayisita indvodza yakho. Uka Israyeli. Ufanele kuya ayewumbona!”

Namani wahamba waya kaIsrayeli wavakashela Elisha. Lomphrofethi wakwati lokufanele kwentiwe kuze aphiliswe nguNkulunkulu. Namani wente loko lokwashiwo ngumphrofethi base buyanyamalala bulephelo. Sikhumba sakhe sabuyela saba sisha; tilondza taphela! Wajabula kakhulu! Wakhuluma kuElisha watsi, “Ngiyabonga, Ngiyabonga” Manje sengiyati kutsi kute lomunye Nkulunkulu emhlabeni lofana naNkulunkulu wakaIsrayeli. Tsatsa natitipho tekutibongela.

Elija waphendvula watsi, “Cha” Nkulunkulu ukuphilisile. Angeke ngititsatse!

Elisha watsi kuNamani, “Hamba kahle.”

Gehazi, inceku yaElisha, beyibalalele base batsi, “Angikholwa kutsi Elisha akakafuni lutfo kuNamani umSiriya! Abenetimphahla letinhle netipho telisiliva. Washo acabanga watsi, “Elisha bekufanele atitsatse letintfo!”

Lenceku yachubeka nekucabanga. Ekugcineni wancuma kutsi utawentani. “Ngitamlandzela khona ngitawufike ngitsatse intfo letsite.” Ngako Gehazi wavele wagijima.

Watsi Namani nakambona aseta kuye wagucuka wafuna inceku yaElisha. Namani wabuta, “Kungabe kukhona yini lokonakele?”

“Cha, kute lokonakele,” kuphendvula Gehazi. “Kodvwa Elisha unemlayeto wakho. Kunemajaha lamabili ladzinga lusito lwakho. Ucela kube unginike letipho tesilivi netimphahla tabo.”

Namani watsi, Kuhle loko! Ngitakunika tipho taElisha.

Gehazi watsatsa letipho kuNamani wabuyela kuElisha.

Elisha wambuta watsi, “Uphumaphi, Gehazi”

Waphendvula watsi, “Inceku yakho beyingakayi ndzawo.”

Elisha wanikina inhloko yakhe kabuhlungu watsi, “Ngiyakwati lokwentile Gehazi! Ukhulume emanga futsi wantjontja. Uphindze futsi wona kuNkulunkulu. Wephule imiyalo yakhe.”

Gehazi wagobisa inhloko yakhe ajabhile. Elisha wase uyabona loko lakwentile.

Elisha watsi, “manje utawujeziswa ngenca yesono sakho! Wena kanye nebantwana bakho nitawuba nebulephelo, ngendlela lefanana naleyo yaNamani asengakaphiliswa. Ngaloko-ke kwenteka.

Ajabhe kakhulu, Gehazi kwadzingeka afundze imiphumela lemibi yekwephula imiyalo yaNkulunkulu.

Umsebenti

“Yini lokuvile?” Buketa:

Bonkhe bantfwana abahlale bente indingilizi.

Kubuketa sifundvo, buta imibuto kubona loko labakuvile bantfwana:

Sibonelo, ungasho utsi: “Ngive kutsi bekunendvodza lebalulekile, nekutsi yayiyindvodza yemphi.”

Buta umntfwana # 1 longasencele: “Yini lowayiva ngayo?”

Umntfwana# 1 angahle aphendvule atsi, “Libito lakhe bekunguNamani.”

Umntfwana #1 utawubuta umntfwana #2: “Yini loyivile?”

Umntfwana # 2 angatsi: “Namani abenenceku.”

Umntfwana #2 utawubuta umntfwana #3: “Yini loyivile?”

Ngaleyondlela, bawuchubeka kuteka lendzaba yeliBhayibheli.

Kusho ngenhloko

“Lalelani Simakadze Nkulunkulu wenu, nigcine imiyalo yakhe yonkhe ” (Dutheronomi 27:10)

Bhala lelivesi lelingenhla emakhadini lajubekako, ligama linye ekhadini lalo. Cubanisa emakhadi. Khetsa linani lebantfwana lelingangenombolo yemakhadi. Tjela bantfwana beme bashaye lilayini. Nika umntfwana ngamunye likhadi linye. Tjela bantfwana batame kucabanga kulandzelana kwalo lokukahle bese basho kuvakale livesi njengobe linjalo.

Kuvala

Nome ngabe sibantfwana nome labadzala, Nkulunkulu unemandla kusitsetselela nekusigcina ekuweni. Thantazela bantfwana kutsi Nkulunkulu abasite bayekele kukhuluma emanga. Sifanele kukhuluma liciniso sonkhe sikhatsi.

Umsebenti 20

KUNTJONTJA NEKUKHULUMA EMANGA KULETSA IMIPHUMELA LEMIBI

UmBhalo: 2 Emakhosi 5:13-27

Ungomo Wesifundvo: Kusita bafundzi kucondza kutsi kuntjontja nekukhuluma emanga tono letimbi. Nkulunkulu angasitsetselela uma siphendvuka.

Livesi Lenhloko: “*Lalelani Simakadze Nkulunkulu wenu, nilandzela imiyalo yakhe netimiso takhe lengininika tona lamuhla.*” (Dutheronimi 27:10)

Yini leyentiwa nguGehazi?

watjela Namani kutsi

wakhuluma emanga kuNamani

Watjela Namani kutsi Elisha

Ufuna kumbona

Watsenga timphahla letinsha

Watsenga siphiso saElisha

watsatsa imali kanye netimphahla

Letingasito takhe.

Umgomo Wesifundvo:

Kusita bafundzi kucondza bungoti bekuhawukela nekutsi babonge Nkulunkulu ngalabaphe kona.

Livesi Lenhloko

“Lalelani Simakadze Nkulunkulu wenu, nilandzele imiyalo yakhe netimiso takhe lengininika tona lamuhla.” (Dutheronomi 27:10)

Tilungiselele Kufundzisa

Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo futsi ulungise liklilasi bafundzi basengakefiki.

Khumbula kwemukela tivakashi futsi utsatse umningwane wabo kute ubashaye kuleliviki.

Singenisiso Sendzaba YeliBhayibheli

Bugovu buyingoti I Emakhosi 21:1-29

Inkhosi Ahabi yafuna ngempela sivini saNabothi yatsi, “Yeka sivini lesihle nakangaka! Buka emagilebisi, abukeka amnandzi! Lenzaba ilungela kutsi ngihlanye tihidvo tami!”

Ngesikhatsi abuka lesivini Ahabi, wafisa kakhulu sengatsi ngabe ngesakhe. Watsi, “Lesivini kufanele sibe ngesami. Njengobe ngiyinkhosi, kufanele ngibe nemhlaba loncono.” Wase uyesuka uyakuNabothi, umnikati waso.

Ahabi watsi, “Sawubona Nabothi, ngicela kukhuluma nawe.”

Nabothi wabuta, “Kwentenjani?”

Ahabi waphendvula, “Ngitsandza sivini sakho. Ecinisweni ngiyasitsandza, ngaloko-ke ufanele kusinika mine. Ungaba nalesinye nawutsandza. Ngitakuvumela ukhetse losifunako.”

Nabothi watsi, “Ngingeke ngikunike, lesosivini lifa labobabemkhulu futsi ngitasibekela bantfwana bami.”

Loko kwayitfukutselisa iNkhosi Ahabi kakhulu nebuso bayo bagcwala intfukutselo. Inkhosi yatsetsa yatsi, “Ucabanga kutsi ngingubani yeNabothi? Ngiyinkhosi futsi ngifuna lesivini!”

Inkhosi yabuyela emuva esigodlweni yativalala ekamelweni layo. Yalala embhedzeni wayo, yangete yavuka, yangete yadla nome inatse, ngobe yayicumbelene. Ahabi wachubeka wacabangisisa ngalesivini lesihle watsi, “Sihle! Kufanele sibe ngesami. Ngitifunela mine. Ngiyinkhosi.”

Inkhosi Ahabi yakhala kakhulu kangangekutsi umkakhe Jezebeli wagcina adzinekile ngenca yekumlalela. Ngalelinye lilanga wancuma kukhuluma naye watsi, “Uhlunemeleni kanjena? Awudli ngani?”

Inkhosi yatsi, “Ngitfukutsele, Ngifuna sivini saNabothi uyala naso. Ngetsembise kumbhadala wangavumi. Kungani aticabangele yena?”

Umkakhe Jezebeli waswaca nakeva inkhosi ikhuluma watsi, “Kantsi wena awusiyo yini inkhosi yakaIsrayeli? Vuka udle! Jabula futsi; mine ngitakutfolela lesivini.”

Jezebeli wenta lisu lelesabisako. Wenta sengatsi uyinkhosi Ahabi. Wabhala incwadzi wayifaka sitembu sasebukhosini. Bonkhe bantfu bakholwa kutsi ibhalwe ngu-Ahabi. Inkhosi ayitange ikhatsateka ngaloko lokwentiwa ngumkayo. Labakufuna kutsi atsenge sivini saNabothi. Indlovukati yakhuluma yatsi, “Lungisani kudla lokukhetsekile bese nimema Nabothi. Nibobese nimhlalisa esitulweni lesiphambili. Bese nitsi simenywa sishito emagama lamabi ngaNkulunkulu bese niyambulala.”

Labaholi bamemela Nabothi edzilini batsi, “Hlala la.” Sikulungisele indzawo lekahle.

Nabothi wahlala phansi. Kwase kutsi emacili lamabili akhomba Nabothi futsi amemeta, “Ucalekise Nkulunkulu nenkhosi!”

Bonkhe bantfu bavumelana kutsi ufanele afe Nabothi. Bambulala base batfumela livi kuJezebeli. “Bamgcoba ngematje waze wafa.”

Jezebeli wajabula. Wakhuluma ku-Ahabi kutsi Nabothi sewufile. Inkhosi yahamba yaya esivinini ijabulile. Ahabi wahamba ahlikihla tandla takhe njengemntfwana lonekwekudlala lakutsandzako. “Manje, tonkhe letivini sengetami.!”

Kwatsi Ahabi asatitfokotisa Nkulunkulu wakhuluma ku-Elija, umphrofethi wakhe, “Inkhosi Ahabi ibulele Nabothi futsi seyitsetse sivini sakhe. Hamba uye lapho akhona.”

Elija watfola inkhosi ijabulile esivinini sayo lesisha. Elija watsi, “Nkulunkulu ukutfukutselele. Wente sono, wephule imiyalo yakhe! Awukamlaleli Nkulunkulu! Nkulunkulu utakwemuka konkhe lonako futsi utakufa!”

Masinyane inkhosi Ahabi yabona kona kwayo futsi yadzabuka kakhulu. Wakhala watsi, “Ngiyenteleni lentfo lembi kangaka?”

Ahabi wati kutsi wonile. Wati kutsi wente lokubi. Wacela intsetselelo kuNkulunkulu.

Nkulunkulu wati kutsi Ahabi uyatisola ngako-ke wamcolela, kepha watjela Ahabi kutsi bantfwana bakhe angeke babe ngemakhosi. Ahabi wafundza kutsi akafaneli kwephula imiyalo yaNkulunkulu ngaphandle kwemiphumela. Wacondza kubaluleka kwekulalela Nkulunkulu.

Kusho ngenhloko

“Lalelani Simakadze Nkulunkulu wenu, nilandzele imiyalo yakhe netimiso takhe lengininika tona lamuhla” (Dutheronomi 27:10)

Cela bantfwana baphindze livesi tikhatsi letinyenti.

Hlalani nente indingilizi nebantfwana yendlulisa ibhola lencane, lisokisi lelidzala, nome emaphepha lagocotiwe emisa kwebhola.

Dlala ingoma. Ngesikhatsi ingoma iphela umntfwana lophetse ibhola esandleni sakhe ufanele kusho livesi lenhloko.

Chubekani tikhatsi letinyenti, usite bantfwana kusho ngenhloko livesi kulesigaba.

Kuvala

Nivale emehlo thantazani umthantazo wekubonga. Wonkhe muntfu angasho imisho lemifisha njengekutsi: “Ngiyabonga Simakadze ngamake wami. Ngiyabonga Simakadze ngababe wami.” (chubekani nibonge tonkhe tintfo Nkulunkulu lasiphe tona; imphilo, umndeni, bomnaketfu nabodzadzewetfu, umsebenti, sikolo, tintfo tekudlala, bothishela, belusi, tihlahla, timbali, netilwane nalokunye)

Vala ngekuthantazela bantfwana kube bajabule futsi babonge, kunekufuna tintfo talabanye bantfu. Bongani Nkulunkulu kutsi bantfwana bayafundza imiyalo yakhe lelishumi. Cela Nkulunkulu anisite nikhumbule imiyalo layishiye kube siyilandzele; imiyalo lelishumi. Cela Nkulunkulu asisite kube sijabule kunekukhala sihawukele tintfo talabanye.

Umsebenti 21

KUHA WUKELA KUYINGOTI

UmBhalo: I Emakhosi 21:1-29

Ungomo Wesifundvo: Kusita bafundzi kucondza bungoti bekuhawukela nekutsi sifanele kubonga loko lasiphe kona Nkulunkulu

Livesi Lenhloko: “Lalelani Simakadze Nkulunkulu wenu, nilandzele imiyalo yakhe netimiso takhe lengininika tona lamuhla.” (Dutheronomi 27:10)



Tsani “Angeke
ngihawukele”

ungayihawukeli
indlu yamakhelwane
wakho

... neneliswe
nguloko leninako

Eksodusi 20:17



SINGENISO – SIGABA 6

NKULUNKULU WEHLUKILE FUTSI UNEMANDLA

ImiBhalo: Numeri 13:1-14:42, 27:12-23; Joshuwa 1, 3-4, 6:14, 6-15

Livesi lenhloko: *“Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uya khona.”* (Joshuwa 1:9b)

Ungomo Wesifundvo

Sigaba sitawusita bantfwana:

Kuyekela kwesaba bese betsembela kuNkulunkulu

Kuba nesibindzi sekubhekana netimo letimatima

Kubona kutsi uma balalela Nkulunkulu, uyabasita

Sigaba setifundvo

Sifundvo 22: Chubekela phambili ngaphandle kwekwesaba

Sifundvo 23: Chubekela phambili ngesibindzi

Sifundvo 24: Chubekela phambili ngekulalela

Sifundvo 25: chubekela phambili ngemandla aNkulunkulu

Sivamise kubhekana nekwesaba noma kubate sibindzi sekulalela Nkulunkulu. Ngaletifundvo singacondza kutsi Nkulunkulu unatsi yonkhe indzawo nasetimeni tonkhe. Nkulunkulu utasisita kubhekana nekwesaba lokukhulu ngisho nangesikhatsi sitivela sisodvwa nome singakhoni kutisita.

Sengatsi singabona kutsi kubasedvute naNkulunkulu kutasiletsela injabulo

Sengatsi singabona kutsi uma silalela Nkulunkulu, utasinakekela, ngisho nasetimeni letetfusako.

Sengatsi singabona kutsi Nkulunkulu ngumngane lohlala aseceleni kwetfu.

Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi singetsemba futsi silalele Nkulunkulu

Livesi Lenhloko

“Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uyakhona.” (Joshuwa 1:9b)

Tilungiselele Kufundzisa

Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo bese ulungisa liklilasi
Khumbula kwemukela tivakashi nekutsatsa iminingwane yabo kute ubashaye kuleliviki

Singeniso Sendzaba YeliBhayibheli**NKULUNKULU WEHLUKILE FUTSI UNEMANDLA Numeri 13:1-14:42**

Ngalelinye lilanga Nkulunkulu wakhuluma kuMosi watsi, “tfuma emadvodza kutsi ayewuhlola lelive lengitaninika lona.” Mosi wabita baholi labalishumi nababili, “Hambani eveni laseKhenani. Niyewuhlola lelive nitfole kutsi lihle yini noma libi. Nibuke kutsi emadolobha akhona anjani nekutsi umhlaba wakhona uvundzile yini.” Nibophatsa titselo taseKhenani.

Masinyane lamadvodza lalishumi nambili ahamba ayewuhlola lelive emalanga langemashumi lamane. Babona tindzawo letilihlane, emasimi akolo, titselo letimnandzi, nemifula legijimako. Letinhloli takha emakhiwa, emahananandza, base bajuba tikhehle temagelebisi. Sasisikhulu kakhulu kangangobe setfwalwa ngemadvodza lamabili. Emva kwemalanga langemashumi lamane babuyela emuva kuyombikela.

Nabefika bakhombisa Mosi, Aroni nabo bonkhe bantfu letitselo labete nato. Tindhloli letilishumi tasetitsi, “IKhenani live lelihle. Buka titselo letimnandzi! Kodvwa labantfu labahlala kulelive banemandla. Bahlala emadolobheni lakhiwe ngetibondza leticinile.”

Khalebi watsi, “Asingesabi,”. Lenye inhloli yatsi, “Ngicabanga kutsi asambeni silitsatse lelive. Singakwenta loko!”

Labanye bamemeta batsi, “Ningacali! Labantfu angeke sibakhone bakhulu, badze! Batasinyatsela njengetintsetse!”

Ema-Israyeli acala kukhatsateka. Balila batsi, “Sitokwentani lapha?” “Nkulunkulu utawuvumela kutsi basibulale sonkhe. Titsa titawutfumba bafati nebantfwana betfu. Asibuyeleni eGibhithe. Asikhetseni nemholi lomusha asibuyisele emuva.”

Mosi naAroni bakhotsamisa buso babo embikwabo. Bantfu bebangahloniphi Nkulunkulu ngekutsi tintfo letinyenti letimbi ngaye. Nkulunkulu abefanele kwentani?

Joshuwa naKhalebi badzabula tembatfo tabo kukhombisa kucasuka kwabo, “Asingakhulumi kanjalo! Lelive lihle futsi sifanele kwetsemba kuNkulunkulu. Ungabesabisi labantfu. Nkulunkulu unatsi. Singalitsatsa lelive!”

Labantfu bebangafuni kumlalela. Bebesaba futsi batfukutsele kangangobe baze bafuna kubulala Mosi, Joshuwa naKhalebi.

Masinyane Nkulunkulu wabonakala kubo njengekukhanya kwelifu! Naye abetfukutsele. “Labantfu batawuchubeka nekungangetsembi kuze kube ngunini?” Nkulunkulu wabuta Mosi watsi, “Ngitababhuhisa bese ngikwenta sive lesisha.”

Mosi wancusa, “Cha Nkulunkulu. Ungakwenti loko! Wasikhipha eGibhithe futsi bonkhe bantfu eKhenani bayakwati loko. Unesihawu futsi uyatsetselela. Ngicela utsetselele labantfu noma ngabe bente lokubi!”

Nkulunkulu waphendvula watsi, “Ngitabatsetselela, kodvwa , kute nome munye wabo loyawulibona lelive laseKhenani. Batibona timangaliso lengabentela tona kodvwa abazange bangetsembe futsi bangilalele. Tjela bantfu lomlayeto: Batawuhlala ehlane leminye iminyaka lengemashumi lamane. Umnyaka munye umele lilanga linye tindhlo tahlola lelive. Ngaphandle kwaboJoshuwa naKhalebi labangetsembe, bonkhe labaneminyaka lengemashumi lamabili nome ngetulu batawufa. ”bantfwana babo ngalelinye lilanga batawuhlala eKhenani, kepha angeke.

Ngesikhatsi Mosi atjela bantfu loko Nkulunkulu lamtjele kona badzabuka kakhulu.

Batsi, “sonile, ngalo-ke manje sesitawuya kulelolive Nkulunkulu lasetsembise lona.”

Mosi watsi, “Ningakwenti loko!” Seniphutle kuya eKhenani.

Letindhlo letilishumi letingazange tetsembe Nkulunkulu tafa emva kwaloko nguJoshuwa naKhalebi kuphela labaphila. Babefanele kulindza sikhatsi lesingaba ngiminyaka lengemashumi lamane kodvwa bati kutsi Nkulunkulu utawugcina setsembiso sakhe kube abaletse eveni laseKhenani.

BoJoshuwa naKhalebi bakholwa setsembiso kutsi Nkulunkulu utabanika likhaya lelisha. Bametsembe Nkulunkulu futsi bafuna kumlalela. Nkulunkulu ufuna kutsi simetsembe, simlalele, futsi sente noma yini lafuna kutsi sikwente.

Umsebenti

Yentela umntfwana ngamunye isethi yemakhadi lebhawle lamagama “Kwetsembe” ne “Kulalela”. Dvweba letindhlo talamagama lamabili tibetinkhulu, kuze ufake imibala, ngekupendwa nome kuhlotjiswa. Wota nekwekuhlobisa, bopende, emabhulashi, nekwekumaka lokubhala kugcame, emakhirayoni, inhlanyelo, emabhontjisi, lilayisi, kwekunamatselisa, titikha letincane tetitsetelo nalokunye. Cela bantfwana bahlobise lamagama ngekutsandza kwabo. Basasebenta, tsatsa litfuba lekubabuta imibuto ngalesifundvo nangekuchaza inchazelo yalamagama.

Kusho ngenhloko

“Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uyakhona.” (Joshuwa 1:9b)

Emva kwekuphindza livesi lenhlo tikhatsi letinyenti libhale ulijube libe ticeshana ulibeke uliphambanise. Cela bantfwana babhale livesi ngendlela lakahle.

Kuvala

Kwetsembe nekulalela Nkulunkulu ngasosonkhe sikhatsi akulula. Nkulunkulu utasisita njengobe amsita Joshuwa naKhalebi. Chaza tizatfu nome tani tekubonga Nkulunkulu nanganome ngutiphi ticelo temthantazo. Thantazela leto ticelo. Cela Simakadze asite bantfwana bafundze kwetsembe nekulalela Nkulunkulu njengaboJoshuwa naKhalebi.

Umsebenti 22

CHUBEKELA EMBILI NGAPHANDLE KWEKWESABA

UmBhalo: Numeri 13:1 – 14:42

Ungomo Wesifundvo: Kusita bafundzi kucondza kutsi singametsamba futsi simlalele Nkulunkulu.

Livesi Lenhloko: “*Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uya khona.*”
(Joshuwa 1:9b)

Kulemphicabadzala lengentasi funa emagama langesekudla:

X T K L U D F G W G	TRUST
L R O B E Y I C E O	OBEY
L U N C N B Q T H D	GOD
Z S F J M D I O S X	ME
Y T Y W E R Y U I Y	COURAGE
M P W N J B V Y X E	
C O U R A G E U E J	

Ngubani wena longametsamba? - - -

Ngubani lofanele kulalela Nkulunkulu? - -

Ngubani losisita nasidzinga sibindzi?---

Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi njengobe Nkulunkulu anika Joshuwa sibindzi sekuba ngumholi webantfu bakhe, kanjalo natsi utasinika sibindzi sekwenta noma ngayini lafuna bayente.

Livesi Lenhloko

“Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uya khona.” (Joshuwa 1:9b)

Tilungiselele Kufundzisa

Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo futsi ulungise liklilasi kusenesikhatsi bantfwana basengakefiki.

Khumbula kwemukela tivakashi futsi utsatse umningwane wabo kute ubatsintse kuleliviki.

Singeniso Sendzaba YeliBhayibheli**Chubekela embili ngesibindzi Numeri 27:12-23**

Mosi abesakhule kakhulu. Wati kutsi sikhatsi sekufa kwakhe siyasondzela futsi wakhatsateka ngebantfu bakaIrayeli. Bazulazula ehlane iminyaka lengemashumi lamane. Masinyane bebatawungena eveni lelisha Nkulunkulu labetsembisa lona eminyakeni leminyenti leyengca.

Mosi wakhuluma watsi kuNkulunkulu, “Labantfu banjengetimvu. Badzinga umuntfu lotabahola nome bachubeke nekuzulazula.”

Nkulunkulu waphendvula, “Joshuwa uyindvodza lelungele lowomsebenti. Uyangetsemba, futsi uyangilalela. Utawuba ngumholi lohlakaniphile. Tsatsani Joshuwa kanye nemphristi nime embikwebantfu.” Mbeke sandla futsi nikhombise bantfu kutsi nibeka Joshuwa.

Mosi watsi, “Nkulunkulu ngitawenta loko longitjele kona.”

Mosi wabutsela ndzawonye bonkhe bantfu. Yena kanye nemphristi Eleyazare, bema embikwebantfu bonkhe. Mosi wabeka tandla takhe kuJoshuwa wase umbeka waba ngumholi lomusha webantfu.

Masinyane Mosi wafa. Kungakabi sikhatsi lesidze, Nkulunkulu akhulume kuJoshuwa. “Joshuwa ufanele kuholela lesive ngasemfuleni iJordane kuya eveni lelisha lekutsiwa yiKhenani.” Ngitawufeza setsembiso lengasenta kuMosi kutsi ngitawunika lesive Live Lesetsembiso. Ngitawuba nani. Nginiyala kutsi nicine nime sibindzi. Ningesabi nome ningaphelelwa ngemandla ngobe mine, Simakadze Nkulunkulu wenu, ngitawuba nani noma phi lapho niya khona.

Joshuwa wanika bantfu umyalo wekutsi batilungiselele kwewela iJordane baye eveni lelisha. Ingabe bantfu batawulalela yini? Mosi abengumholi wabo iminyaka leminyenti!

Bonkhe bantfu bavumelana ngekutsi balalele Joshuwa njengobe bamlalele Mosi! Betsemba futsi bakholwa kutsi Nkulunkulu abenaJoshuwa njengobe abenaye Mosi. Ngekushisekela bantfu balindzela imiyalo lelandzelako kuJoshuwa. Masinyane bebatawungena eveni lelisha.

Umsebenti

Liklilasi lingakacali yenta nome weboleke tintfo temnyuzikhi letishaywako bantfwana labangatisebentisa.

Eklilasini nika bantfwana letintfo letishaywa. Dlalani lolokushaywako. Tjela bantfwana bahambe batungelete liklilasi balandzela umculo wenu

Thishela: - Ngubani losinika sibindzi?

Bafundzi: - NguNkulunkulu!

Thishela: - Ngubani lekufanele simetsembe?

Bafundzi: - nguNkulunkulu!

Thishela: - Ngubani lekufanele simlalele?

Bafundzi: - NguNkulunkulu!

Chubekani nidlale, nihambe nitungelete, futsi nimemeta kuye ngekuvuma kwesikhatsi.

Kusho ngenhloko

“Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uya khona” (Joshuwa 1:9b)

Dvweba lunyawo lwemuntfu esiceshini seliphepha. Yentela umntfwana ngamunye ikhophi. Bhala bese ujuba lamagama alelivesi laJoshuwa 1:9, ligama linye kulelo nalelo nyawo. Juba lomfanekiso welunyawo. Abatetayete kubeka lamagama ngendlela lefanele kuze kutsi livesi lakheke kahle. Cubanisa lemifanekiso yetinyawo bese utibeka embikwabo tibesitaki. Nase wente siboniso batjele kube bacale kubeka livesi ngendlela yakhona lize lakheke. Umntfwana wekucala lotawucedza utahola licembu kube lisho livesi. Yentani loku tikhatsi letinyenti.

Kuvala

Vala liklilasi ngekuthantazela ticelo tabo (kube babenesibindzi sekubhekana netimo letimatima) naletinye tidzingo bantfwana labanato. Cela Nkulunkulu kube abasite kuthantaza lapho badzinga sibindzi.

Umsebenti 23

CHUBEKELA EMBILI NGESIBINDZI

UmBhalo: Numeri 27:12-23

Ungomo Wesifundvo: Kusita bafundzi kucondza kutsi njengobe Nkulunkulu anika Joshuwa sibindzi sekuhola bantfu bakhe, kanjalo futsi utabanika sibindzi kwenta noma yini lafuna bayente.

Livesi Lenhloko: “Nkulunkulu wakho uyakuba nawe nome ngukuphi laphe uya khona.” (Joshuwa 1:9b)

Ngubani lona?

Abengumholi webantfu baNkulunkulu kulenzaba? Bhala tinhlavu temagama kulesikhatsi

Joshuwa wetsembela kuNkulunkulu. Nkulunkulu wanika Joshuwa sibindzi sekwenta loko latjelwe kube akwente.



Ungomo Wesifundvo:

Kusita bafundzi kucondza kutsi Nkulunkulu utasidvumisa nasilalela imiyalo yakhe.

Livesi Lenhloko

“Nkulunkulu wakho uyakuba nawe noma ngukuphi lapho uya khona” (Joshuwa 1:9b)

Tilungiselele Kufundzisa

Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo futsi ulungise liklilasi bantfwana basengakefiki.

Khumbula kwemukela tivakashi. Tsatsa imiminingwane yabo futsi ungakhohlwa kubavakashela nome ubashaye kuleliviki.

Khicita emaphepha emsebenti wesifundvo 24. Wanamatsisele ephepheni lelicinile. Juba letitfombe. Butsa timbokotswana tematje letilishumi nakubili. Landzela indzaba yeliBhayibheli lotayicoca.

Singeniso Sendzaba YeliBhayibheli

Tjela bantfwana bente nakulokulandzelako:

Catfutani niye embili tinyatselo letisitfupha

Yentani mkoko nibuyele emuva

Tsatsani tinyatselo letintsatfu niye ngesekudla senu

Buyelani lapho benikhona, hambani nente indingilizi

Zubani niye etulu naphansi tikhatsi letisikhombisa

Bekumatima yini kulandzela lemiyalo?

Kungani bantfu banike imiyalo?

Kubaluleke ngani kulandzela imiyalo?

Yini lengenteka uma ungayilaleli imiyalo lonikwe yona?

Kulandzela imiyalo kubaluleke kakhulu. Endzabeni yetfu yalamuhla yeliBhayibheli sitawutfo kutsi kubaluleke kanjani kulandzela imiyalo Nkulunkulu lasinika yona.

Joshuwa 3-4

Nkulunkulu wakhuluma kuJoshuwa, Tjela baphristi beme ekhatsi nemfula. Tjela bantfu bangacali batsintse libholikisi lesivumelwane; bafanele kungasondzeli kulo.

Baphristi kanye nebantfu balalela Nkulunkulu naJoshuwa. Ngaleso sikhatsi semnyaka elugwini lwemfula iJordane yayiphuphuma emanti. Lomfula wawushona kakhulu. Baphristi kungenteka batibuti kutsi, “Nkulunkulu ufunela kutsi sente intfo leyesabeka kangaka?” Kodvwa bakhetsa kwetsemba Nkulunkulu nekumlalela.

(Funa sitfombe semfula lomkhulu. Mbonya umhlabatsi lowomile ngeticeshana temanti)

Baphristi bafaka tinyawo tabo emantini. Umfula wema wangete wageleta!

(susa umfudlana lomncane)

Sicu semfula sasomile! Maye kwamangalisa! Bantfu babukeka bamangele futsi babona kutsi emanti labegijima ngalesosikhatsi ema kanjani ngesikhatsi baphristi balalela Nkulunkulu nangesikhatsi bangena emantini. Labantfu babeyivile indzaba yekutsi Nkulunkulu wawuvula kanjani umgwaco lowomile ekhatsi kwelwandle lolubovu ngesikhatsi babaleke eGibhithe, kodvwa bebangatange bakubone ngemehlo abo. Manje bebabona

kwenteka emandla aNkulunkulu! Bantfu bakaIsrayeli bewela umfula bahamba emhlabatsini lowomile. Kodvwa baphristi babasekhatsi nemfula.

Emva kwekwewela Joshuwa wachubeka nekulalela yonkhe imiyalo Nkulunkulu lamnika yona. Nkulunkulu wakhuluma kuJoshuwa watsi, “Khetsani emadvodza lalishumi nambili. Watjeleni atsatse ematje lalishumi nambili ekhatsi nemfula lapho bekume khona baphristi. Tjela lamadvodza awetfwale lamatje ayekuwabeka lapho batawuhlala khona lamuhla kusihlwa.”

Lamadvodza etfwala lamatje lasindzako emahlombe awo kusukela ekhatsi nemfula kuze kube ngusemakhaya abo lamasha eKhenani. Bekunelitje linye laleto tive takaisrayeli.

Nkulunkulu wakhuluma kuJoshuwa watsi, “Tjela baphristi baphume emantini.” Baphristi balalela. Masinyane nje emva kokube baphristi sebaphumile emantini emanti acala ageleta futsi.

(beka sicephu semfudlana emhlabatsini lowomile)

Ngesikhatsi bantfu bakubona loko Nkulunkulu labekwentile bahlonipha Joshuwa njengemholi wabo, “Nkulunkulu unaJoshuwa, njengobe abenaMosi.”

Joshuwa wahola bantfu wabayisa endzaweni lapho batawucitsa khona busuku. Joshuwa wasebentisa ematje lalishumi nambili kwakha lilati.

(Beka ematje lamancane lalishumi nambili etafuleni)

Joshuwa watsi, “Ngalelinye lilanga bantfwana betfu batasibuta imibuto. Batawubuta batsi, “Kungani lamatje abelapha?” Ubobatjela kutsi Nkulunkulu wasisita kwewela umfula emhlabatsini lowomile. Batjele kutsi bangametsemba futsi bamlalele Nkulunkulu.

Ngalelolanga emaIsrayeli afundza kutsi emandla aNkulunkulu abanti futsi makhulu kwendlula umuntfu nome tintfo labangaticabanga. Nkulunkulu angenta tonkhe tintfo. Usebentisa emandla akhe kunakekela umhlaba nebantfu. Noma ngabe singawacondzi emapulani akhe singametsemba. Joshuwa nemaIsrayeli betsemba futsi balalela Nkulunkulu. Natsi singenta kanjalo.

Kusho ngenhloko

“Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uya khona.” (Joshuwa 1:9b)

Hambani nitungelete liklilasi, njengaJoshuwa nemaIsrayeli, niphindze livesi lenhloko njalonjalo.

Kuvala

Banini nesikhatsi sekuthantaza. Ningambonga yini Nkulunkulu ngekunisita. Cela Nkulunkulu kube anisite kumlalela nekumetsemba.

Umsebenti 24

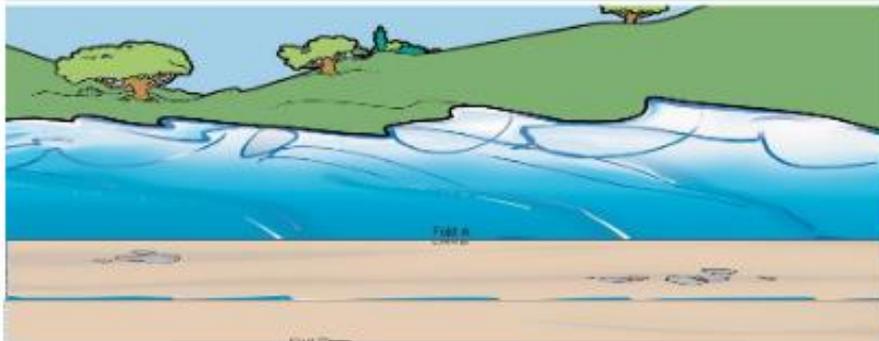
CHUBEKELA EMBILI NGEKULALELA

UmBhalo: Joshuwa 3-4

Ungomo Wesifundvo: Kusita bafundzi kucondza kutsi Nkulunkulu utawusibonga uma silalela imiyalo yakhe.

Livesi Lenhloko: “Nkulunkulu wakho uyakuba nawe nome ngukuphi laphe uya khona.” (Joshuwa 1:9b)

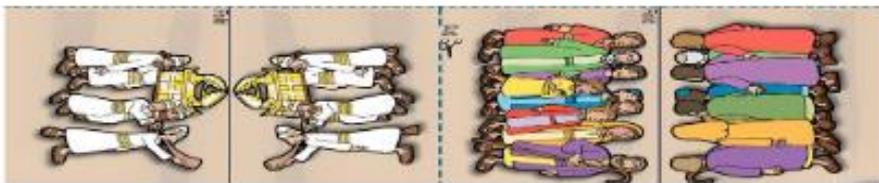
Juba bese ugoa lengcingwana vemfula kuze ulhune kuma



Sebentisa lesiceshana semfula khona kutovala



Juba bese ugoqota letitfombe tebaPristi nebantfu kuze beme bahambe ekhatsi emantini



Susa lomfula lomnane kuze kutokhombisa ngesikhatsi Nkulunkulu amisa lomfula

Umgomo Wesifundvo:

Kusita bantfwana kucondza kutsi Nkulunkulu angenta tintfo letingenteki uma simetsemba futsi simlalela.

