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LABADZALA

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IMICONDVO YEKUFUNDZISA LABADZALA

Kunetimpawu letimbili letidzingezako kuze ube nguthishela weSikolo SeliSontfo: kufanele utsandze Nkulunkulu nebantfu. Intfo lebaluleke kakhulu lodzinga kuyenta kutsi usite bafundzi labaseklilasini lakho kutsi bati lutsandvo lwaNkulunkulu. Loku ungakwenta ngekuphila imphilo yebudlelwane naJesu embikwabo nekubafundzisa kutsi babe nebudlelwane naNkulunkulu.

Landzela imiyalo leniketiwe yekutsi ungasilungiselela kanjani sifundvo SeSikolo SeliSontfo. Bese ulandzela leticondziso letilandzelako tekutsi ungasetfula kanjani sifundvo SeSikolo SeliSontfo:

INDLELA YEKULUNGISELELA SIFUNDVO SESIKOLO SELISONTFO

Ekucaleni kwemnyaka

Ekucaleni kwalomnyaka wekufundzisa, tsatsa ema-awa lamabili kubutsa tonkhe tintfo lotatisebentisa eSikolweni seliSontfo utifake ephakethini linye nome ebhokisini. Loku kutawonga sikhatsi sekutsi liviki ngeliviki ube ucitsa sikhatsi sekufuna tintfo letehlukene ngobe utabewati kutsi tikuphi. Bhala emakheli, iminyaka yabo yekutalwa netindlela tekuchumana nabo bonkhe bafundzi netivakashi eklilasini lakho.

Fundza yonkhe incwadzi yetifundvo kuze utfole umcondvo wengcikitsi wenyanga ngenyanga. Loku kutakunika kukhanyiseleka nekucondziseka. Utakwati kutsi tingakhi tifundvo esihlokwani ngasinye kuze ungasijimeli embili ekufundziseni.

Emamantsi langu 30: Fundza sonkhe sifundvo uze usati.

NgeliSontfo ntsambama, liviki lonkhe ungasifundzisa sifundvo, citsa sikhatsi sekusetayela. Thandaza kuNkulunkulu kube akuphe kuhlakanipha nendlela lencono yekwetfula sifundvo eklasini lakho.

Emamantsi langu 10: Bhala phansi imicabango yakho nemicondvo kulo lonkhe liviki. Bani nabhukwana weSikolo seliSontfo nome liphepha. Ngesikhatsi kufika umcondvo lotsite wubhale phansi kuleliphepha kuze utewukhumbula esikhatsini lesitako.

Emamantsi langu 20: Fundza emavesi eBhayibhelini tikhatsi letintsatfu nome letine ekhatsi neliviki. Vumela liVi laNkulunkulu kube likugucule usacabanga ngalo futsi usalifundza. Kutawunika liciniso lofuna kulifundzisa liklasi lakho litfuba lekutsintsana nemphilo yakho kucala.

Emamantsi langu 50: Butsela sifundvo sakho ndzawonye. Khipha konkhe lotakudzinga esikhwameni setintfo tekufundzisa. Fundza loko lokubhalile bese ulungisa sifundvo ngendlela letakulungela, ube nemandla ekuyilandzela nekuyicondza kancono.

Emamantsi langu 10: Kuhlolisisa kwekugcina. Lena yintfo longayenta ekugcineni ngaphambi kwekube uye eklasini ngeliSontfo ekuseni. Bani nesiciniseko kutsi liBhayibheli lakho unalo, sifundvo, nalokunye lotakudzinga ekufundziseni. Buketa luphahla lwakho nome loko lokubhalile encwadzini yathishela kwekugcina. Ekugcineni, tsatsa liminithi nome emamantsi lamabili kunikela lesifundvo eNkhosini uyicele kube isisebentise. Mhlawumbe bewuvele ukuthandazela loku ngesikhatsi semthandazo wakho wangansense tikhatsi letinyentana, kodwa phindza ubeke kwetsemba kwakho kuye.

Kufundza kufanele kwenteke kuto tonkhe tigaba: kuloko lesikuvako ngesikhatsi, ngekwakamoya, ekuhlalisaneni, nasengcondweni. Imfundvo yebukhristu ihlose kunika kuvumelana neliciniso lelivangeli ngendlela yekutsi igucule timphilo tebafundzi. Akukeneli kwati nekucondza umcondvo ngenhloko, liciniso lifanele kugucula yonkhe impilo yemuntfu, kusukela endleleni labacabanga ngayo nome labativela ngayo ngesifundvo kuye ekutseni angachumana kanjani nalabanye bantfu.

Sikhatsi sakho sekufundza sifanele kuhlelwa ngekucaphelisisa futsi sihlelwe kwenta loko lokulungisiwe kanye nemicabango. Sitsandza kuphakamisa luphahla lolusisekelo lwesikhatsi sakho seSikolo seliSontfo. Tikhatsi letinikiwe time esikhatsini lesili-awa sekufundzisa. Tinimbolo letikubakaki ngetemaklilasi emaminitisi langu 45.

1. Fika kusasele emaminitisi langekho ngaphansi kwelishumi ngaphambi kwekucalisa liklilasi kuze ulungise indawo lotawufundzisa kuyo uhlelembise netintfo lotatidzinga ekufundziseni.
2. Sebentisa **emaminitisi ekucala lalishumi** kubingelela bafundzi bakho basefika. Banike litfuba lekucoca nekukhulumisana ngetehlakalo letenteke evikini lelendlulile. Bafundzi abaletse ticelo temthandazo letehlukene. Bita emabito alabakhona utsatse nemnikelo. Hlola kutsi umsebenti labanikwa wona ngeliviki leliphelile wentiwe yini bese nibuketa sifundvo ngen shumayelo yeliviki lelengcile.
3. Yenta **singeniso** ngesikhatsi **semaminitisi langu 15 nome 10** lesilandzelako. Banike sikhatsi sekucabanga; ungabheki kutsi batawushehshe baphendvule kuyo yonkhe imibuto nome umsebenti. Khululeka kwenta tingucuko kuze kutsi imisebenti itewucondzana netimphilo tebafundzi bakho.
4. **Emaminitisi langu 15 nome 10** lalandzelako afanele kuba ngewekubhekisa tingcondvo EKUSEBENTISENI KUKHOLWA KWAKHO. Gcizelela kubaluleka kwekuvumela liciniso kube lingene etimphilweni nekutiphatseni kwalowo nalowo emphilweni yakhe yemihla ngemihla.
5. **Ngesikhatsi semaminitisi langu 5** ekugcina, vala ngemthandazo bese nihlobisa lapho benifundzela khona ningakayi esontfweni.

Buketa impumelelo yesifundvo masinyane. Tsatsa emaminitisi lambalwa unaka loko lokusebentile naloko lokungakasebenteki kuze utokutsintsa esikhatsini lesitako. Khumbula imfundziso yeSikolo seliSontfo kutsi imayelana nekwakha budlelwane lobucinile naNkulunkulu kanye nalamanye emaKhristu.

TIPHAKAMISO LETILUSITO TEKUFUNDZISA LABADZALA

Emaciniso ekuhlanganyela

Bangani ngusona sizatfu lesikhulu lesenta bantfu labanyenti bakhetsa lisontfo. Kusukela emaphesentini langu 75 kuya kulangu 90 ebantfu labangena ebandleni babe ngemalunga elibandla basuke vele sebanabo bangani ebandleni. Ngetulu kwekubaluleka kwemfundziso lenhle ekucambeni licembu lekuhlangana ekufundzeni liBhayibheli, budlelwane lobuhle bubaluleke kakhulu! Budlelwane abusiyo intfo lesimane siyente nje kuze sibe nesikhatsi lesihle. Budlelwane bebuKhristu busento sekusebenta ngobe busita bantfu kube bativale babakhona.

Kuze ube ngumholi lophumelelako nelicembu lalabadzala leBudlelwane ngekufundza liBhayibheli, ufanele kukwenta kube sembili kutfutukisa ngekusebentisa emakhono ebuholi balabanye labaseklilasini lakho: **bafake:* ungeke ukwente konkhe. Kungenisa licembu lemalunga akho kungakukhulisa kutinikela kwabo futsi kutfutukise emakhono ebuholi babo; **bacinise:* khombisa kubonga ngetisebenti takho nebaholi bakho, ubabonge ngekufaka kwabo emandla emsebentini; **basebentise:* ungabaniki ligama nje kuphela, bavumele bente umsebenti, ** babonge:* ungakuvumeli kutsi umsebenti lowentelwe ekusitsekani angabonakali. Vama kutsi “ngiyabonga.”

Kumiswa kwetitselo takaMoya

Tinyatselo letintsatfu tekugucuka ngekwakaMoya

- Kukholwa: kukholwa kuKhristu kungeke kwehlukaniswe nelivi. Kumenyetelwa kwetindzaba letimnandzi kudzinga imphendvulo bona (KubaseRoma 10:17).
- Kuba wakhona: siyadzingana! Sidzinga sibonelo nekusekeleka lokuvela emmangweni. Kubalulekile kwati kutsi sibakhona.
- Kufanela: Nkulunkulu akakacedzi ngatsi. Usasisebenta. Nasimsebentela futsi sikuphila kukholwa kwetfu, sisendzaweni lapho angasebenta khona kitsi.

Umgomo wato tonkhe tifundvo teliBhayibheli yimphendvulo yekulalela liciniso lelivi laNkulunkulu. Inhloso yetfu ingeke igcwaliseke kalula ngekuhlephulelana lwati. Akukeneli kutsi kukhulunye ngeliciniso nome lihloosiswe nome livunye ngisho kuvunye. Sinematfuba ekucondzana nemphilo kuze kutsatfwe tincumo.

Loko lokucala kungumsebenti wesizatfu kufanele kugcine kungumsebenti wekukholwa. Inhloso yetfu ngeliciniso lelivi kutsi lingeniswe ngekhatshi njengenkholo futsi likhishelwe ngephandle njengesento.

Inhloso yelicumbu lakho lebudlelwane beliBhayibheli kuguculwa kwemphilo. Njengemholi, utawujabula kubona loko lokuhlanyelwe kulabanye kuveta tingucuko letibonakalako etimphilweni tabo.... Ngalesinye sikhatsi. Kodvwa utabuva buhlungu bekukhonta nalabo lababonakala bangagucuki. Ufanele ubente njani labo lababonakala bangaphendvuli? Chubeka wetsembeke kuba nguthishela lowetsembekile nemngani sibili. Chubeka kufuna ematfuba ekusondzela kubo. Chubeka wetsembe Nkulunkulu kutsi utakwenta tintfo letinhle etimphilweni talabo lobasebentako!

Livesi lenhloko

Kufaka livi laNkulunkulu enhloko kungulokunye lokwendlula konkhe lesingativikela ngako ekulingweni. Umbhali weTihlabelelo abekucondza loku ngesikhatsi atsi: Livi lakho ngililondvolote enhlityweni yami, kuze ngingoni kuwe (SihlGabelelo 119:11). Kuliciniso kubantfu baNkulunkulu bato tonkhe tigaba. Khutsata labo lenifundza nabo liBhayibheli kube bavame kufundza indzima yeLivi lekuphila.

Kufinyelela ngetulu kwetfu

Kusebenta kulabanye akusiwo umtfwalo lowengetiwe lofanele kwengetwa kuloko lesikwentako. Kukuphumisela loko lesinguko. Pawula uyasitjela kutsi sifanele kukhonta ngelutsandvo lomunye nalomunye (kubaseGalathiya 5:13), licumbu lakho liyinkhundla lefanele yekuhlanganyela emsebentini webuKhristu. Empeleni, emacumbu laphumelelako ahlala njalo atinika litfuba lekutingenisa emsebentini. Leto tindzawo tekusebenta tivame kuba ngumnyombo wekugcina umsebenti ecejini.

INDLELA YEKUTHANDELE LABO LABAFUNA NKULUNKULU

- a. Bona bumcoka belitfuba bese uyakunaka ngalokuphelele
- b. Guca, uhlale nome ume- eceleni kwalowo muntfu lofuna kumsita.
- c. Uthulile thandazela kucondziswa nguNkulunkulu, ngaphandle kwekuphatamisa umthandazo wakhe, bathandazele nabo. Nguye lofanele athandaze wena ukhonela kumsita njengekuhola kwaMoya Longwele.
- d. Lalela umthandazo wakhe kuze ubone nangabe adzinga lusito.
- e. Nase acedzile kuthandaza, tfola kutsi unaso yini siciniseko kutsi umthandazo wakhe uphendvulekile. Awudzingi kwati kutsi lomthandazo bewungani.
- f. Nangabe lothandazako achubeka angacedzi, nome ngaphandle kwekucondza:
 - i. Ngekuophelela buta kutsi ungamsita yini. Nangabe avuma,
 - ii. Buta kutsi kungani ete kutewuthandaza
 - iii. Kafisha bacondzise ngemibhalo lefanele
 - iv. Thandazelani sidzingo lesitsite nindzawonye bese netsemba Nkulunkulu ngaleso sicelo.
 - v. Nase nicedzile kuthandaza, tfola kutsi unaso yini siciniseko sekutsi umthandazo wakhe uphendvulekile. Nangabe kungenjalo, bakhutsate kafisha kutsi bachubeke nekwetsemba Nkulunkulu futsi bahambe ekukhanyeni Nkulunkulu asabahola. Bakhumbute kutsi kungekukholwa kuNkulunkulu kutsi babe nekuncoba, futsi nase umsebenti wentiwe kubo, Moya Longwele, utawufakazelana naMoya wabo. Kungenteka tingabikhona tibonakaliso letibonakalako ngemhlo kodvwa siciniseko saMoya Longwele sitawuhlala sikhona.
 - vi. Khumbula kunika umelusi emabito abo bonkhe labafuna Nkulunkulu kanye nemphumela wemithandazo yabo.

SICONDZISO SATHISHELA SEKWETFULA SIFUNDVO NGEKULALELA LIPHIMBO

Kubuketa: Jesu wakhetsa kufundzisa bantfu bangalesosikhatsi ngetindlela letatihlanganisa kwenta, kukhunjulwa nangetindlela letibukekako. Wateka tindzaba futsi wabuta imibuto. Nalamuhla letintfo tekusebenta solo tisebenta ngalokungakholeki. Kute usitakale kakhulu kusondzela kulokulalela liphimbo

kuvuma imisebenti yakho yomibili wekubangumlandzi wenzaba nemcondzisi. Tetayete lenzaba, bese uyihlephula ngemdlandla nangelicinisio futsi uvumele labahlanganyeli kutsi bahlephule imicondvo yabo basaphendvula lemibuto.

Lokulandzelako: Hlephula kucala inhloso yesifundvo sakho salelologa nesihloko sesifundvo. Bavumele bakhulumisane ngekuhlephula lesaga sendzawo. Vumela wonkhe muntfu acabange bese uhlephula ngekutsi kushoni. Batjele balalele indzaba yakho bese uyihlephula ngemdlandla futsi ibelicinisio. Bonisa imifanekiso bese ubuta loko labakubonako kulemidvwebo lokubakhumbuta ngalenzaba. Sinyatselo lesilandzelako kubuta lemibuto leniketive ngekulandzelana kwayo. Bantfu abagcile kulenzikimba yalenzaba hhayi kuyabo imicondvo. Emva kwekukhulumisana kabanti, bahlephulele livesi lelisikhiya lekulivesi lenhloko baliphindze tikhatsi letinyenti. Kwegucina hlephula saga sendzaba bese ubuta kutsi kuhlanguka kanjani nesaga sendzawo locale ngaso. Phindza saga sendzaba tikhatsi letinyenti kusita bantfu kukhumbula indzaba kanye nalokufundziswa ngulesifundvo.

Lokungabalusito:

1. Kulabo labafundza ngekulalela liphimbo licinisio lifanele kwetfulwa ngetindlela labatetaye ekukhulumisaneni kwabo lomunye nalomunye. Vumela sikhatsi sekukhulumisana.
2. Kute timphendvulo letingesito nangabe utawubuta kahle imibuto. Vumela wonkhe muntfu ahlangukanye.
3. Ngesikhatsi sekukhulumisana phindza incenye yalenzaba kusita bantfu kutfolo tifundvo kulenzaba. Umgomo wakho kubenta babone emaciniso, hhayi kubatjele timphendvulo.
4. Hlola inhlakanipho yenzawo ngekukhulumisa lesaga. Lemifanekiso lebonakalako leyentive nguletanga itawusita bantfu kukhumbula futsi itawuhlangana nembhalo.
5. Ungacitsi sikhatsi lesidze kumunye umbuto. Umgomo wakho kubuta imibuto letawusita bantfu kutfolo licinisio nekwati kutsi bangalisebentisa kanjani etimphilweni tabo.
6. Ungavumeli muntfu munye nome babili kutsi baphendvule lemibuto yonkhe. Khetsa labanye kute uve wonkhe muntfu nekufundza kulomunye nalomunye. Bantfu bafundza kancono ngesikhatsi babahlanganyeli labakhutsele.
7. Saga sendzaba sibalulekile kubantfu kukhumbula emaciniso. Sebentisa sigcizelelo kucinisa loko labakufundzako.
8. Ingcikitsi yenkhulumo yakho itawusho kungeniswa kwaletifundvo. Nangabe kungusemaphandleni khutsata bafundzi kutsi bafake tifundvo tabo kuleyo ngcikitsi. Nangabe kungusemadolobheni kusingenisa kungehluka. Kubitelwa ekwenteni ngasonkhe sikhatsi kungumgomo wekufundza.

Umcondzisi Lokahle: Umgomo wakho awusiko kuphela kuba ngulotaye kakhulu lenzaba kodvwa uphindze acondzise kwati kufundza. Ufanele wati indzikimba yenzaba, lungela kutsi kukhulumisana kuchubeke, futsi wente tindlela letitawukhunjulwa kutfole emaciniso. Lemifanekiso leniketive yekusita kufanekisa tincenye letisikhiya talesifundvo. Ciniseka kutsi ulalele kahle timphendvulo tebantfu labatishoko bese uciniseka timphendvulo nekuhlangukanya kwabo. Bantfu batsandza indzaba lemmandzi ngako-ke batawuphindze babuye futsi uma ungumlandziwenzaba nemcondzisi lokahle.

Nyalo...Hamba ubatjele lenzaba!

Sifundvo 01	<h1>LIVANGELI LILETSA INKHULULEKO</h1>
UmBhalo: KubaseGalathiya 1& 2	

Inhloso yesifundvo	Livesi lenhloko
Kutsi sifundze kwenta livi netitselo talo etimphilweni tetfu njengemakholwa.	<i>“Kodvwa ke nakukhona umuntfu, nome ngabe ngitsi nome ngabe yingilosi lechamuka ezulwini, lofika nalelinye livangeli lelehlukile kunaleli lesanishumayela lona, lowo akabe ngulocalekisiwe”</i> (Kubase-Galathiya 1:8)

SINGENISO

Ngesikhatsi selikhulu leminyaka yekucala (A.D) I- Galathiya bekusifundza sase-Roma lebesise mkhatsini wesigodzi se-Asia mayina, incenye yalesekubitwa ngekutsi i-Turkey. Encwadzini leya kubantfu base-Galathiya, Pawula ukhuluma ngemabandla ase-Galathiya ngaphandle kwekhuluma ngeligama lelidolobha tsite. Pawula wamelela buciniso belivangeli labelishumayele eGalathiya, acinisa kutsi utfole umtsetfo wakhe kuNkulunkulu nga Jesu Khristu hhayi kubantfu.

Njengasemalangenani emphostoli Pawula, livangeli lingcoliswe kusukela ekumisweni kwalo lingcoliswa bantfu lababenenjongo lengesiyo yelivangeli. Lesifundvo lesi simcoka ngoba sitawusisita sibone livangeli sibili kanye netitselo talo futsi nangabe kukhona lozama kushintsha umlayeto welivangeli akabe phasi kwesicalekiso saNkulunkulu (Kubase-Galathiya 1:8)

I. Livangeli litfolakala ngesambulo (Galathiya 1:6-17)

A. Livangeli lisambulo

Sitfolakala livangeli ngekutsi sibe nekwatana naNkulunkulu, lowembulwa ngendvodzana yakhe lengu Jesu Khristu. Ungu “Nkulunkulu lonatsi”. Lokwatana lokwatfolwa nguMphostoli Pawula, ngaJesu Khristu kwayishintja imphilo yakhe. Wasuka ekubeni ngumbulali webantfu labamkhonta Jesu waya ekubeni nguMvangeli lucobo lwakhe (Imisebenti 9:1-19, Galathiya 1:15-16). Kusukela ngaleso sikhatsi Pawula wahamba ngalesambulo njengobe abekhombisile kubase-Galathiya 2:2. Singakucatsanisa loku nemphilo yema Israyeli endle, lapho bahamba nakuhamba lifu, bahlale lapho lina khona, kwakunguyona ndlela emaIsrayeli labebona ngayo bukhona ba Nkulunkulu (Eksodusi 13:17-22). Endzabeni yaPawula lobekumcokwa kwakuyindlela lebedibene ngayo naKhristu.