Livesi Lenhloko

“Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uya khona.” (Joshuwa 1;9b)

Tilungiselele Kufundzisa

Yemukela bafundzi bakho ngelutsandvo. Ciniseka kutsi emaklilasi ahlobile futsi agebeke kakhle uma befika. Ngaphambi kwekungena esifundweni salamuhla kafisha buketa tifundvo letintsatfu letendlulile bese utjela bafundzi bakho bakunike tibonelo tekutsi babe ngulabetsembekile kanjani kuNkulunkulu.

Singeniso Sendzaba YeliBhayibheli

Chubekela embili ngemandla aNkulunkulu – Joshuwa 6

Lawo malanga abecabula kumaIsrayeli! Besebavele basekhaya labo lelisha; eKhenani. EmaIsrayeli abelindze sikhatsi lesidze kodvwa Nkulunkulu wafeza setsembiso sakhe sekubaletsa kulelolive. Nkulunkulu abekhiphe Joshuwa nemaIsrayeli bewela ngekuphepha umfula iJordane manje besebavele bawehlulile lamadolobha.

Madvute nje kwakunelidolobha laseJericho. Lalinetibondza letindze futsi leticinile nemagede lamakhulu. Nkulunkulu wakhuluma kuJoshuwa futsi wamnika lisu lekwehlula lelidolobha, “Yenta njengobe ngikutjela futsi lelidolobha litawuba lakho.”

Joshuwa walalelisisa yonkhe imiyalo yaNkulunkulu, “Hambani nitungelete iJerikho kanye ngelilanga emalanga lasitfupha. Baphristi labasikhombisa batawuphatsa emacilongo lasikhombisa lentiwe ngetimphondvo temvu bahambe embikwalelibhokisi.”

Ngempela Joshuwa wamangala nakeva loko Nkulunkulu lamtjela kube akwente. Kwakungesiyo indlela leyetayelekile yekulwa imphi, Joshuwa wakholwa futsi wetsemba Nkulunkulu.

Nkulunkulu wanika Joshuwa imiyalo leminyene, “Ngelilanga lesikhombisa nibotungeleta lelidolobha emahlandla lasikhombisa. Baphristi bona bashaye lamacilongo. Batawutsi baphristi bangashaya lamacilongo badvonse sikhatsi lesidze bese bonkhe bantfu bayamemeta kakhulu!” Lubondza lwaseJerikho lutakuwa bese bantfu bakho bangena ngekhatshi babhidlite lidolobha.

Joshuwa watsi, “Sitakwenta njengobe ushito, Nkhosi.” Wabitela bantfu ndzawonye wase ubatjela ngelisu laNkulunkulu. Baphristi babuta batsi, “Yini lesitawuyenta?”

Joshuwa waphendvula watsi, “Tsatsani libhokisi lesivumelwane niletfwale nihambe nitungelete lidolobha” Baphristi labasikhombisa babuta batsi, “Tsine-ke sitawentani?”

Joshuwa wakhuluma watsi, “Nitawuhamba embikwelibhokisi lesivumelwane nishaye emacilongo enu.” Emasotja abuta atsi, Sitjeleni kutsi natsi singentani.

Joshuwa watsi, “labanye benu batawuhamba embikwebaphristi. Labanye bahamba embikwelibhokisi . Nisenta konkhe loko ningamemeti nome nisho lutfo. Manini ngize nginitjele lekufanele nikwente. Ngesikhatsi ngininika umyalo – NIBOMEMETA!”

Bonkhe bantfu bakaIsrayeli bametsemba Nkulunkulu. Babelungele kumlalela. Bakhuluma lomunye kulomunye batsi, “Asambeni!” *Ngelilanga lekucala emaIsrayeli* ahamba atungelete lidolobha kanye base babuyela enkambu. Ngelilanga lelilandzelako bachubeka nekuhamba batungeleta.

Ngelilanga lesikhombisa bavuka ekuseni ngeluvivi. Bahamba batungeleta lidolobha futsi. kodvwa ngalelolanga abayekelea emva kwekutungeleta kanye. Batungeleta kwekucala, kwaya kwesitsatfu. Tinyatsaelo tabo takhula tagcine tikhule kakhulu. Batungelete kwaze kwaba tikhatsi letine, letisahlanu naletisitfupha! Tinyawo tabo tevakala sengatsi kudvuma lokwakunyakatisa umhlaba. Ekugcineni emaIsrayeli ahamba atungeleta iJerikha tikhatsi letisikhombisa letaba tekugcina. Baphristi bashaya emacilongo abo kakhulu futsi sikhatsi lesidze.

Masinyane Joshuwa watsi, “Memetani kakhulu, ngobe Simakadze sewuninikile lelidolobha!”

Ngaleso sikhatsi bonkhe bantfu bamemeta! Kwabanekudvuma.. kwekuhhihlika kwelubondza! Lubondza lwacala kutamatama. Lwahhihlika lwabhidlika! Umhlaba wawutamatama! Lubondza lwaseJerikho lwabhidlika lwahhihlikela phansi. Emasotja emaIsrayeli ahlasele lelidolobha. Ngesikhashana basebehle tisa tabo. Busuku bangalelolanga enkambu babunenjabulo lenkhulu!

Nkulunkulu angenta tintfo letingenteki uma simetsembe futsi simlalela. Bantfu bebametsembe futsi bamlalela Nkulunkulu. Wasebentisa emandla akhe kwenta tintfo letingenteki. Lubondza kanye nelidolobha laseJerikho kwanyamalala!

Umsebenti

Nika umntfwana ngamunye sigadlana selubumba / ludzaka nome inhlama. Endzabeni yetfu yalamuhla ikhuluma ngemandla aNkulunkulu abhidlita lidolobha lelalinelubondza lolukhulu kakhulu. Lolubondza lalaxiwe ngetitini leticinile. Lamuhla sitawakha sitini lesita sisita kukhumbula lendzaba.

Bumbani nente sitini. Bhalani luhlavu “J” ngepeniseli nome ipheni kulesitini selubumba. Loluhlavu “J” esitini lutakukhumbuta nga “Joshuwa nange “Jerikho.” Nkulunkulu wentela Joshuwa nemaIsrayeli intfo lengenteki. Futsi utawenta tintfo letingenteki kitsi lamuhla uma simetsembe futsi simlalela.

Kusho ngenhloko

“Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uya khona.” Joshuwa 1:9b

Bantfwana lababili batawuma babukane.

Umntfwana A utawunika insayeya : “Ngicabanga kutsi ngingasho lelivesi ngekubona emagama layimfica kuphela.”

Umntfwana B utawunika umntfwana A inselele atsi: “Ngicabanga kutsi ngingasho livesi ngekubona emagama langu 8 kuphela.”

Umntfwana A utawuphambana nenselele: “Ngicabanga kutsi ngitawusho livesi ngekubona emagama langu 8 kuphela.

Umntfwana utawuchubeka nekunika lomunye umntfwana inselele aze umntfwana acabange kutsi angalisho ngemagama lambalwa bese unika insalele lowo lophikisana naye ngaleligama: SHANO LIVESI!

Ungakacabangi bhala emagama lashiwo ngumntfwana wekugcina. Uma umntfwana lophikiswako asho kahle lomusho akanikwe umklomelo lomncane nome abongwe ngaleny indlela lekhetsekile.

Phindzani nidlale!

Kuvala

Abasho ticelo tabo temthantazo bese niyabonga.

Singatsembe futsi silalele Nkulunkulu ngobe unalokuncono kwetfu. Bongani Nkulunkulu ngekuhlakanipha kwakhe nangemandla. Thantazela ticelo netibongo tebantfwana. Bongani Nkulunkulu ngekubasita kwetsembe nekumlalela.

Umsebenti 25

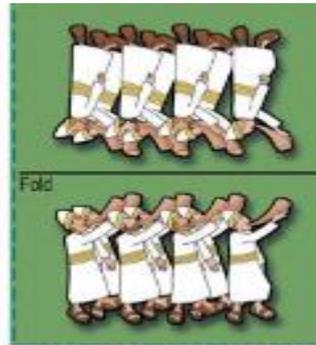
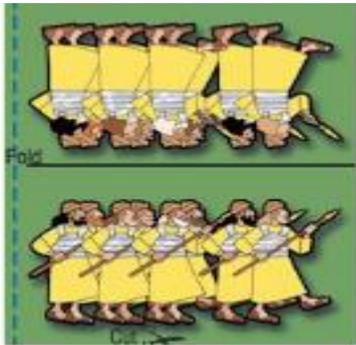
CHUBEKELA EMBILI NGEMANDLA ANKULUNKULU

UmBhalo: Joshuwa 6

Ungomo Wesifundvo: Sita bafundzi kucondza kutsi Nkulunkulu angenta tintfo letingenteki uma simetsemba futsi simlalela.

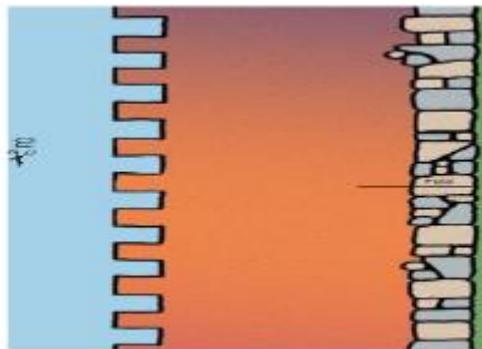
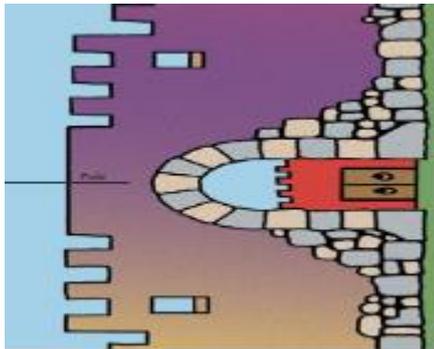
Livesi Lenhloko: “Nkulunkulu wakho uyakuba nawe nome ngukuphi lapo uya khona.” (Joshuwa 1:9b)

Juba kahle letifombe tebantfu bese utigoca kuze titokuma kahle



Juba kahle letibondza kuze time ngendlela lefanele

Yenta labantfu beme kahle bagegeletele letibondza kasikhombisa bese usima kulolubondza khona lutokuwa



Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi Nkulunkulu uyatifeza tetsembiso takhe. Yetsemba Nkulunkulu.

Livesi Lenhloko

“Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uya khona.” (Joshuwa 1:9b)

Tilungiselele Kufundzisa

Lungisa kusenesikhatsi tintfo lotatisebentisa kulesifundvo bese ulungisa liklilasi bantfwana basengakefiki
Khumbula kwemukela tivakashi bese utsatsa umningwane wabo kube ubatsintse kuleliviki.

Singeniso Sendzaba YeliBhayibheli

Chubekela embili ngemandla aNkulunkulu, Joshuwa 14:6-15

Emva kokube emaIsrayeli asahlule lidolobha laseJerikho abachubekela eveni Nkulunkulu labetsembise lona. Joshuwa waholela bantfu ekulweni timphi letinyenti nemaKhenani. Nkulunkulu wamsita kuncoba titsa takhe futsi batsatsa nelive labo.

Emva kwetimphi letinyenti emaIsrayeli ancoba cishe onkhe emaKhenani. Manje kwase kusikhatsi sekwabiwa kwemhlaba emkhatsini wetive tebantfu bakaIsrayeli. Nkulunkulu abetjele Mosi kutsi ufanele kwenta kanjani. Manje Joshuwa abesanalowo msebenti.

Ngalelinye lilanga Khalebi weta kuMosi watsi, “Joshuwa, uyakhumbula yini kutsi kunini, eminyakeni leminyenti leyendlulile, lapho mine nawe saba yincenye yetinhlole letilishumi nambili Mosi latitfuma kuyawuhlola live lelisha?”

Joshuwa waphendvula watsi, “Ngikhumbula kahle.”

Khalebi wachubeka watsi, “Phela, nganinemyaka lengemashumi lamane budzala ngalesosikhatsi. Ngesikhatsi ngibuya eluhambeni ngatjela bantfu kutsi sifanele kulalela Nkulunkulu kuze singene kulelive.”

Joshuwa watsi, “Yebo, Ngivumelana nawe kulokushito. Utjele Mosi kutsi lelive belilihle nekutsi Nkulunkulu utasisita kuncoba labantfu labahlala lapho.” Usincenge kube setsebelele kuNkulunkulu nekutsi simlalele.

Khalebi watsi, “Kulungile, kodwa uyakhumbula kutsi yini leyalandzela yenteka? Leletinye tinhlole tetfula umbiko lomubi lotsi bantfu bayesaba kulandzela Nkulunkulu.”

Joshuwa watsi, “Yebo, ngikhumbula kahle kamhlophe, Kwaba kungalesosizatfu sacitsa iminyaka lengemashumi lamane ehlane!” Khalebi wachubeka watsi, “Noko, mine ngalandzela Simakadze Nkulunkulu wami ngayo yonkhe inhlotiyo yami. Watsi: nasebalitfolile lelive lelisha mine ngitawutfole incenye yalo live lapho lunyawo lwami luke lwanyatsela khona.”

Joshuwa wavuma watsi, “Kuliciniso. Simakadze usigcinile setsembiso sakhe lasenta kimi iminyaka lengemashumi lamane nesihlanu ngesikhatsi sisazulazula ehlane.” Khalebi watsi, “Naku lamuhla nginemyaka lengemashumi lasiphohlongo nesihlanu budzala. Seloku emtimbeni ngitiva ngisacine njengobe nganginjalo. Ngilungele kuyakulwela lelive Nkulunkulu langetsembisa lona. Manje nginike nali live letintsaba Simakadze langetsembisa lona ngitabadvungulula ngibacoshe labantfu labahlala lapho. Nkulunkulu utangisita!”

Joshuwa waphendvula watsi, “Ngiyajabula kukunika lelidolobha laseHebroni, leliyincenye yelive Nkulunkulu laletsembisa. Umlalele ngekwetsembeka Nkulunkulu. Ngikunika sibusiso saNkulunkulu.”

Khalebi akazange acitse sikhatsi. Wavele waya eHebroni wacosha letitsa betikulelive. Kusukela lapho iHebroni yaba yaKhalebi kanye nemndeni wakhe. Nkulunkulu wasigewalisa setsembiso sakhe ngobe Khalebi wetsemba futsi walalela Nkulunkulu ngekwetsembeka.

Umsebenti

Khalebi abelindze iminyaka lengemashumi lamane nesihlanu kube Nkulunkulu agcine setsembiso sekumnika live.

Mingaki iminyaka yenu? Bhala timphendvulo tebantfwana ebhodini.

Bogogo nabomkhulu bafanele kuba neminyaka lengu (51,52,53) budzala. Khalebi kwadzingeka alindze sikhatsi lesidze kube atfole loko Nkulunkulu labemetsembise kona. Kodywa Nkulunkulu wakwenta. Nkulunkulu uyatigcina tetsembiso takhe sonkhe sikhatsi. Mlalele futsi umetsembe ngesibindzi.

Lesi sifundvo sekugcina kulesigaba

Buketa tonkhe letifundvo kulesigaba ubute imibuto lelula loyilungiselele. Khumbuta bantfwana ngebaholi labaholela Israyeli eveni lesetsembiso. Bametsemba kanjani Nkulunkulu nekutsi akabadzelanga kanjani.

Kusho ngenhloko

Nkulunkulu wakho uyakuba nawe nome ngukuphi lapho uya khona.” (Joshuwa 1:9b)

Nakwenteka, phumani niye endzaweni lelibala. Tjela bantfwana beme bente emalayini lamabili.

Mani bucalu kulamacembu lamabili.

Memeta: TWE!

Umuntfu wekucala elayinini ngalinye akagijime ete lapho ukhona.

Nabefika, abagucuke beme babuke licembu labo

Batawusho ligama lekucala lelivesi.

Umntfwana lolandzelako ecenjini utawugijima bese bamemeta ligama lelivesi lelilandzelako nichubeka kanjalo. Uma umntfwana angalati ligama bafanele kubuyela ekugcineni kwelilayini labo. Licembu lelitawucedza kucala litawumemeta lisho livesi leliphelile kanye nemibhalo futsi litawuba nguleliphumelele.

Kuvala

Thantazela bantfwana. Cela Simakadze kube ente bonkhe bantfu babenjengaKhalebi; umuntfu labekwati kulalela nekwetsemba Nkulunkulu

Umsebenti 26

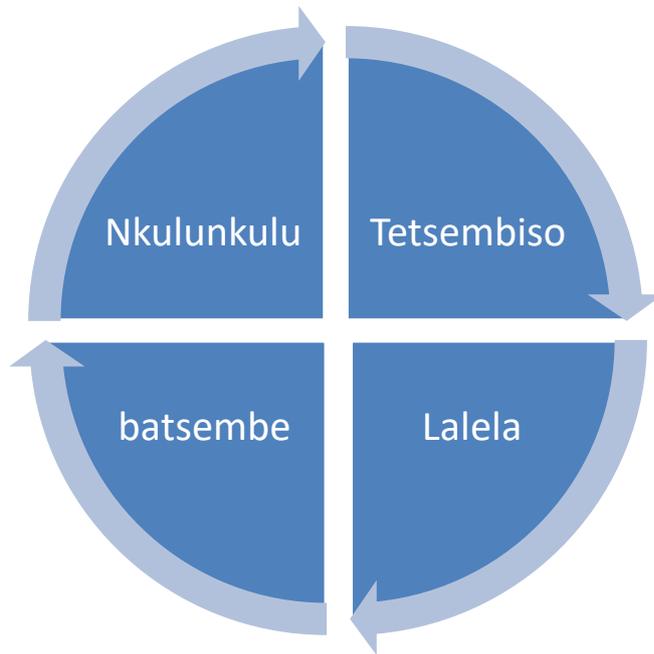
HAMBA NGETETSEMBISO TANKULUNKULU

UmBhalo: Joshuwa 14:6-15

Ungomo weSifundvo: Kusita bafundzi kutsi bacondze kutsi Nkulunkulu uyatigcina tetsembiso Takhe. Tsemba Nkulunkulu.

Livesi Lenhloko: “Simakadze Nkulunkulu wenu utawuba nani nomaphi laniyakhona.” (Joshuwa 1:3)

Gcwalisa kuletikhala usebentise emagama lalapha kulelisondvo lelihlotjisiwe



_____ uyatigcina takhe

_____ kulabo

Laba _____

futsi _____ **yena**

SINGENISO – SIGABA 7

SILINGISA JESU

ImiBhalo: Lukha 9:51-56, 12:13-21; Makho 12:38-44; Johane 4:1-42

Livesi Lenhloko: “Lowo lonemiyalo yami futsi ayigcine, nguye-ke longitsandzako.” (Johane 14:21a)

Imigomo Yesigaba

Kusita bantfwana:

Bafundze ngebumcoka betimphawu tekukholwa tekulingisa Jesu

Sonkhe sikhatsi bakhetsa kuthula kanye nekungabi neludlame

Bati kutsi bamcoka kanganani, hhayi ngalabanako kodvwa ngalabangiko

Bati kutsi ngisho nebantfwana bayamdzinga uMsindzisi

Sigaba Setifundvo :

Sifundvo 27: Tfolo kuThula

Sifundvo 28: Tfolo Lutsandvo

Sifundvo 29: Tfolo Nkulunkulu

Sifundvo 30 Tfolo Imphilo

Bantfu lengakufanele balingise Jesu kute kahle. Khombisa bantfwana Jesu.

Fundzisa bantfwana bumcoka betimphawu tekukholwa letifana naleti, kuthula, lutsandvo, indzawo yaNkulunkulu etimphilweni tabo, nebumcoka bekuba naNkulunkulu etinhlityweni tabo.

Bantfwana ikakhulu bawungwa yimikhiba yebangani babo etikolweni. Indlela lebababuka ngayo tintfo emphilweni, labanengi bantfwana bakutsatsa emakhaya langakholwa. Letifundvo timcoka kakhulu kusita bantfwana kulingisa Jesu.

Umgomo Wesifundvo:

Kusita bafundzi kutsi bahlalisane ngethula nawo wonkhe umuntfu.

Livesi Lenhloko

“Lowo lonemiyalo yami futsi ayigcine nguye-ke longitsandzako.” (Johane 14:21a)

Tilungiselele Kufundzisa

(Ludlame kwakungesiyo intfo lebesuluhlelweni lwaNkulunkulu ngebantfwanabakhe. Jesu wabatjela kutsi Nkulunkulu ubheke kutsi balandzeli bakhe bakhetsa kuthula).

Singeniso Sendzaba YeliBhayibheli

Tfola ku Thula (Lukha 9:51-56)

Jesu wacitsa sikhatsi lesidze afundzisa bantfu ngelutsandvo lwaNkulunkulu. Waphindze futsi wabatjela kutsi kufanele babaphatse njani labanye bantfu. Jesu bekasita bantfu futsi aphilisa bantfu.

Ngalelinye lilanga asafundzisa eGalile, Jesu bekati kutsi kufanele aye eJerusalema atise bantfu bakhona kutsi Nkulunkulu uyabatsandza. Futsi bekati kutsi kubetselwa kwakhe esiphambanweni kanye nekubuyela kwakhe ezulwini sekuyasondzela. Jesu watjela bafundzi bakhe kutsi sesikhatsi sekutsi aye eJerusalema. Balungiselela konkhe labatakudzinga kuloluhambo. Munye webafundzi wabuta Jesu indlela lebebatayitsatsa. Jesu waphendvula watsi, “Indlela lemfishane ngilephuma eSamariya, kutasitsatsa emalanga lamatsatfu umasingahamba ngaleyo ndlela. “ Kodvwa Nkhosi,”kwasho lomunye umfundzi,”emaSamariya akavani nemaJuda. Nasingaphuma eSamariya sitawuba netingcinamba.”

Jesu waphendvula watsi, “Sitawuhamba ngaleyo ndlela ngoba emaSamariya nemaJuda adalwa nguNkulunkulu munye. Usitsandza sonkhe ngekufana. Nasesidvutane nalelidolobha munye wenu kufanele ahambe phambili afike akhulume nabo lababantfu abatjele kutsi asiketi ngebubi, kodvwa sibantfu bekuthula. Kwatsi sebadvute neJerusalema, Jesu wabafundzisa. Bekafuna kutsi bafundzi bakhe bocondze kutsi Nkulunkulu abefuna bona bakhombise lutsandvo kulomunye nalomunye, nakulabo benti balokubi. Bahamba kwaze kwaba sekushoneni kwelilanga. Kwasekusikhatsi lapho bekufanele beme, badle bese bayaphumule.

“Kunelidolobha lapha.” Jesu washo abakhombisa. “Hambani niyekhone nifike nicele kubanikati kutsi singeke yini simane sihlale lobo busuku futsi sitfole nekudla.”

Bafundzi labanye bahamba bayakhona kuleyo. Lenye indvodza yatsi nayibabona yabamemeta yatsi, “Nine anisibo bakulenzawo, ningema Juda. Siyanizonda!”

“Bukani la, tsine siya eJerusalema,” kwasho lomunye webafundzi baJesu. “ Licembu letfu lite indlela yekungena kulenzawo. Sidzinga indzawo yekutsi nje simane sihlale lobusuku bese sichubeka neluhambo lwetfu. Singahlala yini lapha?”

“Besivele sati kutsi niyaphi.” Kwasho lomunye umSamariya. Ngiko kanye loko lokusitfukutselisako.” “Nine nikholwa kutsi sibabi kangangobe singete saya eJerusalema. Indzawo yetfu ayincono kutsi beningeke nakhontela khona nine maJuda! EmaJuda acabanga kutsi emaSamariya akenti kahle ngoba entela Nkulunkulu imihlatjelo etintsabeni taseSamariya. EmaJuda abecanga kutsi indzawo lengiyo yekwenta umhlatjelo kuse thempelini lase Jerusalema. Bafundzi baJesu bahamba bashiya lenzawo kanye nalamadvodza labetfukutsele. Babuyela emuva bafike batjela Jesu ngalo lokwase kwentekile. “Asikwati kuhlala lapha!” Basho njalo. “Labantfu laba abafuni lutfo lolutsintsana nemaJuda!”

Jakobe na Johane beva kutsi kwentekeni bamemeta. “LamaSamariya lanje acabanga kutsi ayini?” Njengobe boJakobe naJohane bebatiwa ngekutsi babuya elusendvweni lolubalulekile nalolwatiwako ngiko basheshe

batfukutsela. Babuta Jesu. “ Wena unemandla lamakhulu kwendlula umPhrofethi Elija! Ngiyati kutsi sitawentani. Yehlisa umlilo ezulwini! Ushise lidolobha lonkhe; loko kutabafundzisa sifundvo!” Jesu ngekujabha wanikina inhloko. Jesu washo nekusho kutsi labafundzi lababili kusekuningi labatakufundza ngelutsandvo lwaNkulunkulu. “ Anikafaneli kushisa bantfu nemakhaya abo ngesizatfu sekutsi babi.” Jesu wabacacisela ngaloko. “ Akusiyo intfo lenhle leyo. Ngidzinga bantfu labawucondza ngelutsandvo lwaNkulunkulu! Kutssatsa tinyatselo letimbi angeke kwente umuntfu acondze ngelutsandvo lwaNkulunkulu kubo!”

“Kepha sitawenta njani?” Babuta boJakobe na Johane. Jesu waphendvula watsi, “Sitawuhamba siye kulelinye lidolobha.” Ngalelo langa wabafundzisa sifundvo lesikhulu emadvodzana akaZebedewu, boJakobe naJohane kutsi Nkulunkulu ufuna bantfu bakhe baphile ngethula nalabanye bantfu bakhombise lutsandvo noma bona abakalungi. Singafundza kuJesu. Singakhetsa kuthula futsi sikhetsa kubaleka uma ngabe labanye bafuna kusilwisa noma.

Umsebenti

Singaphila kanjani ngekuthula

Bantfwana batawukhombisa “ngesitfupha lesibheke etulu ” nome “sitfupha lesibheke phansi” kuye ngaletehlakalo letilandzelako tekuphila ngekuthula nome cha:

- 1.Jesu walalela uYise Nkulunkulu
- 2.Jesu walalela Nkulunkulu wase uya eJerusalema.
- 3.Jesu nebalandzeli bakhe wakhuluma ngelutsandvo lwaNkulunkulu..
- 4.Jesu wafumela labanye bebalandzeli bakhe eSamariya
- 5.EmaSamariya abetondza emaJuda
- 6.EmaSamariya abengafuni kwemukela Jesu nebangani bakhe
- 7.Jesu nebangani bakhe baya kulelinye lidolobha
- 8.Bafundzi bafuna kube kwehle ezulwini umlilo wehlele eSamariya
9. Jesu wafuna kutsi bonkhe bantfu batsandzane futsi bangalwi bodvwana.

Kusho ngenhloko

“Lowo lonemiyalo yami futsi ayigcine nguye-ke longitsandzako.” (Johane 14:21a)

Umntfwana ngamunye akabhale livesi lalamuhla ngendlela lebukekako. Bahambe bayohlobisa ngalo emakhaya akubo.

Kuvala

Thantazela bantfwana kutsi babenekuthula kubangani babo, emndenini wabo, futsi nanome ngukuphi lapho kunetimo letimatima. Cela Simakadze anilondvolote ekwenteni lokubi. Bakhutsate kube babuye evikini lelitako.

Umsebenti 27

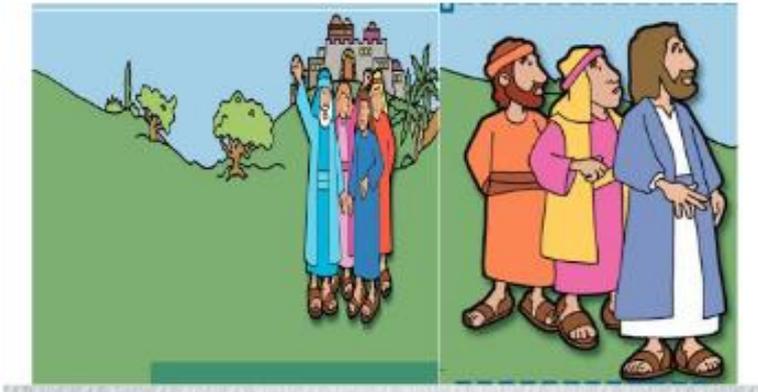
TFOLA KUTHULA

UmBhalo: Lukha 9:51-56

Ungomo Wesifundvo: Kusita bafundzi kuphila ngekuthula nabo bonkhe bantfu

Livesi Lenhloko: “*Lowo lonemiyalo yami futsi ayigcine nguye-ke longitsandzako.*” (Johane 14:21a)

Buka letitfombe letingentasi bese uphendvula lemibuto lelandzelako:



1. Ngubani longazange amemukele Jesu?
2. Ngubani lowafuna kutsi kwehle umlilo ezulwini?
3. Yini Jesu layenta?
4. Jesu nebafundzi bakhe bebayakuphi?

“*Lowo lonemiyalo yami futsi ayigcine nguye-ke longitsandzako.*” (Johane 14:21a)

Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi sitsandza ngenca yelutsandvo lesinalo ngaNkulunkulu, hhayi kutsi sibonwe ngulabanye bantfu.

Livesi Lenhloko

“Lowo lonemiyalo yami futsi ayigcine, nguye-ke longitsandzako.” (Johane 14:21a).

Tilungiselele Kufundzisa

Bantfwana baphila eveni lelibafundzisa kube bazame kutsi babe ngulabakahle kuko konkhe. Basakhula bafundza kutsi imphumelelo emphilweni ilinganiswa ngekutsi labanye bacabangani ngabo nangekutsi banamalini kanjalo nalabanako ekuphileni kwabo.

Lesifundvo sitawunika Thishela litfuba lekukhombisa bantfwana kutsi ukhona umehluko netindlela letincono tekuphila; indlela yelutsandvo lwaNkulunkulu. Sidzinga sati kutsi luhlelo lwaNkulunkulu ngilo lolubalulekile, uyatsandza lapho sikhombisa lutsandvo kuye nakulabanye bantfu.

Bantfwana kufanele bati kutsi Nkulunkulu akanenzaba kutsi unamalini noma sitfola malini. Nkulunkulu unenzaba nekutsi tinhlitiyo tetfu tinebudlelwane kanganani naye kanjalo nakubantfu. Tfolo tindlela tekukhombisa lutsandvo kuNkulunkulu. Singatenta tetsembiso tekutsandza futsi nekwatisa Nkulunkulu ngetulu kunako konkhe.

Singeniso Sendzaba YeliBhayibheli

Sipho Lesikhulu seLutsandvo: (Makho 12: 38-44)

“Jesu watsi, “bakholwa kutsi bambhatsa kahle kakhulu timphahla telikhetselo kuze babonwe ngulabanye banye bantfu.” Batsandza tihlalo letisembili emasinagogeni, netindzawo letiphakeme emadzilini. Bezama kukhombisa kutsi bayamtsandza Nkulunkulu futsi bayamlalela, kodwa liciniso alikho kubo babatentisi, bathandaza imithandazo lemidze khona batoviwa ngulabanye bantfu hhayi kutsi baviwe nguNkulunkulu.”

Lomunye wesifazane wakhuluma watsi, “sekuyangicacela manje, nangabe ngithandaza kantsi ngiphetse labanye bantfu kabuhlungu ngisuke ngingakhombisi kutsi ngiyabatsandza.” Jesu wahlala phansi macondzana nelibhokisi lemnikelo, wabukela ticuku tinikela tifaka timali ebhokisini. Indvodza lebeyisiphatsimandla injingile yeta ngaphambili itawunikela. yanikela ngekutikhukhumeta futsi yenta siciniseko kutsi wonkhe muntfu uyayibona nekutsi ibaluleke kanganani. Jesu wachubeka abuka labanjingile bafaka timali ngekutichenya lokukhulu. Akungabateki kutsi kute namunye labecabanga ngaNkulunkulu. Jesu wase ubona umfelokati labephuye kakhulu, agcoko tembhatfo lebetidzabukile. Ngekutifoba lokukhulu weta ngaphambili abhekise buso bakhe phansi wanikela tinhlavu letimbili telitfusi letenta lisenti! Jesu wamamatseka nakambona lomfelokati anikela ngako konkhe labekanako.

Jesu wase utsi kulabo labenabo, “ Bukani loyamelokati lolungile.”Kepha bafundzi bakhe batsi, “Kodwa abenganalutfo lolunganani lebekanganikela ngalo kuNkulunkulu.

Jesu wabaphendvula watsi, “Ngifuna nikhumbule nali liciniso lelitsi: Lomfelokati unikele kakhulu kuNkulunkulu kwendlula letinjinga, ngoba unikele ngako konkhe labengahle aphile ngako, kantsi bona bebacupha kulokunyenti.

Nkulunkulu akafuni kutsi siphe kuze kutsi labanye bantfu bacabange kutsi silungile, ufuna kutsi siphe ngako konkhe lesikhona kumupha kona ngoba siyamtsandza, hhayi ngoba sitivela simcoka.

Ekugcineni bafundzi baJesu basebayacondza kutsi ngalesosikhatsi Jesu bekabafundzisa kutsi Nkulunkulu ujatjuliswa kutsi sitsandze yena, kanye nalabanye bantfu hhayi kutsi sibonwe. Kwaba sifundvo lesabamcoka kakhulu ethempelini. Lamuhla singafundza ngalokukhetsekile kutsi sifanele kunikela kancono kakhulu ngoba sitsandza Nkulunkulu, hhayi ngoba sifuna kutsi bantfu babone kutsi silungile noma sincono.

Loku kulitfuba lelihle lekunikela nangabe awuzange sewunikele phambilini. Ungasho kutsi, “Jesu ufundzise tintfo letimcoka kakhulu.” Lamuhla indzaba yetfu yeliBhayibheli isifundzisa kutsi lokumcoka akusiko lokutsi unikela kanganani kuNkulunkulu; lokumcoka kuye ngulokutsi sinikelelani. Ufuna kutsi sinikele siphume liwonkhe ngoba siyamtsandza.

Umsebenti

Phatsa nome udvwebe imali yesiliva ngekwehlukana kwayo yaseveni lakini. Yinamatsisele ephepheni bese uyayihlobisa ngembala loligolide, lolisiliva noma lolitfusi. Ngemuva kwaletinhlavu temali bhala tinhlavu temagama telivesi lenhloko. Ngaphambi kokutsi bantfwana bête esikolweni selisontfo, fihla letinhlavu yonkhe ndzawo lapho bafundzela khona.

Cela bafundzi bafune letinhlavu letingu 14 lokufaka ekhatsi lombhalo walelivesi “Lowo lonemiyalo yami futsi ayigcine nguye-ke longitsandzako.” (Johane 14:21a).

Nase labantfwana batitfolile letinhlavu kufanele bagijime batibeke etafuleni ngendlela lengiyo kuze kwakheke lelivesi lenhloko.

“Lowo lonemiyalo yami futsi ayigcine, nguye-ke longitsandzako.” (Johane 14:21a).

Nika bantfwana emapheshana babhale lelivesi lenhloko, balihlobise kahle bese bahamba nalo emakhaya kuze bahlale balisho kuze batolikhumbula.

Kuvala

Abakhe indingilizi bese ubacela kutsi ngulo naloyo athandazele loseceleni kwakhe. Thishela kufanele naye athandazele wonkhe umntfwana lokhona lapho kutsi babe bantfwana labalalela liVi laNkulunkulu. Kufanele athandazele kutsi bonkhe bashisekele kutsandza Nkulunkulu nawo wonkhe umuntfu ngaphandle kwekutsi bafune kubonwa ngulabanye bantfu. Bonga Nkulunkulu ngelutsandvo bantfwana labalukhombisile ngesikhatsi banikela, bapha ngekudla kulabo labaswele.

Umsebenti 28

TFOLA LUTSANDVO

UmBhalo: Makho 12:38-44

Ungomo Wesifundvo: Kusita bafundzi kuondza kutsi sitsandza ngenca yelutsandvo lesinalo ngaNkulunkulu hhayi ngoba sifuna kubonwa ngulabanye bantfu.

Livesi Lenhloko: “Lowo lonemiyalo yami futsi ayigcine nguye-ke longitsandzako.” (Johane 14:21a)

Sipho Selutsandvo



Ungomo Wesifundvo:

Kusita bafundzi bacondze kutsi Nkulunkulu akumfokotisi uma unenhlithiyo lembi futsi uticabangele wena. Uma sinaNkulunkulu, yena utasisita kutsi sitsandze yena kunekutsandza tintfo telive.

Livesi Lenhloko

“Lowo lonemiyalo yami futsi ayigcine, nguye-ke longitsandzako.”(Johane 14:21a).

Tilungiselele Kufundzisa

Tinhlelo tebantfwana kumabonakudze letifaka ekhatsi; bopopayi, kanye naleminye imidlalo yentelwa kutsi bantfwana bacitse sikhatsi lesinyenti kuleto tintfo. Letinhlelo letitabopopayi netemidlalo tiyabakhanga bantfwana kanye nebatali futsi bakholelwa kutsi natikhona letintfo tibenta bajabule ngaso sonkhe sikhatsi.

Jesu usifundzisa indlela leyehlukile yekubuka tintfo kuloko lesikufunako. Usifundzisa kutsi loko lesinako, bantfu lesiphila nabo kanye netintfo lesifuna kudlala ngato ngeke tisente kutsi sijabule. Injabulo lengiyo itfolakala kuphela ebudlelwaneni lobujulile naNkulunkulu. Lamuhla bantfwana kudzingekile kube beve kutsi Simakadze unalokukhulu lababekele kona kunaletintfo tesikhashana, letikubomabonakudze, tintfo tekudlala kanye nalokunye. Engcondvweni yakhe Nkulunkulu kunemphilo yaphakadze, lekufanele bantfwana bente sincumo sekutsi bakhetsa Nkulunkulu noma labanye bentani noma batsini.

Singeniso Sendzaba YeliBhayibheli

Lungiselela kusenesikhatsi ugcogce noma ngayini tintfo lotatisebentisa kulesifundvo.

Khumbula kubhala phansi bonkhe labakhona, kutsatsisa umnikelo. Umukele tivashi, bese ubhala yonkhe imininingwane yemindeni yabo kuze batotsintswa lisachubeka liviki.

Ngaphambi kokucalisa kufundzisa sifundvo salamuhla, buketa kwesikhashana sifundvo lesengcile. Buta bantfwana kutsi balichube njani liviki leliphelile, nekutsi babenato yini ticelo temthandazo. Khetsa umdlalo lotawusita bantfwana basicondze lesifundvo.

Tfumba tingcondvo tebafundzi ngekutsi: “Asesitsi kunamabonakudze ekhaya kini, batali bakho bakuvumela kutsi ubukele tinhlelo tebantfwana noma ngangusiphi sikhatsi lositsandzako futsi unako konkhe longadlala ngako. Ungeva kunjani?” (Tfola imivo yebantfwana)

Funa Nkulunkulu

Endzabeni leku Lukha 12:13-21, sitfola indvodza lebeyinganeliswa nguloko lebeyinako:

Sicumbi sebantfu sabutsana eceleni kwaJesu, sitolalelisisa kutsi utsini. Lomunye esicunjini wakhombisa kungajabuli. Wacabanga wase utsi, “mhlawumbe uma nangingakhuluma na Jesu atjele umnaketfu angabele incenye yelifa.” Lendvodza yayingulencane kubo bobabili. Umtsetfo utsi Indvodzana lendzala ngiyo lekufanele itfole lifa. Indvodzana lencane yayinayo imali kepha ngekungenetiseki yeva ungatsi yincane yafuna lenye.

“Mfundzisi.”Abita Jesu. “Tjela umnaketfu kutsi angabele incenye yelifa.” Akuhambi kahhle kwekutsi umnaketfu angaba nemali lenyenti kunami.

Jesu wamphendvula watsi, “Ndvodza angisuye umehluleli, angikafanele kutjela umnakenu kutsi akunike imali.” Lendvodza ayijabulanga nayikuva loko.

Jesu wabese ubatjela umfanekiso:

Kwasekwabakhona, sicebi lebesingumlimi.

Senta sivuno lesikhulu emasimini aso. Sacabanga satsi, “ngitakwenta njani?” Lesivuno sasisikhulu kangangobe sasingati kutsi sitasibekaphi futsi sasite nendzawo leyanele kufaka lesivuno saso.

(Mani kancane kucoca lendzaba ubute lemibuto lelandzelako).

Ngubani lowenta inhlangano kutsi imile? (ngu Nkulunkulu)

Umlimi bekufanele atsini kuNkulunkulu emva kokutfofola sivumo lesikhulu nalesihle nakangaka? (Ngiyabonga Nkhosi)

Ucabanga kutsi lesicebi besifanele kusenta njani lesivuno? (Kusita labo lebabeswele bête kudla).

Ucabanga kutsi lesicebi sasenta njani lesivuno lakangakhonanga kusifaka enyangweni? (Timphehndvulo titawehlukahlukana)

LiBhayibheli lisitjela kutsi lomlimi wabhidlita letinyango letincane wabese wakha letinkhulu tinyango. Wahhala phansi wacabanga watsi, “Yeka imphilo lenhle nalemnandzi lenginayo, angikhululeke ngoba senginetimphahla lengitibekele tona teminyaka.” Kodywa Nkulunkulu watsi kuso, “Silima! Sewukhohliwe ngami, ukhohliwe ngekutsandza mine, ukhohliwe kutsi konkhe lonako kubuya kimi.” Ngalo bobusuku lesicebi safa.

Sakhona yini kuhamba nesivuno saso? Sakhona yini kusebentisa sivuno saso?

Jesu ufuna sifundze nekutsi sikhumbule kutsi akumtfokotisi Nkulunkulu ngalesikhatsi sibogubhela kwesakhe.

Ngesikhatsi sitfofola Nkulunkulu, Yena utasisita kutsi sitsandze yena kunekutsandza tintfo talomhlaba njenga (mabonakudze, imidlalo, iimali kanye nalokunye). Singancuma kubeka Nkulunkulu phambili etinhlitweni tetfu.

Umsebenti

Wota nemaswidi lalingene inombolo yebantwana labakhona eklilasini. Wabeke etafuleni bese utjela bantwana ngamunye bête batsatse linye. *Utawutfofola kutsi kukhona labatawutfofola ngetulu kwalinye labanye bangatfofola.* Tjela bantwana labanalangetulu kwalinye banike laba langakatfofola. Batjele bangawavuli lamaswadi kuze kutsi wonkhe atfofola. Kutawuba nebulukhuni kutsi banike bantwana labangakatfofola.

Khumbuta bantwana kutsi ngiko kanye Jesu lasifundzisa kona kulesifundvo, ‘*akumtfokotisi Nkulunkulu uma sibogubhela kwesakhe noma uma siticabangela tsine. Uma sitfofola Nkulunkulu, utasisita kutsandza yena kunekutsandza tintfo talomhlaba.*

Kusho ngenhloko

“Lowo lonemiyalo yami futsi ayigcine nguye-ke longitsandzako.” (Johane 14:21a)

Bhala lelivesi lenhloko ebhodini noma ephepheni lelicinile. Chaza kutsi lisho kutsini lelivesi lenhloko bese bantwana bayalisho ngekuliphindza phindza. Cala kucima emagama alelivesi ngalinye ngalinye ebhodini basachubeka nekulisho lize licimeke lonkhe lelivesi. Nangabe lelivesi lise phepheni, vala lamagama alelivesi. Ekugcineni, linengi lalabantwana batalisho bangalibuki ebhodini.

Kuvala

Thandaza nebantwana. Nkhosi Jesu sisite kutsi singabi nemoma noma singaticabangeli tsine emphilweni. Sisite kutsi sikwente ube wekucala etimphilweni tetfu kuze kutsi tintfo letifana nabomabonakudze, imidlalo, tintfo tekudlala kanye nalokunye kungabi kokucala etimphilweni tetfu. Sisite sonkhe sikhatsi sente Nkulunkulu abewucala.

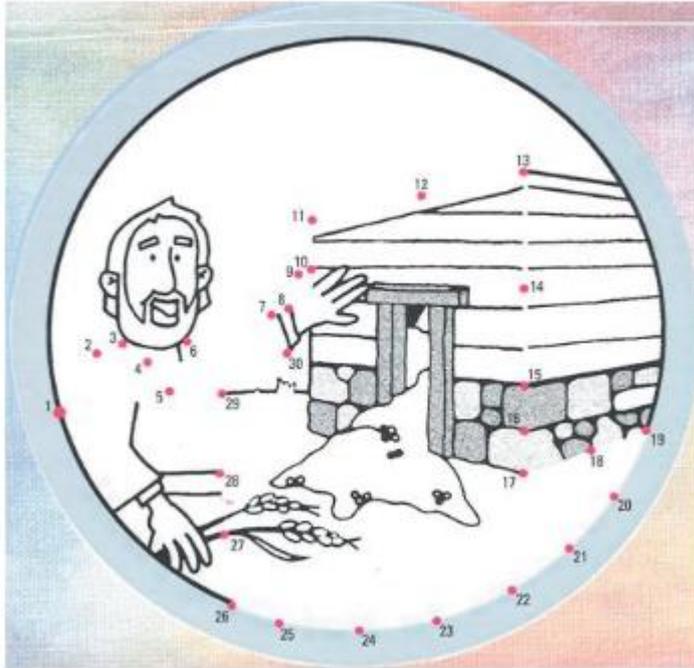
Umsebenti 29

TFOLA NKULUNKULU

UmBhalo: Lukha 12:13-21

Ungomo Wesifundvo: Kusita bafundzi kucondza kutsi akumtfokotisi Nkulunkulu ngesikhatsi sibogubhela kwesakhe. Uma sifuna Nkulunkulu utasisita kube simtsandze kwendlula tintfo telive.

Livesi Lenhloko: “*Lowo lonemiyalo yami futsi ayigcine, nguye-ke longitsandzako.*” (Johane 14:21a).



Hlanganisa lamacashata kuze utfole kutsi ngubani

longazange abeke nkulunkulu abewekucala...

Umgomomo Wesifundvo:

Kusita bafundzi kutsi bacondze kutsi insindziso yakhe wonkhe muntfu lokholwa kutsi Jesu Khristu umemukela njengemsindzisi wakhe.

Livesi Lenhloko

Lowo lonemiyalo yami futsi ayigcine, nguye-ke longitsandzako.” (Johane 14:21a)

Tilungiselele Kufundzisa

Linengi letfu litsandza bantfu lesiva ungatsi sinebudlelwane lubukahle nabo. Sinaka kutsi sinabudlelwane buni nalabanye bantfu. Nkulunkulu akasibiteli kukhetsa kutsi sivana nabobani. Ngaleyo ndlela Jesu usifundzisa kutsi sengce esigabeni sevana nebantfu lesinebudlelwane nabo. Ufuna kutsi sente wonkhe muntfu emukele insindziso.

Mukela bantfwana ngekutfokomala.

Buketa tifundvo letintsatfu letengcile, bese ubuta bantfwana kutsi bakhombise kutsembaka kanganani kuNkulunkulu.

Chaza kutsi asho kutsini lamagama lalandzelako:

“Balandzeli baJesu” – Bantfu labakholelwa kutsi jesu uyindvodzana ya Nkulunkulu, ulutsandvo futsi ufanelwe kulalelwa.

“**Imphilo lengunaphakadze**” -Kuphila phakadze. Uma sifa, labo labamukele Jesu njengemsindzisi batakuya kuye bahlale naye Ezulwini.

“**Emanti ekuphila**”-Emanti aMoya loNgcwele lanika kuphila lokuphakadze.

Singeniso Sendzaba YeliBhayibheli

*Yenta ungatsi loku kwenteka endzaweni tsite: *Bantfwana bête esikolweni selisontfo. Kubekhona nalomunye umntfwana ete agcoke timphahla letingcolile futsi tidzabukile. Abengenato ticatfulo. Labantfwana abafunanga kuhlala eceleni kwakhe.*

Bewungenta njani kube bowunguloyo mntfwana? Mhlawumbe bewungeke ugcoke njengaloyo mntfwana, kepha kube nentfo leyenta kutsi wehluke kulaba labanye bantfwana. Mhlawumbe lube nguloluhlukile ngunalo lwakho kunaloko bangafuni kutsi utihlanganise nabo. Ungeva kunjani?

Sitawubuka kutsi Jesu abekatihlanganisa njani nalabantfu bakubo lebebangamfuni (emaJuda). Jesu akanye nebafundzi bebabuya eJudiya baya eGalile, watjela bafundzi bakhe kutsi batsatse indlela lemfishane ledzabula eSamariya. *Bafundzi bakhe abawutsandzanga lowomncondvo ngoba bebati kutsi emaJuda akadlalani nemaSamariya.* Batsi nabefika kulenye indzawo yasesamaria bafikela kulomunye umtfombo wemanti. Jesu asadziniwe futsi baphetfwe yindla, watsi kubafundzi bakhe abaye edolobhaneni lelidvutane bayofuna lababengakudla. Kwatsi basandza kusuka, kwachamuka lomunye make longumSamariya apheetse imbita ete kuwo lomtfombo kutokha emanti. Jesu wambheka wase ubona konkhe ngalomfati. *Phela lomfati besekatondvwa nguye wonkhe umntfu kulenzawo ngenxa yemisebenti yakhe lemibi lebekayenta.* Jesu abekati kutsi Nkulunkulu uyamtsandza futsi kudzingeke kutsi agucuke. Jesu watsi kulomfati, *“unganginatsisa yini emanti?”* Lomfati wamangala! Wacabanga, *“Lona ngumJuda, emaJuda akadlalani nemaSamariya, kona nekwenta umfati lonjengami.”* Kuya ngani ucele emanti kimi.”

Ngelivi lekutitfoba, Jesu wase utsi, “Kube bowati kutsi ngubani lolokhuluma kuwe, botawati kutsi bengitakunika siphon lesikhulu lesibuya kuNkulunkulu lekumanti ekuphila lokuphakadze.

“Kanjani?” lomfati wetfuka, “Utawakha kanjani lamanti ngoba lomtfombo ushona kakhulu?”

Lomfati abengati kutsi Jesu abekhuluma *ngemphilo yangunaphakadze*, hayi emanti nje. Jesu waphendvula watsi, “*uma umuntfu anatsa lamanti lawa uphindze ome kepha lonatsa lamanti lengitamnika wona angeke aphindze ome.*”

Lomfati washo ngekuncenga, “Ngiphe lamanti”.

Jesu bekati kutsi lomfati abephila imphilo yesono, ngalokufananako bekaludzinga lutsandvo nentsetselo kuNkulunkulu. Imphilo yalomfati yagucuka, wafuna kwati kancono ngaNkulunkulu, waze wamema labanye bantfu kutsi batomlalelisisa labe mtjele konkhe.

Sifundza kutsi: *Insindziso yawo wonkhe muntu lokholwa nguJesu wamemukela njenge nkhosi neMsindzisi.*

SIMEMO:

Nika bantfwana litfuba labo labangazange sebamemukele Jesu njengeNkhosi neMsindzisi wabo.

Sebentisa: A, B, C.....

A – Vuma kutsi usoni (sonkhe sitoni/sentile tintfo letimbi futsi satehlukanisa naNkulunkul) kepha uma sicela intsetselo, Nkulunkulu utasitsetselela.

B – Kholwa kutsi Jesu uyindvodzana yaNkulunkulu. *Kwagobhota ingati yakhe ngenxa yetfu futsi Nguye kuphela losusa sona.....*

C – Yenta Jesu Khristu abe yiNkhosi neMsindzisi, Kuze kutsi utoba nelitsemba lemphilo yangunaphakadze.

Umsebenti

Bani nemasethi lasihlanu emibala kungaba maphepha, timphahla nome buhlalu.

Mnyama - **Sono** *sonkhe sonile*

Bovu- **Insindziso**, *Jesu wafela tsine sonkhe esiphambanweni.*

Mhlophe - **Intsetselelo** *Uma sicela intsetselelo phambi kweNkhosi, uyasitsetselela.*

Luhlata – **Kukhula kutakaMoya** *Siyachubeka nekukhula ekwatini Nkulunkulu, ngemthandazo, ekufundzeni nekulalela livi laNkulunkulu, kungenela tinkonzo noma kuya esikolweni selisontfo kanye nekutjela labanye ngaJesu.*

Mtfubi – **Imphilo yangunaphakadze** *ngesikhatsi sisindziswa, siphilela iNkhosi futsi sitabanaye eZulwini ingunaphakadze.*

Wonkhe muntfu akabe naphathini. Tsatsa litfuba uchazele ngabanye ngabanye kutsi isho kutsi lemibala. Abahambe nayo lemibala emakhaya kuze batotjela labanye ngaJesu. Ukubete lotawukhetsa, kufanele batjele wonkhe muntfu **ngobe insindziso yawonkhe muntfu lokholwa kuJesu Khristu futsi amvume njeMsindzisi wakhe.**

Kusho ngenhloko

“Lowo lonemiyalo yami futsi ayigcine, nguye-ke longitsandzako” (Johane 14:21a)

Sita bantfwana kutsi balisho lelivesi ngekuli phindza phindza kuze bangalikhohlwa. Khetsa bantfwana labanglisho lelivesi ngendlela labagcoke ngayo. (sibonelo: emantfombatane lagcoke emalogo, emantfombatane lagcoke tiketi nemahembe, bafana labagcoke tikhindi, bafana labagcoke emabhuluko, labo labanetinweni letincane kanjalo kanjalo).

Kuvala

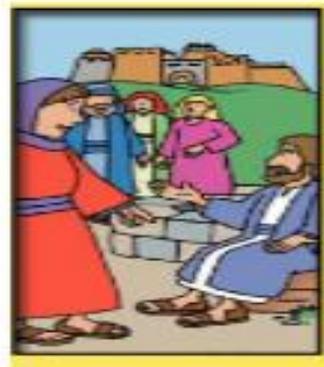
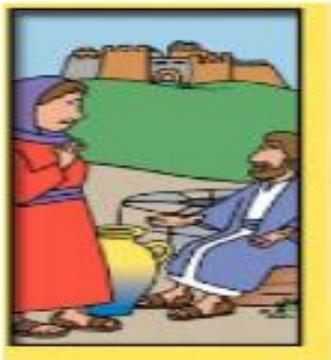
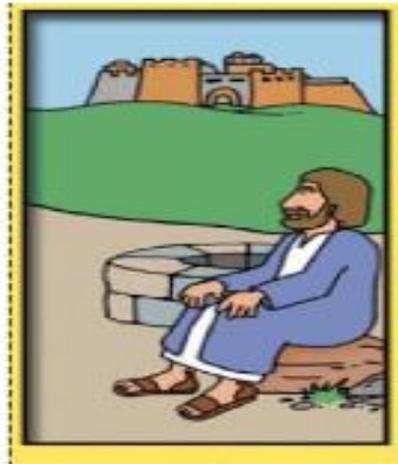
Thandaza nebantfwana. Bongani Jesu ngekutsandza wonkhe muntfu; ngekungakhetsi muntfu. Nkhosi Jesu, sisite kutsi siyekele kukhetsa bantfu. Siphe kukhutsatela ekuhambiseni livangeli lensindziso kuye wonkhe umuntfu. Sisite kutsi sonkhe sikhathi sikhumbule kutsi insindziso yawonkhe umuntfu lokholwa kutsi uyiNkhosi neMsindzini wemphilo yakhe.

Umsebenti 30

TFOLA IMPHILO

UmBhalo: Johane 4:1-42

Ungomo Wesifundvo: Kusita bafundzi kucondza kutsi insindziso yabo bonkhe bantfu labakholwa kuJesu Khristu futsi bamvume njengeNkhosi neMsindzisi wabo



SINGENISO – SIGABA 8

LIBANDLA EMHLABENI WONKHE

UmBhalo: Imisebenti Yebaphostoli 8:1-8:26-24, 10, 11:19-26, 13:1-12, 14:21-28

Livesi lenhloko: “*Jesu waphindza futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma.*” (Johane 20:21)

Imigomo yesigaba

Lesigaba sitawusita bantfwana:

Kwati kutsi Nkulunkulu wasungula libandla ngenhloso yekukhuluma Tinzaba leTimnandzi

Kwati kutsi umsebenti lomkhulu weliBandla kumemetela livangeli

Kwati kutsi kute lokungavimba kukhula kwelibandla emhlabeni

Tifundvo tesigaba

Sifundvo 31: Tinzaba leTimnandzi temTopiya

Sifundvo 32: Tinzaba leTimnandzi temRoma

Sifundvo 33: Tinzaba leTimnandzi tebantfu baseAntiyokhi

Sifundvo 34: Tinzaba leTimnandzi tabo bonkhe bantfu

Libandla laJesu Khristu lahlushwa futsi lahlaselwa ngenca yekuzondwa lokukhulu. Ngetulu kwaloko, libandla alisindzanga nje kuphela, selandze kuwo wonkhe umhlaba. Nkulunkulu uvuse bantfu labanesibindzi nalabaneluvelo lekwati noma kubita timphilo tabo, bashumayela Khristu futsi bamemetela tindzaba letimnandzi. Labantfu bagcwalisa emagunya aNkulunkulu; sandla saSimakadze sasisetikwabo. Emandla aNkulunkulu atibonakalisa ngetibonakaliso, timangaliso nemimangaliso. Bantfu labanyenti balandzela Khristu. Umhlaba wonakele futsi kubonakala kubusa sono kuko konkhe. Solo, liBandla laJesuKhristu lihlala lilikhaya lekufundzisa kulunga lapho singalwa nesono. Timphilo letilahlekile tingaguculwa tibe tinsha futsi tihlanteke.

Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi kushoni kuba ngumfundisi-sitfunywa nekutsi livangeli landzaba kanjani.

Livesi Lenhloko

“Jesu waphindza futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma.” (Johane 20:21)

Tilungiselele Kufundzisa

Kuyamtfokotisa Nkulunkulu ngesikhatsi sinaka futsi sitsandza bantfu labehlukile kutsi nome bakuletinye tive. Lomcondvo webuKhristu waphilwa ebandleni lakucala. KuNkulunkulu bonkhe bantfu bayafana futsi kungumcondvo wakhe kutsi emakhristu afanele kufinyelelisa umlayeto welutsandvo IwaNkulunkulu kubo bonkhe bantfu.

Singeniso Sendzaba YeliBhayibheli**Emagama labalulekile**

Tindzaba Letimnandzi – livangeli Kutjela bantfu kutsi Jesu Khristu wafa esiphambanweni waphindze wavuka kuze kutsi sisindziswe.

Umfundisi-sitfunywaUmfundisi-sitfunywa ngumuntfu lotfunywe nguNkulunkulu kube akhulume tindzaba letimnandzi taJesu kubantfu baletihle tive.

“Ukhona yini lotfole tindzaba letimnandzi kuleliviki?”

Imisebenti YebaPhostoli 8:26-20

Kwakusikhatsi lesimatima ebandleni laseJerusalem. Balandzeli baJesu bafakwa ejele ngekukhuluma tindzaba letimandzi. Bantfu labanyenti kwadzingeka kube batfutse ngobe timphilo tabo tatisengotini. Filiphu waba ngulomunye walamakholwa ngaloko naye wesuka wahamba waya eSamaria. Filiphu abesaba kuhlala eJerusalem, kodvwa abengesabi kutjela bantfu ngaJesu.

Filiphu washumayela watsi, “Nginetindzaba letimnandzi lengifuna kunitjela tona.”

Bantfu basondzela kutewulalela Filiphu asatjela bantfu indzaba lemangalisako yekutsi Jesu wafela tono tabo bonkhe bantfu emhlabeni. Emva kokube bantfu seabone timangalisano Nkulunkulu latenta ngaFiliphu, labanyenti bancuma kulandzela Jesu. Kwaba nenjabulo lenkhulu edolobheni.

Ngalelinye lilanga Nkulunkulu watfumela ingilosi kuFiliphu leyakhuluma kuye yatsi, “Tilungiselele kuya endleleni leseningizimu lesuka eJerusalem yehlele eGaza.”

Filiphu wamlalela Nkulunkulu. Bantfu labanyenti bahamba ngaleyendlela.

Esahamba endleleni, Filiphu weva umsindvo wekunyatsela kwelihashi lebelita lidvonsa inkalishi ligitjelwe siphatsimandla saseTopiya. Lesiphatsimandla saseTopiya sasifundza incwadzi yemphrofethi Isaya. Filiphu weva lesiphatsimandla sifundza wase usibuta utsi, “Uyakuva yini loku lokufundzako?”

“Cha, Angikuva. Ngingeva kanjani kute longichazelako nje.” LomTopiya wacela Filiphu kube asondzele ahlale eceleni kwakhe.

Filipha wasichazela ngemusa siphatsimandla letindzaba letimnandzi taJesu. Lomtopiya wabajabula; ngekwati kutsi Jesu uyamtsandza nekutsi Jesu abenguMsindzisi wakhe. Wakholwa kutsi Jesu uyiNkhosi nemsindzisi wakhe.

Umtopiya watsi, “Buka la! Nankha emanti, kwalani kutsi ngibhatjatiswe.” (Umbhabhatiso yindlela yekukhombisa bonkhe bantfu kutsi Jesu uyiguculile imphilo yakho). Filiphu wabhabhatisa lendvodza.

Lesiphatsimandla sajabula. Sabonga Nkulunkulu ngekutfumela Filiphu ngasendleleni yakhe labehamba ngayo. Lesiphatsimandla sabonga Jesu ngekubanguMsindzisi waso. Filiphu wachubeka wahamba angena lidolobha ngelidolobha, aya noma kuphi Nkulunkulu lamtfuma khona kuyawushumayela tindzaba letimnandzi taJesu.

Umsebenti

Sita bantfwana badlale lendzaba yaFiliphu nesiphatsimandla saseTopiya.

Kusho ngenhloko

“Jesu waphindza futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile mine , nami ngiyanitfuma.” (Johane 20:21)

Yehlukanisa bantfwana babe ngemacembu lamabili. Batjele beme bente emalayini lamabili, beme bahlanganise lihlombe ngelihlombe bese bayabuka kukweshelana kuba 2/3 emamitha.

Line A basho livesi lenhloko kanyekanye basahamba basondzela ku Line B

Line B bayabahalalisela ngemsebenti wabo lomuhle, “Nente kahle!” Line A ahlehlela nyova abuyela lapho abekhona.

-phindzani naLine B basho livesi lenhloko...

Kuvala

Babe lotsandzekako ngiyabonga kungisindzisa. Ngibonga bonkhe bantfu lobatfumele kube bakhulume tindzaba letimnandzi. Ngisite kutsi ngihlale ngikulalela nawungitfuma kube ngihambe ngitjele labanye bantfu letindzaba letimnandzi. Amen.

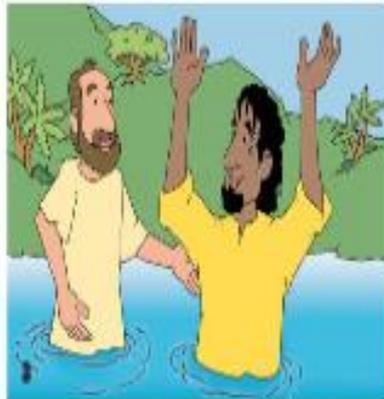
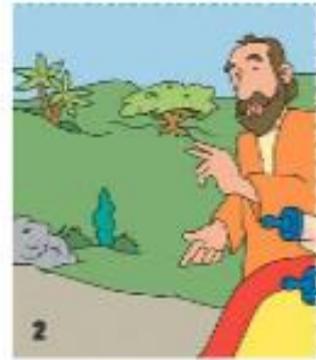
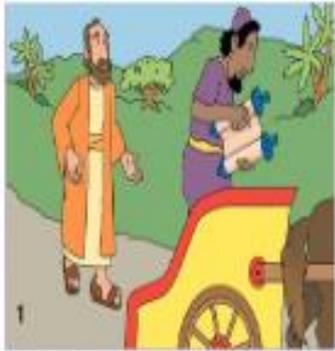
Umsebenti 31

TINDZABA LETIMNANDZI TEMTOPIYA

UmBhalo: Imisebenti YebaPhostoli 8:1-8, 26-40

Ungomo wesifundvo: Kusita bafundzi kucondza kutsi kuyini kubanguMfundisi-sitfunywa nekutsi lacala kanjani kwandza livangeli

Livesi Lenhloko: “*Jesu waphindza futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma (Johane 20:21)*”



Umgomo Wesifundvo:

Kusita bafundzi kube bacondze kutsi Nkulunkulu akabakhetsi bantfu. Utsandza wonkhe muntfu ngekulingana emagumbini lamane emhlabeni. Nkulunkulu ufuna sonkhe simemukele njengeMsindzisi wetfu.

Livesi Lenhloko

“Jesu waphindza futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma.” (Johane 20:21)

Tilungiselele Kufundzisa

Bantfwana labangemakholwa bafanele kubona kutsi Nkulunkulu ufuna bonkhe bantfu bati tindzaba letimnandzi taJesu Khristu.

Badzinga kuva kutsi Nkulunkulu utsandza bonkhe bantfu, kungabi nandzaba kutsi bahlalaphi, batali babo bobani, basive sini, nome bavela emakhaya emaKhristu noma cha.

Simakadze utsandza bonkhe bantfu futsi akakhetsi. Nkulunkulu ufuna bonkhe bantfu bamemukele njengeMsindzisi wabo.

Bantfwana nasebalifundzile leliciniso, batawufundza ngekubaluleka kwekufinyelela kulabanye kubatjela ngaJesu Khristu.

Khumbula kwemukela tivakashi. Tsatsa iminingwane yabo kuze ubashayeke ekhatsi neliviki.

Singeniso Sendzaba YeliBhayibheli

Funa titfombe tebantfu bemave lehlukene nemasiko. Khombisa bantfwana letitfombe bese ubabuta ngalabakwatiko ngaletinzawo nemasiko. Veta tintfo letinhle ngalelo nalelosiko.

Buta bantfwana kutsi ngukuphi lapho labangatsandza kuvakashela khona.

Endzabeni yalamuhla sifundza kutsi Nkulunkulu utsandza bonkhe bantfu ngalokulinganako, emagumbini onkhe emhlabeni. Ngalesosizatfu, sitawubona kutsi Phetro watikhuluma kanjani letinzaba letimnandzi kuKhoneliyuse.

Khoneliyuse abeyindvodza lelungile nalebalulekile emmangweni. Abeyindvuna yelibutfo lemaRoma. Abekholwa Nkulunkulu munye welicinisiso. Khoneliyuse wasita labanye futsi abeyindvodza yemthandazo. Khoneliyuse abengesuye umJuda (bantfu baNkulunkulu labakhetsiwe). Ngalenye intsambama asathandaza, Khoneliyuse waba nembono. Wabona kwehla indvwangu lenkhulu kusengatsi ilengiswe ngemakona ayo omane. Khoneliyuse wakhatsateka!

Ingilosi yatsi kuye, “khoneliyuse, Nkulunkulu uyatfokota ngawe. Nkulunkulu ufuna kutsi umati kabanti.” Khoneliyusi abejabulile; ngempela, wafuna kwati kabanti ngaNkulunkulu.

Ingilosi yakhuluma kuye yatsi, “Ngako tfumela emadvodza eJopha. Lapho utawutfo Phetro lotakutjela kutsi yini lofanele uyati.”

Masinyane Khoneliyuse watfumela tisebenti takhe letimbili kanye nelisotja eJopha. Befika kulelidolobha ngesikhatsi Phetro athantaza endlini yemngani wakhe. Ngesikhatsi Phetro asathantaza, naye wabona umbono. Wabona lizulu livulekile kwehla intfo leyayifanana nendvwangu lenkhulu kusengatsi ilengiswe ngemakona ayo omane yehliselwa emhlabeni. Ekhatsi kwayo kwakunetinhlobonhlobo tonkhe tetilwane temhlaba, letihamba ngetinyawo letine, naletihamba ngesisu, netinyoni temoya. Kwevakala livi litsi kuye: “Sukuma, Phetro, hlaba udle.” Phetro wakhatsateka! Wati kutsi Nkulunkulu utjele emaJuda kutsi bangatidli tilwane taluluhlobo ngobe tingcolile.

“Phetro waphendvula watsi, “Ngeke, Nkhosi! Angizange sengiyidle intfo leйтиwa ngekutsi ingcolile.

Livi lakhuluma kuye futsi, “Ungasho kutsi kungcolile loko lokuhlantwe nguNkulunkulu.”

Ngesikhatsi Phetro solo asacabanga ngalombono, Moya Longwele wakhuluma kuye watsi, “Lalela! Emadvodza lamatsatfu ayakufuna ngako sukuma uhambe nawo.”

Phetro wehla titebhisi wahlangabeta lamadvodza. Lamadvodza atjela Phetro kutsi lendvuna yelibutfo, Khoneliyuse, ifuna kumbona khona manje. Kulesosikhatsi Phetro wacala kucondza lombono. Wacondza kutsi Nkulunkulu abengamkhombisi tilwane embonweni kodvwa tinhlobonhlobo tebantfu labatsandza ngalokulinganako.

Imphilo yakhe yonkhe Phetro abeetikhweshisile kubantfu betive (bantfu labangesiwo emaJuda), ngalokufanako uwayne kudla tilwane letitsite. Manje Nkulunkulu abemtjela kutsi umlayeto wensindziso wabo bonkhe bantfu, ngisho nebetive.

Ngelilanga lelilandzelako Phetro wahamba nalamadvodza lamatsatfu nalabanye bazalwane baseJopha. Batsi nabefika endlini yaKhoneliyuse bakhandza nalabanye lababemenyiwe. Khoneliyuse watjela Phetro ngalombono.

Phetro akhuluma acabanga, “kungako ngibone lombono! Manje sengiyacondza kutsi Nkulunkulu akakhetsi labanye bantfu kulabanye.”

Phetro wakhuluma kuKhoneliyuse nakubobonkhe lababesendlini yakhe ngaJesu nangelutsandvo lwakhe, “Jesu yiNkhosi yako konkhe. Wafa esiphambanweni ngenca yetono tabo bonkhe futsi ngelilanga lesitsatfu wavuka ekufeni. Uyaphila!” emva kokube sekeve konkhe loko, Khoneliyuse nabo bonkhe bebasendlini bakholwa kuJesu. Masinyane Moya Longwele wehlela etikwabo. Bazalwane bemaJuda bamangala, “Moya Longwele sewehlele nakubetive futsi?”

Phetro wajabula! Wabhabhatisa bazalwane labasha wase uhlala naKhoneliyuse emalangana. Bonkhe bagcwala injabulo.

Manje sesifundze ngekutsi Nkulunkulu ubatsandza kanjani bonkhe bantfu. Tindzaba letimnandzi tensindziso tabo bonkhe bantfu emagumbini omane emhlaba.