B. Livangeli akusiyo intfo nje lesimane siyifundze

Akukeneli kutsi sifundze ngelivangeli. Kube bekunjalo, ngabe tifundziswa letincane ngemaKhristu. Khumbula Nikhodemu nakavakashela Jesu (Johane 3). Nikhodemu bekalilunga lebafarisi, umfundzisi wetenkholo, indvodza lecotfo lebeyidliwe similo sa-Jesu kanye netimfundziso takhe. Bafarisi batsi nabafuna Jesu ebusuku, Jesu wabatjela kutsi kumele atalwe kabusha (Johane 3:3). Nikhodemu njengesifundziswa nathishela wemaJuda, ngaphandle kwekungabata bekati kutsi umtsetfo kwakuliVi laNkulunkulu. Kodvwa-ke Nkulunkulu wachaza kutsi loku akwenele futsi akusona siciniseko

sekutsi utawutfole umbuso welizulu. Indlela lekhona lebekangaba ngumfundzi longuye sibili kutsi aguculwe ngekwatana naNkulunkulu, kwekutsi atalwe kabusha (Johane 3:5).

II. Livangeli liletsa inkhululeko hhayi kugcilateka (Kubase-Galathiya 2:1-5)

A. Inkhululeko emandleni esono lacindzetelako.

Ekucaleni, inkhululeko leletfwa ngumKhristu isikhulula etinketaneni tesono (Johane 8: 34), Kubase-Roma 6:5-23), futsi nasemtsanjeni wekunaka kutsi bantfu bangatfole imphilo nenkhululeko ngephansi kwemitamo yabo. Livangeli linemandla ekusikhulula emandleni esono nemiphumela leletfwa sono ngekufa kwaJesu. (1Johane1:7). Lenkhululeko icala ichubeke nekusikhulula engcondvweni, emtimbeni, emphilweni, kanye nasemoyeni. Luhlelo lembuso waNkulunkulu lolwa phrofethwa ku-Isaya 61:1-3) lavunywa nguNkulunkulu ku-Lukha 4:18-21. Konkhe loku kukhomba inkhululeko lephelele leletfwa nguJesu kubantfu.

B. Inkhululeko isincumo semuntfu

Kubase-Galathiya 2:3 utsi: *“Ngisho naThithusi, umGriki labekanye nami, abamcindzetelanga kutsi asoke”*. Nkulunkulu ngemlayeto welivangeli ufuna sikhutse inkhululeko, akasifuceli ngenkhani kutsi sikhululeke. Bantfu bakhululekile kutitsatsela tincumo. Inkhululeko lengakaphocelelwa isho kutinikela kumkhululi wetfu. NjengemaKhristu sitinikela emigomeni nasetimisweni tembuso waNkulunkulu. Khumbula kutsi insindziso

ingemusa waNkulunkulu (Kubase-Efesu2:8, John 6:44). Umlayeto welivangeli laNkulunkulu wabo bonkhe bantfu (Kubase-Efesu2:8). Umusa usipho samahhala lesivela ku Nkulunkulu.

III Livangeli liletsa kunetiseka ngenkhoho (Kubase-Galathiya 2:15-17)

A. Kunetiseka akuti ngemisebenti yemtsetfo

Esivumelwaneni lesidzala, bekune mitsetfo lebelwe bantfu, futsi kucondza ngo imitsetfo yaso sonkhe soni uma bafuna kuhlambuluka kuso. Kodvwa-ke leyo mitsetfo yehluleka ngoba bantfu ngenca yekungcola kwabo abakhonanga kuyilandzela. Ngako-ke sivumelwano lesisha sakhiwa lapho noma ngubani angehlulelwa magama emuntfu ungangibeki licala mine, nceku yakho ngobe kute umuntfu lomsulwa kuwe (Tihlabelelo 143:2)

B. Livangeli liletsa kunetiseka ngenkhoho

Siyanetiseka ngaNkulunkulu uma asicolela. Ngelutsandvo lwaKhristu, Nkulunkulu uyasicolela tono tetfu licala letfu liyacishwa, sijeziro setfu siyasuswa semukeleka njengebantfu labalungile njengebantfu baNkulunkulu. Sibonga ingati yaKhristu, siphwiwo sekucisha sihlambuluke ekoneni kwetfu. Nga-Adamu sono sangena sangena emhlabeni, ngaKhristu Jesu kulunga kwangena emhlabeni (KubaseRoma 5:6 Ngoba kwatsi sisebutsakatsaka Khristu wafela labangamesabi Nkulunkulu wafa ngesikhatsi lesifanele (Roma 6:18).

IV Livangeli liyimphilo lensha kuKhristu (Kubase-Galathiya 2:20)

A. Akusaphili mine v 20

Pawula waveta kutinikela lokuphelele kuNkulunkulu. Loku kusho kufa ekubeni nguwe ngoba Nkulunkulu usenta sibe ngulabalungile uma sitibeka phasi kwentsandvo yakhe. Kutinikela kusho kutinikela liwonkhe kuNkulunkulu. Emandla esono emphilweni yetfu ayephulwa ngoba sesifile esonweni naKhristu. Kufa ekubeni ngitsi ngaKhristu nguyona ndlela lesingakhona ngayo kukhululeka ekuboshweni ngumtsetfo. Lokufako kuba ngulomuntfu lomdzala lobekaphila kitsi, naloticabangela yena lobunguye kanye nalolocakako nalolokhungetfwe sono.

B. Khristu uphila kimi

Kuvikeleka lokungaka. Lenkhulumo lena-ikhomba kutsi Khristu nguyu umnikati wetimphilo tetfu. Ngalamanye emagama Khristu akasafani nesicashi lesihlahla endlini lesingasuswa nanobe kunini, kodvwa ufike abe ngumnikati walendu ngoba sewayitsenga ngelinani leliphakeme. Kunalamanye emagama lachaza indzawo lemcoka lemele idlalwe nguJesu etimphilweni tetfu nasemphilweni yelibandla njengekuba ngukaputeni, umshayeli wendiza, lidvwala nenhloko yemtimba. Kutinikela kuKhristu kuletsa linani leliphakeme kakhulu etimphilweni tetfu.

IMIBUTO

1. Yini Sambulo?
2. Ungasho yini njenge Mpostoli Pawula kutsi Akusaphili wena? Leni?
3. Njengoba sewalemukela livangeli yini lowakhululeka kuyo?

SIPHETFO

Livangeli lamemetelwa nguMphostoli Pawula, lisambulo lesingcwele futsi linebufakazi lobungcwele ngaKhristu ayindvodzana yaNkulunkulu. Yena yedvwa ngekutinikela kwakhe esiphambanweni angasinika inkhululeko esonweni lesita ngetindlela letiningi. KuKhristu sesibitwa ngekutsi silungile. KuKhristu sesisulwe licala phambi kwaNkulunkulu. Asingayengeki ngetinjabulo takulesikhatsi.

Sifundvo 1

LIVANGELI LILETSA INKHULULEKO

Inhloso yesifundvo: Kufundza kungenisa livangeli nenzuzo yalo etimphilweni tetfu njengebazalwane

Taga: Asikho sidzingo sekwetfwala umtfwalo, emotini

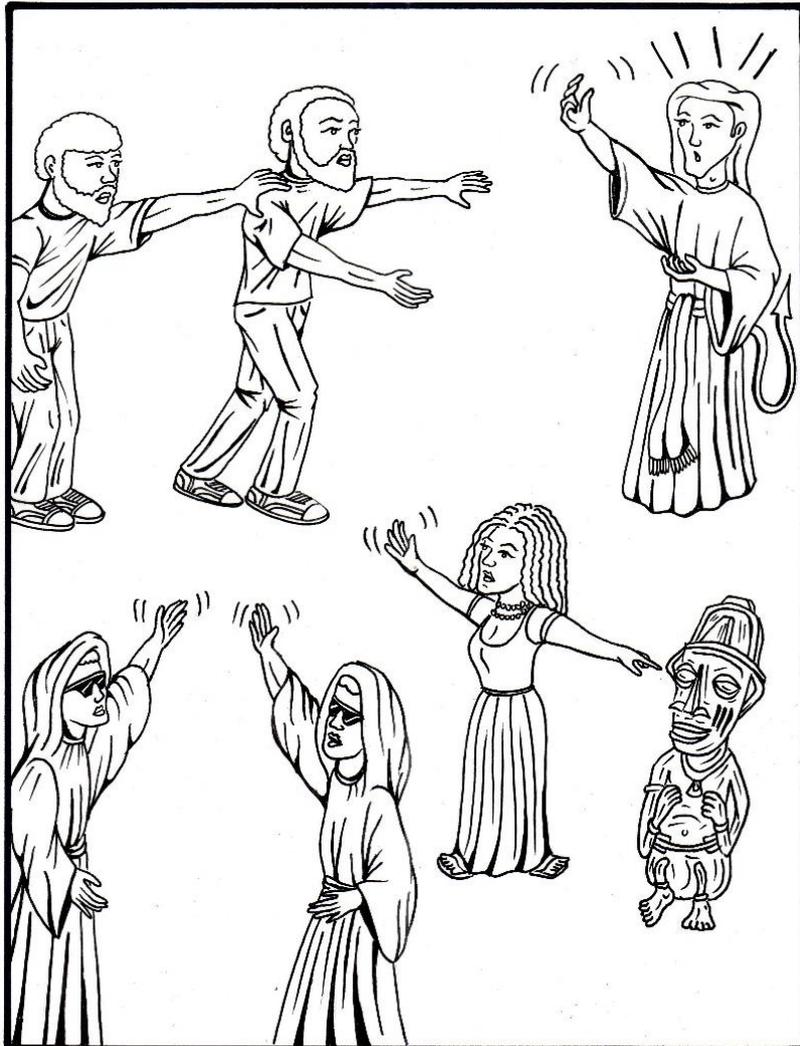
Sahluko Sendzaba: KubaseGalathiya 1 & 2

Livesi Lenhloko: “Kodvwa-ke nakukhona umuntu, nome ngabe ngitsi nome yingilosi lechamuka ezulwini, lofika nalelinye livangeli lehlukile kunalelilesanishumayela lona, lowo akabe ngulocalekisiwe” KubaseGalathiya 1:8

Imibuto:

1. Yini loyinakile kulenzaba?
2. Yini lesiyivako ngenkhululeko nome bugcili kulenzima?
3. Wake nome lomunye umuntu lomatiko wabona lokufanako nalenzaba yalamuhla?
4. Yini lesiyifundza ngekutsi singaphila kanjani imphilo legcwaliswe ngaMoya loNgcwele nekutsi loko kubaluleke ngani?
5. Nguliphi liciniso kulenzaba longayihlephunela lomunye kuleliviki?

Saga Sendzaba: Livangeli laKhristu lenele kusikhulula.



Sifundvo 02	KUPHILA NGEKUKHOLWA KUPHELA KUJESU
	UmBhalo: KubaseGalathiya 3

Inhloso yesifundvo
Kucondza kutsi moya waNkulunkulu siwemukela ngekukholwa hhayi ngemisebenti yemtsetfo

Livesi lenhloko
“Umuntfu lowemukeleka kuNkulunkulu kutsi ulungile ngekukholwa kwakhe uyawuphila” (KubaseGalathiya 3:11)

SINGENISO

Evesini lekucala Kubase-Galathiya 3 siyabona kutsi umphostoli Pawula abephathseke kabi ngelibandla lase-Galathiya, wabita emaKhristu ngetilima. Mhlambe labomnaketfu nabodzadzewetfu bebacondza lokushiwo kubetselwa kwaJesu Khristu bebakaza ngesibusiso saMoya loNgcwele etimphilweni tabo. Kodvwa-ke loku lebebakwenta kwamdvumalisa umphostoli. EmaGalathiya abevuma kutfobela lamanye emaJuda lebekenta betive labangemaKhristu batfobebe emasiko nemihambo nemisebenti yemtsetfo.

Kungekukholwa kuNkulunkulu kutsi sibusiso sonkhe sitfolakale, kusukela esikhatsini sa- Abrahama kuze kube ngulesikuso sikhatsi. Tibusiso tetfu atiti ngekugcina umtsetfo, kodvwa ngekukholwa enkhululekweni leletfwa ngumhlatjelo waJesu Khristu. Pawula watjela emaGalathiya kutsi akalungise imphilo yabo lensha kuKhristu Jesu. Moya Loyingcwele utfolakala ngekukholwa (KubaseGalathiya 3:1-5).

A. Kubambelela emsebentini wemtsetfo lengakadzingeki

Pawula wakhuluma kalukhuni ngelukholo loluncane lwemaGalathiya ngenca yekuhlala babambelele emsebentini yemtsetfo. Bebawele esonweni sekutiyekelela kutsi bayengeke ngetimfundziso tenkholo lengasiyo lebengekusho kwabo tatitawukhulisa imphilo yabo yakamoya. EmaGalathiya abeyengeka ngetimfundziso temaJuda, letibhicwe nekukhonta tithico loku bekucekela phasi bufakazi babo.

Sifiso semaGalathiya sekugcina imitsetfo yenkholo lebeyingadzingwa livangeli, sibonelo emalanga labalulekile, noma kunaka tintfo temlandvo (Kubase-Galathiya 4:9-10), besebaphahlukile banaka kubambelela emtsetfweni nekutinikela kuKhristu.

B. Kubambelela kuMoya loNgcwele lokudzingekile

Sono sehlukana bantfu naNkulunkulu. Soni ngekuphendvuka kwaso phambi kwaNkulunkulu, sivuma umhlatjelo wengati yaJesu Khristu njengenhlawulo yesono saso. Nkulunkulu umelela soni lesiphendvukako akukhatsalekile noma siyawugcina umtsetfo (umtsetfo wemaJuda nemihambo yabo). Kumelelwa kutfolakala ngekukholwa ngalokusindzisa lokwehlukile nalokumangalisako kwaJesu Khristu. Loku kutfolakala ngemandla lamangalisako aMoya loNgcwele KubaseRoma 5:17, 8:11).

Libandla laNkulunkulu kumele likhutsate emabandla kutsi aphile ngekwemisebenti yamoya hhayi ngekwemtsetfo. Kufanele sikhutsatwe kuphendvuka

nekuhlangu naNkulunkulu losasitsetse saba bantfwana bakhe. Pawula bekacinisekile ngekubhekana nalenkinga, abakhumbuta, ngetimo letingateki lapho Nkulunkulu aveta emandla akhe ekumelela ngekuphendvuka kwabo.

I. Sivumelwano senkholo na -Abrahama sivuswa kuKhristu (Kubase-Galathiya 3:6-18)

A. Abrahama wafinyelela esibusisweni ngenca yekukholwa.

LiThestamente leliDzala lifakaza ngekutsi Abrahama wameleleka ngekukholwa kwakhe, hhayi ngemisebenti. Loku kwenteka lapho abanekuhlangana naNkulunkulu nekulalela lubito lwakhe, ahloniphe konkhe Nkulunkulu lamcele kutsi akwente. Genesis 12:7 utsi Simakadze wabonakala ku-Abrama watsi Lelive ngiyawulinika titukulwane takho Abrama wakhela Simakadze lilati, ngobe abebonakele lapho kuye. Abram lekase Nkulunkulu uyamshintja wambita nga Abrahama washiya live lakubo waya eveni Nkulunkulu abemetsembise lona noma abengati kutsi uyaphi (KumaHebheru 11:8) Emva kwekube afike Abrahama kulelive, Nkulunkulu wamemetela kutsi utawunika lelive titukulwane ta-Abrahama.

Genesis 15:6 utsi Abrama wakholwa nguSimakadze wamemukela ngekutsi ulungile. Pawula wasebentisa sibonelo sa-Abrahama encwadzini yakhe leya eGalathiya. Abrahama akatfolanga umvuzo wemisebenti yakhe kodvwa wawutfolela kukholwa kwakhe.

B. Sibusisekile ngekukholwa kuKhristu

Ngeluhlelo lwaNkulunkulu emphilweni ya-Abrahama netitukulwane takhe, akungabateki kutsi similo sakhe hhayi imisebenti yakhe beyitawuba ngusona sisekelo sekulalela kwakhe nekuhlala njalo abusiswa nguNkulunkulu, ngaMoya loyiNgcwele. Ngako- ke tibusiso taNkulunkulu netetsembiso kubantfwabakhe tisemile nalamuhla. Umsebenti wetfu njengelibandla kutsi sitfole leto tibusiso tensindziso nekunakekelwa kubo bonkhe labajoyinela tinhloso tenkholo ngekukholwa ku Khristu Jesu.

Nalamhla sibobhuti nabo sisi ba Abrahama ngenca yekutsi natsi simemetela kukholwa. Sibusisiwe ngekutfolelwa umusa losiholela ekutseni sikholve futi samukelwe kumelelwa. Kuphila ngekukholwa. Kuphila ngekukholwa kusho kutsi kokubili kusindzisa nekumelela kusebenta kumunye nangamunye wetfu kutfole insindziso, ekusikhulula kulo lonkhe lugibe, noma ngimitsetfo yetinkantolo, timfundziso tekweduka, emasiko, netithico. Jesu ukugcwaliseka kwaso sonkhe sibusiso Nkulunkulu labehlele kusiletsa emhlaben nga Abrahama, umfowethu.

II. Umtsetfo uta phambi kwesetsembiso (Kubase-Galathiya 3: 19-29)

A. Inhloso yemtsetfo

Lifa letfu njengemakholwa kubekwe esetsembisweni lesitasitfolelwa ngekukholwa njengaAbrahama. Lelifa aliti ngekugcina umtsetfo. EThestamenteni leliDzala ngekumtsetfo indvodza beyingulocalekisiwe ngekufela esihlahleni kodvwa lona lowasifela esiphambanweni waletsa sibusiso lesikhulu. KuKhristu Jesu sibusisekile sikhululekile kuyo yonkhe imitsetfo noma imihambo lebeyibekwe liThestamente leliDzala kubantfu.

Pawula wabeka inchazelo lecacile nekucondza kubaseGalathiya 3:2,5 na KubaseRoma 3:20-26 mayelana nendzima ledlalwa ngumtsetfo. Pawula utsi kugcina umtsetfo kungeke kwasinika kumeleleka kamoya, Nkulunkulu uyise, naJesu Khristu bafuna kutsi lonkhe likholwa leliholwa ngumoya kugcwalisa umtsetfo waNkulunkulu welutsandvo kulabanye Tfwalisanani imitfwalo yenu kuze nigcwalise umtsetfo waKhristu (Kubase-Galathiya 6:2)

B. Umusa wekuba tindlalifa naKhristu

Sinemusa losijabulisako wekukhululeka kuKhristu. Umtsetfo lomusha kuKhristu awusameleleli umtswalo lolukhuni. Usiholela elutsandvweni lwakhe ngaMoya loyiNgcwele kuze imiyalo yakhe yenteke njengekwemphumela wekumelelwa etimphilweni tetfu. Khristu usibhathise ngemoya wakhe, simbatsiswe bungcwele bakhe, wasenta sakhona kugcwalisa inhloso yensindziso lasibitele kuyo Nkulunkulu. Kubusiseka kwetfu akusehlukenisi ebuveni betfu, emasikweni etfu nalokunye, kodvwa kuyasibumbanisa kusicinise ngekuhlanganyela nalabanye ngaphandle kwelubandlululo.

Indlela yalesivumelwano lesisha isinamtsisela ekubeni munye ngekukholwa kuKhristu njengetindlalifa temusa wakhe lokhululako. Kufanele sikucacise kutsi moya waNkulunkulu kutsi usimbonyile ngemusa wakhe uma sikholelwa ku Khristu Jesu samukela umsebenti wakhe lokwehlukile nalomangalisako lowasikhulula ebugcilini bonkhe benyama. Ngako-ke asicine ngaleliciniso lelivangeli sibambelele embhalweni longiwo, siphile kukholwa lokusihlanganisako tsine sonkhe makholwa eliciniso.

IMIBUTO

Ucinisekile kutsi umelelwe phambi kwaNkulunkulu? (Kubase-Galathiya 3:6-7)

Ucinisekile kutsi sokhululekile esicalekiseni semtsetfo? Ngekutsi ungaphocelwa kusigcwalisa? Cabanga? (Kubase-Galathiya 3:10-14)

SIPHETFO

Kungumanje emasiko etfu noma abonakala asemtsetfweni futi asita angalucekisa lukholo lwetfu kumoya, kuphindze kusivimbele ekufikeni etetsembisweni letinkhulu naletiligugu tenkhosi yetfu Jesu Khristu.