Kusho ngenhloko

“Jesu waphindza futsi watsi kubo: “Kuthula akube kini! NjengalokuBabe angitfumile mine, name ngiyanitfuma”. (Johane 20:21)

Tjela bantfwana bahlale bente indingilizi. Nika lomunye ibhola. Lowo mntfwana ucala lomdlalo ngekusho ligama lekucala lelivesi lenhloko bese ujikela lomunye ibhola bese lowo usho ligama lelilandzelako.

Chubekani niphindzaphindze lize livesi liphelele.

Labo labangakhoni kukhumbula ligama lelilandzelako evesini bayaphuma.

Kuvala

Thantaza ubonge Nkulunkulu ngekutsandza bonkhe bantfu ngalokulinganako. Mbonge ngebatntfu labaya kulabanye babatjele ngelutsandvo lwaNkulunkulu. Thantaza kutsi Nkulunkulu asisite futsi kutsandvza bonkhe bantfu ngalokulinganako nangekubatjela tindzaba letimandzi taJesu.

Tjela bantfwana ngamunye kube asho tive letehlukene labangatithantazela kuleliviki.

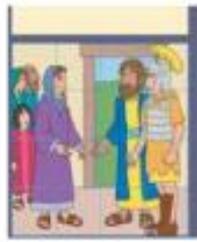
Umsebenti 32

TINDZABA LETIMANDZI TEMROMA

UmBhalo: Imisebenti yebaphostoli 10

Ungomo Wesifundvo: Kusita bafundzi kucondza kutsi Nkulunkulu akakhetsi bala lamuntfu. Utsandvo bonkhe bantfu ngalokulinganako emagumbini omane omhlaba. Nkulunkulu ufuna kutsi sonkhe simemukele njengeMsindzisi.

Livesi Lenhloko: “Jesu waphindze futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile name ngiyanitfuma.” (Johane 20:21)



Letindzaba

Letimnandzi

letingaJesu

tabo bonkhe

bantfu

Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi e-Antiyokhi balandzeli baJesu bebabitwa ngekutsi “Ngemakholwa” kwekucala.

Livesi Lenhloko

“Jesu waphindze futsi watsi kubo: “Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma” (Johane 20:21).

Tilungiselele Kufundzisa

Bantfwana bati kahle kamlhophe kutsi kushoni kuba nome kungabi yincenye yelicumbu Bayetama kufuna kwemukeleka, bafisa kuba nebangani labanyenti, futsi babengulabadvumile (batiwe) esontfweni nasesikolweni.

Tikhatsi letinyenti, baticabanga bangakabaluleki ngobe kute intfo lenkhulu lebake bayenta. ngaphambi kwekucala sifundvo salamuhla, khuluma kafisha tifundvo letimbili letendlulile.

Singeniso Sendzaba YeliBhayibheli

Uyati yini kutsi kungani wetsiwa leligama lonalo? (Labanye bantfwana babitwa ngemabito emalunga emndeni nome sehlakalo.)

Uyati yini kutsi lisho kutsini ligama lakho? (Vumela labo labatiko basitjele. Khetsa emagama laseBhayibhelini bese ubafundzisa kutsi ashoni. Sibonelo: ‘Dina’ usho kulunga, ‘Phetro’ usho lidvwala).

Emagama lamcoka:

“LIKHOLWA” ngumuntfu lotsandza, futsi abewaKhristu uMsindzisi.

BoBhanabasi naPawula bashumayela tindzaba letimnandzi

Yentani umdlalo ngeMisebenti yebaphostoli 11:19-29

Gcokisa bantfwana labatawudlala lomdlalo tembatfo tesimanjemanje. Bani nekhophi lebhaliwe yemdlali ngamunye latayifundza nome ayidlale umfundzi asafundza lendzaba.

Umdlalo 1

Lococa indzaba: Emva kokube Stefano sebamgcobe ngematje wate wafa emakholwa lamanyenti afakwa etilongweni labanye babaleka eJerusalema baya e-Antiyokhi latiphephisa. I-Antiyokhi beyingasilo lidolobha lemaJuda ngaloko bantfu labanyenti lapho babe ngebetive (hhayi emajuda). Noma kuphi lapho bebakhona bafundzi baJesu babeloku bafundzisa ngaye. Ngesikhatsi labtive beva ngetindzaba letimnandzi bakholwa futsi bemukela Jesu njengenkhosi neMsindzisi wabo. Emuva eJerusalema bafundzi baJesu bativa letindzaba tekutsi sebangakhi bantfu labasemakholwa e-Antiyokhi!

Bhanabasi: (Bhanabasi ufundza umlayeto encwadzini legocotwako). Lalelani naku! Kunelibandla lelisha e-Antiyokhi lelikhula ngemandla! Batsi kunebantfu betive labanyenti labalandzela Jesu. Kuliciniso yini loko? Bafundzi baJesu eJerusalema: Bhanabasi wahamba waya e-Antiyokhi – sitjele kutsi yini leyenteka lapho!

Umdlalo 2

Bafundzi labasha baJesu e-Antiyokhi: Wemukeleke kakhulu, Bhanabasi! Sicela usifundzise kabanit ngaNkulunkulu. Sifuna kwati kutsi singamtsandza futsi simlalele kanjani Nkulunkulu.

Bhanabasi: Khonta Nkulunkulu yedvwa. Ngasonkhe sikhatsi akabe wekucala. Kukokonkhe lokushoko nome lokwentako, lalela lokufundziswa nguJesu.

Lococa indzaba: linyenti ngelinyenti lebantfu e-Antiyokhi lacala kulandzela Jesu.

Bhanabasi: Labafundzi labasha e-Antiyokhi babenesishisekelo sekuphilile Jesu! Ngidzinga kube ngibafundzise kabantu, kodvwa ngidzinga kube ngiletse lusito.

Lococa indzaba: Bhanabasi wahamba waya e-Thasusi. Wahamba wayawukhuluma nemfundzisi wemaJuda lobitwa ngaSawula. Kamuva Sawula abetondza futsi ahlupha emakholwa, kepha manje abesakholwa kuJesu. Lelinye libito laSawula nguPawula.

Umdlalo 3

Bhanabasi: ukhuluma naPawula) Sawubona Mngani, unjani?

Pawula: Unjani Bhanabasi! Ufunani lapha eThasusi?

Bhanabasi: Ngidzinga lusito lwakho

Pawula: Ngingakusita kanjani?

Bhanabasi: kukhona bafundzi labasha e-Antiyokhi futsi linyenti labo betive. Ngetama kubasita kube bati kabanti ngelutsandvo lwaNkulunkulu nekutsi bafanele bamlalele kanjani. Wota utengisita kubafundzisa!

Pawula: Lowo ngumcondvo lomuhle! Asambeni khona manje!

Lococa indzaba: BoPawula naBhanabasi besuka bahamba baya e-Antiyokhi.

Umdlalo 4

Lococa indzaba: BoBhanabasi naPawula baba e-Antiyokhi umnyaka munye bashumayela bafundzi baJesu labasha. Bantfu balalela futsi bafundza kutsi batsandza futsi balalele Nkulunkulu. Masinyane bantfu e-Antiyokhi bacala kuhlekisa ngebantfu lababetsandza futsi balalele Nkulunkulu bababita “NgemaKhristu.” Leligama lisho umuntfu wa Khristu. Labantfu base-Antiyokhi babehlekisa “ngemaKhristu,” kodvwa “lamaKhristu” ajabula kakhulu kubitwa ngaleligama lelikhetsekile.

EmaKhristu: (shanoni kanyakanye ngenhloko) “UmKhristu” ngumuntfu lowemukele Jesu Khristu njengeNkhosi neMsindzisi wakhe. EmaKhristu atsandza futsi alalele Nkulunkulu. Tsine bafundzi base-Antiyokhi siyabona kutsi sinjengaJesu kungako basibita “ngemaKhristu!”

Kusho ngenhloko

“Jesu waphindze futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma (Johane 20:21)

Bhala livesi lenhloko ebhodini nome ephepheni lelicinile. Tjela bantfwana baliphindze tikhatsi letintsatfu. Tjela umntfwana munye abhace hhayi khashane neliklilasi. Tjela bantfwana labasele kube bakhetse ligama ngasense kulelivesi bese bayalicima. Tjela bantfwana basho ngenhloko livesi kepha nabefike kuleligama lelicishiwe, esikhundleni sekulisho, batjele bashaye tandla. Tjela umntfwana labebhacie kube asho leligama labangakalisho bangani bakhe.

Kuvala

Thantazani nibonge Nkulunkulu ngebantfu labatawufundzisa ngetindzaba letimnandzi taJesu. Thantazani kutsi Nkulunkulu asisite ngasonkhe sikhatsi silalele futsi sihloniphe loko lokufundziswa livi lakhe. Sengatsi singaliphatsa leligama lelikhetsekile UMKHRISTU ngendlela lesikhuluma nome lesenta ngayo tintfo.

Nika litfuba bantfwana labasengakamemukeli Jesu Khristu njengeNkhosi neMsindzisi.

Angeke ubitwe ngekutsi “uNguMkhristu” ngaphandle kwekunikela ngemphilo yakho kuJesu, siyamtsandza, futsi sifuna kumlalela. (Nakukhona lofuna Jesu thantazani naye aze abenguMkhristu.

Umsebenti 33

TINDZABA LETIMNANDZI TEBANTFU BASE-ANTIYOKHI

UmBhalo: Imisebenti Yebaphostoli 11:19-26

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi e-Antiyokhi balandzeli baJesu babitwa kwekucala ngekutsi “NgemaKhristu.”

Livesi Lenhloko: “*Jesu waphindza futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma.*” (Johane 20:21)



EMAGAMA:

Antioch

Paul

Barnabas

Christians

Missionaries

Teach

Teacher

Pray

Jesus

Funa lamagama kulempicabadzala lengenhla.

Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi libandla liyincenye yelipulani laNkulunkulu kuletsa tindzaba letimnandzi emhlabeni wonkhe.

Livesi Lenhloko

“Jesu waphindza futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma (Johane 20:21)

Tilungiselele Kufundzisa

Bantfwana badzinga kutivela kutsi bamcoka ebandleni lasekhaya. Bafanele kwati kutsi babobani baholi babo belibandla futsi babe nelitfuba lekubati. Kanjalo nakubafundisi-titfunywa libandla letfu lemNazarene lelibatfumako nalelibasitako. Bantfwana bafanele kwati bafundisi-titfunywa ngemabito abo futsi ngetitfombe tabo. Sita bantfwana bakhulumisane futsi bakhutsate bafundisi-titfunywa. Bafundisi-titfunywa babitwa nguNkulunkulu kube bahambe bashumayele Tindzaba Letimnandzi taJesu Khristu. Lemali lesiyifaka emnikelweni webafundisi-titfunywa usita bafundisi-titfunywa kube bafeze lubito lwaNkulunkulu. Kuthandazela bafundisi-titfunywa kuyincene yelipulani laNkulunkulu. Mukela bantfwana ngelutsandvo Kafisha buketa tifundvo letintsatfu letendlulile ungakafundzisi sifundvo salamuhla. Khuluma nebantfwana ngetingcinamba tekwetsembeka kuNkulunkulu.

Singeniso Sendzaba YeliBhayibheli

Emagama lamcoka

Bafundisi-titfunywa – Bantfu lababitwa nguNkulunkulu bese batfunywa libandla kulesinye sive kuyawushumayela ngelutsandvo lwaNkulunkulu.

EmaKhristu – balandzeli baJesu Khristu; boKhristu labancane

Tindzaba letimnandzi/ Livangeli – Kukhuluma ngaJesu Khristu

Lisiko – indlela bantfu labaphila ngayo naloko labakukholwako

Luhambo lwami lwelukhetselo

Hlalani nente indingilizi nibe nebhola lencane lebutjutelako.

“Uma ngijika ibhola kuwe sitjele ngeluhambo lowake waba nalo. Bese nawe ungijikela lebhola.

Kuhamba tindzawo letehlukene yintfo levame kwentiwa bafundisi-titfunywa.”

Bafundisi-titfunywa bahamba emave lamanye kuyawushumayela tindzaba letimnandzi taJesu Khristu.

Bahamba bashumayele kulamanye emasiko. Bafundisi-titfunywa bafundza kudla kudla lokutinhlobonhlobo nekukhuluma tilwimi letehlukile talabo lababashumayelako.

Esifundvweni sekugcina sifundze ngebalandzeli baJesu Khristu e-Antiyokhi. BoBhanabasi naPawula babengulabanye babo. Ngesikhatsi labanye bebalandzeli bakhonta Nkulunkulu Moya Longcwele wakhuluma, “NgehluKANISELENI boBhanabasi naPaula, nibehlukanisele umsebenti lengibabitele wona.”

Balandzeli baJesu e-Antiyokhi bathandaza, bazila, base batfuma boPawula naBhanabasi kuba bafundisi-titfunywa. Luhambo lwekucala lwabo lwaya e-Seloyisiya. Base bahamba ngemkhumbi baya esichingini sase Siphrosi lapho bashumayela liVi laNkulunkulu.

Batsi basahamba boPawula naBhanabasi ngendlela lejuba esichingini, bahlangana naBhaJesu. Lendvodza yayisangoma futsi ingumphrofehi wemanga! Bhajesu abesebentela umbusi waleso sichingi amvimba kube eve kushumayela kwaboPawula naBhanabasi. Kodvwa lombusi wacinisa kutsi bashumayele; empeleni abefuna kuva ngaletindzaba letimnandzi taJesu.

Pawula aholwa nguMoya Longcwele, wabukisisa lesangoma watsi, “Wena ndzodzana yaSathane! Usitsa sako konkhe lokuhle! Ugcwele onkhe emachinga ebubi. Uyawuyekela nini kuvimbela liciniso leNkhosi ngemanga? Sandla seNkhosi sitakwehlela etikwakho nyalo. Utawuba yimphumphutse, sikhatsi lesitsite.”

Ngako-ke kwenteka! Bhajesu, umphrofethi wemanga, wabayimphumphutse.

Umbusi walesichingi wakubona konkhe lokwenteka kuBhajesu, wamangala! Watsi, “Nami ngifuna kuyati lendvodza lenguJesu.” Umbusi walalela futsi naye waba ngumlandzeli lomusha waKhristu.

Emva kokube Pawula naBhanabasi bachubeke neluhambo, babuyela emadolobheni lapho beka bashumayela khona. kuleyo naleyondzawo babekhutsata emakholwa lamasha kube bafundze imiBhalo, bakhule ekukholweni kwabo, nekufundza kabanti ngaNkulunkulu. “kuzandzela nekwenta intsandvo yaNkulunkulu loyedvwa weliciniso, kwaba ngumyalo wabo bonkhe.”

BoPawula naBhanabasi bebakhetsa baholi labatawusita emakholwa lamasha emadolobheni onkhe. Bebathandazela labalandzeli labasha baJesu bese babuyela e-Antiyokhi. Ngesikhatsi boPawula naBhanabasi befika e-Antiyokhi bahlanganisa ndzawonye emalunga elibandla bawatjela konkhe Simakadze lakusebentile ngabo eluhambeni lwabo lwebufundisi-titfunywa.

Pawula watjela libandla lase-Antiyokhi kutsi, “Nisitfumile. Nkulunkulu usebente ngatsi. Manje liningi selibalandzeli baJesu Khristu” kumave lamanyenti.

Umsebenti

Buta imibuto ngeluhambo:

1---Bekubobani lababekululuhambo? (Pawula naBhanabasi)

2---Ngubani lowatfuma boPawula naBhanabasi eluhambeni lwabo lwebufundisi –titfunywa? (libandla lase-Antiyokhi)

3---Bekungubani ligama lalesangoma lesaba yimphumphutse? (BhaJesu)

4---Bentani boPawula naBhanabasi kululuhambo? (Bavakashel emadolobha lamanyenti futsi bafundzisa ngaJesu)

Libandla litfumela bafundisi-titfunywa. Bahamba, bafundzisa, base babuyela emaveni akubo kuyawetfula umbiko. Sifanele kusita futsi sisekele bafundisi-titfunywa. Futsi sifanele kuthandza kutsi Nkulunkulu abanakekele futsi abahole emsebentini lebatfunywe wona emhlabeni wonkhe.

Kusho ngenhloko

“Jesu waphindza futsi watsi kubo: “Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma” (Johane 20:21).

Kuvala

Hlabelani nebantfwana ingoma letsi, “When He calls me, I will answer.”

Thantazelani bafundisi-titfunywa, ikakhulu labo labasetindzaweni letiyingoti. Cela Nkulunkulu abavikele futsi abasite kulomsebenti labawentako. Thantazelani kutsi Nkulunkulu abite bantfwana kube babebafundisi-titfunywa.

Umsebenti 34

TINDZABA LETIMNANDZI TABO BONKHE

UmBhalo: Imisebenti yebaphostoli 13:1-12; 14:21-28

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi libandla liyincenye yelipulane laNkulunkulu kuletsa tindzaba letimnandzi emhlabeni wonkhe.

Livesi Lenhloko: “Jesu waphindza futsi watsi kubo: Kuthula akube kini! Njengaloku Babe angitfumile mine, name ngiyanitfuma (Johane 20:21)

Imfihlakalo yemsebenti

Lungisa letinhlavu kuze utfole emagama lotawadzinga kugcwalisa lemisho lengentasi. Bhala lamagama etikhaleni letifanele. Thantazani ngaleningakwenta kusita bafundisi-titfunywa.

ZANTATHA
NDZATSA
NDZAFU
LAKENI
LATJE
ALCE

1.		----- bantfu ngelutsandvo lwaNkulunkulu.
2.		----- ngemsebenti webafundisi-titfunywa.
3.	 Kwebafundisi titfunywa onkhe malanga
4.		----- kusita bafundisi-titfunywa kushumayela ngaJesu.
5.		----- bonkhe bantfu.
6.		---- Nkulunkulu akuhole.

SINGENISO- SIGABA 9

UMUSA WANKULUNKULU

UmBhalo: Genesisi 4:1-16; Genesisi 6; Genesis 7:1-8:19; Genesisi 8:20-9:19

Livesi lenhloko: “Simakadze Nkulunkulu wetfu unemusa nekutsetselela.” (Danyela 9:9a)

Imigomo yesifundvo

Lesigaba sitawusita bantfwana:

Kucondza lutsandvo lwaNkulunkulu lolukhulu kubantfu

Kwati kutsi Nkulunkulu Nkulunkulu utsandza kakhulu umusa kunemhlatjelo

Tsandza sibonelo saNkulunkulu: Usibonelo seluvelo nalutsandvo

Tifundvo tesigaba

Sifundvo 35: Indzaba lebulungu yaKhayini naAbela

Sifundvo 36: Indvodza lelungile emhlabeni lowonakele

Sifundvo 37: Nkulunkulu Usindzisa Nowa

Sifundvo 38: Nkulunkulu wenta Sitsembiso

Lencwadzi yaGenesisi inetahluko letiyimphendvulo letingasita bantfwana kucondza kutsi umusa unguletinye tintfo letibaluleke kakhulu kuNkulunkulu. Tindzaba letesabekako taKhayini naAbel kanye nensindzis yaNowa tibonisa lutsandvo lwakhe nekulunga lokunemusa lomkhulu. Lamuhla bantfwana bafundza kabanti ngesimo “liso ngeliso nange litinyo ngelitinyo; kepha Nkulunkulu ufuna kube sibe batsetseleli. Letindzaba letiseBhayibhelini atisito imvabetsi; tiliciniso. Nkulunkulu akagucuki. Letifundvo tifundzisa kutsi Nkulunkulu ugwele umusa, nekutsi utsi: Ngifuna umusa hhayi umhlatjelo.” Nkulunkulu ufuna kube sitsandze makhelwane wetfu!

Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Khayini akazange akwente loko Nkulunkulu lakusho wase uvumela imicabango lemibi yekwenta tento letimbi.

Livesi Lenhloko

“Simakadze Nkulunkulu wetfu unemusa nekutsetselela”
(Danyela 9:9a)

Tilungiselele Kufundzisa

Lenzaba ivakala yetfusa kutsi uyitjele bantfwana labancane. Empeleni lesifundvo sikhuluma ngesincumo sekulalela nome kungalaleli Nkulunkulu. Siba nemona uma sibona kutsi lomunye utsandvwa kakhulu kunatsi, nome unakwa kakhulu. Imicabango lemibi ingasiholela kalula ekwenteni tintfo letimbi. Nasivumela imicabango lemibi ihlale etingcondvweni tetfu, singagcine sente intfo leyesabekako. Nkulunkulu angasisita futsi asivikele ekwenteni noma lokubi.

Singakhuluma naNkulunkulu ngekwetsembeka. Uma simlalela, utasisita.

Lungisa tintfo lotatisebentisa kulesifundvo bese ulungisa liklilasi lakho bafundzi basengakefiki. Khumbula kwemukela tivakashi bese utsatsa iminingwane (tinombolo tetcingo tebatali) kuze ubashayela ekhatsi neliviki.

Emagama lamcoka:

Kulalela: kwenta loko Nkulunkulu lafuna sikwente

Sono: kungalelali Nkulunkulu nemiyalo yakhe

Singeniso Sendzaba YeliBhayibheli

Bani neticeshana temaphepha lacinile. Kulesinye siceshana bhala ngembala lobovu “MANI - INGOTI” Bese kutsi kulelinye ubhale ngembala loluhlata “HAMBA”. Tjela bantfwana lababili babambe liphepha. Shano imisho leminyenti; labanye bantfwana banemicabango lemihle kantsi labanye bantfwana banemicabango lemibi.

Sibonelo:

Peter unekwekudlala lokunyenti. John ute kwekudlala. Peter uboleka John kwekudlala kwakhe.

Lona lophetse “HAMBA” uyamuphakamisa bese bayamemeta bonkhe batsi “HAMBA!”

Juliyana unebhola lensha. Umnakabo Paul ucala kubanemona futsi wetsembisa kuyibhamuta.

Lona lophetse “MANI-INGOTI” akayiphakamisele etulu bese bonkhe batsi “MANI – INGOTI!”

Chubekani nente imisho yenu kuze bantfwana behlukanise emkhatsini wa “MANI noma HAMBA”. Imicabango lemibi ingaholela etentweni letimbi njengekusho kwenzaba yaetfu yalamuhla.

Imphilo yabo-Eva na-Adamu yaba matima emva kokube bangalaleli Nkulunkulu. Bebangasahlali engadzeni lenhle yase-Edeni. Umsebenzi wabo wawulukhuni, beva buhlungu base bacala kungaphatseki kahle.

Nkulunkulu abesolo abatsandza. Masinyane, Adamu naEva babenebantfwana. Eva wabita umntfwana wekucala ngaKhayini, lokusho kutsi, “lomntfwana wesibili wabitwa ngaAbela. BoAdamu naEva bafundzisa labafana ngaNkulunkulu. Labafana bobabili bakhula babanemphilo nemandla. Khayini wakhetsa kuba ngumlimi kantsi Abela wakhetsa kuba ngumelusi wetimvu.” ngalelinye lilanga Abela waletsa kuNkulunkulu umnikelo wetimvu. Wakhetsa ematibulo etimvu takhe letikhuluphalisiwe. NaKhayini waletsa umnikelo: titselo temhlabatsi latilimile. Nkulunkulu Wanaka umnikelo waAbela, kepha wangawunaki waKhayini.

Kungani Nkulunkulu angazange awunake umnikelo waKhayini? LiBhayibheli alichazi, kodvwa siyati kutsi Simakadze muhle futsi konkhe lakwentako kuhle. Kukhona lokwakungahambi kahle ngemnikelo waKhayini, nome yindlela lanikela ngayo kuNkulunkulu. Khayini wacala kutfukutselela Nkulunkulu. Kodvwa Nkulunkulu abesolo amtsandza. Nkulunkulu wambuta watsi, “Utfukutseleleni?” angitsi nawenta lokulungile, uyemukeleka, nawungenti lokulungile, sono siyakucatsamela ngasemnyango. Ngako-ke caphela. Uyatikhetsela kwenta lokuhle nome kwenta lokubi.

Khayini wakuva loko Nkulunkulu lakusho kuye kodvwa wachubeka nekucabanga ngekutsi utfukutselele kanjani. Emva kwesikhashana, Khayini akaphindzana amtsandze umnakabo. Ngalelinye lilanga Khayini wakhuluma kuAbela watsi, “Asambe, siye etsafeni.” Abela wavuma lamadvodza lamabili asayahamba aya ngasetsafeni. Ngesikhatsi base lapho, Khayini wabulala umnakabo Abela wase uyamngcwaba. Loko kwaba kubulala umuntfu ngamabomu. Kamuva Nkulunkulu wakhuluma kuKhayini watsi, “Uphi umnakenu Abela?” Khayini watsi, “Angimati ngingumlindzi wemnaketfu yini mine?” Nkulunkulu watsi kuye, “Wenteni.” Ungumuntfu longakalungi. Kusukela manje kute lokutakuhambela kahle. Sewuyawuba ngumhambumba neluzulane emhlabeni. Lelocala labalikhulu kuKhayini, ngobe wakhetsa kabi!

Khayini akakunakanga loko Nkulunkulu lakuso wavumela imicabango lemibi kube imholele ekwenteni tento letibi. Noma Khayini abente intfo lembi, Nkulunkulu wachubeka wamtsandza futsi wetsembisa kumnakekela.

Kusho ngenhloko

“Simakadze Nkulunkulu wetfu unemusa nekutsetselela” (Danyela 9:9a)

Ngenisa livesi eklilasini. Tjela bantfwana bacabange tiphakamiso letimelele ligama ngalinye, phindzani livesi ngaletiphakamiso lize livesi lingene enhloko.

Kuvala

Thantaza ubonge umntfwana ngamunye eklilasini, batali babo, bodzadzewabo nabomnakabo kanye nebangani . Bonga Nkulunkulu ngemphilo yabo lenenkholo kanye nebudlelwane babo naNkulunkulu. Bonga Nkulunkulu ngebantfwana labeta esontfweni. Thantaza kutsi bantfwana bente lokuhle kubomnakabo/bodzadzewabo nebangani, nekutsi babenemicabango lemihle ngaNkulunkulu nangalabanye.

Umsebenti 35

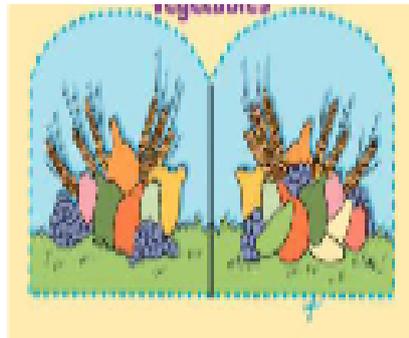
INDZABA LEBUHLUNGU YAKHAYINI NA-ABELA

UmBhalo: Genesisi 4:1-16

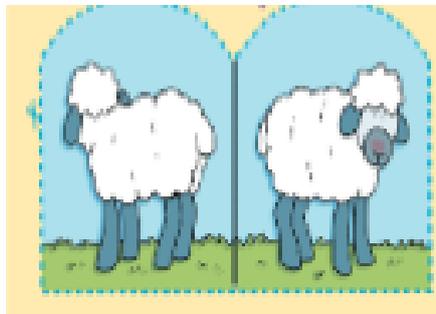
Ungomo Wesifundvo: Kusita bafundzi kwati kutsi Khayini akakunakanga loko Nkulunkulu lakusho ngaloko wavumela imicabango lemibi kube imholele ekwenteni tento letimbi.

Livesi Lenhloko: “Simakadze Nkulunkulu wetfu unemusa nekutsetselela” (Danyela 9:9a)

Tibhidvo



Timvu



Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Nowa wakhetsa kulalela, noma ngabe kute lomunye lowenta njalo.

Livesi Lenhloko

Simakadze Nkulunkulu wetfu unemusa nentsetselelele (Danyela 9:9)

Tilungiselele Kufundzisa

Bantfwana bacitsa sikhatsi lesiningi banalabanye bantfwana lababontsanga yabo. Bawungwa kakhulu bontsanga yabo. Njengobe bantfwana bacitsa sikhatsi lesiningi nalabanye bantfwana, bakhatsateka kakhulu ngaloko labakucabanga nalabakushoko kubontsanga yabo nome labafundza nabo. Akulula kuba ngulowehlukile kulo lonkhe licembu, ikakhulu kulamangala ekutiphatsa ngemonakalo emhlabeni. Bantfwana bafanele kutikhetsela. Tsine njengabothishela singabafundzisa kanjani bantfwana betfu kube betsembe Nkulunkulu ngendlela yekutsi bafune kumlalela. Ngesikhatsi bangani babo babatjela kube bente lokuphambene?

Cela Nkulunkulu akusite wetfule Nowa ngendlela yekutsi bantfwana bamtsandze futsi bafune kumlingisa. Nowa wamela umhlaba logcwele sono nebudlova.

Singeniso Sendzaba YeliBhayibheli

Bhala esiceshini seliphepha emagama etilwane netinyoni bantfwana labatatiko, sibonelo, kati,inja, indlovu, libhubesi, ingulube, imvu, logwaja, ligundwane, imbongolo, sikhukhukati, lidada, ingalukhuni, lituba nalokunye. Yenta emasethi lamabili akunye kuze kutsi bantfwana lababili babe nakati, lababili nelibhubesi, babili nenja kanjalo kanjalo.

Nika umntfwana ngamunye sicephu seliphepha sibhalwe ligama lesilwane nome inyoni. Tjela bantfwana bangakhombisi nome batjele umuntfu ngaloko lokubhalwe ephepheni labo.

Khetsa indzawo letsite eklilasini lakho letawuba ngumkhumbi. Thishela ufanele kuma ngasekungeneni kwemkhumbi. Bantfwana bafanele kwenta sengatsi banguleyo nyoni/ silwane; bente umindvo waso, bahambe njengaso, bente ngatsi bangiso lesilwane / inyoni.

Abakavumeleki kusebentisa emagama. Umgomo ukutsi bantfwana batfole lolomunye umuntfu eklilasini longulesilwane nome inyoni lebangiyo.

Nasebantfololile phathini wabo labalabili beta kuthishela bacela, “Singangena yini emkhumbini?”

Labantfwana lababili batawukhombisa thishela wabo ticephu temaphepha abo. Bangangena emkhumbini kuphela nangabe emaphepha abo abhalwe yona leyo nyoni / silwane.

Dlalani baze bonkhe bantfwana batfole bophathini.

Lomdlalo usikhumbuta ngendzaba yaNowa lesifundza ngaye lamuhla.

Sifundvo salamuhla sikhuluma ngekutsi bantfu emhlabeni batiphatsa ngetindlela tabo. Bekunekulwa! Inzondo! Kufa! Etindzaweni tonkhe Nkulunkulu wabuka wabonga bantfu benta labakufunako kunekwenta loko lokulungile. Bugovu babo kwabo kukhulu kunelutsandvo nekulunga kwaNkulunkulu.

Nkulunkulu weva buhlungu lobukhulu wadzabuka enhlityweni yakhe. Kute lamlalela nome ente intfo lelungile. Kute, ngaphandle kwalenye indvodza; Nowa! Nowa watsandza futsi ngasosonkhe sikhatsi watama kulalela Nkulunkulu.

Nkulunkulu akajabulanga futsi akawuvumelanga umhlaba kube uchubeka ngalendlela. Nkulunkulu wenta sincumo kabuhlungu, “Ngitawubhubhisa lomhlaba nakokonkhe lokukuwo.”

Nkulunkulu watsi, “Nowa , umhlaba ugwele budlova nebubi. Ngitawubhubhisa konkhe lokukuwo ngazamcolo. Kodvwa ngiyakwetsembisa kutsi wena ngitakusindzisa nemndeni wakho. Kuze uphephe ufanele kwakha umkhumbi, umkhumbi lomkhulu. Uwupende ngekhatsi nangehandle kuze kungangeni emanti; yakha emakamelo lamatsafu ngekhatsi, wakhe umnyango ngasemhlubulweni, nelifasitelo etulu. Nase uwucedzile ngenisa tilwane letimbili/ tinyoni – ngenisa emkhumbini tonkhe tilwane letindvuna naletinsikati. Ufake kudla kwako lokwenele, kwemndeni wakho, nekwato tonkhe tilwane letisemkhumbini. ”

Nowa angahle kube wamangalaliswa ngulemiyalo Nkulunkulu lamnika yona! Abazange acondze ngazamcola nome umkhumbi labetawakha. Nowa angahle abenemibuto leminingi labengayibuta Nkulunkulu, kodvwa wametsembe. Wakholwa kuloko lokushiwo nguNkulunkulu, futsi WALALELA.

Masinyane Nowa wacala kwakha umkhumbi. Mhlawumbe emadvodzana aNowa lamatsafu; boShemi, Hhamu naJafethi bamsita. Nowa wawakha iminyaka leminingi!

Bonkhe bantfu lababendlula ngalapho babuka loko Nowa abekwenta. LiBhayibheli alisitjeli kutsi bebacabangani. Basabuka Nowa asebenta futsi amametela umlayeto waNkulunkulu: Simakadze ukunika lelinye litfuba lekuphendvuka. Utawusindzisa umuntfu lophendvukako ebubini bakhe acele intsetselelo. Kodvwa kute lowenta njalo. Ekugcineni, umkhumbi waphela. Nowa, umndeni wakhe, natotokhe tilwane tangena emkhumbini lomkhulu. Nowa walalela Nkulunkulu kuko konkhe. Nowa akatanga kutsi kutawulandzelani. Wati kuphela kutsi Nkulunkulu utawumvikela kanye nemndeni wakhe, labetsembisile. Njenga Nowa sidzinga kukhetsa kulalela Nkulunkulu, nome ngabe kute lomunye lolalela.

Kusho ngenhloko

“Simakadze Nkulunkulu wetfu unemusa nekutsetselela.” (Danyela 9:9)

Bhala livesi. Tjela bantfwana baliphindze tikhatsi letiningi.

Tjela bantfwana bente indingilizi. Mani emkhatsini wendingilizi bese ujika ibhola kumntfwana. Lowomntfwana utawuta eme emkhatsini wendingilizi asho livesi bese ujikela lomunye umntfwana ibhola. Phindzani umdlalo baze bonkhe basho nome ngekuvuma kwesikhatsi. Sita labo labanekinga yekusho livesi.

Kuvala

Thantaza nebantfwana nibonge Nkulunkulu ngemusa wakhe nekutsetselela. Celani Nkulunkulu anisite kube nimetsembe futsi nimlalele. Thantazela labo labancane labangakhoni kulalela batali babo nabothishela. Khutsata bantfwana kube bathantazelane ekhatsi neliviki.

Umsebenti 36

INDVODZA LELUNGILE EMHLABENI LOWONAKELE

UmBhalo: Genesisi 6

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi Nowa wakhetsa kulalela, ngisho nome kute lomunye lowalalela.

Livesi Lenhloko: “*Simakadze Nkulunkulu wetfu unemusa nekutsetselela.*” (Danyela 9:9a)

KHETSA KULALELA



Phendvula lemibuto lelandzelako:

- Nowa wamlalela kanjani Nkulunkulu?
- Wena ungamlalela kanjani nangabe usesikolweni?
- Wena ungamlalela kanjani nangabe usekhaya

Cabanga ngentfo lotayenta kuleliviki **kulalela Nkulunkulu**

Ungomo Wesifundvo:

Kusita bafundzi kwati kutsi labo labatsandza futsi balalele Nkulunkulu beva lutsandvo nekunakekela kwakhe ngendlela lekhethsekile.

Livesi Lenhloko

“Simakadze Nkulunkulu wetfu unemusa nekutsetselela.”
(Danyela 9:9)

Tilungiselele Kufundzisa

Bantfu labavuma kwetsemba nekulalela Nkulunkulu batawuva lutsandvo lwakhe labanye labangeke baluve. Labanye bayala kulalela kungako kuba nalokubalandzelako.

Nowa, njengabo bonkhe bantfu, wona. Kodvwa ngaphandle kwalabantfu labatondza futsi banganakekeli Nkulunkulu, Nowa watsandza Nkulunkulu futsi wafuna kumlalela. Nkulunkulu wamvikela.

Simakadze utawenta kanjalo nakubantfwana labamtsandzako nalabamlalelako.

Liklilasi lingakacali, juba emasethi lamabili emakhadi langemashumi lamabili nesitfupha kunome ngumaphi emaphepha lacinile. Bhala tinhlavu temagama emakhadini – luhlavu lunye ekhadini ngalinye. Yenta emasethi lamabili bese uwafaka esikhwameni nome ebhasikidini.

Buketa kafisha letifundvo letimbili letendlulile bese ubuta bantfwana kutsi Nkulunkulu ubavikele kanjani ekhatsini neliviki.

Emagama labalulekile: Kulalela Nesono

Bhala lamagama labalulekile “kulalela” ne “sono” emakhadini lamabili. Fihla lamakhadi lanemagama labalulekile eklilasini. Tjela bantfwana bafune lamagama lamabili labalulekile alesigaba. Uma bawatfolwa emakhadi batjele inchazelo yekulalela nesono. Buta imibuto ngalamagama, sibonelo:

1. Bekubobani bantfu labamcoka esifundweni sekucala salesigaba? (Khayini na-Abela)
2. Yini Abela lanikela ngayo kuNkulunkulu? (imvu). Ingabe wona yini nome walalela? (walalela)
3. Yini leyentiwa nguKhayini kumnakabo Abel? (wabulala Abela) ingabe wona yini nome walalela? (wona)
4. Nowa kwadzingeka kube enteni? (akhe umkhumbi)
5. Waba nayo yini imiyalo yekutsi angawakha kanjani umkhumbi? (Yebo, Nkulunkulu abemnike imiyalo)
6. Tingaki tilwane talolo nalohlobo labefanele kutingenisa emkhumbini? (timbili)
7. Bobani labangena naNowa emkhumbini? (umndeni wakhe)
8. Yini lenye Nowa layingenisa emkhumbini? (kudla kwabo bonkhe)
9. Nowa walalela yini? (yebo, walalela)

Singeniso Sendzaba YeliBhayibheli

Tjela bantfwana bahlale bente indingilizi badlale “umdlalo wemkhumbi”. Ngesikhatsi bendlulisela kumntfwana ngamunye sikhwama setinhlavu temagama tsani, “umkhumbi umkhumbi” tingakhi tilwane lonato?

Phindzani tikhatsi letiningi.

Ngesikhatsi nima kuhlabela umntfwana lophetse sikhwama utawukhipha liphepha lelineluhlavu lwemagama bese usho tilwane letiningi langatisho emagama ato lacala ngalohlavu lwemagama unakefiki 10. Bhala ebhodini ligama lesilwane ngasinye ngaphandle kwekuphindzaphindza sibonelo: luhlavu C: - likati, likamela, ingwenya nalokunye.

Chubekani nidlale aze umntfwana ngamunye abenelitfuba lekudlala.

Cabanga kutsi tingakhi tilwane Nowa abengatifaka emkhumbini, tinhlobo letimbili taletona naletona. Betingaba tinyenti letilwane!

Indzaba yalamuhla yeliBhayibheli isitjela ngekutsi Nkulunkulu wamsindzisa kanjani Nowa, umndeni wakhe, netilwane letiningi. Kwantsatsa iminyake lengetulu kwelikhulu Nowa kube akhe umkhumbi. Ekugcineni waphela!

Nkulunkulu waphindze wakhuluma kuNowa, “Emalanga lasikhombisa ngitawuletsa zamcolo emhlabeni. Litakuna emalanga langemashumi lamane nebusuku. Wena, nemkakho, emadvodzana akho lamatsafu, kanye nebafati babo nitawungena emkhumbini. Tsatsa tilwane letimbili tinhlobo ngetinhlobo utingenisa emkhumbini. Tsatsa ngatimbili kuletisikhombisa; letilwane Nkulunkulu latibona tifanele) kube tinikelwe njengemhlatjelo wakhe.”

Nowa wakwenta konkhe loko Nkulunkulu labemtjele kona. Liviki lonkhe tilwane tatifika futsi Nowa atisita kungena emkhumbini. Nowa nemndeni wakhe bangena Nkulunkulu wavala umnyango! Abefuna kwati kutsi bonkhe baphephile futsi balondzekile. Lase licala kuna.

Lilanga lekucala, lesibili, lesitsafu evikini; imvula yangete yema! Emanti akhula andza akhukhumuka. Acala ambonya konkhe lokumilako, tihlahla, tindlu, ngisho netintsaba. Bantfu nako konkhe lokuphilako emhlabeni kwafa! Labangazange bafe kwabanguNowa, umndeni wakhe, tilwane emkhumbini, netilwane letihlala emantini.

Emva kwemalanga langamashumi lamane nebusuku bakhona litulu layekela kuna. Nkulunkulu waphindze walungisiselela Nowa, umndeni wakhe, netilwane umhlaba. Nkulunkulu wahhushisela emhlabeni umoya kuwomisa. Nowa wafuna kwati kutsi emanti asanjani emhlabeni ngako-ke wafuma ligwababa. Lenyoni yabuya ngobe bekute indzawo leyomile lapho beyingenta khona sidleke. Emva kwaloko Nowa wafuma lituba kodvwa nalo labuya ngobe umhlaba bewusolo ungakomi. Ngakusasa ekuseni Nowa waphindze wafuma lituba. Ngalesikhatsi labuya liphetsa licembe lesihlahla semncimo. Leto kwaba tindzaba letimnandzi kuNowa nemndeni wakhe! Emanti abesavele ehlile. Emva kweliviki Nowa waphindze wafuma lituba. Kulesikhatsi lituba alizange liphindze libuye.

Nowa watsi, “Umhlabatsi ufanele kube sewomile kutsi lituba lingahamba” Ingabe Nowa abetawuvula yini umnyango wemkhumbi?

Cha, abefanele kulindzela kutjelwa nguNkulunkulu.

Ekugcineni lilanga lelihle lefika! Emva kokube Nkulunkulu asavalele boNowa, umndeni wakhe, netilwane umnyaka munye nemalanga lalishumi Nkulunkulu waphindze wakuluma kuNowa, “Phuma kanye nato tonkhe tilwane.”

Nkulunkulu wabatjela kube bahlale emhlabeni batalane nekutsi tilwane netinyoni tandze. Nowa, umndeni wakhe, tilwane netinyoni baphuma emkhumbini ngenjabulo. Bacala imphilo lensha emhlabeni. Inhlitiyo yaNowa yayigcwele injabulo, lutsandvo, nekubonga Nkulunkulu.

Nkulunkulu utsandza bonkhe bantfu emhlabeni. Maye Simakadze abengatfokota kuva bantfu batsi, “Sitseselele bubi lesibentile!” uma sitsandza futsi silalela Nkulunkulu sitawuva lutsandvo lwakhe nekunakekelwa ngendlela lekhetsakile. Kuletikhatsi tamanje Jesu ungumkhumbi wensindziso. Nasimvuma njengeNkhosi neMsindzisi wetfu Nkulunkulu utasikhulula ekufeni nasekubhujisweni lokulandzelwa kwehlulela kwakhe kwesono.

Kusho ngenhloko

“Simakadze Nkulunkulu wetfu unemusa nekutsetselela” (Danyela 9:9)

Khetsani umshayeli wetekisi. Lomshayeli utawuhamba atungelete liklilasi akhetse labanye bebantfwana labadzinga kugibela. Indlela leyodvwa yekugibela kutsi ubhadale imali yekukhwela. Esikhundleni sekubhadala imali, bafanele kubhadala ngekutsi basho livesi lenhloko. Lowo lotalisho kahle utawuvumeleka etekisini.

Kuvala

Thantaza nibantfwana kutsi Nkulunkulu abasite kube balalele liVi lakhe futsi bente konkhe lokumtfokotisako. Khutsatsa bantfwana kube bathantazelane ekhatsi neliviki.

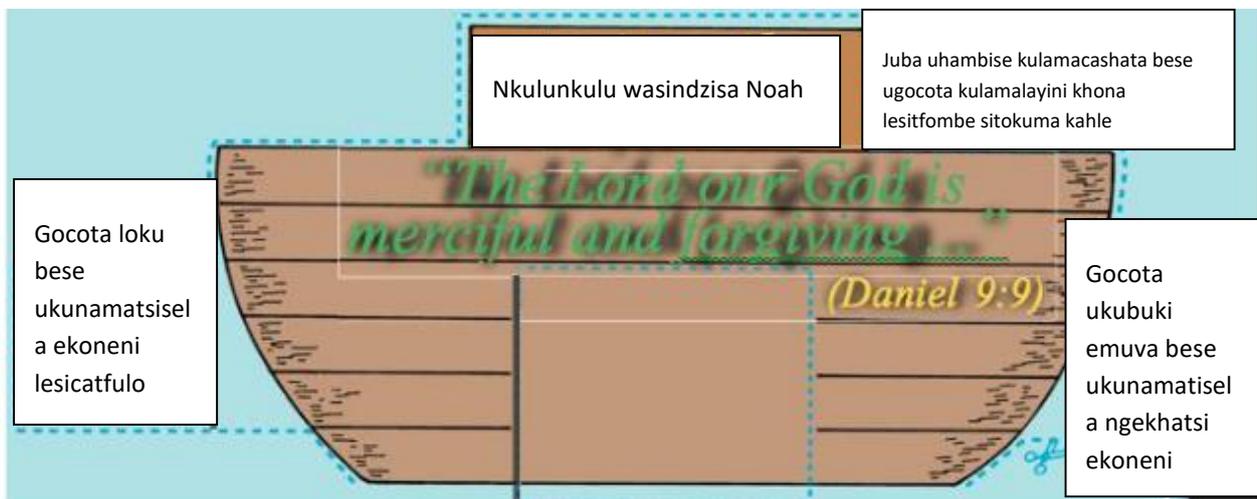
Umsebenti 37

NKULUNKULU USINDZISA NOWA

UmBhalo: Genesisi 7:1-8; 19

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi Labo labatsandza futsi balalele Nkulunkulu beva lutsandvo nekunakakela kwakhe ngendlela lekhethsekile.

Livesi Lenhloko: “Simakadze Nkulunkulu wetfu unemusa nekutsetselela” (Danyela 9:9a)



Umgomo Wesifundvo:

Kusita `bafundzi kwati kutsi uma Nkulunkulu enta setsembiso, kufanele siciniseke kutsi utasifeza.

Livesi Lenhloko

“Simakadze Nkulunkulu wetfu unemandla nekutsetselela” (Danyela 9:9a)

Tilungiselele Kufundzisa

Bengingulomunye webantfwana labanenhlanhla ngobe bengati kutsi uma batali bami bangetsembisa lokutsite, babekwenta, kusetimeni letimatima kuphela lapho bekungavimba kutsi bagcine tetsembiso tabo kitsi bantfwana. Kuba ngulabetsembekile kwakusigcizelelo emakhaya kitsi, futsi bebungumkhuba wamake nababe natsi sibantfwana.

Ngiyadzabuka ngalabo bantfwana ngasosonkhe “labetsenjiswa lokutsite” bese bakhandza kutsi lesetsembiso asigcinwa. Kusisekelo lesilula kulabo labafuna kwetsemba Nkulunkulu.

Njengobe usafundzisa lesifundvo sekugcina saNowa akube sengcondvweni kutsi kutawuba khona bantfwana eklilasini lakho labatiko ngalokwabehlela ngekutsi tiyini tetsembiso letingakagcinwa.

Kuso sonkhe lesifundvo khumbuta bantfwana kutsi Nkulunkulu wehlukile kunoma ngubani lowenta tetsembiso. UnguNkulunkulu. Kute nemikhawulo nome kumvimbela kube agcine loko lakwetsembisile.

Yemukela bantfwana ngelutsandvo. Ciniseka kutsi liklilasi lihlobile futsi liyabukeka bantfwana abasengakefiki. Bente bati kutsi uyabatsandza.

Singeniso Sendzaba YeliBhayibheli

Buta bantfwana: Ngubani lowenta loko lakwetsembisile? (bantfwana batawukhuluma ngebatali babo, bothishela nome Nkulunkulu).

Sitivela sinjani ngesikhatsi lomunye umuntfu agcina tetsembiso latentile? Sitivela sinjani ngesikhatsi lomunye umuntfu angatigcini tetsembiso latentile?

Endzabeni yetfu yalamuhla sitawufundza ngekutsi Nkulunkulu wasigcina kanjani setsembiso.

Nowa kanye nemndeni wakhe babesemkhunjini umnyaka munye nemalanga lalishumi; sikhatsi lesidze! Kulesosikhatsi sasine.. (Shano emaholidi lakhona eveni lenu). Khisimusi, umnyaka lomusha, Kufa nekuvuka, nalamanye kwenteka ngemnyaka nangemalanga lalishumi. Nowa nemndeni wakhe bebasemkhunjini kusosonkhe lesosikhatsi. Bema balindzela lelolanga kube lifike lapho batawuphuma emkhunjini bese bacala imphilo yabo lensha emhlabeni. Ekugcineni lefika lelolanga lelihle! Ngesikhatsi lelolanga lifika Nkulunkulu wakhuluma kuNowa watsi, “Phuma emkhunjini.” Ngenjabulo lenkhulu Nowa, umndeni wakhe nato tonkhe tilwane baphuma emkhunjini base bacala kuphila emhlabeni. Nowa nemndeni wakhe balalela Nkulunkulu. Ticabange kutsi bewunaNowa kusosonkhe leso sikhatsi. Yini intfo yekucala lebewungafuna kuyenta nawubuyela emhlabatsini lowomile? (vumela bantfwana baphendvule).

Nowa wati kutsi Nkulunkulu wasigcina setsembiso sakhe sekumvikela kanye nemndeni wakhe kuzamcolo lomkhulu. Inhlitiyo yakhe yagcwala kubonga nekudvumisa Nkulunkulu. Intfo yekucala Nowa layenta kwaba kwakha lilati lekukhontela Nkulunkulu! Wafuna ematje wawabeka aphakama.

(Khombisa bantfwana kutsi lilati libukeka kanjani noma udvwebe lilati ebhodini nome ubeke sicumbi sematje/tinkhuni.)

Ngako-ke Mosi wabulala letinye taletilwane letihlobile netinyoni Nkulunkulu labetinikele njengemhlatjelo. Nowa waletsa umnikelo kukhombisa Nkulunkulu lutsandvo lwakhe nekumbonga. Loko kwamjabulisa Nkulunkulu!

Nkulunkulu watsi, “Ngeke ngiphindze ngiletse lomunye zamcolo lobhubhise umhlaba. Ngifuna nitalane. Futsi ngifuna tinyoni nato tonkhe tilwane kutalane kugcwalise umhlaba.” Nkulunkulu watjela Nowa kutsi adle inyama yetilwane neyetinyoni, waphindze wantjela kutsi adle konkhe lokumilako. Nkulunkulu watjela Nowa, umndeni wakhe, kanye nebantfu lababetawuhlala emva kwabo kutsi bafanele kungabulalani. Nkulunkulu watsi, “Ngitawujezisa bonkhe bantfu lababulalanako.”

Nkulunkulu waphindze watjela Nowa nemndeni wakhe kutsi setsembiso lesilandzelako sabo nesitukulwane sabo lesita emvakawabo. Futsi saba setilwane netinyoni letatisemkhunjini. Ngesikhatsi Nkulunkulu akhuluma masinyane kwabonakala intfo lenhle esibhakabhakeni. Kwakungumushi wenkhosatana lonemibala lemihle.

(Khombisa liphepha lelitjutjwe labangumushi wenkhosatana wente imihlobiso lenemibala lengimidvweshu kube ngimibala leyahlukahlukene yemushi wenkhosatana)

Ngesikhatsi Nowa nemndeni wakhe babuka lomushi, Nkulunkulu wakhuluma kubo watsi, “Angeke ngiphindze ngibhubhise umhlaba ngazamcolo, nome ngiphindze ngibhubhise konkhe lokuphilako, njengobe ngentile. Ngibeke umushi esibhakabhakeni...Ngaletinye tikhatsi uma kunalomushi esibhakabhakeni ngitawukhumbula sivumelwane sami nawe.

(SIVUMELWANE – setsembiso emkhatsini waNkulunkulu nebantfu)”

Sekutawubabete zamcolo lowabhubhisa konkhe lokuphilako. Ngitasigcina lesitsembiso nini nanini.

Nowa wakholwa setsembiso saNkulunkulu. Nkulunkulu wafeza tonkhe tetsembiso latentia. Wavikela Nowa nemndeni wakhe. Nkulunkulu waciniseka kutsi umkhumbi uyantanta emantini nekutsi emanti akangeni kuwo. Wanakekela bantfu netilwane kube tingesabi. Wanakekela tihlahla futsi waletsa umoya kube ahhushu kuze umhlabatsi wome. Nkulunkulu wabavikela kwaze kwaba lilanga labatjela ngalo kube baphume emkhunjini. Nomwa wachubeka nekwetsemba kutsi Nkulunkulu utawufeza tonkhe tetsembiso latentile. Natsi sonkhe singaciniseka kutsi uma Nkulunkulu enta setsembiso uyasigcina.

Kusho ngenhloko

“Simakadze Nkulunkulu wetfu unemusa nekutsetselela” (Danyela 9:9a)

Emva kwekuliphindza tikhatsi letinyenti livesi lenhloko yehlukanisa liklilasi ngemathimu lamabili bese ubatjela bakhe tindwendvwe letimbili (kukahle kwenta lomsebenti ngaphandle endzaweni levulekile. Nika licembu ngalinye indvwangu lelitawuyiphephetelisa. Ngesikhatsi utsi “Hamba” umntfwana wekucala ethimini ngayinye, ufanele kuphatsa indvwangu agijime aye ngasekugcineni bese usho livesi lenhloko ngelivi lelikhulu. Bese babuyela emuva ethimini yabo banike umntfwana lolandzelako indvwangu kanjalo kanjalo. Dlalani ize ithimu yinye iwine. Phetsani ngekuphindza livesi lenhloko nikanyekanye.

Kuvala

Thantaza nebantfwana nibonge Nkulunkulu ngekugcina tetsembiso takhe ngasosonkhe sikhatsi. Thantaza kutsi bantfwana bangetsemba Nkulunkulu ngasosonkhe sikhatsi kutsi utawufeza loko lakwetsembisile. Thantaza kube batali babe sibonelo lesihle kubantfwana njengobe nabo basagcine tetsembiso tabo.

Umsebenti 38

NKULUNKULU WENTA SETSEMBISO

UmBhalo: Genesisi 8:20 – 9:19

Ungomo Wesifundvo: Kusita bafundzi kube bati kutsi uma Nkulunkulu enta setsembiso, kufanele sibe nesiciniseko kutsi utasigcina.

Livesi Lenhloko: “Simakadze Nkulunkulu wetfu unemusa nekutsetselela” (Danyela 9:9a)

Nkulunkulu wenta setsembiso

KuNowa futsi nakubo bonkhe bantfu.

Uyati yini kutsi setsembiso sini?

SINGENISO – SIGABA 10

SISEBENTI SANKULUNKULU LESETSEMBEKILE

UmBhalo: Ruthe 1-2, 3-4; I Samuweli 1:1-2:11, 18-21; 2:12-17, 22-26; 3

Livesi Lenhloko: Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhliyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.” (I Samuweli 12:24)

Imigomo Yetigaba

Lesigaba sitawusita bantfwana:

Kuba nemoya wekukhonta Nkulunkulu

Kufundza kutsi Nkulunkulu ufuna kutsi sibe tisebenti takhe letetsembekile

Kufundza kutsi Nkulunkulu usebentisa tisebenti letetsembekile kufeza lipulane lakhe emhlabeni.

Kubona tibonelo letinhle tetisebenti letetsembekile eBhayibhelini.

Tifundvo Tesigaba

Sifundvo 39: Ruthe

Sifundvo 40: Bowazi

Sifundvo 41: Hana

Sifundvo 42: Samuweli

Nkulunkulu utsandza labo labamkhonta ngekwetsembeka. Ubonga kakhulu labo lababona tidzingo talabanye futsi bente labangakwenta kubasita. Letifundvo tinika bantfwana litfuba lekucatsanisa kutigabatisa kwasemhlabeni nesimo sekusebenta Nkulunkulu lasifuna kitsi.

Sengatsi singacondza kutsi labo labalwela kuba tikhonti talabanye empeleni bakhonta Nkulunkulu. Kukhonta labanye bantfu kuletsa injabulo etinhliyweni tetfu.

Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Nkulunkulu ufuna sibe tisebenti letetsembekile.

Livesi Lenhloko

“Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhltiyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.” (I Samuweli 12:24)

Tilungiselele Kufundzisa

Bantfwana bafuna kutsandvwa nekubonga nabente umsebenti lilanga ngelilanga.

Bantfwana bafuna kusebenta kanyekanye kukhombisa kutsi batsembekile kwenta lemisebenti; bacalakutfufukisa kwati kwabo kube babe tisebenti letsembekile taNkulunkulu. Letifundvo titawubasita kube bacondze kutsi kushoni kubasisebenti lesetsembekile saNkulunkulu.

Bantfwana batawucondza kutsi Nkulunkulu ufuna kusebentisa kwetsembeka kwetfu kubusisa labanye bantfu.

Yemukela bantfwana ngenjabulo futsi wemukele labo labacalako kufika.

Singeniso Sendzaba YeliBhayibheli

Calisa liklilasi ngekuhlabelela tingoma tekudvumisa. Lungiselela bantfwana kulalela indzaba yalamuhla leliciniso ngekwetsembeka imisebenti lelandzelako:

Kupela leligama “Kwetsembeka:”

Liklilasi lingakacali dvweba esiceshini selibhodi nome ephepheni lelicinile emagama etinhlavu bese uyawajuba.

Bhala leligama “kwetsembeka” kabili bese ujuba ligama ngalinye. Cubanisa onkhe emagama bese uwafaka ebhasikidini lelikhulu.

Yehlukanisa liklilasi ngemathimu lamabili. Nika ithumu ngayinye sicephu seliphepha lelicinile nekwekunamatsisela. Tjela ithumu ngayinye ikhetse ligama ebhasikidini. Umgomo kutfolo emagama lakha leligama “kwetsembeka” bese ulinamatsisela ngetulu kweliphepha labo lelicinile. Ithumu letawucedza kucala ngiyo lephumelele.

Buta: Singakukhombisa ngatiphi tindlela kwetsembeka kwetfu kuNkulunkulu? (ngekuya esontfweni, kuthandaza, kulalela batali betfu nalokunye)

Ruthe

Indzaba yalamuhla ikhuluma ngaRuthe, sisebenti saNkulunkulu lesetsembekile.

Sonkhe sikhatsi naniva leligama “Ruthe” shayani tandla kanye.

Sonkhe sikhatsi naniva leligama “Nawomi,” shayani tandla kabili.

Kadzeni, ngesikhatsi bantfu baNkulunkulu babuswa tikhulu hhayi emakhosi, bekukhona indlala eveni lakaIsrayeli. Bantfu bebate kudla lokwenele. Ngalesosizatfu Elimeleki, nemkakhe Nawomi, (shayani tandla kabili) nemadvodzana abo lamabili batfutsa baya eveni lelikhashane lakaMowabi. Emvakwesikhatsi Elimeleki wafa. Emadvodzana akhe akhula ashada netintfombi talelolive: Ruthe (shayani tandla kanye) na-Opha. Emva kweminyaka lelishumi emadvodzana aNawomi (shayani tandla kabili, nichubeke kanjalo) lamabili nawo afa. Nawomi weva buhlungu ngobe bekasasele yedvwa eveni lekuhamba. Nawomi watsi kuRuthe (shayani tandla kanye) naku-Opha, “Ngitawubuyela eveni lakitsi; ngivile kutsi Nkulunkulu sewusibusisile futsi manje sekukhona kudla.”

Bomakoti baNawomi bamtjela kutsi, “Sitawuhamba nawe.”

Nawomi waphendvula watsi, “Madvodzakati ami nczandzekani nibuyele emakhaya kini. Beniwaphetse kahle emadvodzana ami kantsi nami futsi. Shangatsi Simakadze anganibusisa aniphe emadvodza.” Ngako Nawomi wabavalelisa ngekubanga ngaphambi kokube bahambe kodvwa bacala kukhala kabuhlungu.

Opha wanga uninatala wakhe wahamba.

Nawomi watsi, “Angitsi uyabona kutsi dzadzewenu sewuhambile wabuyela kubo, nawe hamba ubuyele kini.”

Ruthe watsi, “Ngcicela kutsi unganginceni kutsi ngikushiye. Ngiyekele ngihambe nawe. Lapho uyakhona, name ngitakuya khona, lapho uyawuhlala khona, nami ngiyawuhlala khona. Sive sakini kuyawuba sive sami; naNkulunkulu wakho kube nguNkulunkulu wami.”

Watsi kube abone Nawomi kutsi Ruthe akayiguculi ingcondvo yakhe abesolo amncenga. Labesifazane bobabili bahamba badzimate bafika eBhetlehema ngesikhatsi sekucala kwekuvuna.

Batsi nabefika eBhetlehema boNawomi naRuthe batfola sikhatsi sekubuka labo bebavuna kolo. Babona bavuni bavumela bantfu labaphuyile kutsi bakhwimite kolo lowele phansi.

Ngekubate kudla, Ruthe wenta kanjalo. Walandzela ngemuva bavuni, wabutsa masinyane kolo lowele phansi.

Ruthe wati kutsi ufanele kusebenta kamatima kuze babe nekudla.

Ngesikhatsi Ruthe achubeka asebenta, Bowazi, umnikati wensimi, abenake kuvuna. Bowazi wabuta indvuna yebavuni watsi, “Ngubani lomakoti?”

Indvuna yaphendvula yatsi, “Libito lakhe nguRuthe, ufike naNawomi aphuma eveni lakaMowabi, Kusukela ekuseni seloku angene solomane uyasebenta uphumuphumule kancane.”

Bowazi wasondzela lapho Ruthe asebentela khona watsi, “Ungasacali ukhwimite kulenye insimi; angifuni kube khona lokutsintsako. Kukahle kutsi ukhwimite ensimini yami lapho utawuvikeleka khona.”

Ruthe watsi kuye, “Maye unemusa! Kungani unginake kangaka ngiwetive?”

Bowazi watsi, “Bangitjelile ngalokwentele unyokotala.”

Ngesikhatsi Ruthe abuyela ekhaya, watjela Nawomi ngaBowazi. Nawomi wantjela Ruthe kutsi, “Bowazi usihlobo sendvodza yami. Ngijabula kutsi ukuphetse kahle. Ungesabi kukhwimite emasimini akhe; utakuvikela.”

Ruthe walalela uninatala futsi wachubeka asebenta nalamantfombatana akaBowazi.

*Wasebentela Nkulunkulu **ngekwetsembeka** ngekusita uninatala. Ngaleyondlela, natsi Nkulunkulu ufuna sibe tisebenti **letetsembekile**.*

Kusho ngenhloko

“Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhltiyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.” (I Samuweli 12:24)

Bhala livesi lenhloko ephapheni lelicinile bese uyajube libe ticeshana tempicabadzala. Bantfwana abashiyelane ematfuba kuhlenganisa impicabadzala futsi bafundze livesi leliBhayibheli baphakamise emavi. Bhala sikhatsi umntfwana ngamunye lahlanganise ngayo livesi.

Kuvala

Thantaza nebantfwana kutsi Nkulunkulu abasite kube bamsebentele ngekwetsembeka. Thantaza kutsi betsembeke kuNkulunkulu kuze kutsi asebentise kwetsembeka kwabo kubusisa labanye.

Umsebenti 39

RUTHE

UmBhalo: Ruthe 1 na 2

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi Nkulunkulu ufuna sibe tisebenti takhe letetsembekile

Livesi Lenhloko: “Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhlitiyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.” (I Samuweli 12:24)

Kwetsembeka



Umgomo Wesifundvo:

Kusita bafundzi kwati kutsi Nkulunkulu usebentisa tisebenti letetsembekile kugwalisa emapulane akhe emhlabeni.

Livesi Lenhloko

“Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhlitiyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.”
(I Samuweli 12:24)

Tilungiselele Kufundzisa

Bantfwana bayati kutsi bancike ekunakekelweni batali babo. Bayati kutsi batali babo babanika kudla, timphahla, neluphahla lwekuhlala. Liningi lebantfwana bakho lihlala ekhaya lapho bativela baphephile, ababonge lutsandvo nekunakekelwa batali babo. Labanye bantfwana batawuva buhlungu ngobe batali babo abatifezi tibopho tabo. Kungaba lukhuni kukhuluma kubantfwana ngekunakekela kwaNkulunkulu. Kubaluleke kakhulu kutsi liklilasi lakho, nesifundvo bantfwana labasitfolo esontfweni, tindlela Nkulunkulu latisebentisa kukhombisa bantfwana kutsi ubanakekela kangakanani. Sebentisa indzaba yaBowazi kufundzisa bantfwana kutsi Nkulunkulu udinga tisebenti letetsembekile naletilalelako letifuna kuba lithulusi lekubusisa labanye.

Singeniso Sendzaba YeliBhayibheli

Nkulunkulu wanaka futsi wanika kudla Ruthe neninatale, Nawomi, kubonakele esahlukweni sekucala sendzaba yaRuthe. Kubanendzaba kwaNawomi ngelikusasa lamakoti wakhe kuphuma esahlukweni sesitsatfu.

Joshuwa waba indzawo etiveni letilishumi nakubili takaIsrayeli. Kodvwa kute umuntfu labengumnikati walenzawo, ngobe laliyincenye yelifa lemndeni. Ku Levithikhusi 25:23, Nkulunkulu watsi, “Indzawo aniyiwuyitsengisa siphelane, ngobe phela lelive ngelami.”

Uma ngabe umuntfu adzinga kutsengisa impahla kwakusibopho nemsebenti wetihlobo letisedvute kuwutsenga kuze ube wemndeni. Nawomi wati kutsi Bowazi abengumngani wakhe losedvute futsi wafuna kube ente lomsebenti, hhayi kuphela wenzawo, kodvwa naRuthe. Bowazi wentela boRuthe naNawomi loko labebangeke bakwente; wasindzisa impahla, wavusa libito lalaba besifazane, wahlangabeta tidzingo tesikhatsi lesitako sabo. Bowazi walanzela tonkhe tindlela tekwenta letivunywa ngumtsetfo netenkholo tekusita Ruthe neninatale wakhe. Walalela futsi wafeza intsandvo yaNkulunkulu ngekwenta Ruthe umkakhe nekutsi abeyincenye yesitukulwane senkhosi Davide.

Kukhatsalela ngelutsandvo

Wota nesitfombo/sihlahla lesincane nome sitfombe sesilwane lesifuywako kulomsebenti. Khombisa bantfwana sitfombo nome sitfombe bese ubachazela kutsi letintfo letiphilako tidzinga kunakekelwa kuze tiphile. Khulumisanani ngekutsi ningatinakekela kanjani titfombo nome tilwane letifuywako. Sibonelo: sitfombo sidzinga emanti nelilanga, inhlanti idzinga indzawo lekhetsikile kube iphile, kudla nemanti lahlobile kutsi iphefumule.

Yini leyingenteka uma ngingakhohlwa kunakekela sitfombo sami nome silwane sami? (Singagula nome sife. Njengobe sitfombe sami (nome silwane) kudzinga kunakekelwa natsi futsi sidzinga kunakekelwa. Indzaba yetfu yeliBhayibheli lamuhla isitjela ngekutsi Nkulunkulu wamsebentisa kanjani Bowazi, sisebenti sakhe lesetsembekile, kutsi anakekele Ruthe naNawomi.

Yenta emaphaphethi ngemasokisi, tikhwama temaphepha nalokunye. Lokumele Nawomi, Ruthe naBowazi kuchaza indzaba. Lungisa tindzawo ngemabhokisi ungatisebentisa esikhatsini lesitako.

Bowazi usita Ruthe

Onkhe emalanga Ruthe abeya ensimini yendvodza lebitwa ngaBowazi kuyawukhwimita kolo. Bowazi wabanemusa kuRuthe, wamvumela kutsi adle nalamantfombatana lamsebenelako, nekucinisekisa kutsi tonkhe tisebenti takhe tishiya kolo kuze Ruthe atewubutsa. BoRuthe naNawomi babonga Nkulunkulu ngekubaletsela umntfu lofana naBowazi kutsi abasite. Noko, kukhona intfo leyakhatsata Nawomi:

Ruthe abewesifazane losemncane futsi adzinga kuba nendvodza letamtsandza, imnakekele, naletawuphindze imakhele likhaya. Ngalelinye lilanga Nawomi wakhuluma kuRuthe watsi, “Ngikufisela lokuhle kodvwa. Ngingajabula kutsi ucale wakho umndeni. Bowazi sihlobo setfu sengati. Lamuhla kusihlwa utawube abhula kolo ufanele kuhamba uye kuye. Ngitakutjele loko lofanele ukwente.”

Ruthe wagcoka kahle wase uyewuka uya lapho akhona Bowazi. Wema kwaze kwabasikhatsi saBowazi sekuphumula.

Ngesikhatsi babobabili Ruthe wamtjela kutsi, “Ungumvikeli wemndeni wami. Ngicela, kutsi ungingene.”

Bowazi watsi, “Cha ungesabi, ngitakwentela konkhe loko lokucelako. Ngisihlobo sakho sengati. Tonkhe takhamiti tiyati kutsi ungumfati sibili. Noko sikhona sihlobo lesisedvute kakhulu kuwe kunami. Kusasa ekuseni ngitawuvukela kuye ngalenzaba. Kodvwa nangabe afuna kukungena, kutawuba kahle. Esikhundleni saloko ngitakungena mine.”

Ngakusasa ekuseni Bowazi wahamba wayawukhuluma nalesihlobo sengati lesinye. Wakhuluma naye kanye nemadvodza lalishumi labengimisumphe ngasesangweni lelidolobha wabuta lendvodza kutsi iyafuna yini kutsenga indzawana leyayingeya Nawomi futsi ishade Ruthe.

Lesihlobo sengati satsi, “Cha ngingeke ngiyitsenge lendzawo nome ngingene malukatana waNawomi.”

Kadzeni lisiko laka-Israyeli lekutsengiselana nome kuntjinjtiselana ngemhlaba, kuze kube siciniseko lesiphelele, bekutsi umtsengisi akhiphe sicutfulo sakhe asinike umtsengi. Bowazi wakhuluma acondzise kuyo yonkhe lemisumphe nakubo bonkhe watsi, “Nine nonkhe lapha nibofakazi bami kusukela lamuhla kutsi sengikutsenge konkhe lobekukwaNawomi, lobekukwaka-Elimeleki, nako konkhe lobekukwemadvodzana akhe boKhiliyoni naMahaloni. Ngetulu kwaloko Ruthe, umMowabi sengumkami. Ungumfelokati labetekwe nguMahaloni manje sengumkami.”

Ekugcineni, Ruthe naBowazi batsatsana. Emva kwesikhatsi batfola umntfwana wemfana lomuhle bametsa libito lakhe batsi ngu-Obedi. Bonkhe bantfu bajabula ngekutalwa kwalomntfwana. Nasakhulile Obedi, waba nebantfwana nebatukulu labaningi. Lomunye walabatukulu wabulala sichwaga lesibitwa ngaGoliyathi. Bekuyinkhosi Davide, labesitukulwane saboRuthe naBowazi. Emva kweminyaka leminingi, kwatalwa lomunye umntfwana naye labesitukulwane saRuthe naBowazi. Lomntfwana naye watalwa eBhetlehem futsi walaliswa emkhombeni. Nkulunkulu wanika boRuthe naBowazi umvuzo ngekwetsembeka kwabo wabavumela babayincenye yemndeni yeNkhosi Davide, kepha ngetulu kwaloko, yeNkhosi Jesu.