Sifundvo 2

KUPHILA NGEKUKHOLWA KUJESU KUPHELA

Inhloso Yesifundvo: Kucondza kutsi Moya waNkulunkulu wemukelwa
ngekukholwa hhayi ngemisebenti yemtsetfo

Taga: Lilanga likhanyisela labo labanako, ngaphambi kokube
likhanyisele labo labaguce phansi kwalo

Sahluko Sendzaba: KubaseGalathiya 3

Livesi Lenhloko: “Ngako-ke, kuyakhanya kutsi kute umuntfu lowemukeleka kuNkulunkulu kutsi
ulungile ngekwenta lokufunwa ngumtsetfo, ngobe umBhalo utsi: Umuntfu lowemukeleka
kuNkulunkulu kutsi ulungile ngekukholwa kwakhe uyawuphila” KubaseGalathiya 3:11

Imibuto:

1. Yini loyinakile kulenzaba?
2. Yini lesiyivako ngenkhululeko nome bugcili kulenzima?
3. Wake nome lomunye umuntfu lomatiko wabona lokufanako nalenzaba yalamuhla?
4. Yini lesiyifundza ngekutsi singaphila kanjani imphilo legcwaliswe ngaMoya loNgcwele
nekutsi loko kubaluleke ngani?
5. Nguliphi liciniso kulenzaba longayihlephunela lomunye kuleliviki?

Saga Sendzaba: Imitsetfo iyasigiba; kukholwa kuKhristu kuyasikhulula



Sifundvo 03	SIBUSISO SENKHULULEKO KUKHRISTU
	UmBhalo: KubaseGalathiya 4-5:13

Inhloso yesifundvo
Kutsi sati sikhombise nekubonga kuNkulunkulu ngenkhululeko lesiyitfolile njengebantwana bakhe, kutsi sicondze kutsi kute lutfo lesikutfole ngoba kusifanele kodvwa sikhululwa nguJesu Khristu.

Livesi lenhloko
<i>“Khristu wasikhululela kutsi sihlale sikhululekile. Manini-ke, nicine, ningaphindzi niboshelwe ejokeni lebugcili”</i> (Kubase-Galathiya 5:1)

SINGENISO

Tikhatsi letinyenti sibantfu, siyakhohlwa kutsi ngubani losente sabakulesimo lesikuso manje. Kulesifundvo sitawubuka inchazelo mbamba yekukhululeka kuKhristu, sibukisise letintfo letisivimba ekujabuleleni lenkhululeko.

Umphostoli Pawula wavakashela I-Galathiya eluhambeni lwakhe lekucala lekuhambisa livangeli ahlanyela emabandla njengobe abentile kuletinye yindzawo. Ngenhlanhla lembi ngemva kweminyaka, wabona kutsi emaJuda abesangcolise lamabandla abewahlanyele. EmaKhristu bekakhohliswa kangangobe labanye bagcina sebasuka ekubeni maKhristu mbamba ngekwemukela imihambo yemaJuda nemisimeto. Pawula wabona kutsi kunenkinga lenkhulu kulamabandla, lokwamletsela buhlungu nekukhatsateka.

I. Sikhululwa nguKhristu sitsatfwe njengemadvodzana (Kubase-Galathiya 4:-1 -7)

A. Tigcili phasi kwetimiso temhlaba

Umphostoli Pawula bekasebentisa kubekisa njengenkhululeko letfolwa ngumntfwana uma afika esigabeni sebudzala, kanye nekubekisa ngebugcili. Uma sisesebantwana, sasiphila phasi kwemtsetfo lobekwe ngimindeni yetfu. Uma sifika ebudzaleni, sibese asiphocceleki kutsi silandzele imitsetfo lebesibekelwe yona sisebantwana Kubase-Galathiya 4:1 utsi ngisho kutsi ke: ngesikhatsi indlalifa iseyincane ayikehlukani nesisebenti noma ingumnikati wako konkhe. Ngako umntfwana akehluki kunesigcili ngekutsi ulalela imitsetfo lebekwe ekhaya noma ngabe lomntfwana ngumnikati wakho konkhe lokulandlini.

Njengebantfu sitigcili temtsetfo walomhlaba njengebantwana labaphila phasi kwemtsetfo, noma njengesigcili naso silalela imitsetfo yemphatsi waso. Ngubabe noma umphatsi longasho kutsi bafanele kulandzela lemitsetfo sikhatsi lesinganani, futsi ngumphatsi noma ngubabe kuphela longasho kutsi sebangkhululeka.

B. Kugcwaliseka kwesikhatsi

KubaseGalathiya 4:4 utsi kodvwa kwatsi sikhatsi sesifike ngalokuphelele Nkulunkulu wafumela indvodzana yakhe leyatalwa ngumfati, yakhula ngephasi kwemtsetfo, kuze natsi semukeleke njengemadvodzana.

Uma sikhatsi sesifikile, lolungile lobekangasihola kusukela ebuntwaneni kuya ebudzaleni, ebugcilini kuya enkhululekweni wefika emhlabeni. Lenkhululeko

lesimanga yefika ngesikhatsi Nkulunkulu ancoma kutsi sesikhatsi, ngoba simo sasesikahle.

Nkulunkulu usihola kusuka ebugcilini kuya enkhululekweni. Kodvwa-ke asitfoli lenkhululeko ngetikhwepha tetfu. NguKhristu kuphela longasinika lenkhululeko uma simubona njengemadvodzana yaNkulunkulu sibeke timphilo tetfu kuye. Nkulunkulu uyasikhulula asemukele njengebantwana bakhe.

II. Sikhululekile emihambeni yebantfu (Kubase-Galathiya 4:8-11)

A.Umtselela wemasiko

Banengi bantfu labahungwa masiko. Kodvwa- ke uma Khristu efika etimphilweni tetfu usenta tidalwa letinsha (2 Kubase-Khorinte 5:17), loku kusho lushintjo ekuhambeni kwetfu kwemphilo yetfu yonkhe. Namhla siyazabalata ngekubhica inkholo nemasiko, lapho labanengi lebamatile Khristu abakashiyi kukhonta tithico. Labanengi bahlabela kuNkulunkulu ngelisonitfo, kodvwa ngeMsombuluko bajayivela Bhali bachubeke sengatsi abakaze bamati Nkulunkulu. KubaseGalathiya 4:8 sifundza kutsi kodvwa nisengakamati Nkulunkulu nanigcilatwe bonkulunkulu mbumbulu.

Ngekwemukela inkhululeko yaKhristu etimphilweni tetfu siyakhululeka ngendlela lemangalisako. Loku kusho kutsi sikhululekile kuletinye tintfo kodvwa inkhululeko lephelele. Ngako kumele sibone kutsi Khristu akayihlephuli indzawo yakhe etimphilweni tetfu nanoma ngangubani ikakhulu nemuntfu lobekasigcilate sikhatsi lesidze. Kufanele sikufake engcondvweni kutsi Jesu Khristu nguNkulunkulu kuphela, kufanele simbone anguko loku.

III. Sibantswana besetsembiso (Kubase-Galathiya 5:1-13)

A. Tiphawu tekukhululeka

Kubase-Galathiya 5:1 sifundza naku lokulandzelako: “*Khristu wasikhululela kutsi sihlale sikhululekile. Manini ke nicine ningaphindzi niboshelwe ejokeni lebugcili*”. Khristu usente saba ngulabakhululekile futsi usibheke kutsi silalele yena hhayi tinkholo talomhlaba. Akafuni siphile phasi kwelugibe lebugcili. Ufuna siphile njengebantswana ba Nkulunkulu neliciniso, sikhululekile ngengati ya Jesu Khristu.

Inkhululeko ayiti ngekubasebandleni tsite, noma ngekwenza tintfo letibili noma letintsatfu ekhatsi ebandleni. Kukhululeka akuti ngetikhwepha lesingaba nato, kodvwa kuta ngemisebenti ya Jesu Khristu.

Kukhululeka kusime ekwetsembekeni. Sikhululekile ngoba Jesu Khristu abetsembekile enhlosweni yaNkulunkulu. Kuma sicine enkhululekweni yaKhristu kudzinga kwetsembeka lokukhulu.

B. Sibiliso lesincane nje sibilisa yonkhe inhlamba

KubaseGalathiya 5:9 usitjela kutsi: “*Khumbulani naku: “Sibiliso lesincane nje sibilisa yonkhe inhlamba”*. Imbiliso kuloku ayimeli bubi, kodvwa imfundziso lengasiyo ngekusoka nembiliso imelela emabandla. Umlayeto wesembulo saseGalathiya ubeka sobala kutsi Khumbulani naku: “*sibiliso lesincane nje sibilisa yonkhe inhlamba, Ngisenelitsemba ngani enkhosini kutsi ningeke niwutsatse lomunye umcondvo, kodvwa lowo lonihluphako uyakwetfwala sijejiso sakhe nome ngangubani*” (vs 9-10)

Asicaphela kutsi singashiyi nalomncane umnyango uvulekile kutsi singenise imfundziso lembi. Ngalesinye sikhatsi siyawungcolisa umsebenti waKhristu ngekutinika inkhululeko kutsi sicabange noma sikholwe kutsi sono asiphilisani nebungwele lesibitelwe kubuphila. Uma sesibitiwe enkhululekweni nguJesu Khristu, uyasigucula siphile imphilo lengcwele. Emphilweni yebungwele kute likona lebuli.

IMIBUTO

1. Besitigcili tabani sisengakahlangani naKhristu?
2. Sikhululeka nini mbamba emihambeni yebantfu?
3. Nguyiphi ingcondvo lemele sibe nayo masibuka inkhululeko lesayinikwa nguKhristu?

SIPHETFO

Khristu wasihlawulela linani leliphakeme entela inkhululeko yetfu, futsi nguye kuphela longasinika leyo nkululeko ngekukholwa. Akukhatsalekile kutsi sibobani, kute indlela yekutfo lenkhululeko ngetikhwepha tetfu. Sidzinga Khristu kuze sibe ngulabakhululeke mbamba.

Sifundvo 3

SIBUSISO SENKHULULEKO KUKHRISTU!

Inhloso Yesifundvo: Kuphumisela kubonga kwetfu kuNkulunkulu ngenkhululeko lesiyitfolile, nekwati kutsi Khristu usikhululile manje sesibantwana baNkulunkulu.

Taga: Umuntu longafuni lomunye umuntu akhululeke usiboshwa senzondo

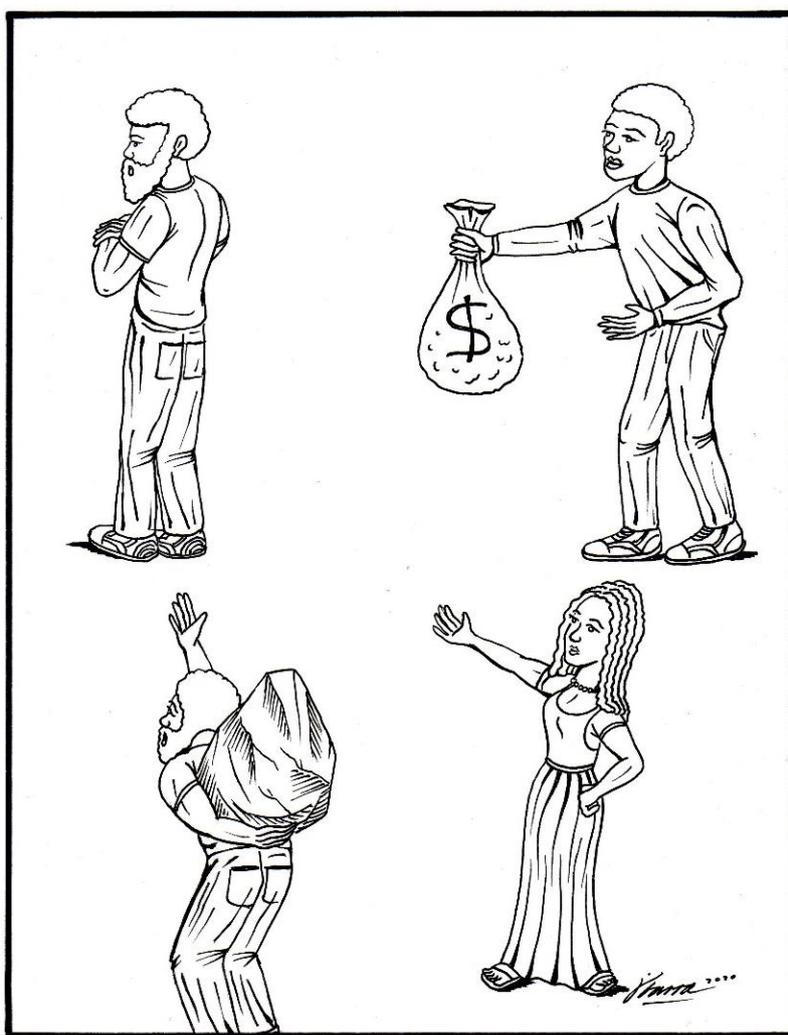
Sahluko sendzaba: KubaseGalathiya 4- 5:13

Livesi Lenhloko: “Khristu wasikhululela kutsi sikhululekile. Manini-ke, nicine ningaphindzi niboshwe ejokeni lebugcili” KubaseGalathiya 5:1

Imibuto:

1. Yini loyinakile kulenzaba?
2. Yini lesiyivako ngenkhululeko nome bugcili kulenzima?
3. Wake nome lomunye umuntu lomatiko wabona lokufanako nalenzaba yalamuhla?
4. Yini lesiyifundza ngekutsi singaphila kanjani imphilo legcwatjiswe ngaMoya Longwele nekutsi loko kubaluleke ngani?
5. Nguliphi liciniso kulenzaba longalihlephunela lomunye kuleliviki?

Saga Sendzaba: Kuba sigcili saKhristu kuletsa inkhululeko yangempela



Sifundvo 04	KUCONDZISWA NGUMOYA LONGCWELE
	UmBhalo: Kubase-Galathiya 5:16-26

Inhloso yesifundvo
Kutikhutsata ngekweftu kube sitivele kutsi kushoni kucondziswa nguMoya Longcwele.

Livesi lenhloko
<i>“Kodvwa ngitsi kini: Hambani ngaMoya, khona ningetiwufeza tinkhanuko tenyama”</i> (Kubase-Galathiya 5:16).

SINGENISO

Wonkhe umuntfu loba ngumKhristu uba nekutivela kulwa lokukhulu kumuntfu wangekhatsi: kuba khona inshisekelo yekungafuni kutinikela liwonkhe kanye nekushiya bonkhe bubu nakaphekandvukela kuKhristu. Kuba khona kulangatelela tintfo tenyama kanye nekulwa kuloko lokumele kuvetwe titselo tekuphendvuka enhlithiyweni yakho. Asasenta Nkulunkulu kutsi sibengulabasha, sibhekana nekulwa lokukhulu emiphefumulweni yetfu kute kubite kutinikela ngalokuphelele kuNkulunkulu futsi sigwaliswe ngaMoya Longcwele waNkulunkulu. Loko kuye kubonakale ngetitselo taMoya Longcwele emphilweni yetfu.

Moya Longcwele uyasicondzisa abuye asigwalise futsi, kodvwa kufanele sikhetsa kube simvumele ente njalo kitsi. Ngenca yekutsi labanye bantfu basengakasenti lesincumo sekukhatsa, sitawubabona bangemakholwa sikhatsi lesidze baloku bashona phansi phindze bavumbuke ekukholweni kwabo ebandleni, futsi batikhandze bawela ekoneni njalo njalo. Lesinye setizatfu lesikhulu kutsi basuke bangakatinikeli ngalokuphelele kuKhristu, keloko kuvimbela kusebenta kwaMoya loNgcwele etimphilweni tabo.

A. Yini Lokufanele Sikubetsele (vs.19-21)

Libandla leNkhosi lifanele lakhiwe bantfu labahamba ngaMoya, labaphendvukile kanye nalabo labatsetselelwe konkhe kona kwabo etimphilweni tabo, kakhulu loko lokusono nalokungamfokotisi Nkulunkulu (lokufaka ekhatsi imisebenti yenyama). Sifanele kufa ekwenteni kwetfu lokudzala kanye nasemphilweni yetfu lendzala. Moya Longcwele evini lakhe usifundzisa kutsi sifanele siphile njani embusweni waNkulunkulu.

Pawula utsi labo labachubeka nekona ngeke babe tindlalifa tembuso waNkulunkulu (Kubase-Galathaya 5:21). Akukeneli kutsi uye esontfweni, ube lilunga lelinebudlelwane lobuhle nelibandla, ukhiphe okwelishumi kwaJehova, ubhabhatiswe, ube ngumholi wesigaba tsite kanye nalokunye kubita kutsi ube ngulophendvukile ubuye ube nebudlelwane lobuhle naNkulunkulu, kute ube yindlalifa yelizulu. Konkhe loku lokungenhla kubalulekile, kodvwa sifanele kubetsela inyama yetfu kuKhristu ngoba kwenta imisebenti yenyama kungasivimbela kungangeni embusweni waNkulunkulu. Nkulunkulu ufuna bantfu kube bacondzise nguMoya wakhe Longcwele kute baphile ngekwenjongo yakhe labamisele yona. Bantfu labangayilaleli intsandvo yakhe, labangamenti abe wekucala etimphilweni tabo, batawuvuna imiphumela lebuhlungu yaloko labakwentako.

B. Kubetsela Inyama.

Nati letinye tintfo letinconywako lesifanele kutenta kute sincobe.

1. Lwela kufuna kutivela emandla aMoya Longcwele emphilweni yakho
2. Phila imphilo legcwele kumati Nkulunkulu.

3. Nikila tonkhe tinkhanuko takho tenyama kuNkulunkulu njalo nawuthandaza
4. Gwema tindzawo, bantfu kanye netimo letingakwenta utikhandze sewuwela esilingweni.

Bantfu emabandleni etfu kudzinga nebudlelwane kanye nekwatana naNkulunkulu, lokungabenta baphile imphilo legucukile ngalokuphelele. Loku nguyona ndlela lengasenta sigucuke sifanane naKhristu ngesimilo nangekwenta kwetfu.

I. Ngutiphi tinyatselo lekufanele sititsatse kute sibetsele inyama yetfu kuKhristu? Titselo taMoya (Kubase-Galathiya 5:22-26)

Kubonakala kwetitselo taMoya Longcwele emphilweni yetfu, kubufakazi lobuphatsekako bebukhona baNkulunkulu emphilweni yelikholwa. Emabandleni lamanyenti lomuhla, bantfu bafuna emandla emimangaliso, kudvumisa lokubenta banyakate noma bajayive, kukhuluma ngetilimi, kanye nalokunye lokunyenti. Nanome kunjalo letintfo leti atiyiguculi inhlithiyoyi kanye nemphilo yemuntfu futsi linyenti labo bachubeka baphile imphilo lengakaguculwa nguNkulunkulu. Umgomo lomkhulu nalophakeme kutsi Khristu aphile futsi ahlale phakatsi kwetfu. Pawula utsi: “Kodvwa titselo taMoya nguleti: *lutsandvo, nekujabula, nekuthula, nekubeketela, nebubele, nekulunga, nekwetsembeka, nekutjobeka, nekutibamba*; kute umtsetfo lophambene naletintfo” (Kubase-Galathiya 5:22-23).

Uma sigwaliswe ngemandla kaMoya Longcwele kutoba melula kuvela kwaletitselo taMoya letiKubase-Galathiya 5:22-23 etimphilweni tetfu.

1. **Lutsandvo:** Lolutsandvo lokukhulunywa ngalo lapha kulelivesi ‘Lutsandvo lwaNkulunkulu’. Leligama lesiGriki lisentjentiswe kakhulu

eThastamenteni Lelisha futsi lisho naku lokulandzelako: Lutsandvo lwaNkulunkulu lolungabandlululi muntfu emhlabeni, lutsandvo lolungayi ngesimo tsite loluvela phindze lubonakale etimeni tonkhe imphilo lesitfumbela kuyo. Lutsandvo lwaNkulunkulu luba nekufisila intfo lenhle kulomunye. Ngelutsandvo lwaNkulunkulu, asibatsandzi ngoba basentele lokutsite kodvwa sibatsandza ngisho bangakasenteli lutfo noma bona bangakalubonakalisi kiti lolotsandvo lwaNkulunkulu. Nkulunkulu ufuna bazalwane ngelutsandvo lwakhe. Uma sigcwalisiwe ngaMoya Longcwele, lutsandvo lwetfu lutawubonakalisa lutsandvo lwaNkulunkulu kubo bonkhe labasemaceleni kwetfu. Lutsandvo lwaNkulunkulu alugcame etimphilweni tetfu singemakholwa! (1 KubaseKhorinte 13:1-2).