Umsebenti

Yentani kube ngumdlalo indzaba yaboRuthe naBowazi

Utawudzinga: tembatfo labatatisonga ngato, tinhlavu takolo nome emabele, umdoli, ingubo yekulala

Umdlali 1: Nawomi utjela Ruthe kutsi ahambe ayekufuna Bowazi

Umdlali 2: Ruthe ukhuluma kuBowazi bese yena umnika kolo

Umdlali 3: Bowazi ukhuluma nemadvodza ngasesangweni lelidolobha

Umdlali 4: Ruthe naBowazi bayashada

Umdlali 5: Nawomi unakekela umntfwana Obedi

Kusho ngenhloko

“Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhilitiyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.” (I Samuweli 12:24)

Sebentisa lemphicabadzala loyentile esifundweni sekugcina kubuketa livesi lenhloko. Fihla tincetu etindzaweni letehlukene endlini bantfwana basengakefiki. Tjela bantfwana bafune tincetu bakhe livesi. Bonkhe bangasho livesi kanyekanye. Uma kukhona lesebalifundze ngenhloko lelivesi, batjele balisho.

Kuvala

Khumbuta bantfwana ngeligama lelimcoka kulesigaba, “Kwetsembeka.” Manini nente indingilizi, nibambane ngetandla, bese niyavala ngekuhlabelela ingoma lekukhuluma ngekwetsembeka kwaNkulunkulu. Ungakhohlwa kunika bantfwana emaphapheti labawente lamuhla. Abawasebentise kutjela bangani babo nemndeni ngaloko lebakufundzile lamuhla.

Umsebenti 40

BOWAZI

UmBhalo: Ruthe 3 na 4

Ungomo Wesifundvo: Kusita bafundzi kwati kutsi Nkulunkulu usebentisa tisebenti letetsembekile kufeza emasu akhe emhlabeni.

Livesi Lenhloko: “Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhlitiyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.” (I Samuweli 12:24)

Bowazi Utsatsa Ruthe kutsi abengumkakhe



Bowazi wetsembeka. Bowazi wamlalela Nkulunkulu, Nkulunkulu wasebentisa Bowzi kunakekela Ruth na Nawomi. Bowazi wenta tintfo letinhle letinyenti

Nkulunkulu lomuhle,
Ngicela ungisite ngetsembeke.
Ngisite ngikhone kusita labanye.
Ngiyakutsandza,.....

Ungomo Wesifundvo:

Kusita bafundzi kutsi betsembe ekwetsembekeni kwaNkulunkulu

Livesi Lenhloko

Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhlitiyo yenu. Nikhumbule kutsi tinkhulu kangamani tintfo lanentela tona.”(I Samuweli 12:24)

Tilungiselele Kufundzisa

Lungisa kunesikhatsi tintfo lotatisebentisa kulesifundvo futsi ulungise liklilasi basengakefiki bafundzi Khumbula kwemukela tivakashi futsi utsatse imininingwane yabo kuze ubashayeke ekhatsi neliviki.

Singeniso Sendzaba YeliBhayibheli

Hana – I Samuweli 1:1-2:11, 18-21

Tjela bantfwana bete namdola nome indvwangu. Bopha sidvweshu sendvwangu wente lifindvo kuze kwakheke umntfwana. Gona loluswane utsi: Lamuhla indzaba yeliBhayibheli ikhuluma ngewesifazane lobitwa ngaHana. Hana abekhatsateke kakhulu ngobe abengabatfoli bantfwana. Teka lendzaba yeliBhayibheli bantfwana bonkhe bagone badoli babo.

Kadzeni kwakukhona indvodza libito layo bekungu-Elkhana abenebafati lababili. Etikhatsini tasendvulo kwakuvumelekile kutsi indvodza ibe nebafati lababili. Lomunye bekunguPhenina lona lomunye kunguHana. Hana abetsandza Nkulunkulu, kepha abenelusizi lolukhulu. Hana abefuna bantfwana ngenhlitiyo yakhe yonkhe. Kantsi Phenina abenebantfwana labaningi futsi avamise kuchukuluta Hana.

Yonkhe iminyaka Hana nendvodza yakhe Elkhana behamba bayewukhonta ethempelini banikele ngemihlatjelo kuNkulunkulu. Ngalelinye lilanga Elkhana asathandaza, Hana wacala kukhala, “Nkulunkulu lotsandzekako, wengamele tonkhe tintfo. Ngikhumbule, ungasikhohlwa sicelo sami. Ngiphe indvodzana. Ngiyakunikela ngayo kuSimakadze tonkhe tinsuku tekuphila kwayo.”

Ethempelini kwakunemphristi lobitwa ngaEli labenakekela indlu yaSimakadze. Eli abehleti eceleni kwaHana ambukile. Ngesikhatsi Hana athandaza tindzebe temlomo wakhe kuphela letatinyakata kodvwa livi lakhe lingevakali ngobe abethandaza ngenhlitiyo. Eli wacabanga kutsi udzakwe liwayini, ngako-ke wasondzela wakhuluma kuye. “Utawuchubeka kuhlala udzakiwe kuze kube ngunini.” Hana waphendvula, “Angikaze ngilinatse liwayini nome tjwala. Bengisatfulula inhlitiyo yami kuSimakadze ngobe nginelusizi lolukhulu.” Eli wakhuluma kuye watsi, “Hamba ngekuthula, shangatsi Nkulunkulu wema-Israyeli angakupha loko lokucele kuye.”

Hana watsi nakesuka ethempelini, wativela angakajabhi wahamba wayakudla. Ekuseni ngakusasa ngemuva kwekukhonta Nkulunkulu Elkhana, Hana nalabanye bancandzeka babuyela ekhaya. Nkulunkulu wawuva umthantazo waHana masinyane wakhulelwa watala indvodzana wayetsa libito watsi nguSamuweli. Hana wajabula kakhulu ngobe Simakadze waphendvula umthandazo wakhe. Ngesikhatsi sekubuyela eShilo kuyawukhonta Simakadze nekuyawunikela umhlatjelo, Hana akayanga wasala nemntfwana Samuweli. Hana wakhuluma kuElkhana watsi, “Utawutsi lomntfwana angalunyulwa, bese ngiyamtsatsa ngiyakunikela kuSimakadze njengobe ngatsembisa.”

Iminyaka yendlula masinyane. Noma Samuweli abesemncane Hana wamtsatsa waya naye endlini yaSimakadze eShilo wafeza setsembiso lasenta kuSimakadze. Hana watsatsa indvodzana yakhe lencane waya endlini yaSimakadze. Emva kokube Elkhana asanikele ngemhlatjelo wakhe kuSimakadze Hana watsatsa Samuweli waya naye ku-Eli. Hannah watsi, “Mine ngingulomfati lowake wema lapha eceleni kwakho

athandaza kuSimakadze ngicela lomntfwana. Ngako manje ngitele kutawugcwalisa setsembiso sami kuSimakadze nekuletsa Samuweli kuSimakadze. Kuko konkhe kuphila kwakhe utawuba waSimakadze.” Ngesikhatsi Hana naElkhana bancandzeka baya ekhaya, Samuweli wahlala eShilo futsi wacala kusita Eli umphristi emsebtini wasethempelini. Noma Samuweli abengahlali naHana kodvwa Hana njalo abemtfungela umjiva longangaye bese uyamphatsela. Eli wati kutsi Nkulunkulu watfokota kutsi Hana wafeza setsembiso sakhe ngako-ke wambusisa. Simakadze wamentela umusa wamupha emadvodzana lamatsatfu nemadvodzakati lamabili. Njalo ngesikhatsi nakabona Samuweli asethempelini, abekhumbula kutsi Nkulunkulu wawuphendvula kanjani umthandazo wakhe.

Kusho ngenhloko

Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhliyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.” (I Samuweli 12:24) Yentani indingilizi. Nihambe nitungelete indingilizi nisho livesi lenhloko tikhatsi letinyenti; ligama linye ngesikhatsi sinye. Tjela umntfwana angene endingilizini asho livesi lenhloko yedvwa.

Kuvala

Kafisha buketa emagama labalulekile kulesigaba bese ubutsa umnikelo. Khutsata bafundzi bakho kutsi betsemeke futsi balalela Nkulunkulu kuleliviki ngekuthandaza nangekulalela batali babo nabothishela. Bakhumbute kutsi liklilasi lelilandzelako lekucina kulesigaba ngako-ke kubalulekile kube balingenele. Bavalelise ngekubathandazela.

Umsebenti 41

HANA

UmBhalo: 1Samuweli 1:1-2:11, 18-21

Ungomo weSifundvo: Kusita bafundzi kwetsemba ekwetsembekeni kwaNkulunkulu.

Livesi Lenhloko: “Kodvwa ncinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhlitiyo yenu, Nikhumbule kutsi tinkhulu kangani tintfo lanentele tona.” (1 Samuweli 12:24)

Ngingathantaza



Ngiyametsemba Nkulunkulu

Uma

ngithantaza

Hannah wenta sifungo.
Samuweli bekamcoka kuHannah
wabese umkela kNkulunkulu.
Unganikela tintfo letimcoka
kuNkulunkulu



**Hannah
wathantaza**

Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi Nkulunkulu ufuna silalele Yena futsi simhloniphe kuto tonkhe tincumo lesitentako.

Livesi Lenhloko

“ Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhliyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.” (1Samuweli 12:24).

Tilungiselele Kufundzisa

Inhlonipho ngulona ligama bantwana lebalicondza kancono. Bantwana bafundzile kutsi ngesikhatsi bangahloniphi, kuba netingcinamba letibakhona. Bantwana bafundzile futsi kutsi ngesikhatsi bahlonipha kuba nemvuzo njalo njalo. Kufundzisa bantwana kutsi bahloniphe ngusona sinyatselo lesicotfo lesenta umntfwana akhone kuyaleka nekutitsiba etintfweni. Sisafundzisa bantwana kutsi bahloniphe batali babo kanye nabothishela, siphindze sibafundzise kuhlonipha Nkulunkulu. Inhlonipho iyincenye yekwetsembeka. Samuweli bekamhlonipha Nkulunkulu kwakungaleso sizatfu Simakadze wamsebentisa kutsi ente tintfo letimangalisako. Samuweli wafundza kulalela Nkulunkulu. Khutsata bantwana ekunakeni liphimbo laNkulunkulu futsi bahloniphe intsandvo yakhe.

Singeniso Sendzaba YeliBhayibheli

Ngaphambilini kwekutsi liVi laNkulunkulu libe khona ngekutsi libhalwe, Simakadze abesebentisa tindlela letehlukene kuchumana nebantfu bakhe; lokufaka ekhatsi, emaphupho, imibono, noma imimangalisano. 1Samuweli 3:1 utsi, “Umfana Samuweli abekhonta Simakadze ngaphansi kwa Eli; kulawo malanga livi laSimakadze laselilivela kancane, nemibono yayisengakavami.” Nkulunkulu watfola kuSamuweli umntfu lohlaniphile futsi sisebenti lesihloniphako lekangakhona kukhuluma naye, “Umfana Samuweli wachubeka wakhula ngesicu semtimba nasekutsandvweni nguSimakadze nasekutsandzekeni kubantfu.” (1Samuweli 2:26).

Ekucaleni Samuweli livi laSimakadze belisengakambulwa kuye nakambita. Eli Umphristi wamsita Samuweli ngekutsi alicondze liphimbo laSimakadze nekutsi ati kutsi kufanele ente njani ngaloyo mlayeto latawutjelwa wona Samuweli ngekwetsembeka lokukhulu lowo mlayeto wawendlulisa njengobe unjalo ku Eli njengekulayeta kwaNkulunkulu. Ngaso lesosikhatsi Samuweli sive sonkhe sabona kutsi Samuweli abemiselwe kuba ngumphrofethi waNkulunkulu.

Lalela leliphimbo

Yehlukanisa bantwana babengemacembu lamabili; linye ‘ngumtali’ lelinye ‘ngumntfwana’.Vala bantwana emehlo. Yenta batali bahlakateke nayo yonkhe indzawo yekufundzela. Nawusatsi “Nyalo!” labantwana kufanele bafune batali babo kuye ngekuva ngemaphimbo ebatali babo. Labo labenta sengatsi ‘batali’ babo kufanele bamemete ‘bantwana’ babo bagcine babatfolile. Chubeka nalomdlalo ngekuwuphindza phindza kanyenti, ngekuvumela bantwana bantjintjane ngekudlala tigaba. Buketa ngebumcoka bekucondza liphimbo lababe wetfu loseZulwini.

Liphimbo ebusuku

Umphristi Eli abenemadvodza labekhohlakele futsi angawugcini umtsetfo waNkulunkulu. Nanoma emadvodzana a-Eli ayati lemitsetfo yaNkulunkulu kodvwa abayihloniphanga. Eli wacala kuva konkhe loko lokwakwentiwa ngemadvodzana akhe esiveni. Wetama kuwekhuta ngalesento sabo kodvwa abamlalelanga kunaloko bachubeka nekwenza lokubi emehlweni aNkulunkulu.

Samuweli wachubeka wakhula wabanemandla ngekwesaba Simakadze.

Yenta imibhedze lemibili: munye ube wa Eli lomunye ube wa Samuweli

Khetsa bafana lababili labatawufanisa ngalenzaba usachubeka nekubajela lendzaba.

Ngalobunye busuku Eli na Samuweli bahamba kuyowulala njengalokujwayelekile. Simakadze wabita Samuweli. Samuweli abekangazange salive liphimbo laSimakadze ngaphambilini, kungaleso sizatfu akazange alicondze futsi abecabanga kutsi ubitwa ngu Eli. Ngekushesha lokukhulu Samuweli wavuka embhedzeni wakhe wagijima waya ku-Eli, wafike watsi, “Sengikhona, ufuna ngenteni?” Eli waphendvula, “Angikakubiti, hamba uyewulala.”

Waphindze Samuweli weva livi limbata litsi, “Samuweli,” Samuweli wagijima waya ku-Eli, “Ndvodzana yami angikakubiti. Hamba uyewulala.”

Samuweli waphindze waliva livi kwesitsatfu. Eli wabona kutsi nguSimakadze lona labebita Samuweli. “Hamba uyewulala,” wamtjela kutsi, “naphindza akubita, ubotsi: khuluma, Nkhosi ngoba inceku yakho ilalele.”

Samuweli wabuyela kuyolala. Watsi uma eva livi liphindza limbata, waphendvula njengobe umphristi amtjelile. Nkulunkulu wanika Samuweli umlayeto lobuhlungu mayelana na-Eli. “Tjela Eli kutsi ngitawumelana nendlu yakhe. Ngifanele kukwenta loko, ngoba emadvodzana entile sono, naye akazange awekhute kutsi ayekele. Nkulunkulu watsi nakacedza kukhuluma na Samuweli, Samuweli wabuyela walala kwaze kaba ngusekuseni. Kwatsi nakusa, Samuweli wesaba kutjela Eli lombono, kodvwa Eli wambita kutsi amtjele lowo mlayeto Simakadze abemtjele wona, “Ngitjele konkhe Simakadze lakushito kuwe. Shangatsi Nkulunkulu angakujezisa kakhulu nakwenteka ungifihlela nome yini lakutjele kona.”

Ngako Samuweli wamtjela konkhe, Eli walalela wase ukhuluma utsi, “UnguSimakadze; akente konkhe lakubona kukuhle emehlweni akhe.”

Nkulunkulu wabana Samuweli asakhula, wachubeka nekukhuluma naye nangekumikisa imilayeto kuma Israyeli. Sonkhe sive sema Israyeli sati kutsi Samuweli abemiselwe kuba ngumphrofethi waSimakadze.

Umsebenti

Buketa umsebenti

Bhala lemibuto lelandzelako kuleticucu temaphepha bese uyayigocota.

Emadvodzana a-Eli entani?

Bantfu bakulelo dolobha bamtjela kutsi Eli?

Emadvodzana enta njani ngesikhatsi Eli awekhuta ngalesento sabo lesibi?

Bekahluke kanjani Samuweli kumadvodzana Eli?

Wevani Samuweli?

Wentanjani Samuweli nakeva livi limbata?

Eli wamtjela Samuweli kutsi ente njani nakaphindze eva livi limbata?

Watsini Nkulunkulu ku Samuweli?

Bekungubani unina waSamuweli?

Bekahlala kuphi Samuweli?

Faka ngamunye ngamunye umbuto ekhatsi kubhaluni lefutsiwe noma ekhatsi ebhokisini. Cela bantfwana batsatse leyo bhaluni lenembuto bese nguloyo naloyo uphendvula umbuto lawufolile.

Umsebenti wetandla

Khicitela bantfwana emakhophi emsebenti 42 nguloyo abenewakhe. Ngubani lomfana lolapha kulomdvwebo? (*Samuweli*).

Phindza phindza kanye nebantfwana kutsi Samuweli weva Nkulunkulu watsini kuye. Dlala ingoma ngalesikhatsi bantfwana bahlobisa lomdvwebo. Bantfwana bangawusebentisa umdvwebo wabo ngekuwunamatselisa eminyango etindlini tabo uma bathandaza khona bangatewuphatamiseka.

Kusho ngenhloko

“Kodvwa nine cinisekani kutsi nesaba Simakadze, nikhonte yena ngekwetsembeka, ngayo yonkhe inhliyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentele tona.” (1samuweli 12:24).

Cela bantfwana labalifundzile livesi lenhloko kutsi bête ngaphambili batolisho. Phani labo labatalikhona kulisho kahle umklomelo, kungaba ngemaswidi, ipeniseli kanye nalokunye).

Mema batali bête batolalela bantfwana ngako konkhe labakufundzile kuletifundvo totine.

Kuvala

Bonga umntfwana ngamunye ngamunye lokhonile kungenela sifundvo salamuhla phindze ngalokukhetsekile ubonge labo labakhonile kuta yonkhe lenyanga.

Batjele tihloko letitawufundvwa tesigaba lesilandzelako. “Emandla aNkulunkulu lamangalisako” Thandaza ukhumbute bantfwana kutsi bafanele kuba tincekule letetsembeke kakhulu kulalela liphimbo laNkulunkulu.

UMSEBENTI 42

SAMUWELI

Umbhalo: 1Samuweli 2:12-17, 22-26; 3

Ungomo weSifundvo: Kusita bafundzi bacondze kutsi Nkulunkulu ufuna kutsi simlalele futsi simhloniphe kuto tonkhe tincumo lesitentako.

Livesi Lenhloko: “Kodvwa nine cinisekani kutsi nesaba Simakadze nikhonte yena ngekwetsembeka, ngayo yonkhe inhliteriyo yenu. Nikhumbule kutsi tinkhulu kanganani tintfo lanentela tona.” (1Samuweli 12:24)



Ngilalela Nkulunkulu

SINGENISO – SIGABA 11

EMANDLA - ANKULUNKULU LAMANGALISAKO

ImiBhalo: Eksodusi 3-4, Eksodusi 13:17,15:2; Eksodusi 16:1-17:7; Esta 1:1-4:17; Esta 5-8

Livesi Lenhloko lesigaba

“Nkulunkulu usiphephelo setfu nemandla etfu, utfolakala alusito ekuhluphekeni.” (Tihlabelo 46:1)

Imigomo yeSigaba

Kusita bantfwana kutsi:

Babone kutsi Nkulunkulu enemandla kakhulu kunebantfu labengemachawe kubomabonakudze.

Bati kutsi emandla aNkulunkulu asiyo intfo nje kepha angiwo mbamba.

Bati kutsi Nkulunkulu uyasinika konkhe lesikudzingako njenge bantfwana bakhe.

Kwetsembela kuNkulunkulu etikhatsi letilukhuni

Sifundze kutsi Nkulunkulu unemandla ekuvikela bantfwana bakhe etingotini lababhekana nato.

Tifundvo teSigaba:

Sifundvo 43: Nkulunkulu unika mosi umsebenti lokhetsekile

Sifundvo 44: Nkulunkulu ukhulula bantfu bakhe

Sifundvo 45: Nkulunkulu wondla bantfu bakhe

Sifundvo 46: Nkulunkulu uvikela bantfu bakhe

Sifundvo 47 Nkulunkulu ukhombisa emandla akhe

Bantfwana bayatitsandza tindzaba ngebantfu lababe ngemachawe ekugcineni bakhombise “kuncoba.”

Nawucabanga ngitindzaba teliBhayibheli nangekuzindla ngalo kabanti ngaphandle (kwekubuka nje lendzaba) bantfwana ngeke sebayikhohlwe imimangaliso yaNkulunkulu.

Gcizelela nankha emaphuzu lalandzelako:

Akufanani netincwadzi tabo, (indvodza lelililwane ‘batman, indvodza lebulumbu ‘spiderman’, indvodza yemilingo ‘superman’) kanye nalabanye; bantfu labaseBhayibhelini bebangibo mbamba.

Kucondza kutsi sinaNkulunkulu longuye mbamba lonemandla langeke alinganiswe nalutfo, lasusa kwesaba aletse litsemba ngaNkulunkulu.

Noma bulukhuni nebumatima bemphilo kungabakhona, kodvwa Nkulunkulu angasisita, kuye kute lokumehlulako.

Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi ngesikhatsi Nkulunkulu asinika umsebenti lokhetsekile. Utasisita kutsi siwente siwucedze.

Livesi Lenhloko

“Nkulunkulu usiphephelo setfu nemandla etfu, utfolakala alusito ngesikhatsi sekuhlupheka.” (Tihlabelelo 46:1)

Tilungiselele Kufundzisa

Loku kwekucala kuleticephu letisihlanu tetifundvo letikhuluma ngemandla aNkulunkulu lamangalisako.

Hlabelela kanye nebantfwana:

Nkulunkulu mukhulu, unemandla, uyamangalisa

Kute Nkulunkulu langeke akwente (x2)

Lungiselela ngaphambili tintfo lotatisebentisa esifundvweni. Zama kutsi lapho utawufundzisela kuhlobe ngaphambi kokube bantfwana bafike.

Khumbula kwemukela tivakashi, ufune neminingwane yabo kuze kutsi lisachubeka liviki batsintfwe. Kumcoka kungenela sikolwa selisontfo nekugcina sikhatsi, kuze bato khutsatela, baphe tippo labo labangalovi.

Singenisiso Sendzaba YeliBhayibheli

Bhala ligama lelitsi “ummangaliso” ebhodini.

Ummangaliso – yintfo leyentekile yamangalisa yentekela kutsi Nkulunkulu akhombise emandla akhe.

Kuso sonkhe lesigaba sitawufundza ngemimangaliso leminyenti Nkulunkulu layenta kukhulula bantfu.

Dlala nangu-umdlalo (Beka ngubani?)

Ngubani lowatalwa futsi wahlala eGibhithe ekukhuleni kwakhe?

Ngumuphi umndeni lowamtfola ngalesikhatsi afihliwe aliswane?

Ngubani labengu sisi wa Miriam?

Ngubani lawakhulela esigodlweni sa Pharaoh waze wabamdzala?

Ngubani labengumelusi wetimvu ehlane laka Midiyani iminyaka lengu 40? NguMosi

Bonkhe abamemete: NguMosi!!!

Nkulunkulu unika Mosi umsebenti ngalokukhetsekile

Ku Eksodusi 3 sifundza kutsi kwenteka ko Mosi ngesikhatsi eluse timvu. “**Baahhh Baahh!**” timvu leto “**Baahh Baahh!**” Timvu tiyakhala asatichuba Mosi “**Baahh Baahh!**” Kwakulihlane lelalishisa kakhulu. Mosi abehamba kakhulu ngekushesha ngobe iyindze indlela. Takhala timvu “**Baahh Baahh!**” tomile, tidziniwe futsi kuyashisa. Ekugcineni wavumbukela nato entsabeni lapho batfola kuphumula sikhshana.

Mosi wabona intfo leyamenta wasondzela.....sihlahla lesivutsa emalangabi! Mosi wasondzela kubuka, lapho wabona intfo lengakavami –sihlahla siyavutsa kodvwa asishi. Kwametfusa loko Mosi. Wase uva livi lichamuka kulesihlahla limmemeta, “**Mosi, Mosi!**”

Ngekumangala, wasabela watsi, “**ngilapha**”

Nkulunkulu wase utsi, “ungasasondzeli, khumula tincabule takho, ngobe lendzawo lome kuyo ingumhlabatsi loNgewe.”

Ngekushesha, Mosi wakhumula tincabule takhe wase uyema. Akakholwanga nguloko lakubona ngemhlo akhe naloko lakuva.

“NginguNkulunkulu wa-Abrahama, naNkulunkulu wa-Isaka, naNkulunkulu wa-Jakobe.” Lasho njalo livi liphuma esihlahleni.

“Mosi watsi, Awu Simakadze!” Wambonya buso bakhe ngobe esaba kubukana naNkulunkulu.

Nkulunkulu watsi, “Sengikubonile kuhlushwa kwebantfu bami labaseGibhithe. Sengehlile kutebakhulula, ngibayise eveni lelihle iKhenani. Ngikutfumela kuFaro kutsi uyewukhulula bantfu bami,ema Israyeli, ubakhiphe eveni lase Gibhithe.

“Mine?” Mosi atibutela, “Ngingubani nje mine kutsi Faro inkhosi yaseGibhithe ingalalela umuntfu lonjengami?” Nkulunkulu watsi, “Mine, ngitawuba nawe. Nasi-ke sibonakaliso loyawubona ngaso kutsi ngimi lona lokutfumile: Kuyawutsi nase ubakhiphile bantfu bami eGibhithe, bese niyeta nifike ningikhonta kulentsaba.”

Mosi ngekwesaba, “Nangifika kumaIsrayeli ngibotsini uma bangibuta kutsi, “ngubani lokutfumele kitsi?”

Nkulunkulu watsi, “Nginguye lenginguye.” Tjela bakaIsrayeli, ‘Nginguye ngikutfumile’.

“Ngitawutsini uma baholi bemaIsrayeli bangangikhohwa?” kubuta Mosi. Simakadze wambuta watsi, “Yini lena lesesandleni sakho?” Wamphendvula watsi, “yindvuku.”

Simakadze watsi, “Yijike phansi” Mosi wayijika phansi, yagucuka lendvuku yaba yinyoka. Mosi wayibalekela.

Simakadze watsi kuye, “Yelula sandla sakho uyibambe ngemsila.” Ngako Mosi welula sandla sakhe wayibamba ngemsila, yagucuka yaba yindvuku futsi esandleni sakhe.

“Uyakwenta loko-ke embikwema-Israyeli kuze akukholwe kutsi Simakadze, Nkulunkulu waboyihlomkhulu, utibonakalisile kuwe.”

Simakadze wachubeka wakhuluma watsi, “faka sandla sakho esifubeni sakho. Mosi wenta njalo; watsi uyasikhipha sandla, saphuma sesinebulephelo, sesimhlophe njengangcocwane.

Simakadze watsi, “Phindza futsi usifake esifubeni sandla sakho.”

“Sekute bulephelo”. Wamphendvula Mosi.

Nkulunkulu wachubeka watsi, “Nangabe ema-Israyeli angakukholwa nome bangasikhohwa lesibonakaliso sekucala, lesi sesibili sitawubenta bakukholwe. Nangabe abatikhohwa totimbili letibonakaliso, ubokha emanti emfuleni iNayili uwatsele emhlabatsini lowomile. Lamanti ayawugucuka abe yingati.

“Kodvwa Mosi watsi kuSimakadze, “Awu Simakadze! Mine angisilo libeka ekukhulumeni.

Simakadze watsi kuye, “Akusimi yimi yini lowenta umuntfu kutsi abesimungulu? Ngitakusita kutsi ukhone kukhuluma futsi ngikutjele kutsi utawukhuma utsini.”

Mosi wancenga Simakadze watsi, “Awu, Nkhosi ngicela umane utfume lomunye.”

Simakadze wamphendvula watsi, “Tsatsa Aroni, ngiyati ulibeka ekukhulumeni. Ngiyawunisita nobabili ekukhulumeni, nginitjele kutsi kufanele nenteni.” Tsatsa lendvuku yakho uhambe nayo utakwenta ngayo imimangaliso.

Ekugcineni Mosi wamlalela Nkulunkulu, wenta konkhe Nkulunkulu lamtjela kutsi akwente. Ema-Israyeli akholwa kutsi Simakadze uyivile imithandazo yabo nekutsi utabakhulula ekuhluphekeni kwabo.

Umsebenti

Simakadze sisite!

Mosi wativela esaba kakhulu ngesikhatsi Nkulunkulu atsi akatjele Faro kutsi akhulule ema-Israyeli eGibhithe. Joti bekuyintfombatanyana lebeyikwati kuhlabela kahle. Thishela waJoti wacela kutsi ahambe phambili ecenjini lebantfwana lekuhlabela. Joti wativela esaba kakhulu njengaMosi.

BoMosi naJoti bakhulumisana ngalokwesaba kwabo kuNkulunkulu; kuMosi buso nebuso besekutsi kuJoti wakhuluma ngemthandazo. Nkulunkulu wabatsembisa kutsi utakuba nabo, futsi abasite. Kwase kwentekani? Nkulunkulu wabasita bobabili kuloko lebekatsite abakwente.

Cela bantfwana kutsi badvwebe sitfombe saMosi akhuluma naFaro noma badvwebe sitfombe saJoti ahola embili icembu lebantfwana lekuhlabela.

Kusho ngenhloko

“Nkulunkulu usiphephelo setfu nemandla etfu, utfolakala alusito ngesikhatsi sekuhlupheka.” (Tihlabelo 46:1) Dvweba umfanekiso wesihlahla lesishako bese uyasihlobisa ngemibala legcamile. Juba emakhadi akhombise ungatsi ngemalangabi emlilo. Bhala luhlavu lwemagama elivesi lenhloko ekhadini ngalinye ngalinye. Wacubanise lamakhadi bese ucela bantfwana kutsi bawabeke ngendlela yalesihlahla. Phindza phindzani loku nebantfwana kuze bakhona kubeka ngendlela lengiyo. Beka lomsebenti endzaweni legcamile.

Kuvala

Nisagcogca umsebenti welusuku, hlabelelani nitsi:

gcogcani, gcogcani, wonkhe, wonkhe sibambisane gcogcani, gcogcani, wonkhe wonkhe yonkhe indzawo.

Cela tiphakamiso temithandazo noma kubonga Nkulunkulu. Thandazani. “Khumbulani bafundzi, Nkulunkulu unemandla ekunisita kuko konkhe latsi kwenteni! Niphindze nibuye esikolweni selisontfo nangeLisontfo lelitako.”

Umsebenti 43

NKULUNKULU UNIKA MOSI UMSEBENTI LOKHETSEKILE

UmBhalo: Eksodusi 3 - 4

Ungomo WeSifundvo: Kusita bafundzi kutsi bacondze kutsi ngesikhatsi Nkulunkulu asinika umsebenti wakhe lokhetsekile, utasisita kutsi siwufeze.

Livesi Lenhloko: “Nkulunkulu usiphephelo setfu nemandla etfu, utfolakala alusito ngesikhatsi sekuhlupheka.” (Tihlabelelo 46:1)



Nginekweza kancane kuhlabela ekwayeni yebantfwan



Ngiyacela Nkulunkulu ngiste kutsi ngengasabi



Nkulunkulu wetfu mkhulu

Nkulunkulu wetfu

sisite

sikhone kwenta

Loko lufuna

kutsi

sikwente

Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi Nkulunkulu unemandla ekusisita etimeni letimatima.

Livesi Lenhloko

Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito ekuhluphekeni. (Tihlabelelo 46:1)

Tilungiselele Kufundzisa

Bantwana batsandza tindzaba temimangalisano. Imimangalisano yekukhululwa kwebantwana bakaIsrayeli kuEksodusi 14 itabenta bafundze kabanti ngemandla aNkulunkulu. Labanye bantwana mhlawumbe babhekane netimo tekuhlukubetwa nome kususwa kubatali babo. Labanye mhlawumbe bathandazela ummangalisano emindenini yabo. Kulesifundvo nika bantwana sibindzi nekukholwa kutsi Nkulunkulu unemandla ekubasita bacatulule ngisho netinkinga letilukhuni.

Singeniso Sendzaba YeliBhayibheli

Bhala bonkhe labakhona eshadini lakho. Khumbuta bantwana ngemiklomelo labatayitfolo ngekungenela kahle emakhlilasi. Thantaza. Bonga Nkulunkulu ngekuphela kweliviki nangalelo lelicalako. Yemukela tivakashi. Sita bantwana kube bativele bakahle kulomunye nalomunye.

Emva kweminyaka lelikhulu, emaIsrayeli agcine akhululekile ebugcilini. Nkulunkulu wabakhipha eGibhithe baya eKhenani bahamba ngasehlane. Bantwana bakaIsrayeli bativela balahliwe nguNkulunkulu base balahlekelwa kukholwa kwabo. Baze bacabanga nekutsi bekuncono kwakha tinsika letisikhumbuto ngekugcilatwa ngemaGibhithe. Bahamba ngasehlane kuze abavikele etitseni. Nkulunkulu akasishiyi sodvwa; uhamba embikwetfu avule indlela. Simakadze wasebentisa insika yelifu nemlilo kuholela emaIsrayeli ngasehlane. Natsi singaciniseka kutsi emandla aNkulunkulu ahlala akhona kusihola nekusisita. Shangatsi singahlala sicinile ekukholweni kwetfu futsi setsembe Nkulunkulu kube asifikise nomaphi lapho afuna siye khona.

Nkulunkulu ukhulula bantfu bakhe

Ngubani longangisita?

Khulumisanani: Ngubani longacela kuye lusito uma...?

Ulahleke edolobheni futsi ungasamboni umtali wakho (umntfu longatiwa, gadzi, nome liphoyisa)

Kunemumntfu lokuphatsakabi esikolweni? (thishela, thishela lomkhulu, nome sisebenti sesikolo)

Bwetama kulungisa intfo lelukhuni? (Umtali wakho, umntfu lomdzala, nome umnakenu/ dzadzewenu lomdzadlana.

Unemibuto ngaNkulunkulu? (Batali bakho, umelusi wakho, nome thishela wakho wesikolo selisontfo.

Utivela uselusizini nome wephuke inhliyo? (Nkulunkulu, batali bakho, nome bangani bakho)

Bamba:

Khetsa bantwana labatsatfu. Tjela umntfwana lomudze kubobonkhe kutsi eme babukane, babambane ngetandla, bafake ekhatsi umntfwana wesitsatfu.

Tjela umntfwana wesitsatfu: “Ukhungekile. Ungayifuna yini indlela yekuphuma, ngaphandle kwekulimata bangani bakho?”

Lamuhla sitawuva ngelicembu lebantfu labatsiyeka bangakhoni kuphuma; baciniseka kutsi batawufa kepha nguNkulunkulu yedvwa labangabakhulula. Vulani emaBhayibhelini enu kuEksodusi 13:17. Sifundze kutsi Nkulunkulu wamnika kanjani Mosi umsebenti welikhetselo nekutsi wamsita kanjani Mosi kuwufeza. Lamuhla sitawufundza ngalokwenteka ngesikhatsi emaIsrayeli agcina aphumile eGibhithe.

Kukhululwa eLwandle lolubovu

Ake ucabange kubasigcili, eveni lekuhamba, usebente kamatima onkhe emalanga, ubumba titini, wetfwala ematje lamatima – konkhe loku ukwente lilanga lishisa. Leyo yindlela leyayiphilwa bantfwana bakaIsrayeli ngaphambi kokube Nkulunkulu aletse kuhlupheka kuFaro nangaphambi kwekutsi agcine avumile kubakhulula. Bantfwana bakaIsrayeli bebajabule kakhulu. Nkulunkulu abebatsembise kutsi utabayisa eveni lelihle, eKhenani. Bonkhe bantfu babonga Nkulunkulu ngobe babetawugcine bakhululekile ekugcilatweni ngemaGibhithe. Ema-Israyeli aphuma ajabulile alayishe yonkhe impahla yayo. Kodvwa Nkulunkulu akabahambisanga ngendlela lemfisha nalelula kuya eKhenani. Nkulunkulu wemisa lisu lelukhetselo kube licondzise emaHebheru eveni laseKhenani. Nkulunkulu wabahola ngensika yelifu emini nangensika yemlilo ebusuku. Ngesikhatsi befika ngaselugwini lwelwandle lolubovu bantfu abakhonanga kuchubekela embili. Bantfu bakanekisa lapho futsi ngulapho lakwacala khona tinkinga:

Lomunye wevakala amemeta atsi, “Nankha emaGibhithe eta!”

Faro wagucula ingcondvo yakhe wafuna tiggcili takhe tibuyele emuva. Ema-Israyeli akhala atsi, “Naba sebadvutane! Bukani lutfuli lolubangwa ngemahhashi abo!” lomunye wamemeta watsi, Usikhipheleni eGibhithe! Ye Mosi usikhipheleni kutsi sife kanjena?

Nkulunkulu abetjele Mosi kutsi emaGibhithe atabalanzela, kepha Mosi naye bekati kutsi Nkulunkulu unemandla lamakhulu. Mosi wacinisekisa bantfu labebasaba, “Ningesabi, nitawubona-emandla aNkulunkulu atasivikela!”

Umsindvo wemahhashi netincola wevakala usondzela! Ngesikhatsi sekucala kubamnyama Nkulunkulu waletsa insika yelifu emkhatsini wemaIsrayeli nemaGibhithe. Bantfwana bakaIsrayeli babekhona kubona kuze bachubeke neluhambo, ngesikhatsi emaGibhithe asebumnyameni. Nabefika eLwandle Nkulunkulu wakhuluma kuMosi watsi, “Phakamisa indvuku yakho.” Mosi walalela. Kwahusha umoya lonemandla wakhweshisa emanti elwandle ehlukena ekhatsi, kwaba nemhlabatsi lowomile kutsi bewela bantfwana baka-Israyeli. Ekuseni ngeluvivi emaIsrayeli acala kwewela Lwandle lolubovu.

Atsi emaIsrayeli abuka emva abona kutsi emaGibhithe abebalandzela! Betfuka kakhulu. Nkulunkulu wasanganisa emasondvo etincola temphi abhajwa adzimate ahamba matima. emaGibhithe amemeta atsi, “Asibaleke sisuke kulamaIsrayeli, ngobe Simakadze uyawalwela.” Ngesikhatsi bantfwana abakaIsrayeli sebewebele ngesheya kwelugu lwelwandle, Nkulunkulu watjela Mosi kutsi aphindze aphakamise indvuku yakhe. Emanti abuyela endzaweni yawo. Emanti abuya ambonya tincola temphi yaFaro, nebagibeli bemahhashi. Wasindzisa bakhe, ngemandla lamakhulu aNkulunkulu. Mosi kanye nebantfu bakhe babonga Nkulunkulu bahlabelela batsi: Simakadze uyingoma yami, nemandla ami, yena sewuyinsindziso yami. Nguye longuNkulunkulu wami, ngiyawumdumisa yena!

Umsebenti

UMsindzisi lomangalisako

Nkulunkulu wawasindzisa ngayiphi indlela emaIsrayeli

Kwentekani kumaGibhithe? Yini leyenta kutsi emanti aselwandle ehlukena ekhatsi?

Gcwalisa tikhala ngalamagama: mandla, thandazela, lusizi, Nkulunkulu, kahle

Jadi naBenta beba _____ make wabo abegula kabi. Jadi, Benta nababe ba _____ make. Awu Simakadze siyacela usite make abe _____. Make akazange aphile masinyane. Jadi, Benta, nababe bachubeka bathandaza. Ngalelinye lilanga babe wasitjela tindzaba letimnandzi, “Make sewuncono kakhulu, utawubuyela esimeni masinyane! Ngiyajabula kutsi Nkulunkulu une _____ ekusisita! Siyabonga Simakadze! Kusho Jadi, Benta nababe.”

Kusho ngenhloko

Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito ekuhluphekeni (Tihlabelelo 46:1)

Funa titfombe tendlu lenkhulu encwadzini nome liphephabhuku, kuze ukhombise bantfwana. Etikhatsini takadzeni, emakhosi bekakha tindlu letinkhulu kubavikela etitseni. Bebasebentisa ematje lamakhulu kwakha tibondza letiphakeme kuze kubete longenako. Etikhatsini temphi, labo lababesetindlini letinkhulu bebaphephile. Ngaleyondlela, livesi letfu lenhloko kulesigaba lisikhumbuta kutsi Nkulunkulu usiphephelo nemandla etfu. Kufanele singesabi. Butsanni ematje. Yakhani indlu yenu lenkhulu. Bhalani livesi lenu lenhloko njengesikhumbuto.

Kuvala

Bongani Nkulunkulu ngaloko bantfwana labakufundzile. Bameme kube bete evikini lelitako kutewufundza kabantfu ngemandla aNkulunkulu lamakhulu.

Umsebenti 44

NKULUNKULU USINDZISA BANTFU BAKHE

UmBhalo: Eksodusi 13:17 – 15:2

Umgomo wesifundvo: Kusita bafundzi kucondza kutsi Nkulunkulu unemandla ekusisita etimeni letimatima.

Livesi lenhloko:

“Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito ekuhluphekeni.” (Tihlabelelo 46:1)

“Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito ekuhluphekeni”

(Tihlabelelo 46:1)



Ungomo Wesifundvo:

Kusita bafundzi kucondza kutsi Nkulunkulu uyatigwalisa tidzingo tebantfwana bakhe. Kholwa emandla akhe, ungasoli.

Livesi Lenhloko

Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito ekhuluphekeni (Tihlabelelo 46:1)

Tilungiselele Kufundzisa

Etikhatsini letinyenti Nkulunkulu uyasinakekela njengebantfwana bakhe. Njengobe Nkulunkulu anaka tidzingo tetfu tonkhe, sifundza kukholwa kakhulu emandla akhe ekusinakekela. Lungisa kusenesikhatsi tintfo tekufundzisa lotatisebentisa kulesifundvo bese wetama kulungisa Khumbula kwemukela tivakashi futsi utsatse imininingwane yabo kuze ubatsintse kuleliviki. Bhala labakhona eshadini – khumbula kutsi emva kwemasontfo langu 5 labangenele kahle batawutfolela umklomelo!

Singeniso Sendzaba YeliBhayibheli

Tjela bantfwana bahlale bente indingilizi bese bavala emehlo abo. Jika phansi emaswidi lagocotiwe lapho kunebantfwana khona. Tsani, “Bantfwana, ngitawubala ngifike ku 3 bese nivula emehlo ngulowo abutse liswidi linye. Nawutsatse ngetulu kwalinye, utawulahlekelwa ngiwo onkhe. 1, 2, 3 – vulani emehlo?”

Emva kokube bantfwana sebutse emaswidi abo, babute: “Ukhona yini lonemaswidi langetulu kwalinye? Uma akhona lona mabili nome ngetulu, mtjele akunike onkhe emaswidi lanawo.”

“Kubelukhuni yini kulandzela imiyalo yami nitsatse liswidi linye?”

“Kubaluleke kakhulu kulandzela imiyalo, nakungenjalo sitawubhekana netinkinga.”

Em-Israyeli abeneninga yekulandzela imiyalo yaNkulunkulu.

Wota nesinkhwa lesindzala nalesikhuntsile.

“Ngaletinye tikhatsi uma siya esitolo, singahle sitsenge tinkhwa letinyenti kunalesitidlako. Ngesikhatsi lesinkhwa sesisidzala kwakheka kukhuntsa kuso bese siyanuka. Angeke ngifune kudla lesinkhwa lesi, wena-ke?”

Sifundvo salamuhla sikhuluma ngetindlela letikhetsekile Nkulunkulu lanakekela ngato bantfu bakhe ngesikhatsi basehlane baya eKhenani, live leletsenjiswa. Cela emajaha lamabili lasemancane ebandleni kube adlalele bantfwana lomdlalo lolandzelako. Mosi ufanele kwembatsa ingubo futsi aphantse indvuku.

NKULUNKULU akabe nelivi lelikhulu, kodvwa abhace bantfwana bangamboni.

MOSI: ummangalisako wabo wekubalekela emaGibhithe ngaselwandle lolubovu wawukucala kweluhambo loludze lwemaIsrayeli. Nkulunkulu wasihola indzawo ngendzawo ngasehlane. Ngaletinye tikhatsi kwakute emanti lenele kube sinatse. Ngesikhatsi loko kwenteka, bantfu bakhonona kimi. Ngifisa kungatsi babengakholwa kuNkulunkulu kunekukhonona ngasosonkhe sikhatsi!

Ngaletinye lilanga Nkulunkulu wasiyisa endzaweni lenhle lebitwa ngekutsi yi-Elimu. Kwakukhona tihlahla temasundvu letinyenti kanye nemanti. Emva kwaloko sahamba ngasehlane laseSini lapho saphelelwa khona kudla. Bantfu bakhonona futsi. “Simakadze kube wamane wasiyekela eGibhithe lapho kunekudla lokunyenti. Lapha sitawufa!”

Ngathandaza kuNkulunkulu wangitjela kutsi:

NKULUNKULU: “Ngitawunipha sinkhwa selikhetselo lesitawehla ezulwini njalo ekuseni. Ngitawunipha tigwaca entsambama kutsi tibe yinyama yenu yekudla. Njalo ekuseni ngulowo nalowo abobutsa kudla lenitakudla etindlini tenu- kwenele lelolanga kuphela. Ningabutsi kube kunyenti. Ngelilanga lesitfupha evikini nifanele kubutsa lokuphindvwe kabili kuze kutsi nibe nekudla lokwenele ngelisabatha.”

MOSI: Njengobe Nkulunkulu abekhulumile, ngakusasa ekuseni sakhandza emacebelengwane etinkhwa (imana) agcwele yonkhe indzawo. Sasinambitsa kamnandzi, kungatsi luju. Sajabula kakhulu. Kodvwa linyenti letfu alizange lilandzele imiyalo yaNkulunkulu. Labanye babutsa imana lenyenti kunalabayidzingile ngalelolanga. Ngakusasa ekuseni kwabe sekuphetfuka tibungu, kunuka bumunyu ethendeni ngenca yesinkhwa lesibolile. Ngelilanga lesitfupha bebfanele kubutsa kudla kwemalanga lamabili. Baphindze bangawulaleli imiyalo yaNkulunkulu. Ngelilanga lesabatha abayitfolanga imana labanye balamba. Nkulunkulu wabanika imana emalanga lasitfupha evikini kwaze kwabamalanga langemashumi lamane basesehlane.

Lefika lilanga lekutsi sihambe. Sahamba saze sagcine simise eRefidimu; kwakute emanti ekunatsa! Futsi bantfu bakhonona babuta kutsi kungani abaletse kulenzawo kube bafele khona. Futsi ngathandaza ngacela Nkulunkulu kube asisite. Nkulunkulu wangitjela kutsi ngitsatse labanye bebaholi bema-Israyeli siye entsabeni iHorebe ngishaye lidwala lelitsite ngendvuku yami. Ngalalela, nembala, kwaphuma emanti lahlobile edvwaleni. Ngasosonkhe sikhatsi Nkulunkulu wetfu lomkhulu wakhombisa bantfu kutsi UNEMANDLA futsi uphetse konkhe!

Umsebenti 45

NKULUNKULU UNAKA TIDZINGO TEBANTFU BAKHE

UmBhalo: Eksodusi 16:1-17:7

Ungomo Wesifundvo: Kusita bafundzi kucondza utsi Nkulunkulu ugqwalisa tidzingo tebantfwana bakhe. Kholw Emandla akhe, ungakhononi.

Livesi Lenhloko: Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito ekuhluphekeni (Tihlabelelo 46:1)

Yini lenye Nkulunkulu lasiphe kona?

Dvweba letinye tintfo Nkulunkulu lakuphe tono

Umgomo Wesifundvo:

Kusita bafundzi kwetsemba Nkulunkulu, ngisho nangetikhatsi letimatima.

Livesi Lenhloko

Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito ekuhluphekeni (Tihlabelo 46:1)

Tilungiselele Kufundzisa

EMANDLA aNkulunkulu wetfu makhulu! EMANDLA aNkulunkulu wetfu ayasisita, asivikele, futsi asinika sibindzi sekumetsemba. Kuso sonkhe sifundvo sitawufundza kwetsemba Nkulunkulu nangabe sisetinkingeni.

Lungiselela kusenesikhatsi tintfo lotatisebentisa kulesifundvo futsi ulungise liklilasi bantfwana basengakefiki.

Khumbula kwemukela tivakashi nekutsatsa iminingwane yabo kuze ubashayele ekhatsi neliviki.

Singeniso Sendzaba YeliBhayibheli

Thishela, fundza Esta 1:1-4; 17 kusenesikhatsi.

Cubanisa emagama

Bhala ebhodini lamagama lalandzelako: ATSE.

“Tama kubeka ngendlela lefanele lamagama kuze kwakheke ligama lemuntfu loseBhayibhelini lesitawufundza gaye etifundweni letimbili letilandzelako.” (ESTA)

Imichele

Wota netintfo temsebenti wetandla longabanato. Beka umdvweshu weliphepha (15cmm nome ngetulu) litungelete inhloko yemntfwana ngamunye. Beka luphawu lapho utawufasa khona kuze inhloko yemntfwana yenele kahle.

Bhala ligama lakho kulolunye luhlangotsi lweliphepha lakho bese uhlobisa lelinye luhlangotsi libe njengemchele lomuhle.

Hlanganisa imiphetfo yemchele ngekwekunamatsisela.

“Ngubani losebentisa imichele?” (emakhosi netindlovukati)

“Yini leyentiwa ngemakhosi netindlovukati?” (tibusu live, tisita bantfu, ticinisekisa kutsi konkhe kuhamba kahle, nalokunye)

Endzabeni yeliBhayibheli lamuhla sitawufundza ngenkhosi Ahashiveroshi nenkhosikati Esta.

Sitawufundza ngenkhosatana lenesibindzi leyetsemba kuNkulunkulu kutsi isite bantfu bayo; libito layo bekunguEsta.

Inkhosi yasePheresiya, inkhosi Ahashiveroshi yenta lidzili. Wamema tonkhe tiphatsimandla tembuso kutsi tite titewubona buwebecwebe benkhosikati lenkhulu Vashti. Kodvwa inkhosikati Vashti yala kuta!

Inkhosi Ahashiveroshi yafukutsela kakhulu yagana sicoco yase ibita baluleki bayo, “Mine, ngitsite ngitfumela emancusa kutsi ayewubita inkhosikati lenkhulu Vashti, kodvwa yala kuta. Ase nisho-ke kutsi umtsetfo utsi kufanele yentiweni lenkhosikati lenkhulu?”

Beluleki benkhosi Ahashiveroshi baphendvula batsi, “Kungaba kuhle kutsi ufune lomunye wesifazane lotaba yinkhosikati yakho. Vashti angasabi yinkhosikati.”

Inkhosi yacabanga kutsi lowo bekungumcondvo lohlakanihile wase ucala kufuna wesifazane latamenta inkhosikati.

Bekukhona indvodza yemJuda leyayihlala ePheresiya inemshana lomuhle. Yayibitwa ngekutsi nguModekhayi futsi lowesifazane abebitwa ngaEsta. Ngalelinye lilanga tisebenti tenkhosi Ahashiveroshi tefika endlini yaModekhayi tabona Esta.

Esta bekete kukhetsa kodvwa kwafuna kutsi vele ahambe aye esigodlweni senkhosi. Onkhe malanga Modekhayi bekaya esigodlweni kuyohlola umshana wakhe. Inkhosi Ahashiveroshi yatfokota ngendlovukati yakhe lenhle lensha.

Kwatsi ngalelinye lilanga Modekhayi ayohlola Esta, weva emasotja lamabili ahlela kubulala Inkhosi Ahashiveroshi. Ngekushesha lokukhulu Modekhayi wahamba wayotjela Esta ngako onkhe labese akuvile.

Esigodlweni seNkhosi Ahashiveroshi kwakunendvodza leyayibitwa ngekutsi nguHamani, anguNdvunankhulu. Inkhosi Ahashiveroshi yayimtsandza Hamani ngegekutsi yakhipha umtsetfo kutsi wonkhe mutfu kufanele akhotsame kuHamani. Wonkhe wenta njalo ngaphandle kwemuntfu munye...Modekhayi. Modekhayi wala kukhotsama embikwa Hamani ngoba abeliJuda watsi yena utawukhotsama embikwaSimakadze. Hamani wafukutsela, “Sijeziso kutaba kutsi ngimbulale Modekhayi nawo onkhe emaJuda!” Hamani wacabanga lisu, wase uya embikwenkhosini Ahashiveroshi. “Lesive semaJuda asikuhloniphi futsi asiyilaleli imitsetfo yakho! Ngingakhokhela labanye bantfu babulale lesive semaJuda. Inkhosi yamtjela yatsi, “Yigcine leyo mali yakho. “Nayi indandatho letawenta kutsi loku lesikhulume ngako tsine nawe kubesebaleni. Yenta lokutsandzako ngaso nalesive sakho.”

Ngako Hamani wabhala umtsetfo lomusha: “Ngelilanga leli-13 lenyanga ya 12, onkhe emaJuda kufanele abulawe, timphahla tabo tidliwe.” Hamani washicilela lesimemetelo ngeluphawu lwendandatho yenkhosi wafunyelwa kuwo onkhe emave.

Watsi kube Modekhayi eve ngato tonkhe letindzaba, wafukutsela, watitsela ngemlota enhloko, wembatsa emasaka. Sisebenti saEsta samtjela kutsi, “Modekhayi ulangaphandle, uyakhala ufuna kukubona. Ungicele kutsi ngikutjele nganayi ikhophi yesimemetelo lesasichaza mayelana nemaJuda. Modekhayi wacela Esta kutsi ayoncenga inkhosi kutsi ifane ibe nebubele.

Esta wafutfumela, wamphendvula watsi, “Ngeke kulunge kuya khona. Nangingaya ngingakatfoli simemo, iNkhosi Ahashiveroshi ingangibulala!”

Modekhayi waphindze wafumela livi watsi, “Uma uthula sitawufa sonkhe, nawe kanjalo. Empeleni ngubani lowatiko kutsi mhlawumbe wena wentelwe sona lesikhatsi kutsi ube yinkhosikati lenkhulu?”

Esta watjela Modekhayi kanye nesive sonkhe semaJuda kutsi bazile bangadli lutfo kuze kube ngemalanga lamatsatfu. Kodvwa ningithandazele. Esta wakhala kuNkulunkulu acela lusito. Modekhayi, Esta kanye nesive semaJuda bazila bathandaza emalanga lamatsatfu.

Ngabe kutakwentekani kubo? Ngabe ukhona yini lobengavimba lisu lelibi laHamani? Yenta siciniseko sekubakhona nasevikini lelitako kutokuva lendzaba yonkhe!

Umsebenti

Angesabi !

“Dvweba sitfombe, noma ubhale indzaba ngentfo loyesabako”

Cela bantfwana bachaze letitfombe tabo. Abacoce ngetintfo labatesabako bese usebentisa indzaba ya Esta kubakhutsata kutsi kufanele batsembe Nkulunkulu.

Beka ibhasikidi noma umgcoma wetibi emkhatsini lapho nifundzela khona.

“Ngamunye ngamunye akangce eceleni kwelibhasikidi, asadzabula umdvwebo wakhe asho atsi, ‘*Angesabi!*’ ngitsembele kuNkulunkulu.”

Kusho ngenhloko

“Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito nasekuhluphekeni.” (Tihlabelelo 46:1)

“Wonkhe muntfu akavale emehlo akhe”. Bhala livesi lenhloko ebhodini. “Bantfwana, vulani emehlo enu bese nifundza lelivesi kakhulu.”

“Valani futsi emehlo enu.” Cima lamanye emagama alelivesi.

“Vulani emehlo enu nizame kulisho lonkhe lelivesi.” Phindza phindza lomdlalo ngekucima lamanye emagama alelivesi ekugcineni uwacime onkhe khona batolisho bangaliboni, balikhumbule njalo.

Kuvala

Ngubani lowetsembela kuNkulunkulu endzabeni yetfu yalamuhla? (**ESTA**)

Esta wametsemba Nkulunkulu, wamsita kutsi akhone kuyokhuluma nenkhosi Ahashiveroshi.

Kuleliviki tsemba Nkulunkulu. Coca nemndeni wakho ngako konkhe lokufundzile ngendzaba yeliBhayibheli yalamuhla. Ngeliviki lelilandzelako sitakuva yonkhe lendzaba yenkhosikati Esta nangemandla aNkulunkulu. Ayingakugeji!

Umsebenti 46

NKULUNKULU UVIKELA BANFFU BAKHE

UmBhalo: Esta 1:1-4:17

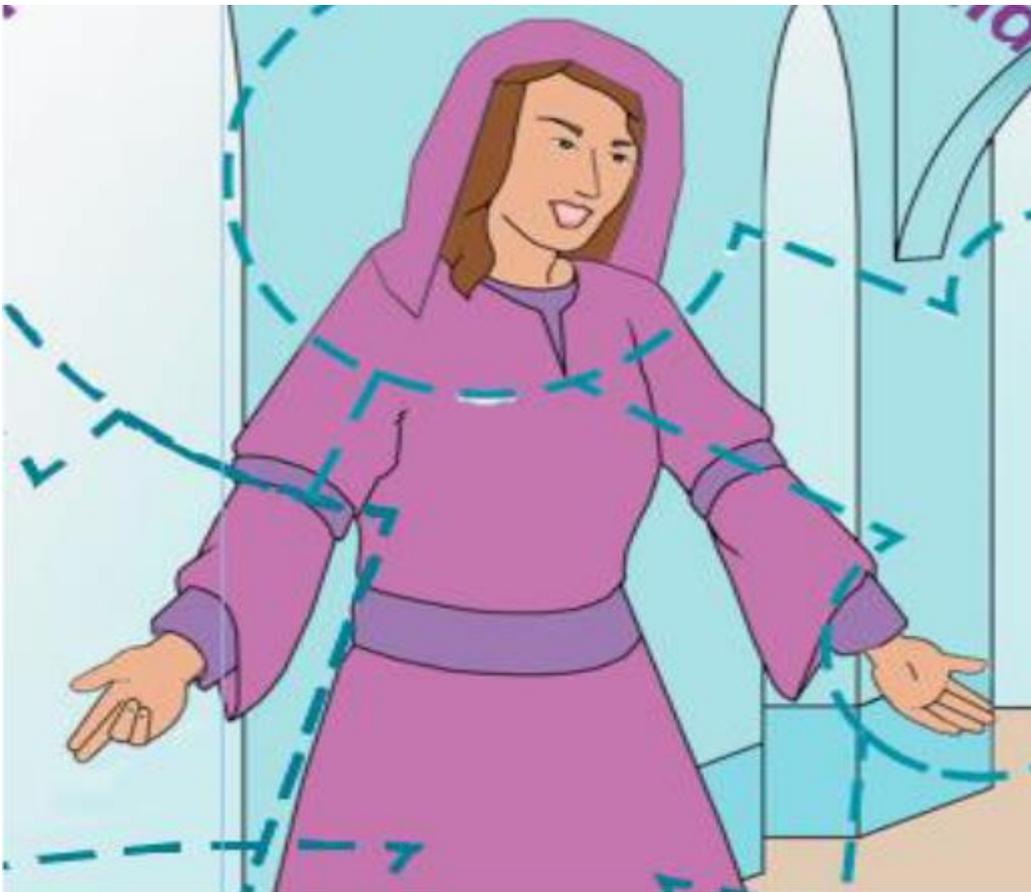
Ungomo weSifundvo: Kusita bafundzi kutsi bamtsembe Nkulunkulu, noma kusetimeni letilukhuni.

Livesi Lenhloko: “Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito nasekuhluphekeni.”
(Tihlabelelo 46:1)

Mine ngingametsemba

Noma nini lapho ngidzinga lusito.

Nkulunkulu ngingametsemba sonkhe sikhatsi lapho ngidzinga lusito



Umgomo Wesifundvo:

Kusita bafundzi kucondza kutsi Nkulunkulu unemandla ekuvikela bantfwana bakhe engotini.

Livesi Lenhloko

“Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito nasekühluphekeni.”
(Tihlabelelo 46:1)

Tilungiselele Kufundzisa

Bantfwana bayabatsandza bomandla makhulu labahlula titsa tabo ngekutsi, bandize nangekubenta babetintsinti, babe ngulabangabonakali, nalababona tintfo letifihlekile kanye nalokunye. Kuletinye tikhatsi bantfwana baze batente ungatsi ngulabo bomandla makhulu. Bantfwana kufane bafundze kutsi NguNkulunkulu kuphela loneMANDLA ekwenta tintfo letinkhulu. Nkulunkulu ufuna kusebentisa emandla akhe ngatsi kuze atofinyelela emhlabeni lowonakele. Cela Moya loNgcwele waNkulunkulu kutsi asite bantfwana bacondze EMANDLA aNkulunkulu kutsi angetulu kwekucabanga kwetfu futsi akhona kuye wonkhe lotsemba Yena.

Akube netipho talabo labakhone kungenela tifundvo ngekwetsembeka! – Njengobe kusifundvo sekugcina kulesigaba-EMANDLA ANKULUNKULU LAMANGALISAKO, nika bantfwana lokutsite njengemakhadi ekubonga, noma emavesi eliBhayibheli, lokukhombisa kubonga kungenela tifundvo ngekwetsembeka.

Singeniso Sendzaba YeliBhayibheli

Endzabeni yalamuhla sibona Esta utidzikela ngekuuyobona inkhosi futsi ulungele kutsi noma ngabe kubita kufa angamane afe kube kanye. Umtsetfo utsi awungeni ngekhatshi endlunkhulu ubone inkhosi Ahashiverothi ingangakakubiti. Bogadzi banikwa lilunge kutsi lowo muntfu avele abulawe. Lowo muntfu bekasindza nangabe iNkhosi ilayetele kubo gadzi bakhe kutsi leso sivakashi singeniswe.

Inkhosikati Esta: Kufezeka kweliphupho laNkulunkulu ngesive sakhe, wakhetsa kusebentisa Esta, intfombatana lebeyingasilo lutfo. Kuphikelela kwaEsta ngekulalela Nkulunkulu, ngiko lokwasindzisa imphilo yesive semaJuda. Modekhayi: Modekhayi wetsembela emandleni aNkulunkulu futsi wala kukhotsama kulomkhohlisi longu Hamani. Kukholwa kwaMalume wa Esta, Modekhayi ngiko lokwakhutsata Esta kutsi alalele Nkulunkulu.

Landzela lokushiwo yiNkhosi!

Kulomdlalo lona, thishela utawenta ungatsi yinkhosi bese bantfwana babatinceku. Bantfwana beme lilayini lelicondzile, bese kutsi inkhosi ima khashanyana nabo bese uyababuka. Inkhosi itjela tinceku tayo ngelivi lelicinile, sibonelo, “Sam, tsatsa tinyatselo letintsatfu letiya embili.” “Mary zuba kane uye emuva.” Kanjalo kanjalo. Inkhosi noma indlovukazi nabo bangacela tinceku tizube tidede tiye emuva, kanjalo kanjalo. Tinceku titawulalela tente lokushiwo yinkhosi. Wuphindze lomdlalo kanyenti.

Esta 5-8

Ngaphambi kokucalisa liklilasi, bhala ebhodini: ‘NKULUNKULU USETIKWASO SONKHE SIMO!’ ‘Ngubani longakhumbula kutsi sifundzeni evikini leliphelile kulenzaba yenkhosikati Esta, Esta 1-4? Sisachubeka nalenzaba, nakwenteka ngikhomba nankha emagama, nibomemeta nitsi: NKULUNKULU USETIKWASO SONKHE SIMO!’

Esta wacabanga ngekushesha lokukhulu: ekugcineni wase usukumela etulu watsi, “Ngifanele kubona inkhosi.” (khomba lamagama, “NKULUNKULU USETIKWASO SONKHE SIMO!”) Esta abesolo athandaza azilile. (NKULUNKULU USETIKWASO SONKHE SIMO!) kute labevumeleke kutsi ayobona inkhosi angakamenywa. Khona lapho Esta bekati kutsi Nkulunkulu abengakuye wase emva kwemalanga lamatsatfu wahamba waya kuyobona inkhosi. (NKULUNKULU USETIKWASO SONKHE!)

Inkhosi Ahashiveroshi yajabula kakhulu kubona inkhosikati yakhe Esta lenhle futsi wayinika invume yekutsi angene. Wayaleta etindvuneni takhe tingambulali. (NKULUNKULU USETIKWASO SONKHE SIMO!).

Inkhosi Ahashiveroshi yabuta yatsi, “ Kwenteke njani, nkhosikati Esta? Ngitjele kutsi ufunani, utakutfola, nome ngabe yincenye yembuso wami.” (NKULUNKULU USETIKWASO SONKHE SIMO!)

Esta wamphendvula watsi, “Uma kukuhle enkhosini yami, ngicela kutsi inkhosi ite naHamani edzilini lengililungiselela bona.”

Inkhosi Ahashiveroshi naHamani babanesikhatsi lesihle edzilini lenkhosikati.! (NKULUNKULU USETIKWASO SONKHE SIMO!) Ngesikhatsi santsambama , inkhosi yabuta inkhosikati Esta yatsi, “Siyini sikhalo sakho nkhosikati? Esta watsi, “ nginesicelo lesimcoka kakhulu. Ngicela inkhosi yami iphindze ibuye naHamani kusasa kulelinye lidzili lengitawube ngililungisile ngulapho-ke ngitawubese ngiyawuphendvula lombuto.

Hamani wativela amkhulu kuhamba nenkhosi edzilini, noma kwakunjalo, engcondvweni yakhe wakhumbula kutsi Modekhayi umedzelela kanganani ngekungafuni kukhotsamela yena. ‘Utsi Modekhayi uyati kutsi ngimkhulu kanganani mine!’

Hamani watekela umkakhe ngako konkhe, “Inkhosikati Esta ingimemile njalo kulelinye lidzili! Ngimkhulu! Kufanele ngente indlela yokukhombisa Modekhayi kutsi ngimkhulu kanganani!”

“Umka Hamani wenta siphakamiso lesitsi, “ Cela enkhosini kubulawe Hamani.” Hamani wasitsakasela lesiphakamiso, vele walungisa sigodvo lesikhulu sekulengisa Modekhayi.

Kulobo busuku abuzange sebhle butfongo enkhosini Ahashiveroshi. Yatfumela kutsi kulandvwe emabhuku emilandvo yembuso ifundzelwe. (NKULUNKULU USETIKWASO SONKHE SIMO!) Lenzawo leyafundvwa yayinelandvo lapho kwakubhalwe kutsi Modekhayi wasindzisa imphilo yenkhosi Ahashiveroshi ekufeni. Wentelwani Modekhayi ngekusindzisa imphilo yami? “Kute lentelwa kona” inceku yaphendvula. Inkhosi Ahashiveroshi yabuta kutsi “Ukhona yini lomunye wetindvuna tami lolapha esigodlweni?” Ngako tinceku taphendvula tatsi, “NguHamani” Inkhosi yacela Hamani kutsi angene, yabese ibuta Hamani itsi, “Singambonga ngani umuntfu inkhosi lefuna kumbonga?” Hamani wacabanga kutsi inkhosi ifuna kubonga yena, “Kufanele embeswe ingubo lenhle yebukhosi, imekhwete ehhashini layo bese ufakwa umchele kuze bonkhe bantfu babone. Inkhosi Ahashiveroshi yase itsi, Ngumbono lomuhle loyo, “Hamani phutfuma, wentele Modekhayi konkhe loko,” Hamani watfukutsela, kodvwa wakwenta konkhe loko inkhosi lekushito.

Ngalobo bususku kwefika tinceku tilandze Hamani ngekushesha kutsi aye edzilini, lakhe nenkhosi labentelwe ngu-Esta. (NKULUNKULU USETIKWASO SONKHE SIMO!) Basachukeka nelidzili, inkhosi yaphindze yabuta yatsi, “Nkhosikati Esta ufunani? Esta wathandaza sikhshana kuNkulunkulu: Wavuma kutsi enkhosini kutsi yena uliJuda nekutsi uhleti nje yena nesive sakubo kwabhalwa phansi batsengiswa kutsi babulawe. (NKULUNKULU USETIKWASO SONKHE SIMO!) Esta wencenga yinkhosi kutsi iwushintshe lomtsetfo. Inkhosi yenta njengobe inkhosikati icelile yabese yenta umtsetfo lomusha yena nesive sakubo bangasabulawa. (NKULUNKULU USETIKWASO SONKHE SIMO!) Hamani wajeziswa ngekutsi alengiswe kulesigodvo lwabesilungisele Modekhayi. Modekhayi kanye nesive semaJuda bajabula kakhulu badvumisa Nkulunkulu. Nkulunkulu wabasindzisa ekufeni. (NKULUNKULU UKUSO SONKHE SIMO)

Umsebenti

Emandla lamakhulu aNkulunkulu

Hlalani nente indingilizi nifake imichele leniyente eklilasini lelendlulile. Nente sengatsi ningemakhosi noma tindlovukati. Njengenkhosikati Esta isita sive sakubo , cocisanani kutsi ningabasita njani labanye bantfu. Noma ngabe singasiwo emakhosi noma emakhosikati lete emagunya kodvwa singatisita tihlobo tetfu, njengekutsi: Sibutse tibi esontfweni, sisite bantfu lesebhulile, nekutsi sihlobise endlini kanjalo kanjalo.

Kusho ngenhloko

“Nkulunkulu siphephelo setfo nemandla etfu, utfolakala alusito ekuhluphekeni.” (Tihlabelo 46:1).

Khulumisana nemelusi noma nemholi wesikolwa selisontfo mayelana nekunika bantfwana litfuba lekusho livesi lenhloko ngesikhatsi senkonzo.

Kuvala

Khutsata bantfwana kutsi betsembe Nkulunkulu kuto tonkhe tinkinga lababhekene nato. Emandla aNkulunkulu makhulu kunako konkhe. Lamandla aSimakadze akhe wonkhe lotsemba futsi alalele Nkulunkulu.

Umsebenti 47

NKULUNKULU UKHOMBISA EMANDLA AKHE

UmBhalo: Esta 5-8

Ungomo weSifundvo: Kusita bantfwana kucondza kutsi Nkulunkulu unemandla ekuvikela bantfwana bakhe etingotini.

Livesi Lenhloko: “Nkulunkulu siphephelo setfu nemandla etfu, utfolakala alusito ekuhluphekeni.” (Tihlabelelo 46:1).