2. **Kujabula:** Ligama lisuselwa esiGrikini lokusho injabulo lesuka ngekhati ekholweni yakamoya (Kubase-Roma14:17). Injabulo lengiyo sibili ngulefolakala kuNkulunkulu futsi ayiveta timo tangephandle kumuntfu. Likhola lingaba netikhatsi letilukhulu emphilweni kodvwa libe linjabulo ngekhati emphefulweni. Lenjabulo ingekucondza inhloso yaNkulunkulu ngekuphila kwetfu. Uma kwenteka loko, Moya Longcwele usenta sihlale sinjabulo. Sibonelo lesihle nguJesu Khristu: "...Ngenca yekujabula labekubekelwe Jesu wacinisela ngekwetfwala siphambano, wangete walinaka lihlazo laso..." (KumaHebheru 12:2).
3. **Kuthula:** imvama eThastamenteni Lelisha ngesiGriki leligama lelitsi 'eirene' liyahambisana nalelesiHebheru lelitsi 'Shalomu' futsi kalisho nje kukhululeka ekuhluphekeni kuphela kodvwa konkhe lokwenta imphilo ibe kahle. Kuthula kufanele kube kuthula lokusuka enhlityweni nasemphemfulweni, lokunekukholwa kutsi konkhe kusetandleni taNkulunkulu.
4. **Kubeketela:** kusho kumela sikhatsi saNkulunkulu etimeni tonkhe takho tekuphila. Moya Longcwele uyasicondzisa kutsi sime futsi sivumele Nkulunkulu asebente etimphilweni tetfu. Uma sibeketela,

sitawukwati kuhamba ngaphambili futsi sati kutsi kunini lapho kufanele sime khona.

5. **Bubele:** Labo labaholwa nguMoya bahlala banesimilo sebubele kanye nekutfobeka. Bantfu labanye babaphatsa ngesineke nangelutsandvo.
6. **Kulunga:** kwenta lokunesimo sekukhutsala ekusiteni nasekwenti lokuhle kulabanye. Umuntfu lobeka eceleni tidzingo kanye netifiso takhe bese unakekela makhelwane wakhe. Umfanekiso wemSamaliya lolungile uveta sibonelo lesihle sekulunga (Lukha 10:25-37). Lapho sibona umSamaliya lolungile enta lokuhle nalokulungile kumuntfu langamati ngaphandle kwekubala nekunaka kutsi kutambita malini. Lona kwaba ngumoya lomuhle wekupha nekusita ekwenteni lokulungile.
7. **Kwetsembeka:** kusho kwetsemba, kwetsembeka kanye nekuba neliciniso.
8. **Kutfobeka:** leligama lisondzele kakhulu ekubeni nebuntfu, kutfobeka kungumusa emphefulweni. Akusiko butsakatsaka kodvwa esikhundleni saloko kuba nemandla labambekako. Jesu usinika sibonelo lesihle nalesikhulu sekutfobeka (Matewu 11:29). Bantfu labatfobekile bete ludlame nelutfufuva kodvwa banebuntfu nekutehlisa ngaso sonkhe sikhatsi. Bazalwane labaneludlane nelutfufuva basuke bangakagcwaliswa ngemandla kaMoya Longcwele. Kutfobeka kuba sesigabeni sekuvivinywa noma sekuhlolwa ngesikhatsi basigceka futsi basihleba. Uma titselo taMoya tisenhlityweni yetfu, nome ngabe bantfu bangasentani, sitawufuna kubacolela labo labasonile.
9. **Kutibamba:** Moya Longcwele kanye nemandla aNkulunkulu kusinika kukhona kutibamba kube singaweli etinkhanukweni tekona. Kuye kusentjetiswe ekufundziseni nasekucecheseni tingijimi (1KubaseKhorinte 9:25) kanye nanetimpawu tebulili bemKhristu (1KubaseKhorinte 7:9). Kutibamba kusinika emandla ekutsi yebo kuMoya Longcwele losisita ekuveteni letitselo taMoya.

SIPHETFO

1. Bala titselo taMoya.
2. Titselo taMoya tibonakala ngani emphilweni yakho njengemKhristu?
3. Tsatsa sikhatsi kutihlola wena emphilweni yakho.

IMIBUTO

Uma sityi sibantfwana baNkulunkulu kodvwa sibe sehlulwa kuncoba tinkhanuko tenyama letisiholela ekuweni emseni ngoba sifuna kufeza tinkhanuko tenyama, sifanele kumbikela Nkulunkulu futsi simcele asisite kuncoba konkhe lokusehlulako. Kute lokumehlulako nalokungenteki kuNkulunkulu (Lukha 1:37). Likhola lelitimbandzakanya ngalokuphelele kuNkulunkulu lilwela kuveta titselo taKhristu emphilweni yakhe.

Sifundvo 4

KUCONDZISWA NGUMOYA LONGCWELE

Inhloso Yesifundvo: Kufundza kutsi singaphila kanjani ngekulandzela Moya nekutsi tiyini titselo taMoya loNgcwele

Saga: Bantfu labahlela ngaphandle kwekusitwa nguMoya bafanele baphindze bahlele

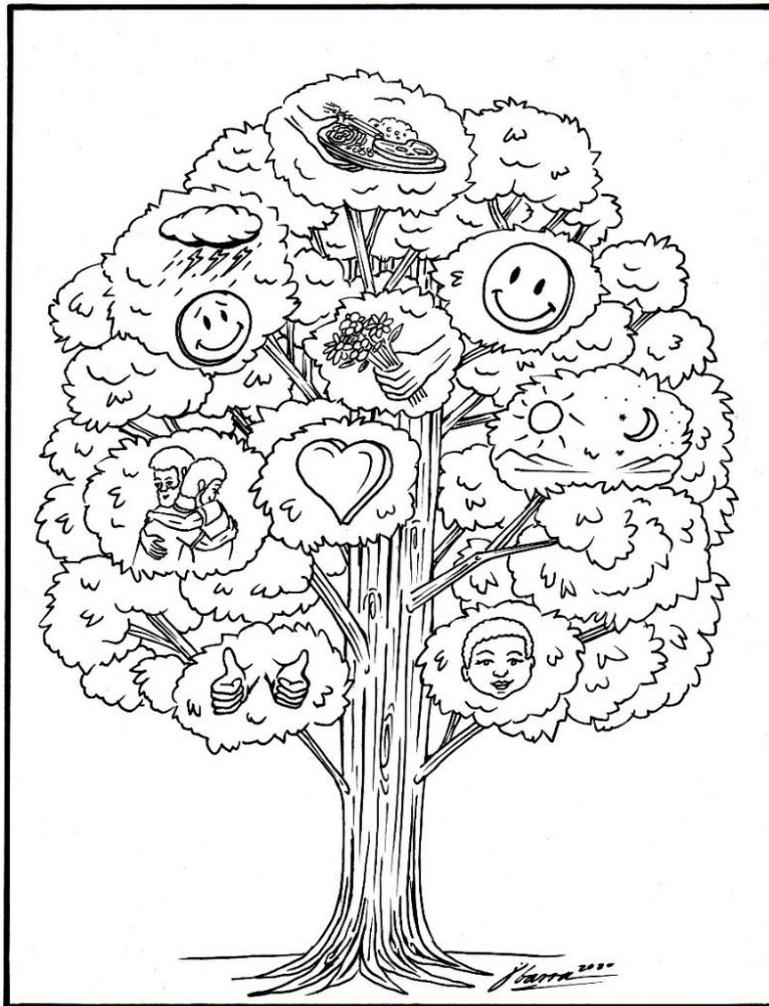
Sahluko sendzaba: KubaseGalathiya 5:16-26

Livesi Lenhloko: Kodvwa titselo taMoya nguleti: lutsandvo, nekujabula, nekuthula, nekubeketela, nebubele, nekulunga, nekwetsembeka, nekutfobeka, nekutibamba, kute umtsetfo lophambene naletintfo. KubaseGalathiya 5:22-23

Imibuto:

1. Yini loyinakile kulenzaba?
2. Yini lesiyivako ngenkhululeko nome bugcili kulenzima?
3. Wake nome lomunye umuntfu lomatiko wabona lokufanako nalenzaba yalamuhla?
4. Yini lesiyifundzako ngekutsi singaphila kanjani imphilo legcwatjiswe ngaMoya loNgcwele nekutsi loko kubaluleke ngani?
5. Nguliphi liciniso kulenzaba longalihlephunela lomunye kuleliviki?

Saga Sendzaba:Hambani ngaMoya khona ningetiwufeza tinkhanuko tenyama



Sifundvo 05	KWENTA LOKUHLE KULABANYE
	UmBhalo: KubaseGalathiya 6: 1-10

Inhloso yesifundvo
Kucondza kutsi livangeli leNkhosi Jesu Khristu lifaka ekhatsi kwenta lokuhle kulabanye kanye nekutsi imphilu lengiyo sibili ngekukamoya kukwenta lokuhle, ukwenta ngelutsandvo lwaNkulunkulu.

Livesi lenhloko
<i>“Asingadzinwa kwenta lokuhle; ngobe nasingadzinwa siyawuvuna ngesikhatsi lesifanele”</i> (KubaseGalathiya 6:9)

SINGENISO

- (a) Kushoni kubuyisela loyo lomunye wetfu lobesawele esoni nome lobesawile emseni?
- (b) Ngabe emasontfweni etfu siyakwenta yini loku?
- (c) Siye sente njani nangabe lomunye webafowetfu nome dzadzawetfu atfolakala kutsi wonile nome akenti kahle?
- (d) Ngabe siyabageceka nome siyabacosha ebandleni?
- (e) Noma-ke siyababuyisa ngelutsandvo lwaNkulunkulu lolunesineke?

I.Kubuyiselwa esimeni sikamoya ngeliciniso
(KubaseGalathiya 6:1-2)

Umphostoli Pawula uveta insayeya kumaKhristu asebandleni laseGalathiya ngalenzaba. Kushoni kubuyiselwa? Leligama lelitsi kubuyiselwa lisho kubuyisela intfo tsite esimeni lebeyingiso ngaphambilini. Lokuhlaliywa kwaleligama kusiholela ekutibuteni ngekwetfu kutsi: ingabe kwenteka mbamba yini emabandleni etfu? Libandla laseGalathiya belidzinga kukhunjantwa kutsi lokwenta lomkhuba lona kungumoya lomuhle webuKhristu.

Nome kunjalo livangeli leliciniso alisilo kunjalo. Uma Moya Longcwele abusa ebandleni, akukafaneli kube nalomkhuba wekusolana kulabo lesebawile emseni, kodvwa kufanele basitwe kubuyisana naNkulunkulu ebudlelwaneni babo. Ngako-ke uma lilunga lelibandla litfolakala lente sono lifanele kungehlulelwa nome kusolwa kodvwa lifanele kusitwa ngetindlela letifanele kube libuyisane kabusha nebudlelwane balo naNkulunkulu.

A. “...Nine leniphila ngaMoya...”(v.1b)

Pawula utsi kufanele kwentiwe “ngesineke nangemoya wekutfobeka” (v.1c), lokufaka ekhatsi kunakekela, kubeketela kanye nelutsandvo lwekubuyiselwa ekukhonteni Nkulunkulu. Lokubuyiselwa kufanele kwenteke kahle ngelutsandvo, kubekwe eceleni bukhulu bemandla ekuphatsa lekungaholela ekutseni kube nekulimala nekungaphatseki kahle. Pawula ucaphelisa labo labafisa kubuyisa labanye kutsi “... kodvwa nawe uticapehele ngoba ungamele ulingeke” (v.1d). Kute lomkhulu nome lomdzala ekukhlweni kunalomunye. Kute loncono kunalomunye, kani futsi Nkulunkulu kute lamente kuba ngumehluleli wemphilu yalomunye; sibafowetfu nabodzawetfu labangakasindziswa

ngekulalela nekwenta kahle livi laNkulunkulu kodvwa sisindziswe ngekukholwa nangemusa kuJesu Khristu.

B. “tfwalisanani imitfwalo yenu” (v.2a)

Kululuhambo lwemphilu yebuKhristu, akungabateki kutsi siyadzingana lomunye kulomunye. Nasibona lomunye wetfu kumaKhristu ente emaphutsa sifanele kumbuyisa simcondzise ngelutsandvo lwaKhristu. Loku akusho kutsi kufanele sichubeke sibe toni. Nome kunjalo nasisetinkingeni, nasilingeka kumele sati kutsi bafowetfu nabodzadzawetfu bakhona kusesekela; kunjalo nasiwa sitawubuyiswa, njengoba besitawukwenta kulabanye.

II.Liciniso ngekukaMoya likutfobeka kanye nekutfokota kuNkulunkulu

A. Condzani kutsi ngaphandle kwaKhristu, asisilo lutfo (v.3)

SingemaKhristu asisilo lutfo ngaphandle kaKhristu. Ngako-ke site lilungelo lekusola loyo lonesidzingo nalotisolako ngaloko lakwentile. Kunekusola sifanele kwenta lokwehlukile kuloko nekubasita kube babuyisane naKhristu. Njengoba simdzinga Jesu Khristu bafowetfu nabodzadzawetfu nabo bayamdzinga Jesu. Uma sicabanga kutsi singancoba nome siphumelele ngemandla etfu siyatiyenga ngekwetfu. Singakhona kuncoba sono ngekusitwa ngemandla aMoya Longcwele. Kute namunye longeke angene ekulingweni. Tsine sinkho asingatiyengi ngoba siyamdzinga Jesu.

B. “Akutsi lowo lofundziswako ngelivi laNkulunkulu ahlephulelane etintfweni tonkhe letinhle nalowo lamfundzisako” (v.6)

Ungababuta bafundzi kutsi lelivesi lisho kutsini lapha? Kubalulekile kucondza lengcondvo yekubonga.

Lemfundziso ngekubonga ingabonakaliswa kunaku lokulandzelako:

1. Kwenta kwetfu lokuhle ebandleni kunesibusiso encekwini yaNkulunkulu losebenta kuhlela kanye nekubuyiswa kwaletu timvu lebesetilahlekile ebandleni.
2. Kuhlephulelana nalabanye kanye nekusitana njengoba inkhosi isiphumelelisa, sifanele kusitana ngetinfo letiphatsakako. Ngetulu kwaloko sifanele kusitana nakutakaMoya.

Ngako-ke, ngekweliciniso likamoya welivangeli, sifanele sibonge futsi sihlephulelane loku lesinako. Sifanele kungakukhohlwa loko.

III.Liciniso ngekukamoya kwenta lokuhle (KubaseGalathiya 6: 7-10)

A. “Umuntfu uyakuvuna lakuhlanyele” (vs 7-8)

Lena ndzaba ime njengesecwayiso. Kuliciniso kutsi asikasindziswa ngemisebenti, ngako-ke kuliciniso futsi kutsi kukholwa lokungiko kutawubonakala ngekwenta kwetfu (Jakobe 2:18). Singeke simkhohlise Nkulunkulu. Loko lesikuhlanyelako, sitawukuvuna ngesikhatsi lesifanele.

(i) Tinhlobo letimbili tekuhlanyela (v. 8)

A.Kuhlanyela ngekwemhlaba kufaka ekhatsi:

- (1) Kungahlephulelani loko lesinako, siticabangele tsine ngekwetfu (v.6)
- (2) Kungabuyisi umfowetfu nome dzadzewetfu nakawile emseni. Kungakhombisi kufuna kbasita noma kuba nenshisekelo yekubabuyisa, kubehlulela, kubayekela

singabanaki, esikhundleni sekutsi sibasite kutsi babuyisane neNkhosi ekulimaleni kwabo.

- (3) Kuchubeka sone futsi singakububalekeli ubi etimphilweni tetfu.

B. Kuphambana nekuhlanyela eMoyeni kufaka ekhatsi:

- (1) Kutsandza kuhlephulelana loko lesikutfolile kuSimakadze.

- (2) Kushiya imphilo yekona bese siphila futsi sente loko lokutfokotisako Nkulunkulu (KubaseGalathiya 5:22-23)

(ii) Tinhlobo letimbili tekuvuna (v.8)

- Uma nihlanyela enyameni. Niyawuvuna inkohlakalo. “*Ngobe lohlanyela enyameni yakhe, uyawuvuna kubola kuyo; kodywa lohlanyela kuMoya waNkulunkulu, uyawuvuna kuphila lokuphakadze kulowo Moya*” (KubaseGalathiya 6:8). Ngako kubola kitsi kufaka ekhatsi kulahlekelwa yinsindziso yemphilo yetfu kanye nekulahlekelwa yimphilo lengunaphakade.
- Uma sihlanyela kumoya, sitawuvuna kuphila lokuphakadze! Lokubonga kuvuna kufaka ekhatsi indlela lengiyo yekwentiwa sibe ngulabalungile ngekukholwa, ngoba nanokuba sisindzisiwe ngekukholwa, loko lesikuhlanyelako kuyawuba ngumphumela walesiyawukuvuna. Ngaleso sizatfu kubalulekile kucizelela kutsi: “*...kodywa lowo lohlanyela kuMoya waNkulunkulu, uyawuvuna kuphila lokuphakadze kulowo Moya*”(v.8)

IMIBUTO

1. Ungachaza utsi yini likholwa ngokukamoya?
2. Ngemagama akho njengemfundzi ungachaza utsi kusho kutsini kutfobeka?
3. Kushoni kuhlanyela nekuvuna ngekusho kwemhalo kulenzaba leseBhayibhelini?

Sifundvo 5

KWENTA LOKUHLE KULABANYE

Inhloso Yesifundvo: Kucondza kutsi livangeli laKhristu lingenisa ekhatsi kwenta lokuhle kulabanye

Saga: Nome ngabe sinekudla lokuncane, sitawuha labanye nome kukuphela kwako, lolophana ngako, ukutfola sekuphindvwe ngelishumi

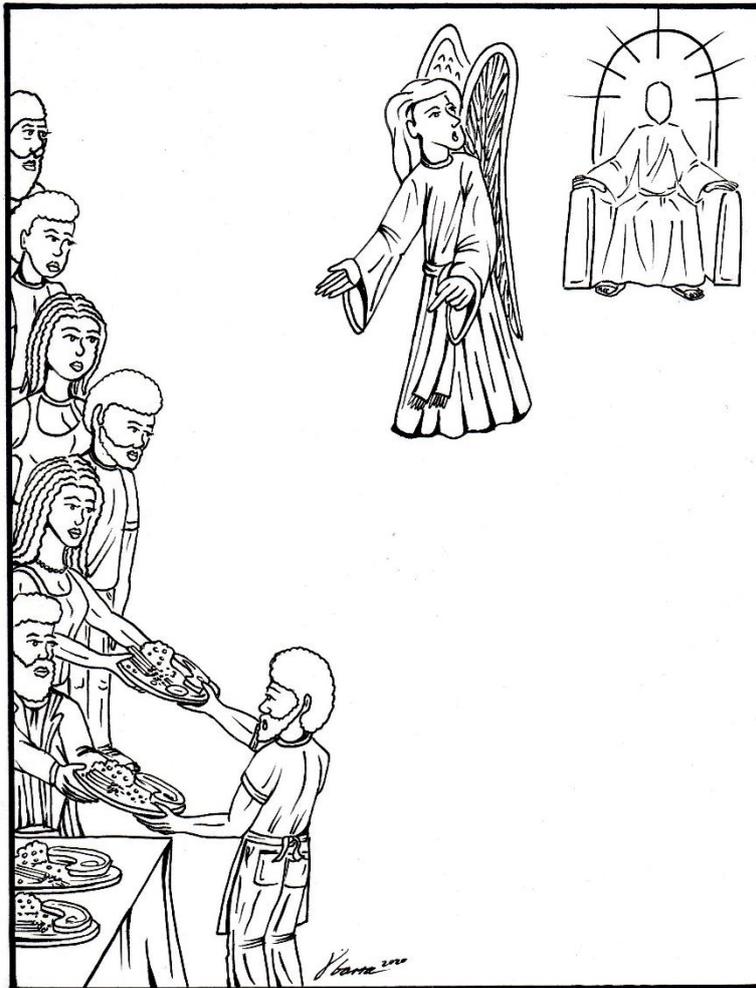
Sahluko sendzaba: KubaseGalathiya 6:1-10

Livesi Lenhloko: “Asingadzinwa kwenta lokuhle, ngobe nasingadzinwa, siyawuvuna ngesikhatsi lesifanele!” KubaseGalathiya 6:9

Imibuto:

1. Yini loyinakile kulenzaba?
2. Yini lesiyivako ngenkhululeko nome bugcili kulenzima?
3. Wake nome lomunye umuntu lomatiko wabona lokufanako nalenzaba yalamuhla?
4. Yini lesiyifundzako ngekutsi singaphila kanjani imphilo legcwatjiswe ngaMoya loNgcwele nekutsi loko kubaluleke ngani?
5. Nguliphi liciniso kulenzaba longalihlephunela lomunye kuleliviki?

Saga Sendzaba: Umzalwane lophila elutsandweni lwaKhristu wenta lokuhle



Sifundvo 06	KUKHETFWA KUBA NGULOBUSISIWE
	UmBhalo: Kubase-Efesu 1:3- 6

Inhloso yesifundvo
Kwati futsi sijabule ngetibusiso taNkulunkulu njengebantfwana bakhe.