LIBHOKISI LEMAGAMA: Emandla

: Nkulunkulu

: Tsemba

Sebentisa lamagama lalapha ebhokisini kucedzela lemisho.



wasebenta nga Esta kuphephisa bantfu bakhe



aNkulunkulu angasebenta nakimi



emandleni aNkulunkulu ngesikhatsi sonkhe futsi

SINGENISO - SIGABA 12

INDZABA YAKHISIMUSI

Leminye Imibhalo: Matewu 1:18-25; 2:1-12; Lukha 1:26-38, 2:1-20; Johane 3:16, 1ohane 4:9

Livesi Lenhloko lesigaba: “Nkulunkulu walitsandza live kakhulu kangangekutsi wadzimate wanikela ngendvodzana yakhe lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi, kodvwa abe nekuphila lokuphakadze.” (Johane 3:16)

Imigomo Yesigaba

Lesigaba sitawusita bantfwana:

Kocondza bumcoka bekuhlonipha Nkulunkulu

Bacondze kutsi wonkhe umuntfu uyamdzingaa umsindzisi, longu jesu Khristu

Kuvuke kubo umoya wekuvangela

Bacondze kutsi Nkulunkulu uyakujabulela kukhonta nendvumiso lebuya kubantfwana bakhe

Tifundvo talesigaba

Sifundvo 48: Sipho Sekulalela

Sifundvo 49: Sipho Semsindzisi

Sifundvo 50: Sipho Sekubonga

Sifundvo 51: Sipho Sekukhonta

Kulesikhatsi lesi saKhisimusi asifundze kutsi noma sikhumbule:

Kutsi ngesikhatsi sivuma kulalela kweluswa nguNkulunkulu tintfo titawuhamba kahle kunalesikhasi singamlaleli.

Sikhumbule kukhuluma ngaJesu kubangani betfu noma etihlotjeni tetfu letingamati Simakadze.

Kutsi ngaphandle kwaNkulunkulu timphilo tetfu atisilo lutfu

Kutsi Nkulunkulu ufuna sicitse sikhatsi naye lilanga ngelilanga

Kutsi Nkulunkulu utsandza kuva namagama ekumkhonta newekubonga ngetibusiso lasibusise ngato etimphilweni tetfu.

Umgomo Wesifundvo:

Kusita bafundzi
kutsi bafise kulalela
Nkulunkulu.

Livesi Lenhloko

“Nkulunkulu walitsandza live kakhulu kangangekutsi wadzimate wanikela ngendvodzana yakhe lekukuphela kwayo kuze kutsi noma ngubani lokholwa ngiyo angabhubhi kodvwa abe nekuphila lokuphakadze” (Johane 3:16)

Tilungiselele Kufundzisa

Sivile indzaba yakhisimusi tikhatsi letinyenti kutsi angabukeka ayintfo leyejwayelekile. Kulengcingwana, simangaliso sakhisimusi siyindzaba yebantfukatana lababili labalalela lubito lwaNkulunkulu etimphilweni tabo. Kulalela kwabo akuzange kube yintfo lelula. Bekubantfu nabo njengatsi besaba.

Indzaba yaMariya

KuLukha 1:26-38, Mariya weva livi lengilosi Gabriyeli kutsi utawuba ngumake wendvodzana leyodvwa yaNkulunkulu. Mariya wesaba kakhulu kutsi utawutala indvodzana lekhetsikile. Kwengeta kuloko, Mariya akacondzanga kutsi utawukhulelwa kanjani njengobe bekasengakashadi. Gabriyeli wachaza kutsi Nkulunkulu utawenta kanjani ummangaliso wakhe ngaMoya loNgcwele. Mariya wawukhohlwa umlayeto wengilosi, wavuma kulalela Nkulunkulu futsi wakwemukela loko lokwakufanele kwenteke ngekwentsandvo yaNkulunkulu.

Indzaba yaJosefa

KuMatewu 1:18-25 kwenteke lokufanana nekwaMariya kuJosefa. Ngesikhatsi kukhulelwa kwaMariya kugcwaliseka, Josefa wati kutsi kushada Mariya kutamletsela lihlazo, ngaleso sizatfu kwadzingeka kutsi behlukane. Kodvwa Ingilosi yafika ngeliphupho imtjela kutsi konkhe loku kuseluhlelweni lwa Nkulunkulu ngabo nasemhlabeni wonkhe. Ngesikhatsi Josefa avuka, bekati kutsi ufanele kulalela Nkulunkulu futsi amemukele Mariya njengemkakhe. Siyabona ngalokufanako kutsi sifanele kumlalela Nkulunkulu. Siyaluva lubito lweLivangeli. Kodvwa kwesaba kwemvelo kuyavuka- kwesaba lushintjo- kwesaba lokungekho- futsi kusenta sime singayi embili sibenekukhatsateka. Moya loNgcwele usifundzisa emaciniso (Johane 14:26; 16:13), kwesaba kwetfu kuyathula, silalele njalo silandzele Khristu. Kulandzela insindziso yetfu, lechubekela phambili yenteka njalonjalo ngetikhatsi tonkhe njengobe Nkulunkulu afuna kutsi sitsatse tinyatselo letinsha tekukholwa.

Nayi imicondvo kusita bantfwana kutsi bemukele leyondlela yekulalela:

Batjele ngetindzaba letimnandzi teLivangeli ngetindlela lebatawukhona kucondza ngayo Labancane labakhalako badvudvute.

Sita bantwana bati kutsi ngesikhatsi Moya loNgcwele akhuluma kubo, bemukele lubito lwaNkulunkulu etimphilweni tabo futsi batimbandzakanye ngekulalela nekulandzela Nkulunkulu.

Sita bantfwana bacondze kulangatelela kwaNkulunkulu kusindzisa nekubahola imphilo yabo yonkhe.

Singenisiso Sendzaba YeliBhayibheli

Tipho letimcoka

Kota nesikhwama sekufaka tipho eklilasini. Ekhatsi kuso akubenelikhadi lelineligama lelitsi ‘KULALELA’ *Ungatfokotela kupha noma wemukele siphu? Imisebenti yebaphostoli 20:35 utsi kubusisiwe kupha kunekwemukela. Sitawubuka tipho lekufanele sitiphe Jesu.*

Vula lesikhwama bese ukhipha leligama lelitsi ‘KULALELA’

Tipho ta Mariya na Josefa

“Tikhatsi tiyendlula ngekushesha lokukhulu.” Mariya uyacabanga. “Masinyane mine naJosefa sitawube sishada.” Mariya beka nguwesifazane labemtsandza Nkulunkulu futsi amhlonipha. Mariya bekamiselwe Josefa lijaha lebelingumbati. Ngalelinye lilanga, Mariya ahleti nje endlini masinyane kwabonakala indvodza igcoke ingubo lemanyatelako. Ngekwesaba lokukhulu Mariya wacabanga, “Sengubani lona? Ngabe yingilosi, sitfunywa saNkulunkulu?” Bekungiyo sibili ingilosi Gabriyeli. “E! Sikhulekile! Ungesabi. Wena ubusisekile, Nkulunkulu unawe.” Mariya kwamkhatsata kakhulu. Wamangala kakhulu ngalengkulumo Mariya, wachubeka nekubuka Ingilosi ngekumangala phambi kwayo. “Nkulunkulu unawe futsi ngitele kukutjela tindzaba letimnandzi. Masinyane kukhona lokutakwenteka kuwe. Utawukhulelwa umntfwana umetse libito lakhe kutsi nguJesusu. Uyakuba yinkhosi nemsindzisi wesive sonkhe.” Mariya wezama kukucondza loko lokwase kushiwo yingilosi, Mariya wabuta ingilosi watsi, “Kepha loko kungenteka kanjani?” Ingelosi yamphendvula yatsi, “Lomtfwana lotawutalwa, utawutalwa ngemandla aMoya Longcwele. Lokungenteki kubantfu kuye kuyenteka, wena utawutalwa indvodzana yaNkulunkulu.

Ngesikhatsi ingilosi ihamba, Mariya wasala wadvumisa Simakadze ngenhlitiyo yakhe yonkhe. Mariya wametsembe Nkulunkulu wavuma kuhlonipha licebo lakhe njengobe kwakuhlelekile. Noma bekangakucondzi loko, kodvwa wajabula kutsi wakhetfwa kuba ngumake wenkhosi. Mariya wahamba wafuna Josefa wamtjela ngako konkhe labekutjelwe yingilosi. Josefa wakhombisa kungajabuli. Noma abemtsandza Mariya, kodvwa wafuna kumlaha ngansese. Ngalobo busuku, ngesikhatsi alele, ingilosi yaSimakadze yefika kuJosefa yatsi, “Josefa ndvodzana yaDavide ungesabi kumtsatsa Mariya abemkakho. Loko lakukhulelwe kwaMoya Longcwele. Mariya utakutala indvodzana uyetse libito utsi nguJesusu. Nguye lotakusindzisa bantfu bakhe.

Josefa nakavuka, bekati kutsi kufanele amlalele Nkulunkulu, wenta njengobe ingilosi imtjelile wahamba waya kuMariya, “Nami ngiyibonile ingilosi, ngitakutsatsa ube ngumkami.”

Noma bobabili bebangacondzi kutsi kwentekani kodvwa bebamtsandza Nkulunkulu. Josefa naMariya batimisela ngekumlalela Nkulunkulu bavuma kuba batali balapha emhlabeni bendvodzana yaNkulunkulu, lenguJesusu. BoJosefa naMariya batimbandzakanya kulelihlelo lwaNkulunkulu kutsi baletse uMsindzisi emhlabeni.

Uyalalela yini?

Bhala nankha emagama: ‘kulula’ na ‘kulukhuni’ eceleni lapho ufundzisela khona.

Kumbe lemisho kulula noma kulukhuni kuyilalela yini? Khomba imphendvulo yakho.

- Babe wakho ukunika imali utsi, “Hamba uyotsenga namnede.” **Kulula yini noma kulukhuni kukwenta loko?** Khomba imphendvulo yakho.
- Make wakho utsi, “washa tindishi” kulula noma kulukhuni?
- Thishela wakho utsi, “Cedzela umsebenti wakho wesikolwa nyalo ulungiselele kusasa.”
- Malume wakho utsi, “Fundza emavesi enhloko abe sitfupha.”
- Gogo wakho utsi, “Ungawadli emaswidi.”
- Babe utsi, “Ungambukeli mabonakudze ekhabo mngani wakho.”
- Thishela wakho wesikolwa selisontfo utsi, “Khulumisana nalomunye ngaJesusu kuleliviki.”

Kuya ngani kutsi lesinye sikhatsi kubelula futsi lesinye sikhatsi kungabi lula?

Nkulunkulu ufuna tsine simlalele noma lesinye sikhatsi kulukhuni.

Kusho ngenhloko

“Nkulunkulu walitsandza live kakhulu kangangekutsi wadzimate wanikela ngendvodzana yakhe lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi, kodvwa abe nekuphila lokuphakadze.” (Johane 3:16)

Emakhadini lasikhombisa, dvweba emabhokisi etipho abe sikhombisa, bese ubhala tigamu ngetigamu emagama alelivesi lenhloko lalesigaba kulinye ngalinye likhadi (/);

“Nkulunkulu walitsandza live/ kakhulu kangangekutsi wadzimate wanikela/ ngendvodzana yakhe lekukuphela kwayo/kuze kutsi nome ngubani lokholwa ngiyo/ angabhubhi/ kodvwa abe nekuphila lokuphakadze”./ (Johane 3:16).

Fihla lamakhadi. Cela bantfwana bafune lamakhadi bese bazama kuwahlela ngendlela yakhona. Lamakhadi lawa atakusita kuletifundvo letine tesigaba tisachubeka.

Kuvala

Valelisanani ngemthandazo, nibonge Nkulunkulu kusifundzisa kulalela yena.

Njengesibonakaliso selutsandvo lwetfu ngaJesusu, kumcoka kumlalela sonkhe sikhatsi.

Evikini lelitako sitawufundza ngalesinye sipho lesingasipha Nkulunkulu.

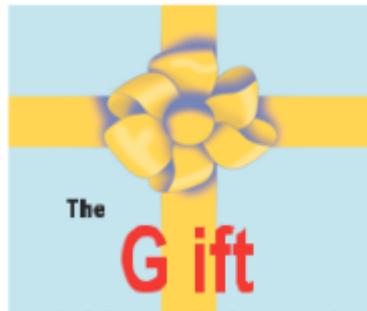
Umsebenti 48

SIPHO SEKULALELA

UmBhalo: Matewu 1:18-25; Lukha 1:26-38

Ungomo weSifundvo: Kusita bafundzi kutsi bafise kulalela Nkulunkulu.

Livesi Lenhloko: “Nkulunkulu walitsandza live kakhulu kagangekutsi wadzimate wanikela ngeNdvodzana yakhe lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi kodvwa abe nekuphila lokuphakadze.” (3:16)



Sipho sa Mariya na Josefa



Ungamnika yini Nkulunkulu sipho SEKULALELA

Umngomo Wesifundvo:

Kusita bafundzi kucondza kutsi kungani bantfu bamdzinge uMsindzisi.

Livesi Lenhloko

“Nkulunkulu walitsandza live kakhulu ngangekutsi wadzimate wanikela ngeNdvodzana yakhe lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi kodvwa abe nekuphila lokuphakadze.” (Johane 3:16)

Tilungiselele Kufundzisa

Kungaba nebulukhuni bekusita bantfwana kube bacondze kutsi kungani lesipho lesinguJesu uMsindzisi singulesikhethsekile.

Sisindzisa kuphi:

- Kufanele sisive lesidzingo sekusisindziswa etonweni (tintfo letimbi lesitentile).
- Kufanele sati kutsi sonile futsi sifisa kuphendvuka. (kushintja tinhlitiyo tetfu ekwenteni tintfo letimbi.)

Sifundvo salamuhla sitawusisita kucondza kutsi sisidzingelani sipho seMsindzisi futsi kwayangani kutsi kutsalwa Jesu kube nguloku khetsekile. Umbhalo usikhumbuta ngebumcoka nangenchubo yekupha tipho ngakhisimusi.

- Johane 3:16 usiniketa sibonelo lesikahle sesipho lesincono saKhisimusi; wonkhe lokholwa kuleNdvodzana yaNkulunkulu utawutfole sipho sekuphila lokuphakadze.
- 1Johane 4:9 usitjela ngasona lesipho, Kodvwa ngendlela leyehlukile: Nkulunkulu ulukhombisa kanjena-ke lutsandvo lwakhe kitsi; Watfumela indvodzana yakhe leyikuphela kwayo eveni kuze kutsi ngaye sibe nekuphila.
- Lukha 2:1-7 sitfole lesipho lesikhethsekile saNkulunkulu: Umntfwana longuJesu, uMsindzisi welive.

Lutsandvo lolukhulu lwaNkulunkulu ngusona sipho lesincono saKhisimusi kutsi bantfu bangasitfole. LiBhayibheli lisitjela ngalokusebaleni kutsi..... “Utawusindzisa bantfu etonweni tabo” (Matewu 1:21)

Singeniso Sendzaba YeliBhayibheli

Fundza Lukha 2:1-7; Johane 3:16 na 1Johane 4:9

Mukela bafundzi ikakhulu labo labafika kwekucala. Tsatsa imininingwane yabo kuze utokhona kutsintsana nabo. Calisani ngekuhlabelela emakhorasi ekudvumisa.

Kafisha buketa ngalenikufundzile ngesipho SEKULALELA evikini leliphelile. Nome ngubani losakwati kulisho lelivesi angalibuki, akavule sipho sesibili afundze likhadi latalitfole ekhatsi, ‘UMSINDZISI’. Lamuhla sitawufundza ngesipho lesihle kakhulu nalesimcoka, sipho seMsindzisi.

Kutisola! (mani)

Khetsa livolontiya kube, ‘litisole’ umntfu longenta labanye batisole uma abatsintsa. Lomntfwana lotsintsiwe kufanele kutsi ‘anganyakati’ kuze kutsi lomunye longasoleki amdvdvute ngekumshikisha ngemuva bese uyamkhulula. Nangabe wonkhe umntfu ‘anganyakati’ lomdlalo uyaphela. Bangaphindze bawudlala ngekukhetsa lomunye lotsi ‘nginelicala’

Awanyakati ngani wena lotisolile emva kokube utsintfwe? (kungoba ngulokutisola kwakho ngiko lokwente wanganyakati). Bowudzinga kutsi wenteni kuze uchubeke nalomdlalo? (Uba bete‘licala’ kudzingeka kutsi umntfwana akutsintse).

Kahle kahle emphilweni, sono sisenta sitisole futsi singeke tsine ngekwetfu sikhone kutenta labamsulwa. Nkulunkulu wasentela lisu lekutsi tonono tetfu titsetselelwe, emacala etfu asuswa. Lelisu leli lifaka ekhatsi sipho

setfu lesihle nalesimcoka sasonkhe sikhatsi, sipho lesinguMsindzisi. Sebentisa umsebenti losekhasini 49 kusita kubona kahle indzaba yalamuhla. Beka tintfo teluswane etafuleni kuze bantfwana batotibona baphindze batintsintse, kota nemidola kubantfwana batocabanga ngalomntfwana longuJesu.

Sitisebentiselani letintfo leti? - Tinswane tidzinga kunakekelwa ngalokukhetsekile. Asesitsi Mariya bekete emanti lahlobile ekugezisa loluswane? Akungabateki kutsi belutawukhala lungakhawuli futsi lube neliphunga! Lena yindzawo lephansi lapho kwatalelwa khona uMsindzisi wetfu. Gcokisa bantfwana tembatfo letitawufanekisa Mariya naJosefa kanye nebelusi. Lamuhla sitawuva indzaba yetfu lekhuluma ngeluswane lolukhetseke kakhulu.

Sipho saNkulunkulu lesimangalisako

Sitfunywa sase Roma lesinguKhesari Agustusi, sefika edolobheni laseNazaretha sigibele lihhashi, sakhokha incwadzi simemetelo lebeyisesikhwameni, sasesiyayifundza kakhulu kuze wonkhe muntfu eve: “Khesari Agustusi, Sibalukhulu, utsi kutawuba nelubalo. Ufuna wonkhe umuntfu lohlala kulelidolobha lakhe abhalisele. Loko kusho kutsi wonkhe muntfu akaye edolobheni lapho atalelwa khona.”

Lesitfunywa sasesivala lencwadzi saya kulelinye lidolobha kuyawumemetela wona lomlayeto. Bese kuphele tinyanga letiyimfica kusukela ingilosi itibonakalise kuJosefa naMariya. Masinyane umntfwana besekatawatalwa. “Sifanele kuya eBhehlehema.” kusho Josefa. Ngobe intalelwano yami ibuya lapho.”

“Nami umndeni wami uyintalelwano yase Bhethlehema.” kusho Mariya.

Bacala kupakishela loluhambo loludze. Ngekutsi kwakuluhambo loludze kuya eBhehlehema, balungisa kudla netingubo tekulala kanye netimphahla teluswane.

Emva kwemalanga eluhambo lwabo, bagcina bafika ebusuku eBhehlehema. Josefa ngekushesha wafuna indzawo lapho batophumala khona ngobe Mariya bese kadzinwe kakhulu ngaloluhambo loludze; masinyane umntfwana kungenteka atalwe. Kodvwa tonkhe tindzawo tatigcwele bantfu lababebuya emakhaya abo bete nabo kutobhalisela lolubalo. Ngekutsi bese kugcwele kuletinye tindzawo umgcinindzawo wabangenisa esibayeni setinkhomo kutsi bahlale khona. Kwayindzawo lapho Mariya bekangakabheki kutsi luswane lungatalelwa khona. Umndeni waMariya wawukhashane kakhulu, futsi kute nebangani dvutane kutsi babasite. Kwakute ngisho nembhedze wekulala. Kubona lobobusuku, khona lapho esibayeni setinkhomo, luswane lolunguJesu, uMsindzisi welive lwatalwa! Mariya walutsatsa walugona, wase uyalugeza, walugocota ngendvwangu, walibeka emkhombeni lapho kudlela khona tinkhomo kuze lutolala kahle. Kulobo busuku Nkulunkulu wanika live sipho lesikhulu saKhisimusi lesendlula tipho tonkhe: Lesingu Jesu iNdvodzana yaNkulunkulu lokukuphela kwayo- uMsindzisi wetfu.

Cela bantfwana babhekise phansi tinhloko tabo phansi bese baphindza phindza lomthandazo emva kwakho. Mani lapho utawukhandza loku: (/)

Nkulunkulu lomuhle / siyabonga kusitsandza / siyabonga kusentela/ lisu lelincono/ nekusitfumelela Jesu emhlabeni/ siphakamisa ludvumo kuwe/ futsi siyakutsandza Nkulunkulu/ ngalesipho lesimangalisako/losinike sona /ngaJesu indvodzana yakho/uMsindzisi wetfu/Amen.

Nawufisa, ngalokukhetsekile ungamema bafundzi kutsi banikele timphilo tabo kuKhristu. Uma bavuma kutinikela kuJesu, tsatsa sikhashana uthandaze nabo ngamunye ngamunye nase nicedze konkhe.

Kusho ngenhloko

“Nkulunkulu walitsandza live kakhulu kangangekutsi wadzimate wanikela ngendvodzana yakhe lokukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi, kodvwa abe nekuphila lokuphakadze.” (Johane 3:16)

Sebentisa lamakhadi lowawenta evikini leliphelile lanelivesi lenhloko. Wabeke ngendlela bantfwana batokhona kufundza lelivesi njalo njalo. Susa ngalinye ngalinye likhadi, aze agcine asuke onkhe nabo bagcine lelivesi leliku Johane 3:16 balisho bangalibuki. *Ngubani longasho lelivesi ngenhloko?*

Kuvala

Ngalokukhetsekile nakisisa labo labathandazele kwemukela Jesu futsi ubachazele ngekubusisa labo labathandazele kwemukela Jesu futsi ubachazele ngebumcoka balesinyatselo sekukholwa. Yenta indlela yekubalandzelela. Khutsata bantfwana kutsi bachubeke bangenele emaklilasi kuze batofundza lokunyenti ngetipho lesitipha Nkulunkulu. Bambisanani eticelweni temthantazo futsi nithantazelane lomunye nalomunye.

Umsebenti 49

SIPHO SEMSINDZISI

UmBhalo: Lukha 2:1-7; Johane 3:16; 1 Johane 4:9

Umgomo weSifundvo: Kusita bafundzi kucondza kutsi bantfu bamdingelani uMsindzisi.

Livesi Lenhloko: “Nkulunkulu walitsandza live kakhulu, kangangekutsi wadzimate wanikela ngeNdvodzana yakhe lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi kodvwa abe nekuphila lokuphakadze” (Johane 3:16)



Jesu unguMsindzisi wetfu

Jesu weta emhlabeni njengeluswane. Jesu wakhula, asita bantfu kutsi bati lutsandvo lwaNkulunkulu. Wase Jesu uyafa esiphambanweni, wenta konkhe loku kuze asitsetselele kuto tonkhe tintfo lebesitentile. Jesu angaba nguMsindzisi wakho kanjalo.

A – Vuma kutsi wonile (wentile tintfo letimbi, awukamlaleli Nkulunkulu). Tjela Nkulunkulu ngalo lokwentile, tisoletse ngako, futsi timisele kukuyekela. (KubaseRoma 3:23; Imisebenti yebaphostoli 1:9)

B - Kholwa kutsi Nkulunkulu uyakutsandza futsi wanikela indvodza yakhe Jesu kutsi akusindzise etonweni takho. Cela futsi wemukele intsetselelo Nkulunkulu lakunika yona. (Johane 3:16; Imisebenti yebaphostoli 16:31)

C – Yenta Jesu njengeMsindzisi wakho. Tjela labanye kutsi Nkulunkulu ukwentelelni. Tsandza Nkulunkulu futsi ulandzele Jesu (Johane 1:12 na KubaseRoma 10:13).

Miriam: Tingilosi! Zadi, ingabe uyagula yini? (asho amtsintsa enhloko) Uyagula yini?

Zadi: Cha, cha, cha, Miriam! Ngikutjela liciniso Miriam. Ekhatsi nebusuku kwavela tingilosi esibhakabhakeni tembhete lokukhatimulako. Sefikelwa kwesaba

Miriam: Nami bengingesaba!

Zadi: Kwasondzela lenye kitsi yase itsi, “Ningesabi nginilesele tindzaba letimnandzi, yokutfokota lokutawuba kwebantfu bonkhe. Lamuhla emtini waDavide, nitalelwe uMsindzisi longuKhristu iNkhosi. Loku kutaba sibonakaliso kini: Niyawukhandza umntfwana agocotwe ngetindvwangu alele emkhombeni wetinkhomo.”

Miriam: Ini! Luswane ! Angiva kahle. Ngitjeleni lokunye, tiffokotisa kanjani!..... tisabeka kanjani!

Zadi: Kwabonakala kwehla sicumbi lesikhulu setingilosi, tatihlabela tidvumisa Nkulunkulu titsi, “Akube bukhosi kuNkulunkulu kulelisetulu kakhulu nekuthula emhlabeni kubantfu labatfokotelwa nguye.”

Miriam: Kusho kutsini loko?

Umsebenti

Tjela labanye letindzaba letimnandzi

Bhala tindzaba longatisebentisa kutjela labanye ngaJesu; mema bangani bakho enkonzweni yaKhisimusi, vakashela etibhedlela kutjela bantfwana labagulako ngendzaba yekutalwa kwaJesu, yenta emakhadi aKhisimusi kunika bantfu labangamati Jesu nalokunye.

Tingoma taKhisimusi

Yenta tintfo tsite letikhencetako letingasebenta ngakhisimusi usebentisa emabhodlela epulasitiki. Faka ematje ekhatsi emabhodleleni bese uyavala kuze kutsi kukhona kukhenceta nawukukhuhlutisa. Lena ngulonye indlela yekudvumisa Nkulunkulu, njengobe netingilosi tenta ngesikhatsi kutalwa Jesu.

Kusho ngenhloko

“Nkulunkulu walitsandza live kakhulu, kangangekutsi wadzimate wanikela ngendvodzana yakhe lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi, kodvwa abe nekuphila lokuphakadze.” (Johane 3:16)

Ngaphambi kokucalisa kufundzisa, sitselisa emakhadi lowawasebentisa esifundvweni lesengcile. Sita bantfwana kufuna lamakhadi bese bawahlembisa ngendlela yalelivesi. Abasho lelivesi ngekuliphindza phindza.

Kuvala

Lungelani kuthantaza ngekwenta indingilisi bese niyathantazelana ngekwetidzingo talomunye nalomunye.

Umsebenti 50

SIPHO SENDVUMISO

UmBhalo: Lukha 2:8-20

Umgomo weSifundvo: Kusita bafundzi kutsi babone bumcoka bektjela labanye letindzaba letimnandzi.

Livesi Lenhloko: “Nkulunkulu walitsandza live kakhulu kangangekutsi wadzimate wanikela ngeNdvodzana yakhe lekukuphela kwayo, kuze kutsi, nome ngubani lokholwa ngiyo angabhubhi kodvwa abe nekuphila lokuphakadze..” (Johane 3:16)

Bekunebelusi belusile imihlambi yetimvu ebusuku etsafeni. Masinyane kwabonakala Ingilosi yeNkhosi kubo ngebukhatikhati beNkhosi. Belusi besaba kakhulu. Ingilosi yatsi kubo, “Ningesabi; ngobe nginiletle indzaba lemmandzi, yekutfokota lokutawuba kwebantfu bonkhe; ngobe lamuhla nitalelwe uMsindzisi, longuKhristu iNkhosi! Niyawukhandza umntfwana agocotwe ngetindvwangu alele emkhombeni wekudlela wetinkhomo.” Masinyane, kwabonakala sicumbi setingilosi esibhakabhakeni. Tatihlabela titsi, “Akube bukhosi kuNkulunkulu kulelissetulu kakhulu nekuthula emhlabeni!” Tingilosi tabese tibuyela ezulwini. Belusi base batsi, “Asambeni siyobona lomntfwana.” Bahamba baya eBhetlehema, bakhandza Mariya nemntfwana alele emkhombeni wekudlela tinkhomo. Belusi babonga badvumisa Nkulunkulu batjela wonkhe labahlangana naye ngaletindzaba letimnandzi tekutalwa kwaJesu. Bonkhe labakuva loko bamangala.

Nkulunkulu walitsandza live kakhulu kangangekutsi wadzimate wanikela ngendvodzana yakhe lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi kodvwa abe nekuphila lokuphakadze.” (Johane 3:16)

Umgomo Wesifundvo:

Kusita bafundzi kufuna tindlela tekukhonta Nkulunkulu.

Livesi Lenhloko

“Nkulunkulu walitsandza live kakhulu kangangekutsi wadzimate wanikela ngendvodzana yakhe lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi kodvwa abe nekuphila lokuphakadze” (Johane 3:16)

Tilungiselele Kufundzisa

Bantwana bangafundza kukhonta Nkulunkulu! Kukhonta akusho kuhlabelela kuphela sivale emehlo siphakamise tandla. Kukhonta yintfo loyentako lesuka enhlityweni ngenca yelutsandvo lesiluvako ngaNkulunkulu. Tati tasemphumalanga tahamba sigaba lesidze tingakaphatsi kuphela tipho kodvwa tatitele nekukhonta lomntfwana lotelwe; loko kwakukhomba kukhonta! Nkulunkulu uyatfokota uma sititfoba embikwakhe. Nkulunkulu ufuna sinike Jesu sipho lesiphakeme kuloKhisimusi; sipho sekukhonta.

Singeniso Sendzaba YeliBhayibheliTipho letimcoka

Buyeketa letipho letintsatfu; Kulalela, uMsindzisi, nendvumiso.

Vula libhokisi lesipho sesine utobona likhadi lelikhuluma ngesipho lesinye lesingasipha Jesu,

Lesi sifundvo sekugcina kulesigaba kulomnyaka

Lungisa umcimbi lomncane wakhisimusi:

- Kugubha luswane lwaseBhetlehema, Jesu
- Kubonga bantwana ngekungenela nekusekela umnyaka wonkhe.

Khutsata bantwana nekuchubeka batikhumbuta emavesi enhloko labawafundzile. Phindze unike letifundvo batali babo nebangani babo.

Tipho letintsatfu teNkhosi

Gocotela emakhadi lamahle ephepheni lelihle lekugoca letipho, ‘igolide,’ ‘imphepho,’ ne ‘emakha’ bese uyawafihla endlini. Funa letipho letati letatipha Jesu. Usavula lamakhadi chaza letipho leteta naletati, usho kutsi ngasinye siphosho kutsini:

- Igolide: imele bukhosi basemhlabeni
- Imphepho: imele sithixo
- Emakha: emakha ekuvikela sidvumbu kutsi singaboli (silungisela kubetselwa kwaJesu)

Sipho sekuKhonta

- Lungisa tintfo letibonakalako longatisebentisa tokhona kuchaza kahle lesifundvo.

Kwake kwaba khona Tati tasemphumalanga letafundze ngetinkhanyeti. Ngalobunye busuku tabona inkhanyeti lenkhulu, “Lenkhanyeti lena isho kutsi kunemntfwana lokhetsekile lotelwe.” Kwasho munye wetati. “Lomntfwana lona usho kutsi utaba yiNkhosi yemaJuda, asambeni siyombona bese siyaMKHONTA. Letati tavele tagibela emakamela ato tabese titsatsa luhambo lwabo.

Kwatsi nabefika eJerusalema, tahamba tayokhuluma neNkhosi Herodi umbusi wase Jerusalema, “Uphi lomntfwana lotelwe loyiNkhosi yemaJuda? Ngobe sibone inkhanyeti yakhe, site kutemkhotsamela.” Inkhosi Herodi isakuva loko, yakhatsateka kakhulu yase ibuta tati temtsetfo yatsi, “Iphi lenkhosi letelwe?”

Bamtjela batsi, “eBhetlehema laseJudiya emtini kaDavide.” Tati tagibela emakamela bacondza eBhetlehema. Yona leyo nkhanyeti yabahola yafike yema lapho bafike batfola umntfwana, Jesu. Tati tajabula kakhulu! Tangena endlini, tajabula kakhulu natibona umntfwana naMariya unina. Taguca phansi tase tiyaKHONTA. “Lona uyiNkhosi.” Basho ngekutfokota. Tati tanika Jesu tipho letintsatfu telikhetselo: Igolide, imphepho, nemakha. Masinyane tati kwakufanele tibuyele eveni lato; betijabule kakhulu ngoba besetimbonile Jesu , uMsindzisi welive! Tajajuliswa kutsi takhona kuletsa tipho , tekuKHONTA, Jesu , iNkhosi yemakhosi. Letati tisinika sibonelo sekuKHONTA ngekweliciniso phambi kweMsindzisi welive. Asibe ngulabamkhonta ngekweliciniso Jesu Khristu.

Umsebenti

Inkhanyeti lefihlekile

Juba lihhabhula emkhatsini. Khombisa bantfwana lenkhanyeti lephumile ngekhatsi kuletincetu talelihhabhula. Bantfu labanye bacabanga kutsi nguleya nkhanyeti leyahola tati natiyobona Jesu. Siyajabula kutsi Nkulunkulu watfumela leyonkhanyeti lekhetsekile. Loko kusiboniso sekutsi Jesu akasiyo iNkhosi yemaJuda kuphela kodvwa uyiNkhosi yetfu natsi.

Kusho ngenhloko

Ngalokukhetsekile hlanganisa bafundzi labakhonile kungenela kufundza emavesi enhloko onkhe. Baphe tipho kubakhutsa kuchubeka kufundza livi laNkulunkulu.

Cela kumfundisi kutsi akunike litfuba kanye nebantfwana labakhonile basho lamavesi enhloko embi kwelibandla. Nika bantfwana tifiketi tekubakhutsata

Kuvala

Bonga Nkulunkulu ngalomnyaka nisafundza nangesipho lesihle sensindziso lasiphe sona ngaJesu. Khutsata bantfwana kutsi batsembe Jesu njengeMsindzisi wabo. Ngutiphi tipho lesitatipha Jesu kuloKhisimusi.

Tjela bantfwana ngetipho lotatipha Jesu:

- Sikhatsi: kufundzisa bantfwana, sikhatsi sekulungiselela, kungenela tonkhe tinkonzo lokunye nalokunye.
- Kutithandazela kanye nekwenta imithandazo nalabanye
- Kunikela: ngemali, nangetiphiwo
- Kukhonta: ngekuhlabelela, kutjela labanye ngaJesu

Thantazela umntfwana ngamunye. Bakhumbute ngebumcoka bekufuna Nkulunkulu sonkhe sikhatsi. Yibani nencimbi ngaphambili lapho bantfwana lesebakhulile bachubekele kulelinye liklilasi.

Umsebenti 51

SIPHO SEKUKHONTA

UmBhalo: Matewu 2:1-12

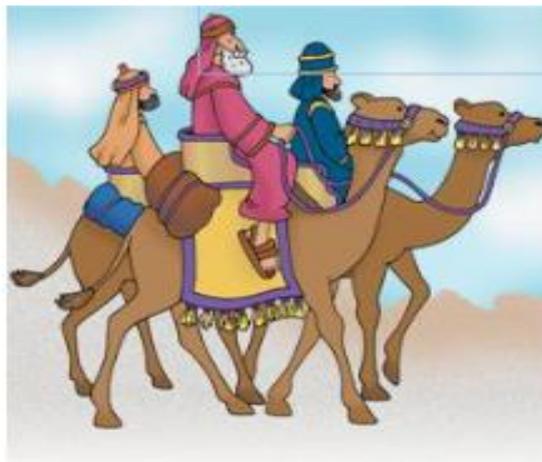
Umgomo weSifundvo: Kusita bafundzi bafune tindlela tekukhonta Jesu

Livesi Lenhloko: “Nkulunkulu walitsandza live kakhulu kangangekutsi wadzimate wanikela ngendvodzana lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi kodvwa abe nekuphila lokuphakadze.” (Johane 3:16)

UMsindzisi ligama lelimcoka. Umsindzisi ukhulula bantfu etintfweni letimbi. Jesu unguMsindzisi wetfu. Weta emhlabeni kusikhombisa lutsandvo lwaNkulunkulu. Wafa kuze sikhululwe etonweni tetfu.

Kubonga ngulelinye ligama lelimcoka. Nasi**Bonga** sisuke sitjela futsi sikhombisa Nkulunkulu kutsi simtsandza kakhulu kwengca labanye bantfu kanye naletinye tintfo.

Tati tasemphumalanga tamBonga kanjani Jesu, uMsindzisi?





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