Livesi lenhloko
<i>“Kwatsi nemhlaba ungakasekelwa, Nkulunkulu wasikhetsa ngaKhristu, kuze sibe ngcwele, singabi nasici emehlweni akhe”</i> (Kubase-Efesu 1:4)

SINGENISO

Kuhamba endleleni yekukholwa Kanye naKhristu, siba nekumati Nkulunkulu kancane kancane kutsi ungubani, nekutsi usilungiseleni njengemadvodzana nemadvodzakati akhe. Kulesifundvo, sitawubona kutsi bonkhe bantfu bakhetsiwe kube babusiseke. Nkulunkulu unelutsandvo njengababe namake kubo bonkhe bantfwabakhe, ngenhloso yekutsi bonkhe babantfwabakhe.

I. Kubusiswa nguNkulunkulu (Kubase-efesu 1:3)

Khumbulani kutsi umphostoli Pawula bekalijuda, umjuda lobekabonakalisa kuligcina livi laNkulunkulu. Emuva kwekuphendvuka kwakhe kutsi abe ngumKhristu loliJuda, inhloso yakhe kwabese kuba kudvumisa Nkulunkulu, lengemusa wakhe wamkhetsa kube abelithulusi lakhe leliveta kuba sibusiso kubetive (Imisebenti Yebaphostoli 9:15), lokufaka ekhatsi nabo base-efesu.

A. Ngabe bantfu bangabusisa Nkulunkulu yini?

Kwekucala, sitawuhlola livesi lesitsatfu *“Akabongwe Nkulunkulu longuYise weNkhosi yetfu Jesu Khristu, ngobe usibusise kuKhristu ngato tibusiso taMoya tasezulwini”* (v.3). Masinyane emvakwekubekwe Pawula ababingelele base-efesu, Pawula wathandaza umthandazo wekubonga kanye nesibusiso kuBabe Nkulunkulu: *“Akabongwe Nkulunkulu longuBabe wetfu. Asesibukeni nangu umthandazo.*

I. Kuvamile kutsi ufundze encwadzini yemahubo luhlobo lwalengkulumo. Tihlabelelo 34: 1 utsi: *“Simakadze ngiyakubonga ngato tonkhe tikhatsi, ngimdumise ngemlomo wami ngingakhawuli.”* Buka netihlabelelo (41:13; 96:2; 103:1-2)

II. Singabusisa Nkulunkulu ngekumdumisa kanye nangekumnika ludvumo. Ngalamanye emagama simbusisa Nkulunkulu ngesikhatsi simdvumisa yena. Pawula lasifundzisa kona kwekucala kutsi wonkhe umKristu amdumise Nkulunkulu. Sidzinga kumbeka abewekucala etimphilweni tetfu, sibe nekucondza kutsi ngaphandle kwakhe asinalutfo.

B. Babe wenkhosi yetfu Jesu Khristu

1. LiBhayibheli liyakuvuma kutsi Jesu Khristu uyindvodzana yaNkulunkulu; *“nekutsi Moya Longcwele wehlela etikwakhe njengelituba. Kwase kuvakala livi livela ezulwini litsi: “Wena uyindvodzana yami letsandzekako. Ngitfokotile ngawe (Lukha 3:22); Jesu Khristu uyincenye yebutsatfu baNkulunkulu futsi simele kumdumisa simkhonte naye (1 Johane 5:20). Sifanele kushicilela kutsi Jesu Khristu unguNkulunkulu*

ngalokuphelele njengoba labanye bantfu labangafundzi kahle liBhayibheli bagcina bavuma imicondvo lephambanako nekutsi Jesu Khristu unguNkulunkulu nome baphike bukhona baNkulunkulu kanye neNdvodzana, babehlukanise kungatsi bantfu lababili labehlukene kantsi cha. Nkulunkulu unguNkulunkulu ngalokuphelele ubutsatfwini bakhe.

2. Kutsi singemaKhristu, Khristu usisekelo sako konkhe lesikwentako. Kungako simdvumisa Nkulunkulu, loko sikwenta ebutsatfwini baNkulunkulu lobuphelele, Nkulunkulu uYise, iNdvodzana, kanye naNkulunkulu uMoya loNgcwele. Shangatsi besingabusisa Nkulunkulu ngekumbonga njalo njalo ngemaphimbo etfu.

II. Sikhetsiwe kutsi sibeNgcwele futsi singabi nasici (Kubase-efesu 1:4)

Vesi 4 uveta kutsi: *“... Nkulunkulu wasikhetsa ngaKhristu, kuze sibengcwele singabi nasici emehlweni akhe njengoba asitsandza”.* Emvakwekubekwe sesimdvumisile Nkulunkulu Pawula utsi bantfwana baNkulunkulu bangulabakhetsiwe nguKhristu, ngaphambi kwesisekelo semhlaba, kube baphile imphilolo lengcwele.

A. Nkulunkulu ufuna bonkhe bantfu kube basindzise

Luhlelo lwaNkulunkulu lwephuka ngesikhatsi Adam naEva bangamlaleli Nkulunkulu lelolo kwaletsa kufa ngekwako (KubaseRoma 6:23). Kodvwa luhlelo lwaNkulunkulu lolungilo lwasekucaleni aluzange lwashintja. Wafuna indlela lengenta kutsi umuntfu angalahleki liwonkhe kuye kodvwa agcine asindzisiwe, lokufaka ekhatsi bonkhe bantfu emhlabeni (2 ya Phetro 3:9). Asenteni tincumo tekumlalela Nkulunkulu singamyekeli yena njengemlamleli wetimphilolo tetfu. Luhlelo lwaNkulunkulu lwensindziso lwagcina luphumelele ngekutsi atfumele Jesu Khristu (lukha 3:23-38).

B. Insindziso ingaJesu Khristu kuphela

1. Jesu nguye kuphela loyindlela lesiholela kuNkulunkulu (Johane 14:16). Ngaphambi kwakube kufike Khristu kwakunemtsetfo waNkulunkulu, lekuwo kwakunengcondvo letsi nawuwulalela uyawumukeleka kuNkulunkulu (Dutheronomi 28:23). Kodvwa liciniso litsi kute lobengakhona kugcina lomtsetfo bokulencwadzi. Ngako-ke, lomnikelo wemsebenti waJesu Khristu wawudzingekile kute sitfole kuhlengwa nekusindziswa ekoneni kwetfu, futsi sitfole kuba bantfwana baNkulunkulu (Johane 3:16).

2. Inhlengo yaNkulunkulu layiveta ngeNdvodzana yakhe, yayiye bantfu bonkhe. Kute beyimshiya ngephandle (Johane 3:15-17). Kute belibala tsite, belisiko tsite, kute licembu tsite, kute losoni lomele asilele eluhlelweni lwaNkulunkulu lwekutfolela inhlengo. Siyambonga Nkulunkulu ngesibusiso sakhe semusa ngaJesu Khristu loyiNkhosi.

III. Wavele wasikhetsanchanti futsi wasemukela ngelutsandvo lwakhe kube sidvumise yena (Kubase-efesu 1:5-6).

Lenzaba lesitawugcina ngayo kuyifundza itsi: “Nkulunkulu wavele wasikhetsanchanti ngekwenjongo yentsandvo yakhe, wasenta emadvodzana akhe ngaJesu Khristu. Ngako-ke akadvunyiswe umusa wakhe webukhosi, lasipha wona ngendvodzana yakhe letsandzekako.” Bantfu labanyenti batsi sonkhe sibantfwana baNkulunkulu kodvwa akusilo liciniso lelo. Sonkhe sitidalwa taNkulunkulu, loku kuliciniso ngalokuphelele (Johane 1:3). Indlela yekuba yindvodzana nome indvodzakati yaNkulunkulu kulandzela indlela lasinike yona ngensindziso: Kukholwa nguJesu Khristu, longuMsindzisi wetfu emhlabeni wonkhe (Johane 1:12).

A. “Ngelutsandvo lwakhe wasikhetsa nchanti”

1. Ngekusho kweliBhayibheli Nkulunkulu wahlela nchanti kube bonkhe bantfu baye ezulwini. Lokuhlelwa kunemigomo nemibandzela. Kushiyana ngekutsi siyafuna yini kutinikela kuNkulunkulu futsi semukele indlela yinye yekuta kuye lenguJesu Khristu (Johane 14: 2).
2. Kukhetfwa nchanti kwaNkulunkulu kusime elutsandvweni lwakhe (Johane 3: 16). Kube kwakungasilo lutsandvo lwaNkulunkulu Khristu bekangeke asete emhlabeni. Kube bekungasilo lutsandvo lwakhe, kunikelwa kwakhe

esiphambanweni eKhalvari kanye nekuvuka kwakhe bekungeke sekwentekke konkhe loku. Ngako-ke kube bekute lutsandvo lwaNkulunkulu, umhlaba ngabe ute litsemba lelingilo (2 yaPhetro 3:9).

B. Sakhetfwa nchanti kube sibe bantfwana baNkulunkulu

1. Pawula usebentisa leligama lelitsi ‘*kufakwa esiswini*’. Siyacondza kutsi emindenini kuye kube khona umntfwana nome bantfwana labafakwa esiswini salomunye make nanome bangatalwa nguye ngekwenigati. Kute kwentekke loko kufanele tingoni temtsetfo tilandzelwe. Uma tonkhe letindlela temtsetfo setilandzelwe, lijaji nome loyo lophetse emtsetfweni ubese uyakushicilela loko kute kwentekke. Kusukela ngaleso sikhatsi loyo mntfwana ubese uba ngulofakwe esiswini kuloyo mndeni noma kuloyo make. Ngako-ke natsi kute Nkulunkulu asifake esiswini sakhe kwabita wakwenta konkhe lebekufanele kute semukeleke kutsi sibantfwana baNkulunkulu. Ngako sifanele “kuvuma kutsi Jesu Khristu uyiNkhosi futsi siyavuma kutsi wasemukela wasifaka esiswini kube sikitwe ngekutsi sibantfwana baNkulunkulu”.
2. Loyo lowemukelwe wabita ngekutsi ngumntfwana waNkulunkulu utfole konkhe lokuyinzuzo Jesu Khristu lasilungiselela kona. Pawula utsi, sitindlalifa kanye naKhristu (KubaseRoma 8: 15-17). Kwekucala sisindzisiwe ekoneni, nasekulahlweni kanye nasekufeni kwangunaphakadze. Kwesibili, Nkulunkulu wasemukela kube sibe bantfwana bakhe kanye nawo onkhe emalungelo eNdvodzana yakhe lenguJesu Khristu. Kwesitsatfu, wasivulela umnyango wekutfolela imphilo lensha “kodvwa nine nibeluhlanga lolukhetsiwe, nibaphristi bebukhosi, sive lesingcwele...” (1 Phetro2:9).

C. Bantfwana baNkulunkulu bafanele bamdvumise njengeMdali kanye neMsindzisi wabo

Wonkhe umntfwana utsandvwa batali bakhe futsi naye uyabatsandza. Ubakhuluma kahle batali bakhe, futsi nalabatali bayatigcabha ngalabantfwana babo. Sonkhe tsine lesemukelwe kuba bantfwana baNkulunkulu ngelutsandvo lwakhe, sifanele kumdvumisa, simphakamise sibuye simbabate njengaBabe wetfu lasemukele ngaJesu Khristu kube sibe bantfwana bakhe.

IMIBUTO

1. Singambusisa njani Nkulunkulu?
2. Ngabe singabahlephulela njani labanye umlayeto wensindziso?

SIPHETFO

Njengemadvodzana nemadvodzakati aNkulunkulu, sinematfuba lamahle ekukhetfwa kube sitfole tibusiso lamuhla kanye naphakadze ngaKhristu Jesu iNkhosi. Ngako-ke njenge bantfwana bakhe, sifanele simkhonte njengeMdali wetfu futsi simsebentela kulomhlaba bese siya ekuphileni kwangunaphakade.

Sifundvo 6

KUKHETFWA KUBA NGULOBUSISEKILE

Inhloso Yesifundvo: Kwati nekutfokotela sibusiso saNkulunkulu njengebazalwane.

Taga: Umuntfu lokhotsamela inkhosi ubayinkhosi

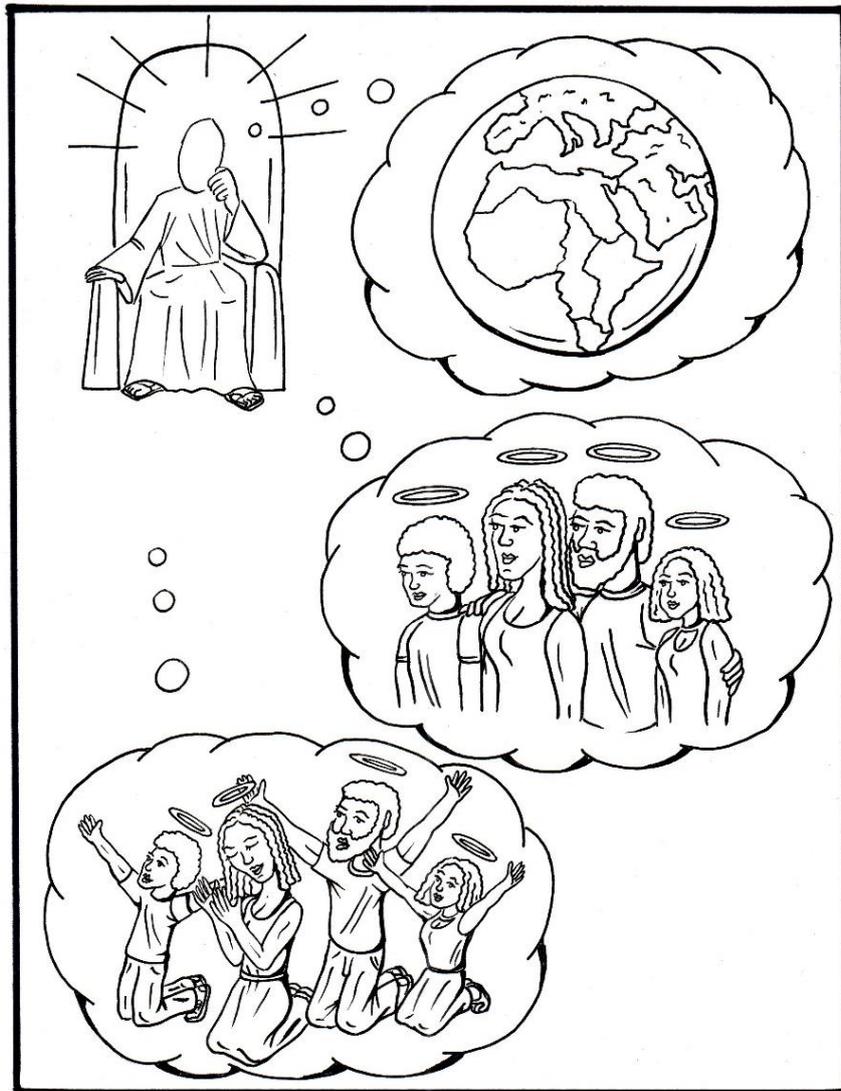
Sahluko sendzaba: Kubase-Efesu 1:3-6

Livesi Lenhloko: “Kwatsi nemhlaba ungakasekelwa, Nkulunkulu wasikhetsa ngaKhristu, kuze sibe ngcwele, singabi nasici emehlweni akhe Kubase-Efesu 1:4

Imibuto:

1. Yini loyinakile kulenzaba?
2. Lenzaba iyichaza kanjani imphilo lensha kuKhristu?
3. Kulenzaba, yini lekumele siyishiye ngemuva nekutsi sitfolani uma ngabe simele kuphila imphilo lensha kuKhristu?
4. Kukhona yini lokunye lokufundzile kulenzaba?
5. Ungamuhlephunela njani lomunye liciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Sinenhlanhla ngekukhetselwa kulesibusiso samanje nesaphakadze kuKhristu



Sifundvo 07	KUCEBA LOKUNGIKO KWELIKHOLWA
	UmBhalo: Kubase-Efesu 1:7-8

Inhloso yesifundvo	Livesi lenhloko
Kucondza tinhlobo letehlukahlukene temusa letikuJesu Khristu.	<i>“Kwaba njalo-ke nakini futsi. Natsi kube nive livi leliciniso, livangeli lekusindziswa kwenu, nakholwa nguye futsi, nani nabekwa luphawu lolunguMoya Longcwele labetsenjisiwe...”</i> (Kubase-efesu 1:7-13)

SINGENISO

Insindziso ingumkhatsi futsi ibalulekile kuyoyonkhe incikitsi yeliBhayibheli. Kulemfundziso yeliBhayibheli, kungalaleli kwetfu sibantfu kuyachazwa, lokwaletsa kufa ngetindlela letahlukahlukene. LiBhayibheli liveta kutsi sibusiso selutsandvo lwaNkulunkulu kanye nemusa wakhe ukhona kusihlenga nekusibuyisela esimeni setfu lebesidalelwe kuba ngiso. Kusindziswa kwetfu kubese kuba ngumgogodla wengcikitsi yemlayeto wetfu silibandla laJesu Khristu. Libandla lidzinga lati ngalokucacile tingoni kanye nekwenteka kwencenye yensindziso layivetako kubantfu. Kulelikilasi letfu sitawufundza kabanti (Kubase-Efesu 1:7-13) lapho umphostoli Pawula aveta letinye tetinzuzo Jesu Khristu latiletsako kitsi ngekuba ngumnikelo ngekusinika imphilo yekuba yintsengo esiphambanweni.

I.Kushoni kuhlengwa? (Kubase-Efesu 1:7-8)

Leligama lelitsi kuhlengwa lisho kutsi ngengati yaJesu sinekuhlengwa nekutsetselelwa kwetono ngekwengecebo yemusa wakhe, lekuko kuvela kukhululeka lokwentiwa nguJesu Khristu. Kuhlengwa kwetfu kungumsebenti lowenteka mbamba, lesiwutfolela ngekucitseka kwengati yakhe lengcwele. Leligama lelitsi kuhlengwa lifana nalelelitsi kufakwa esiswini, ligama lelisentjentiswako emtsetfweni futsi lisho kuhlengwa kwetfu kwensindziso yangekhatsi. Jesu wakwenta konkhe lebekufanele kusephula ekoneni kwemvelo.

EThesamendeni lelisha, kuhlengwa kufaka ekhatsi kukhululwa etonweni kanye nenkhululeko ekutfunjweni. Encwadzini yaLevithikhusi 25:47-52 sifundza kabanti ngekutsi sigcila sasingahlengwa sibuye sikhululwe kanjani. Bantfwana baka-Israyeli bephulwa futsi bahlangwa ekubeni tigcila e-Gibhithe ngekwenza kwemandla aNkulunkulu lamakhulu. Ekuhlengweni, umuntfu uyakhululwa esimeni labengakhoni kutikhulula yena, noma uyakhululwa esikweletini labengakhoni kusibhadala nekusibuyisela emuva kuloyo lamkweletako.

A. Kuhlengwa kudzinga kucitseka kwengati

Sihlengiwe ngekukhululwa kwekwenta kwaJesu Khristu lowacitsa ingati yakhe esiphambanweni. Kufaka ekhatsi loko Jesu lakwenta kanye nemphumela wekwenta kwakhe. Kulesikhatsi sekucala, kadzeni kucitseka kwengati yaJesu kwakuyintfo lemcoka kukhuluma ngako lokufaka ekhatsi nekufa kwakhe. Kufa kwakhe kuveta tintfo letimbili letinhle naletilicinis: kuhlengwa kanye nekutsetselelwa. Kuhlengwa kwakuyimbadalo leyayikhishwa kute umuntfu akhululeke abugcilini (Levithikhusi 25: 47-54). Ngekufa kwakhe Jesu wasibhadalela intsengo yekuba sitfole kukhululeka

ebugcilini bekona kwetfu. Lembadalo kwakuyingati yakhe Jesu. EThesamendeni leliSha ingati ngekweziBhayibheli iluphawu lolubalulekile lolumele kufa kwaJesu esiphambanweni.

B. Kuhlengwa kufaka ekhatsi kutsetselela

Kutsetselelwa eThesamendeni leliDzala bekufolelaka ngengati yetilwane (Levithikhusi 17:11). Nyalo sitfole kutsetselelwa ngekucitseka kwengati yaJesu ngoba wasifela, futsi kufa kwakuphelele phindze kungumnikelo longiwo sibili. Ngako-ke ngaJesu bonkhe labaphendvukile banekuhlengwa ngekufa kwakhe esiphambanweni. Kuhlengwa kwetfu ngekufa kwaJesu kunika inkhululeko ekoneni. Encwadzini ya-Kubase-Efesu 1:7 “kuveta kutsetselelwa kwetono”, kunekuchumana emcondvweni wekuhlengwa kwetfu kodvwa-ke akufanani ncamashi.

C. Kuhlengwa kudzinga umusa waNkulunkulu

Umusa waNkulunkulu utfolakala kuwo wonkhe umuntfu phindze ulutsandvo loluniketwe bonkhe bantfu. Ngeke siwuwine, awukasifaneli futsi kute nenkholo noma kutiphatsa kahle uzuze kusindziswa lokutfolakala ngemusa nangelutsandvo lwaNkulunkulu. Ngaphandle kwemusa waNkulunkulu kute longasindziswa. Kute siwuzuze, sifanele kucondza kutsi ngeke sikhone kutisindzisa ngekwetfu, kodvwa nguNkulunkulu kuphela longakwenta loko, yinye kuphela indlela yekukholwa kuJesu Khristu (Kubase-efesu 2:8-9).

II. Sinelwati lwakomoya (Kubase-efesu 1:8-10)

Lomusa lona lovela kuNkulunkulu “...waze waphuphuma. Ngekuhlakanipha nekucondza kwakhe” (v: 8). Pawula wetama kuchaza ngalokucacile inchazelo yaleligama leNkulunkulu asinike inhlakanipho kanye nelwati loluphatsekako naloludzingekako kube siphile

imphilo lecondzile ngekwenjongo yakhe. Leligama lelitsi kuphuphuma kuveta kutsi ngalokwengentiwe noma lokunyenti kakhulu. Umphumela wekusebenta kwemusa wakhe kususita kutsi sicondze tindlela takhe ngalokwenele ngetimphilo tetfu, futsi kusivula tingcondvo tetfu kube sati injongo yakhe lekulumhlaba. Pawula uyaveta umtfombo wenhlakanipho nekucondza kwakhe lobekungasiko kwebuntfu kodvwa kwaku kwebuNkulunkulu.

III. Sitindlalifa taNkulunkulu (Kubase-efesu 1:11)

Sesifundzile kutsi kuKhristu, sihlengiwe ngemusa lomangalisako futsi siyacondza kutsi Nkulunkulu sewuvetile luhlelo lwakhe lwesindziso ngemuntfu. Ngemnikelo waKhristu, sitfola nati tibusiso letilandzelako:

A. Sitindlalifa letikhetsiwe nguNkulunkulu kuba sibe bantfwana bakhe (v.5)

Lomcondvo utfolakala eThestamenteni Lelisha futsi uchaza kutsi singulabakhetsiwe kube sibe tindlalifa telizulu. Ususelwa eThestamenteni Lelidzala naNkulunkulu akhetsa baka-Israyeli kutsi babe bantfu bakhe (Dutheronomi 9:29; 32:9-10; Tihlabelelo 16:6). Njengebantfwana labakhetsiwe, sizuzumusa wekutfolela konkhe lasilungiselele kona Babe wetfu losezulwini. Usiletsela tibusiso letinyenti futsi kwentiwa kwaba

malula ngaKhristu Jesu. Konkhe loku kukwenta kwaNkulunkulu.

B. Lokuba tindlalifa kwetfu kungoba sakhetsiwe nchanti (v.11)

Lokuba tindlalifa kwetfu kungulokuchaziwe kanye nalokubonakala kucala kutsi singulabakhetsiwe. Lemikhawulo netincabekelwano kwamiswa nchanti ezulwini kungakadalwa nemhlaba. Labo labaphendvulako batfokotela kuba tindlalifa futsi bangulabakhetsiwe nguNkulunkulu. Lokuchaza kwavesi 11 “Ngaye” ekucaleni kwalelivesi kulenzaba kuchaza lonkhe lelivesi. Akusho kutsi Nkulunkulu ukhetse labatsite kube batfole insindziso, kodvwa Khristu nguye losikhetsile, nalabo labamemukelako kuba nguMsindzisi wabo babuye bamkhonte, futsi bangulabakhetsiwe nguye.

Pawula usikhulumisa ngemaciniso ekuba tindlalifa longeke sokucabange, kutsi kungaba kanjani nakuvetwa ngalokuphelele. Kodvwa Pawula uphindze asikhutsate kutsi kusukela nyalo incenye yenzuzo letfolakalako kitsi, njengetindlalifa telizulu. Kwekugcina njebantfu baNkulunkulu sifanele kumemetela letindzaba letiMnandzi teliVangeli. Libandla litfunyiwe kube limemetele lomlayeto wekuhlengwa nguNkulunkulu ngemusa kubo bonkhe bantfu.

IMIBUTO

1. Chaza kutsi kushoni kuhlengwa?
2. Chaza kutsi ushoni umusa lomangalisako?
3. Niketa tibusiso tibe timbili letiyincenye yebundlalifa njengebantfwana baNkulunkulu, lenitvela nitifola malanga onkhe?

SIPHETFO

Naloku kungasiko melula kulinganisa bukhulu nebubanti bensindziso lasinike ngaKhristu, sifanele sibonge konkhe Nkulunkulu lasentela kususindzisa ekugcilatweni sono. Ngakulolunye luhlangotsi sifanele kutfokotela insindziso lesinika inkhululeko kuloko bekusigcila futsi setame kwenta lokuhle kanye nekubonakalisa lutsandvo leNkulunkulu asitsandza ngalo.

Sifundvo 7

KUCEBA LOKUNGIKO KWELIKHOLWA

Inhloso Yesifundvo: Kucondza kutsi liBhayibheli lisitjela kube sihloniphe bukhona baNkulunkulu

Taga: Ingcebo levamile ingebiwa, ingcebo lengiyonasibili angeke Yebiwe

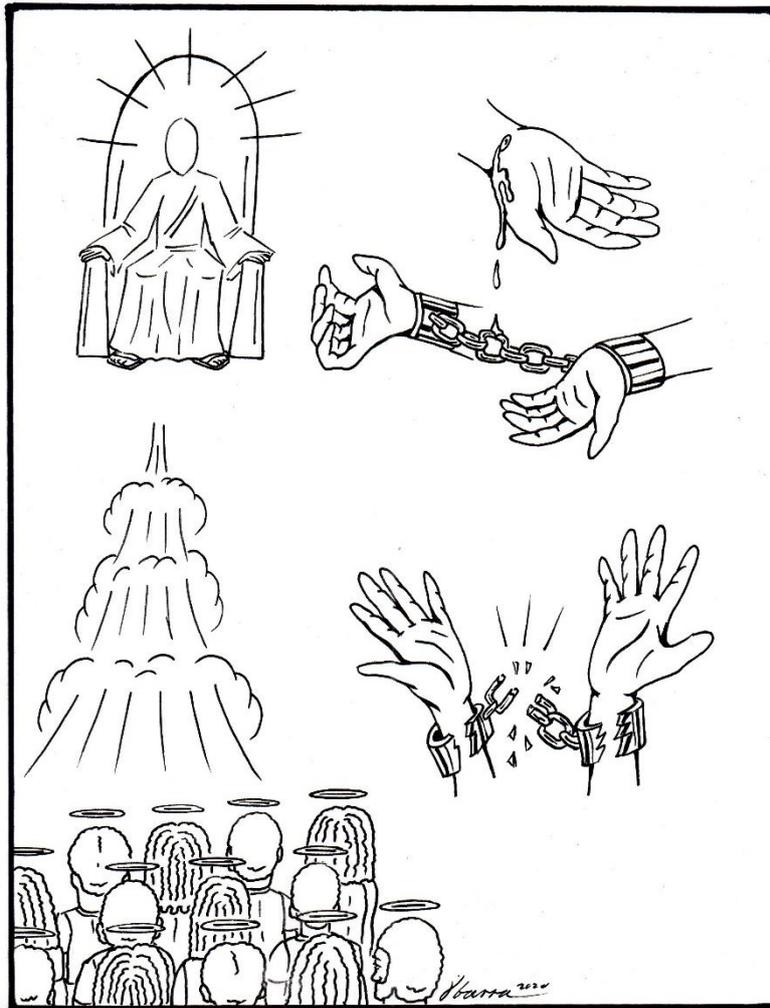
Sahluko: Kubase-Efesu 1:7-13

Livesi Lenhloko: Kwaba njalo-ke nakini futsi. Natsi kube nive leliciniso, livangeli lekusindziswa kwenu, nakholwa nguye futsi, nani nabekwa luphawu lolunguMoya loNgcwele labetsenjisiwe” Kubase-Efesu 1:13

Imibuto:

1. Yini loyinakile kulenzaba?
2. Lenzaba iyichaza kanjani imphilo lensha kuKhristu?
3. Kulenzaba, yini lekumele siyishiye ngemuva nekutsi sitfolani uma ngabe simele kuphila imphilo lensha kuKhristu?
4. Kukhona yini lokunye lokufundzile kulenzaba?
5. Ungamuhlephunela njani lomunye liciniso lelikulenzaba kuleliviki?

Saga sendzaba: Lowetsemba ingcebo yakhe angeke aphumelele, esikhundleni saloko yetsembela kuKhristu



Sifundvo 08	KUKHULA EKWATINI NKULUNKULU
	UmBhalo: Kubase-Efesu 1:17-23

Inhloso yesifundvo	Livesi lenhloko
Kukhula ekumatini Nkulunkulu	<i>“Nkulunkulu weNkhosi yetfu Jesu Khristu, uYise lonebukhosi, aniphe umoya wekuhlakanipha nekwembulelwa ekumatini Yena” (Kubase-efesu 1:17).</i>

SINGENISO

Lesinye setizatfu lesenta Pawula wabhala lencwadzi kwakuchaza inhloso yaNkulunkulu, umcondvo lobalulekile kube siwucondze kulencwadzi. Loku kuliciniso kutsi hhayi kumaKhristu elidolobha lase-efesu kodvwa nakumakholwa onkhe labekholwa ngesikhatsi sakhe, njengoba bebasesigabeni sekucanjwa. Kulesikhatsi lesi, sisekelo senkholo yebuKhristu besisacalisa. Kulamalanga alamuhla letinsayeya lesibhekana nato singemaKhristu tidzinga sisekelo lesingiso selitsemba lelucinile kube lisisite kucina nekuhula ekukholweni kwetfu. Emvakwekuba sebatfole letindzaba telibandla lase-Efesu, umphostoli wakhutsata kutsi kuthandazwe. Umthandazo longetulu kweticelo lebetingetulu kwetidzingo telibandla lase-Efesu, bebanake kucela lebekucondzene ngco nekuvikela libandla lase-Efesu kube lingaphambuki enhlosweni yalo yekuphila kwaNkulunkulu. Kwengeta lapho, wacela kube Nkulunkulu abaphe kumati ngalokujulile.

I.Lubito lolwehlukile (Kubase-efesu 1:17-19)

Kulamavesi, Pawula ucala kuchaza ngenhloso yemthandazo wakhe kuthandazela emakholwa, kwekucala kwakukuveta Nkulunkulu njengeNkhosi Jesu Khristu kanye naBabe wendvumiso. Umphostoli uyacondza futsi uyanaka kutsi Inkhosi Jesu Khristu nguye kuphela loyindlela lesiholela kuBabe, lofanele kudvunyiswa futsi lonikile bantfu emafuba ekuba babuyisane naye, babe nemphilo lensha legcwele kukholwa kanye nelitsemba kuMsindzisi wetfu. Kubalulekile kutsi ube nemoya wekuhlakanipha kanye newekwembula tintfo. Kulenzaba, sifanele kucondza “ngamoya wekuhlakanipha kanye newekwembula tintfo” (v.17) ngalamandla lowembulwe ngawo kitsi, sicondza indlela yaNkulunkulu layifunako kitsi kutsi siyicondze. Linyenti lebantfu liyati ngaNkulunkulu, labanye batsi bayakholwa kuye, kodvwa kwenta kwabo kukhashane nekubonakalisa imphilo yekukholwa. Bayati kutsi ukhona uyaphila Nkulunkulu, kodvwa abamati ngoba abawati emandla aNkulunkulu etimphilweni. Ngako-ke kumati kwabo Nkulunkulu uselwatini lwemfundvo kanye naselwatini nje-ke.

Kubafundzi baJesu, kwati Nkulunkulu bekusho kumati nekumemukela njengesisekelo sabo semphilo, kuphila livi lakhe ngekweliciniso, kutivela kutembula kwakhe ngaKhristu Jesu iNkhosi etimphilweni tabo. Bebacondza kutsi nguNkulunkulu kuphela lonemandla ekukhanyisela tingcondvo kanye nemphilo yabo ngemandla kaMoya Loyingcwele, nalobasita kucondza liciniso lelilulile. KumaJuda lokumcoka kubo bekucucela moya wenhlananipho kanye nekutembula kwakhe kubo. Ngako-ke Pawula akabathandazela kutsi batfole lwati lolumcoka kuphela kodvwa labo lesebamemukele Moya Longcwele bangafundza kumbheka kanye

nekumati Nkulunkulu ngalokujulile njengoba ativeta kuKhristu. Sipho lesivela kuMoya Longcwele, lesifaka ekhatsi kuhlakanipha, kukhanyiseleka ngelwati kanye nangekutembula kwakhe. Kungulapho ebetomukela tippo letibalulekile labengakatigadzi.

Litsemba lweLubito lwaNkulunkulu lusenta sibhekane netimo letilukhuni kanye naletibuhlungu kulesinye sikhatsi emphilweni. Bukhona baNkulunkulu kitsi busenta sijabule nanome ngabe sibhekene netimo letahlukahluke ekuphileni kwetfu. Singakuncoba kucedvwa emandla ngulabanye masikhumbula emandla aNkulunkulu lawabonakalisa ekuvukeni kweNkhosi yetfu Jesu Khristu.

II.Emandla lamakhulu (Kubase-efesu 1:20-21)

Kulamavesi, Pawula uveta kutsi emandla aNkulunkulu ngaKhristu abonakaliswa kanjani kitsi singemaKhristu. Ingcikitsi yalencenye yendzaba kubonakalisa emandla aNkulunkulu kuKhristu ngekuvuswa kanye nangekuphakanyiswa kwakhe. Mayelana nekuvuka kwakhe, nakuba sati futsi sicondza kutsi kufa kwaKhristu kungiko lokubonakalisa lutsandvo lwaNkulunkulu kitsi, futsi siyati kutsi kuvuswa kwaKhristu kungiko lokungumgogodla wekubonakaliswa kwemandla aNkulunkulu. Kubase-efesu 3:20, Pawula uveta imininingwane leminyenti mayelana nekuveta emandla ekuvuka kwaJesu kulabafile. Ngako-ke kubalulekile kwati ngemandla aNkulunkulu kanye nekuvuswa kwaKhristu kulabafile.

III. Kuphumelela kwelibandla (Kubase-Efesu 1:22-23)

Tihlabelelo 110:1 asimemo lesivela uNkulunkulu lesiya enkhosini kube ihlale ngesekudla saNkulunkulu ate

abeke titsa tesiphambano etinyaweni takhe, Kubase-efesu 1:22-23 ucinisekisa kutsi Nkulunkulu wakubeka konkhe phansi kwaJesu. Tihlabelo 8:6 uveta Adamu angumchele wendalo, futsi aniketwa emandla etikwayo kube ayibuse ngekucinisekisa ngalamagama lalandzelako: “umenta abuse etikwemisebenti yetandla takho, konkhe wakubeka ngaphansi kwetinyawo takhe.” Nyalo-ke Jesu Khristu longu-Adamu wesibili sewuwehlulile emandla ekuwa, ngemsebenti wenhlengo yakhe, sewube nemandla ekubusa njengenhloko yayo yonkhe indalo. Kute sikucondze loku ngalokujulile ngemandla elibandla lemisebenti yebaphostoli, baphostoli bebasebentisa titfombe letimbili sekucala bekusemimba kanye nesemandla lamakhulu lebebanawo.

Pawula uveta libandla lingumtimba waJesu futsi lihlangene naye ngalokuphelele. Kungako Khristu abusa kuko konkhe lokwentiwa libandla. Khristu uyinhloko yako konkhe kuphila kwelibandla, kuba ngumtumbo wekuphila kwalo kanye nekuba ngumbusi walo (Kubase-efesu 5:24). Njengoba Babe asinikile iNdvodzana yakhe singumhlaba (Johane 3:16), Khristu watihlephula yena watihlephulela libandla (Kubase-efesu 5:25-26).

Njengemtimba waKhristu, kukhutsala kanye nekuvangela kwelibandla kufanele kugcizelelwa. Ngaphansi kwaloluphawu, sifanele kunaka indzaba yebunye, kukhula kwelibandla kanye netihloko letinyenti temisebenti yelibandla. Bunye belibandla bubunye baMoya belibandla. Lomcondvo ufanele kusisita kube sente umehluko ekutinikeleni nasekutimbandzakanyeni ngalokuphelele singumango walabakholwako ekubeni tikhonti. Singumtimba waKhristu hhayi ngesikhatsi sihlangene sikhonta enkonzweni kodvwa nasetindzaweni tonkhe lapho

siphila khona, njengasemakhaya etfu, ebudlelwaneni betfu lesinabo netihlobo kanye nabomakhelwane, kanye nasemmangweni lasiphila khona. Noma tintfo tingenteki ngendlela lesiyifunako siyachubeka sibe ngumtimba waKhristu, sibe libandla lelinemandla, simlalele yena longumcondzisi wetfu, sishumaye ngemandla futsi sibe bofakazi bakhe nasekwenteni kwetfu konkhe. Vesi 23 uveta kutsi Jesu “...lokuphelela kwakhe kuphelelisa konkhe kuko konkhe”. Lomcondvo wekuphelelisa ufaka ekhatsi kubuya konkhe ebunyeni kanye nekuvumelana kuKhristu, loyinhloko. Pawula uthandazela kutsi emakholwa acondze kutsi lamandla lasebentako ebandleni atewuveta kuvumelana kanye nebunye endalweni kuKhristu. Ngako-ke lokuhlanganiswa lokukhona emkhatsini waKhristu nelibandla kungumfanekiso nje-ke waleso siphetfo.

Njengelibandla sinelitfuba lekutsi siphile imphilo leyehlukile ngalokugcwele, kanye nakuko konkhe lesikwentako. Njengoba silindzele kubuya kweNkhosi, lomuhla imimango yetfu lesiphila kuyo singemaKhristu ingativela lutsandvo, kutsetselela ngemusa kanye nesihawu, hhayi kuphela kitsi kodvwa kubo bonkhe lesiphila nabo emangweni. Sifanele kuba kukhanya etindzaweni letingcwele bumnyama kanye nebubi bekwenta bebantfu. Sifanele kuba makholwa lelilanga ngelilanga latawuhlala acinile nasetimeni letilukhuni. Sifanele kukhanya ngekukholwa, ngemisebenti yetfu lemhle, sivumele umhlaba kube wati Khristu ngayo leyo misebenti. Ngesikhatsi Jesu ahamba hamba emadolobheni nasemacentselweni alo bantfu bebadliwa yimphilo kanye nemandla akhe. Nalomuhla libandla letfu lifanele kuhamba ngemandla lamakhulu libe liveta livangeli leligucula timphilo tebantfu, ngemandla lavusa Jesu kulabafile.

IMIBUTO

1. Yini tibonakaliso temandla ekwenta kwaNkulunkulu kitsi?
2. Kusho kutsini kwati Nkulunkulu ngalokujulile?
3. Kusho kutsini kutsi libandla lingumtimba waKhristu?

SIPHETFO

Lomuhla singakhula ekumatini Nkulunkulu! Kute sikwente loko, kufanele kwekucala, kuhlale etingcondvweni nasetinhlitiyweni tetfu lubito lwaloyo losibitile, losatiko nalowatiko kutsi siyaphi. Kwesibili, sifanele kunaka nekwati kutsi lowo lavusa Jesu kulabafile nyalo sekukitsi. Kwekugcina, caphelani njengemtimba waKhristu kutsi sifanele kuveta kukhanya kulomhlaba, noma kukuphi lapho siya khona ngebufakazi, nangetento tetfu ekukhonteni.

Sifundvo 8

KUKHULA EKWATINI NKULUNKULU

Inhloso Yesifundvo: Kukhula ekwatini Nkulunkulu

Taga: Kwati lokute kuhlakanipha kufanana nemanti esihlabatsini

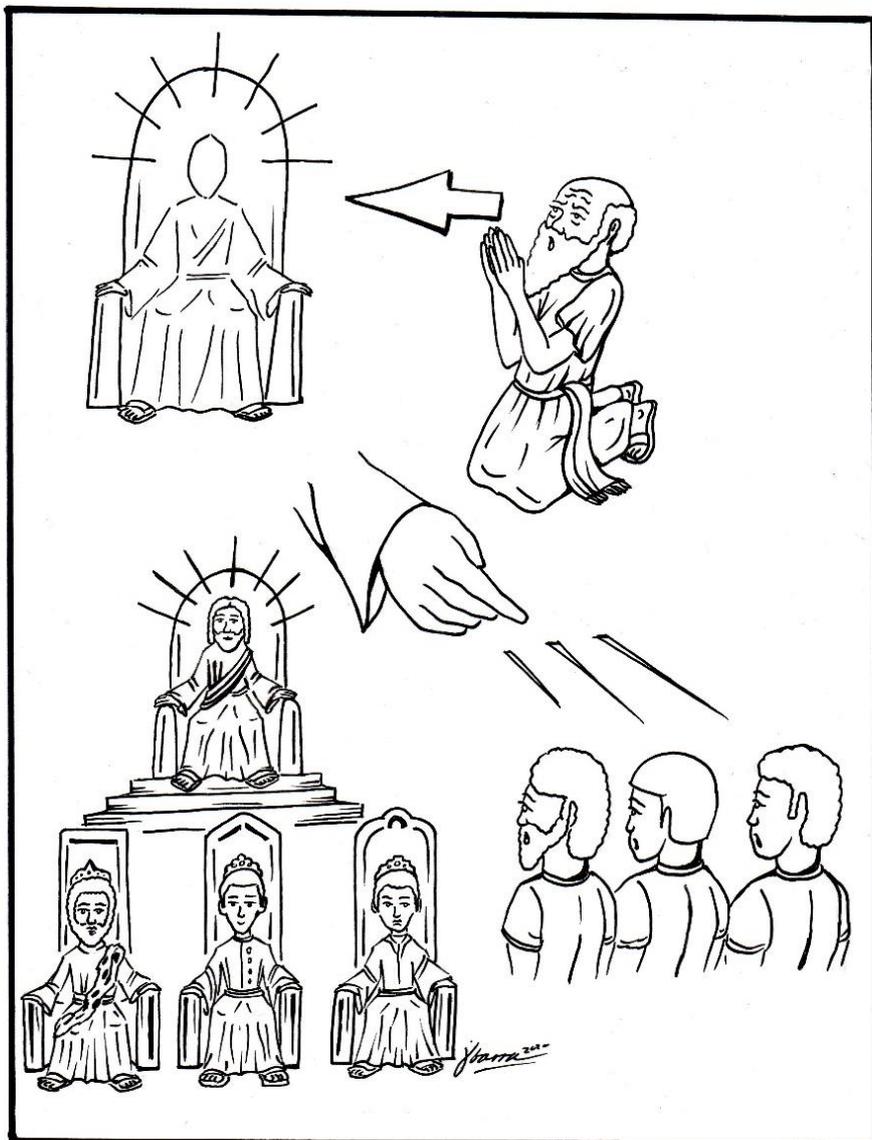
Sahluko: Kubase-Efesu 1:17-23

Livesi Lenhloko: “Nkulunkulu wenkhosi yetfu Jesu Khristu, uYise lonebukhosi, aniphe uMoya wekuhlakanipha nekwembulelwa Yena” Kubase-Efesu 1:17

Imibuto:

1. Yini loyinakile kulenzaba?
2. Lenzaba iyichaza kanjani imphilo lensha kuKhristu?
3. Kulenzaba, yini lekumele siyishiye ngemuva nekutsi sitfolani uma ngabe simele kuphila imphilo lensha kuKhristu?
4. Kukhona yini lokunye lokufundzile kulenzaba?
5. Ungamuhlephunela njani lomunye liciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Lwati nalungasetjentiswa alusiti muntfu



Sifundvo 09	SISINDZISWE NGEKUKHOLWA KUBE SENTE LOKUHLE
	UmBhalo: Kubase-Efesu 2: 1-10

Inhloso yesifundvo
(a) Kunaka kahle imfundziso ngesindziso yaJesu Khristu (b) Kunaka kutsi ungakhona njani kucinisela (c) Kunaka bumcoka bekwenta imisebenti lemihle

Livesi lenhloko
<i>"Ngobe tsine singumsebeni waNkulunkulu. Sidalwe ngaJesu Khristu kutsi sente imisebenti lemihle, Nkulunkulu layilungisa kucala - Kubase-efesu 2:10</i>

SINGENISO

"Insindziso kakusiyi intfo lekufuna uyihlele kuyenta ekugcineni, yinzaba lemele yenteke kucala mayelana nekutibonakalisa kwelutsandvo lwaNkulunkulu emphilweni yakho" (Cleverdon, Frederick T., Encyclopaedia of Moral and Religious Quotation, pg. 39). Yinhlitiyo yemutfu leke yaluva lutsandvo lwaNkulunkulu lengalubonga ngekubonakala kwalo (Kubase-Efesu 2:4) kuisindzisa ebubini nasekulahlweni kwaphakadze. Asesibukeni ngeliso lelihle nangenhlitiyo yekubonga nansi indzaba Kubase-Efesu 2:1-10.

Insindziso Emphilweni Yesono (Kubase-Efesu 2:1-3)

Uma umutfu aphephiswa (alekelelwa) ekungamitini emantini lagijimako ngulamsandzako, akungabateki kutsi loyo mutfu lophephisiwe (lovikelwe) ekumitini ubese ubonga lolomsitile. Ngetulu kwaloko uhlale amkhumbula njalo njalo emphilweni yakhe.

Labo betfu labake basindza ekufeni kutakamoya nasekulahlweni kwetono tetfu site emagama lenele kudvumisa, lutsandvo, ngetulu kwaloko kubonga Nkulunkulu losindzisile. Natsi asimboneni Nkulunkulu ngelutsandvo lwakhe lolukhulu kutsi lolusephulile ekufeni ngekukamoya nasekufeni kwangunaphakadze.

A. " Univusile nani lebenifile ngenca yetiphambuko tenu" (Vesi 1).

Umphostoli Pawula ukhumbuta libandla lase- Efesu kutsi imphilo yabo kuKhristu ingumphumela lomkhulu lobewungetulu kwekwenta kwabo. Ngaphambi kwekuba bati ngaKhristu (lokufaka ekhatsi wonkhe umutfu longenaye Khristu kulomhlaba), basuke bafile ngekukamoya. Kufa ngekwemlandvo weliBhayibheli kusho kwehlukana. Umbhalo ukhuluma ngetinhlobo letintsatfu tekufa:

1. Kufa ngekwenyama - loko kusho kwehlukana kwenyama nemphefumulo wemutfu. Sonkhe sitokwendlula lapho singakendluli emhlabeni.

2. Kufa ngekukamoya - lokusho kwehlukana nome kusuka kwemutfu kuNkulunkulu ngoba bangakatinikeli kuye. Wonkhe umutfu longenaye Khristu kuleliklasi usengotini nangabe angakamkhetsi Khristu kutsi abe nekuphila kwaphakadze.

3. Kufa kwaphakadze - kusho kwehlukana naNkulunkulu ingunaphakadze ngoba umutfu alile kwemukela Khristu nensindziso asaphila. Kulesigaba sekufa kwangunaphakadze sekute ijika nekhona kutsi uphindze ulungise emaphutsa nekona kwakho kuNkulunkulu.

B. "Lebenikadze nihamba kuto ngekwendlela yalomhlaba, ngekwembusi wemandla emkhatsini, umoya losasebenta kubantfu labangamlaleli Nkulunkulu" (Vesi 2).

Eveni likamoya kunemibuso lemibili: umbuso waNkulunkulu nembuso waSathane. Bantfu labacanga kutsi bakhululekile etindleni tabo ngoba bangekeluswa nguMfundisi, libandla, luhlelo tsite lelibandla nome- ke Nkulunkulu. Labo bantfu bayatikohlisa futsi kukhombisa kutsi balalela umbusi walomhlaba nemandla ebunmyama.

1. Baphila ngekwetifiso tetinkhanuko tabo, letibuswa yintsandvo yabo. Baphila ngetifiso tabo tenyama, ngalamanye emagama abakhoni kutitfoba entsandvweni yaNkulunkulu.

2. Benta loko labakufunako kani futsi nemicabango yabo ichubeka itjekele ebubini. Ngetulu kwaloko iphambene nentsandvo yaNkulunkulu, kani futsi babantfwana labagcwele intfukutselo njengabo bonkhe believe.

II. Insindziso ngekwelizulu lenelutsandvo lwaNkulunkulu (Kubase-Efesu 2:4-7)

Nakuba labanengi bayiphika, bantfu soloku banenshisekelo lenkhulu yekufuna Nkulunkulu Kanye nelizulu. Nakuba kunjalo bantfu labanye solo banekutiphakamisa nekunganaki. Nkulunkulu lowati kancono budlelwane Kanye nenshisekelo yemutfu, usinikile kunetiseka ngeNdvodzana yakhe lenguJesu Khristu. Loko Nkulunkulu ukwentela bonkhe bantfu.

A. "Kodvwa Nkulunkulu, locebile ngesihawu sakhe" (Vesi 4).

Lutsandvo lwaNkulunkulu lute umncele nemkhawulo. Bantfu ngekwemitamo yabo betama kukala nekwati bubanti bemhlaba, kodvwa nome bangetama kanganani ngeke bakhone kukala umkhawulo welutsandvo lwaNkulunkulu. Ngenca yelutsandvo, uveta umusa Kanye nelutsandvo lwakhe Kubo bonkhe bantfu (Johane 3:16). Lilanga ngelilanga lelendlulako kulomhlaba, siye

sibone tindzaba, siye sive emacala nekuhlukubeteka kwebantwana Kanye nebesifazane lababomake Kanye nabobabe kulesinye sikhatsi. Lamanye alamacala laye avakale asuke etfusa futsi akhomba kuba nesibhuku nesibulawela kubantfu, kulesinye sikhatsi ebuntfwini betfu akubi lula kucolela lowo losuke ente lobo bubi nebulwane kulowo wetfu. Kodvwa lutsandvo lwaNkulunkulu lunemandla ekufinyelela kubo bonkhe bantfu kubatseselela, lokufaka ekhatsi babulali, bandlwenguli, tigebengu, kanye nalabanye benti bebubi nekona lokutfusako. Lutsandvo lwaNkulunkulu lukhulu, lucebile futsi lubanti kufinyelela kubo bonkhe bantfu.

B. “Nkulunkulu wasenta saphila kanye naKhristu” (Vesi 5-6)

Lapha lenkhulumo lesevesini lekucala iyagcizelelwa. Nkulunkulu wasinika imphilo ngangokuba sasifile ngekona kwetfu. Lemphilo wasinika ngaJesu Khristu, njengoba Khristu wavuswa kulabafile, natsi tsine lesikhohlwako kuye sivusiwe ekufeni kwetfu ngekukamoya. Ngetulu kwaloko ngalelinye lilanga siyohlala ekhaya ezulwini kanye neNkhosi yetfu Jesu Khristu. Loko kusho kutsini? Loko kusho kukholwa nguKhristu futsi sibe nemphilo lensha kuye, lesiyawuba nayo nasifika ekhaya ezulwini. Loku kuhle kakhulu! Kusenta sijabule ngebudlelwane lesinabo naNkulunkulu, siphile sisebukhoni bakhe, sinesiciniseko ngebukhona bakhe etimphilweni tetfu. Siyati kutsi Khristu wetfu wetsembekile futsi umhlobo lonebudlelwane lesinabo naye. Moya loNgcwele uhlala akhona kusicondzisa nekuselusa njalo njalo kuko konkhe lesikwentako.

III. Sisindziswe ngekukholwa, kutsi sente imisebenti lemihle (Kubase-Efesu 2: 8-10)

A. Bantfu basindziswa ngesipho semusa kuNkulunkulu ngaJesu Khristu. Njengoba kuvela **kuJohane 3:16** " *Nkulunkulu walitsandza live kakhulu kangangekutsi wadzimate wanikela ngeNdvodzana yakhe lekukuphela kwayo; kuze kutsi nome ngubani lokholwa ngiyo angabhubhi, kodvwa abe nekuphila lokuphakadze*". Loko kun gumusa lotfolakala mahhala kodvwa sifanele kunaka kutsi lowo musa wabita kutsi Jesu ngemphilo yakhe alenge esiphambanweni.

Sisindziswe ngekukholwa. Asikasindziswa ngoba kukhona lesikubhadele kube sitfole insindziso. Nanokuba kunjalo Nkulunkulu udzinga kube sente lokutsite kute sitfole kusindziswa: kukholwa sibeke kukholwa kwetfu kuJesu Khristu. Kukholwa kukuciniseka ngetintfo lesetsembele kuto, nekwenetiseka ngetintfo lesingakatiboni.

Uma umuntfu angakholwa futsi angakalibeki litsemba lakhe kuJesu Khristu, lesipho saNkulunkulu kasinamandla futsi kasinamsebenti emphilweni yakhe. Kufana nakhatsi umuntfu agula bese bemndeni bamletsela dokotela lotompopola bese umbhalela imitsi lekufanele ayinatse nome ayitsenge, bese lologulako uyayala lemitsi kuyisebentisa, loko kubese kubate umsebenti emphilweni yalologulako. Kanjalo-ke nakitsi endzabeni yensindziso.

B. “Loko akuveli ngemisebenti, funa kube khona lotigabatisako” (Vesi 9)

Siye sitibute ngekwetfu: " kutsi labo labatsi asisebente kute sitisindzise ngekwetfu basuke basho kutsini?" Kodvwa lamavesi aveta ngalokucacile. Liciniso litsi linengi lebantfu kalitehlisi ngekutfobela livi laNkulunkulu ngekulenta nekuphila kodvwa baye balandzele timfundziso teticubulo tebaholi kanye nebafundisi babo.

Pawula ukubeka ngalokucacile kutsi insindziso imahhala futsi kasiyitfoli ngoba kukhona lesikwentile. Kute lesingakhona kuyitsenga ngako insindziso ngisho nangemisebenti lemihle yetfu yekukholwa. Kube besingakhona kuyitsenga ngemisebenti yetfu kukhona bantfu bebangatigabatisa ngaleyo misebenti yabo lemihle yekukholwa labayentako beve kungatsi ngiyo lebenta basindziswe kani cha. Nome bangafisa kwati kutsi loku labakwentako kwenele yini kutsi batfole insindziso. Lensindziso Khristu lasentela nome lasinika yona kayisingemisebenti lesiyentako kodvwa sisindziswa ngemusa lasentela wona Khristu esiphambanweni Kanye nangelutsandvo lwaNkulunkulu lolumahhala nalolusenele tsine sonkhe kube sitfole umusa wensindziso ngeNdvodzana yaNkulunkulu.

IMIBUTO

1. Kushoni kufa ngekwenyama, ngekukamoya nangekufa kwaphakadze?
2. Ungafisa Nkulunkulu akukhombiseni ngelikusasa lakho?
3. Ucabanga kutsi leni Nkulunkulu angakuvumeli kusindziswa ngemisebenti lesiyentako?

SIPHETFO

Ngenca yelutsandvo lwakhe lolukhulu Nkulunkulu, wasinika imphilo ngaJesu Khristu nangemusa wakhe. Ngekusinika imphilo lensha yebudlelwane naye lesiholela embusweni waNkulunkulu. Kulombuso waNkulunkulu, sifanele kuphila ngekuenta leyo misebenti lasilungiselele yona nalasinike yona kuletsa ludvumo kuye. Ngetulu kwaloko sifanele kuletsa bufakazi ngemisebenti yemusa Nkulunkulu lasentele yona etimphilweni tetfu.

Sifundvo 9

SISINDZISWE NGEKUKHOLWA KUBE SENTE LOKUHLE

Inhloso yesifundvo: Kucondza insindziso kuKhristu, kuphikelela nekwenta lokuhle

Taga: Lowenta tento letinhle, ubuyelwa ngito

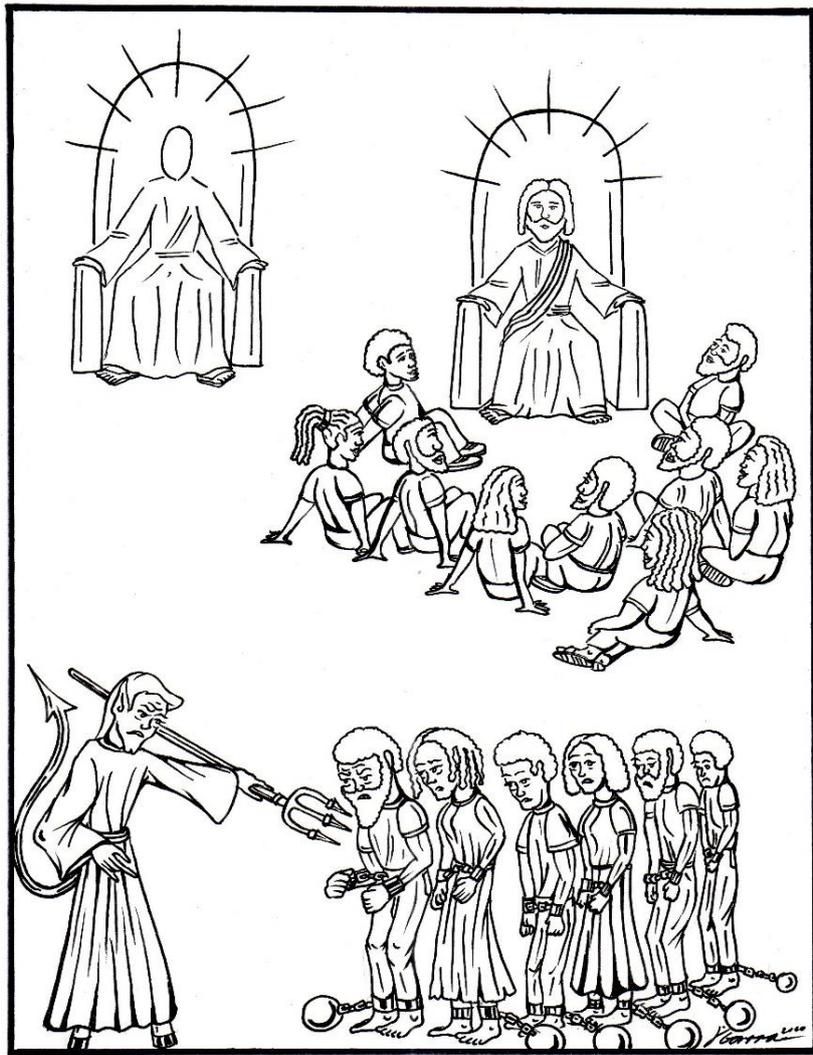
Sahluko: Kubase-Efesu 2:1-10

Livesi Lenhloko: “Sidalwe ngaJesu Khristu kutsi sente imisebenti lemihle, Nkulunkulu layilungisa kucala” Kubase-Efesu 2:10

Imibuto:

1. Yini loyinakile kulenzaba?
2. Lenzaba iyichaza kanjani imphilo lensha kuKhristu?
3. Kulenzaba, yini lekumele siyishiye ngemuva nekutsi sitfolani uma ngabe simele kuphila imphilo lensha kuKhristu?
4. Kukhona yini lokunye lokufundzile kulenzaba?
5. Ungamuhlephunela njani lomunye liciniso lelikulenzaba kuleliviki?

Saga sendzaba: Ngidalwe nguNkulunkulu, ngitakwenta lokuhle.



Sifundvo 10	LUTSANDVO LWANKULUNKULU LOLUMANGALISAKO
	UmBhalo: Kubase-Efesu 3:14-19

Inhloso yesifundvo
Bafundzi kumele bacondzise kahle lomthandazo wemphostoli Pawula bese bawenta uba yincenye yekuphila kwabo.

Livesi lenhloko
<i>“...yebo, nekulati lutsandvo lwakhe lolwendlula konkhe kwati, kuze ngigcwaliswe kube kuphelela konkhe kwaNkulunkulu”.</i> - Kubase-Efesu 3:19

SINGENISO

Buta bafundzi lemibuto lelandzelako:

- Yini lutsandvo?
- Sibona kanjani kutsi umuntfu uyasitsandza?
- Sibatsandza kanjani labanye?

Kulencwadzi (Kubase-Efesu), umphostoli Pawula uthandaza imithandazo lemibili kuNkulunkulu athandazela bazalwane base-Efesu. Emthandazweni wakhe wekucala (**Kubase-Efesu 1:16-23**), ucela kutsi libandla lase-Efesu licondzise kahle, ngalokujulile, bukhulu lobumangalisako baNkulunkulu. Emthandazweni wakhe wesibili (**Efesu 3:14-19**), kuncusa kwaPawula kwaba kutsi labazalwane baphiwe kuciniseka nekukhutsateka lokutawubaholela elwatini lolujulile ngaNkulunkulu. Lolwati ngaNkulunkulu lutawubenta banambitse ematfuba lancono akaMoya Nkulunkulu latabaniketa wona. Lesifundvo salamuhla sibuketa ikakhulu lomthandazo wesibili.

1. Kuciniseka Emandleni Kumuntfu Wangekhatsi (Kubase-Efesu 3:16)

A. Uyini Umuntfu Wangekhatsi?

Uma sikhuluma ngemuntfu wangekhatsi sisuke sisho tonkhe letinfo letakha buntfu bendalo. Kuchaza kahle buntfu bendalo kubita kutsi sikhone kwehlukana kahle kwaMoya nekwenyama. Kwehlukana loku lokubili kusenta sicondze kahle umuntfu naye ukabili: **Uyinyama** (umtimba) aphindze abe **Ngumoya** (lingekhatsi lemuntfu noma ke Umuntfu Wangekhatsi).

Loku lokubili; kutsi umuntfu *“uyinyama”* lebonakalako leyenta tintfo ngalokubonakalako nekutsi *“ungumoya”* lokunguyena akhomba kuphila, abe neluchumano naNkulunkulu aphindze abe kulapho buntfu betfu bukhonakhona, kusanele lesifundvo salamuhla. Loku lokubili kuhlenganisiwe endalweni yemuntfu lokwenta kutsi umuntfu abe ngumuntfu munye kepha lonemikhakha leyehlukene (inyama neMoya).

B. Kucina kuMuntfu Wangekhatsi

Kulomthandazo, umphostoli Pawula uthandaza kuNkulunkulu lekunguyena angumtumbo wengcebo yaMoya futsi lekunguyena acinisa anike Moya wetfu emandla ngaMoya wakhe Longcwele. Leligama lelitsi *“ingcebo”* lisetjentiswa nguPawula kuveta umusa waNkulunkulu lobekangakasifaneli. **John Wesley** nakakhuluma ngalengecebo yenkhatimulo yaNkulunkulu utsi *“Ikugcwaliswa kwenkhatimulo yenhlakanipho, emandla nemusa waNkulunkulu kitsi”*.

C. Umsebenti Wesibili Wemusa WaNkulunkulu

Kulomthandazo, Pawula ucelela bazalwane umusa wesibili kuNkulunkulu kuze tinhlitiyo tabo titewuhlantiswa ticiniswe ngalokuphelele. Kuyenteka kutsi inhlitiyo yemuntfu itikhandze isemahlanganweni noma ke idideka kutsi ichubeka nekumtombela Nkulunkulu noma ihambisana nemonakalo walelive lamanje. Kulapho ke lapho Umuntfu Wangekhatsi akhatsa kulalela *“nekutombela umtsetfo waNkulunkulu”* (**KubaseRoma 7:22**). Loku ngiko kanye lokusiletsela kupheleliswa kaMoya, engcondvweni kanye nasesimilweni nje sekuphila kwetfu. Kuyasicinisa ngekusiniketa sibindzi sekuchubeka ngemandla, sibe bancobi bako konkhe kwesaba futsi sibe *“ngulabakhululekile sibili”*.

2. “Khristu Akahlale Etinhlitiyweni Tenu....” (Kubase-Efesu 3:17)

A. Kunambitsa Khristu Kanye naMoya Longcwele

Kulesihlokwana lesi sifanele kugcizelela kutsi Khristu naMoya Longcwele basebenta kanyekanye ngekubambisana emphilweni yemzalwane. Lokuciniswa nguMoya Longcwele nalokuhlala ngekhatso kumuntfu kwaKhristu kuyintfo yinye ngoba phela Khristu naMoya bamunye. Uma sitivela bunandzi baKhristu ngekhatso kitsi sisuke ngalokunjalo sitivela bunandzi baMoya ngekhatso kitsi. Loku kusho ngalokusobala kutsi, lapho kunaMoya Longcwele waNkulunkulu khona naKhristu

ukhonakhona (**Matewu 28:20, Johane 14:15-20, 2 Kubasekhorinte 13:14**).

B. Imphilo letintile elutsandvweni

Imphilo letintile elutsandvweni yimphilo lebusisekile futsi leciniswa malanga onkhe ngenca yebudlelwane bemuntfu naKhristu Jesu. Umphumela lophatsekako wemphilo letintile elutsandvweni kuba yimphilo lesimile futsi lekhula njalo kaMoya. Ngaloko, Pawula usincusa kutsi singabi ngulabanetinhlitiyo letimbili njengekusho kwa**Jakobe 1:8**. Kanjalo nemphrofethi Jeremiya uyasho kutsi “*Kodvwa ubusisiwe umuntfu lowetsembela kuSimakadze, lotsemba lakhe linguSimakadze. Uyawufanana nesihlahla lesihlanyelwe ngasemfuleni wemanti, lesenabisela timphandze taso ngasemfuleni. Asesabi nakuta kushisa, emacembe aso ahlala aluhlata. Asihlupheki nangemnyaka wesomiso, asihlali singatseli titselo taso*” (**Jeremiya 17:7-8**).

3. Lwati Ngelutsandvo LwaKhristu (Kubase-Efesu 3:18-19)

A. Tingoni Telutsandvo LwaKhristu

Kubona ngemehlo etfu endalo kusenta sikhone kutfolela tingoni letine: bubanti, budze, kuphakama nekujula kwetintfo. Kulamavesi, umphostoli Pawula usebentisa letingoni kukhombisa bungako nekumangalisa kwelutsandvo lwaNkulunkulu.

Pawula usimema kutsi sicondzisise kutsi tindlela tekwenta kwaNkulunkulu ativami kwenteka nasingamunye kepha tiyimvama kwenteka nekubonakala kahle uma sihlanyelwa nalabanye bazalwane, labanalelo tsemba lelifana neletfu kuKhristu. Ngako ke kungahlanganyeli nalabanye leningakhona nabo kaMoya akusiyo indlela lesetjentiswa ngemaKhristu, empeleni kungahlanganyeli nalabanye akukuletsi kahle kupheleliswa kaMoya.

B. Kuphelela KwaNkulunkulu

Sisachubeka nekumvulekela Nkulunkulu, yena usigcwalisa njalo njalo. Lomcondvo wekugcwaliswa ubita kutsi sinikele ngalokuphelele tingcondvo tetfu, imizwa yetfu kanye nentsandvo yetfu kuNkulunkulu ngaKhristu Jesu. **Wesley** nakachaza lamagama latsi “...kuphelela konkhe kwaNkulunkulu” utsi kusho kutsi “*Ngelutsandvo lwakhe lonkhe, kukhanya kwakhe, inhlakanipho yakhe, bungcwele bakhe, emandla akhe kanye nenkhatimulo yakhe yonkhe*”.

Lokuphelela loku akusho kutsi singakhona kuba njengaNkulunkulu, noma ke singatsatfwa njengalabanjengaye. Ngalokunjalo futsi akusho kutsi tsine singulabancono kunalabo labasengakatani naNkulunkulu. Kepha kusikhumbuta kutsi bantfu bahlala bafuna njalo lutsandvo lwesikhashana, futsi kucinisa kitsi bumcoka bekuchubeka simemetele umlayeto wekubuyisana nekwetsembela kuKhristu Jesu.

IMIBUTO

- Yini Umuntfu Wangekhatsi?
- Yini ledzingekako enhlitiyweni yemuntfu kuze Khristu atokhona kungena ahlale abe nebudlelwane neMuntfu Wangekhatsi?
- Singakhula kanjani elutsandvweni lwaNkulunkulu?

SIPHETFO

Uma sifuna kukhula sifike ezingeni leliphakeme lakaMoya, sidzinga kulwati ngalokuphelele lutsandvo lolungilo lanalo Khristu ngatsi. Uma senta njalo, sitawundlondlobala emandleni etfu kuMoya; loko kusho kutsi singenta nome ngabe yini ngaKhristu Jesu.

Sifundvo 10

LUTSANDVO LWANKULUNKULU LOLUMANGALISAKO

Inhloso yesifundvo: Kucondza kutsi umthandazo waPawula webazalwane, ufanele kubayincenye yemphilo yetfu lilanga ngelilanga.

Taga: Indlu yemuntfu lomtsandzako ayikho khashane

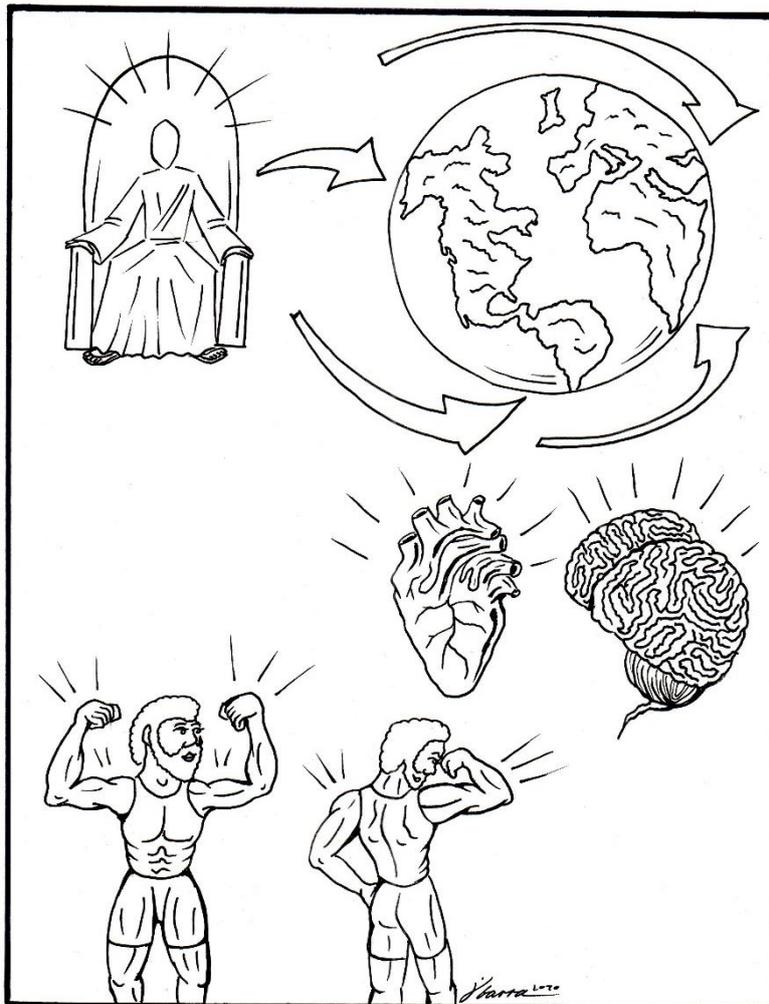
Sahluko: Kubase-Efesu 3:14-20

Livesi Lenhloko: “Yebo, nekulwati lutsandvo lwakho lolwendlula konkhe kwati, kuze ngigcwaliswe kube kuphelela konkhe kwaNkulunkulu” Kubase-Efesu 3:19

Imibuto:

1. Yini loyinakile kulenzaba?
2. Lenzaba iyichaza kanjani imphilo lensha kuKhristu?
3. Kulenzaba, yini lekumele siyishiye ngemuva nekutsi sitfolani uma ngabe simele kuphila imphilo lensha kuKhristu?
4. Kukhona yini lokunye lokufundzile kulenzaba?
5. Ungamuhlephunela njani lomunye liciniso lelikulenzaba kuleliviki?

Saga sendzaba: Lutsandvo lwaNkulunkulu lolucitsekela kimi, lungenta nome ngabe yini!



Sifundvo 11	<h1 style="margin: 0;">LIBANDLA: LICEMBU LANKULUNKULU</h1> <p style="margin: 0;">UmBhalo: Kubase-Efesu 4:1-16</p>
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Inhloso yesifundvo
Kucondzisisa kahle lemphilu lensha yeNkhosi nekusebenta ngalokusebaleni kwekuba yincenye yelibandla lelingumtimba waKhristu.

Livesi lenhloko
Kubase-Efesu 4:7---“ <i>Kepha ngulowo nalowo emkhatsini wetfu uphiwe umusa ngekwesilinganiso sesipho saKhristu.</i> ”

SINGENISO

Iminyaka leminyenti ngibe yincenye yelicumbu lebhola. Ngikhumbula kahle kutsi nabangemukela kulelicumbu, bangitjela kutsi leli licumbu lelikhulu lelicudzelana nasetigabeni letisetulu kakhulu temidlalo minyaka yonkhe. Lobukhulu balelicumbu ngibo kanye lobabugcugcutela emalunga alo nebadlali balo kutsi batimisele njalo kuze bangatulahlekelwa sigaba nalobukhulu lababusebentele yonkhe leminyaka.

Uma ngicabanga ngelibandla, ngilifananisa nelicumbu letemidlalo, ngoba libandla nalo linato tonkhe letinkhomba lesingatitfolo ecembini letemidlalo. Lokungukona kwenta libandla lifananiswe nelicumbu ngunaku lokubili: **(1)** Kwakhekha kwangamunye ngamunye endleleni yekukholwa singumtimba waKhristu. **(2)** Kucecesheka kwangamunye ngamunye kusita kuphi futsi kanjani ekufezeni tinhloso telicumbu.

1. Kwakheka kwangamunye (Kubase-Efesu 4:1-3)

Kubase-Efesu 4, umphostoli Pawula luhla lwetinkhomba lekumele silunake mayelana nekuhamba ngalokufanele kubitwa lesabitwa ngako. Pawula ucinisa kutsi letinkhomba kumele tibonakale kitsi sonkhe lesivumile ngekukholwa lubito lweNkhosi Jesu, kutsi nyalo sesiyincenye yemtimba wakhe, lekulibandla lakhe.

A. Kutitfoba

Kutitfoba kukutehlisa ubati labanye bantfu ujinga ubeke tidzingo tabo phambili kunetakho, ucabangele labanye bantfu kakhulu kunekuticabangela wena wedvwana. Kungabuye kusho kutsi uyabatisa labanye bantfu uhloniphe nemicondvo yabo; “akusuwe wedvwa losho lokungiko ngaso sonkhe sikhatsi”. Umuntfu lotfobekile ulwela budlelwane lobuhle nalabanye ngaso sonkhe sikhatsi, unelutsandvo. Njengoba naJesu abenta, umuntfu lotfobekile wenta konkhe lokusemandleni akhe kwakha kuthula namakhelwane wakhe.

B. Bumnene

Kulenywe incwadzi lengake ngayibhala lekhuluma ngetitselo taMoya, bumnene buchazwe njengemandla lalawuliwe: lokusho kutsi bumnene bukhomba umuntfu lotsambela kulayetwa noma ke lonendlebe yekulalela uma atjelwa lokutsite. Kungako bumnene bumcokwa uma uphilisana nebantfu. Kepha ke asesibuke nalu lolunye luhlangotsi lwenchazelo yebumnene: bumnene bungemandla, ngoba buyincenye yetitselo taMoya Longwele. Bungemandla natsi lekumele sibe nawo kuMoya wetfu, kumele bube yincenye yekuphila kwetfu

kwangemihla ngemihla kuze kutsi bungitsi betfu bonkhe butewulawulwa ngiwo lamandla.

C. Kubeketela

Njengebumnene, kubeketela nako kuyincenye yetitselo taMoya. Kubeketela kuyincenye yetinkhomba takhe wonkhe lotsi uyakholwa ngoba phela kukholwa kwetfu kondleka futsi kukhula ngekubeketela. Kubeketela kusibonakaliso sekukholwa lokusimile futsi lokungatimatiseki. Umuntfu lobeketelako uyakhona kulindza. Kungako ke kukholwa kwetfu kuNkulunkulu kusenta sikhone kulindzela kahle timphendvulo temithandazo yetfu.

2. Kuhlanganyela emtimbeni waKhristu (Kubase-Efesu 4:4-16)

Pawula labecondze kukucinisa kulencwadzi yaKubase-Efesu 4 bumcoka bekukhula kahle endleleni yekukholwa ngoba kukhula kahle kwemzalwane ayedvwa kusho kukhula kahle kwelibandla uma bazalwane labakhulile sebahlangene. Loku kusho kutsi libandla selitawukhona kudlala lichaza lelibhekekile kutenkholo ngebungako bekukhula kutakaMoya kungamunye ngamunye loyincenye yalelo bandla. Loku ke kusiholela ekutseni sibuke emaciniso lamatsatfu langumgogodla wekutsi sibobani kani tsine njengemaKhristu, nekutsi lamaciniso asivumela kanjani kutsi sibe yincenye yemaKhristu, yincenye yelibandla kanye nencenye yelicumbu laNkulunkulu.

A. Kuchazwa Kwesimilo

Pawula ucinisa kutsi “*ngulowo nalowo emkhatsini wetfu uphiwe umusa ngekwesilinganiso sesipho saKhristu*”

(*livesi 7*), lokusho kutsi sonkhe safakwa ngekhatshi kitsi tinkhomba tnye letifana netaKhristu kuze sitewufana naye ngesimilo nangekutiphatsa kwetfu. Jesu lucobo lwakhe wasitjela kutsi; “..nifundze kimi, ngobe mine ngimnene, ngitfobekile ngenhlitiyo...” (*Matewu 11:29*). Pawula ke ubuyela kuleso similo saKhristu kuze atewugcugcutela bumcoka besimilo lesinjengalesi ekuhambeni kwetfu lamuhla. Ngalamanye emagama, nangabe similo sangamunye ngamunye sinjengesaKhristu kanjalo nesimilo selibandla emhlabeni siyawuba njengesaKhristu. Ngako ke libandla laKhristu alifakazele loKhristu longumsunguli walo ngesimilo salo.

B. Kutimisela Kulelicembu Lankulunkulu (Kubase-Efesu 4:11-13)

Nasikhumbula kahle emagama ekucaleni kwalesifundvo, siyakhona kuveta inhloso yaPawula ngalesifundvo: kutsi sitimisele kulelicembu laNkulunkulu. Kufanele sonkhe sicoliswe timilo tetfu. Sonkhe asilwele kuhlanteka ngalokuphelele. Sizatfu saloku sichazwe kahle emibhalweni lesiyifundzile. Lilunga ngalinye ngalinye lelicembu laNkulunkulu alitimisele ekukhuleni ngalokwanele, ngoba loko kutawenta libandla laKhristu nalo likhule ngalokwanele nangekulingana. Ngamunye ngamunye wetfu akatimisele kuba lilunga lalomtimba waKhristu futsi amelele kukhula ngekwesilinganiso lesifanele.

Njengoba sibona evesini lelishumi nakunye, nguloyo naloyo wetfu unenzima layidlalako ekusebenteni

kwalomtimba waKhristu. Ngako ke ngulelo nalelo lunga lalomtimba lisebentela kutsi umtimba usebente kahle. Kanjalo nelivesi lelishumi nakubili lichaza kutsi sizatfu sekusebenta kwangamunye ngamunye sikutsi kwakheke umtimba waKhristu.

Inhloso yesibili kutsi sibe MaKhristu lahlutile engcondvweni. Pawula utsi lokukhula kukuchubeka kwesimilo saKhristu kitsi size sifinyelele sonkhe ebunyeni bekukholwa, nasekuyatini iNdvodzana yaNkulunkulu, ebudvodzeni lobuphelele kuKhristu. Lokukhula nekupheleliswa lakhuluma ngako Pawula kuyintfo kwayena latsi “*Angisho kutsi konkhe loku sengikubambile nekutsi sengiphelelisiwe. Kepha ngicondze kutsi ngikubambe kube kwami, njengobe naKhristu wangizuza, wangenta kutsi ngibe wakhe*” (KubaseFiliphu 3:12).

Ligoli lemlayeto lomkhulu kukutsi silandze labalahlekile. Lalalahlekile kumele basindziswe njengoba natsi salandvwa singatani naKhristu sasindziswa. Labo labasindziswako ngengati yaKhristu baba yincenye yelicembu laNkulunkulu lokwenta kuba balandzeli baKhristu kube nguyona ndzikimba yalomlayeto lomkhulu wekulandza labalahlekile. Kulapho ke sonkhe sifinyelela “...ebunyeni bekukholwa, nasekuyatini iNdvodzana yaNkulunkulu” (*livesi 13*).

Libandla lilicembu lelicudzelana esigabeni lesiphakeme kakhulu. Njengelicembu laNkulunkulu, simele kulwela kwenta kahle kakhulu. Moya Longcwele usisita kuvumela kuhamba ngekwesimilo lesiphelele saKhristu.

IMIBUTO

- Nguluphi luhla lwetinkhomba umphostoli Pawula lakhulume ngalo embhalweni?
- Yini lokusenta sibe malunga emtimba waKhristu njengebantfwana baNkulunkulu?
- Kumcokwa ngani kukhula kahle eluhambeni lwetfu lwekukholwa?

SIPHETFO

Asesitsi nje siyatimisela ekukhuleni sibe ngulabahlutile kaMoya silibandla laKhristu, ngekuphila kwetfu siwukhombise umhlaba loKhristu lophila kitsi, sifeze nenhloso nemgomo walelivangeli letfu; maye mukhulu umvuzo wetfu Ezulwini emvakwalomncintiswano.

Sifundvo 11

LIBANDLA: LICEMBU LANKULUNKULU

Inhloso Yesifundvo: Kucondza kutsi tsine siyincenye yemtimba waKhristu nekutsi ngulowo nalowo ufanele kudlala indzima yakhe kulelicembu

Taga: Uma ufuna kuhamba ngekusheshisa hamba wedvwa, uma ufuna kuhamba libanga lelidze hamba nalabanye

Sahluko: Kubase-Efesu 4:1-16

Livesi Lenhloko: “Kepha ngulowo nalowo emkhatsini wetfu uphiwe umusa ngekwesilinganiso sesipho saKhristu” Kubase-Efesu 4:7

Imibuto:

1. Yini loyinakile kulenzaba?
2. Lenzaba iyichaza kanjani imphilo lensha kuKhristu?
3. Kulenzaba, yini lekumele siyishiye ngemuva nekutsi sitfolani uma ngabe simele kuphila imphilo lensha kuKhristu?
4. Kukhona yini lokunye lokufundzile kulenzaba?
5. Ungamuhlephunela njani lomunye liciniso lelikulenzaba kuleliviki?

Saga sendzaba: Lungela kudlala indzima yakho emsebentini waNkulunkulu



Sifundvo 12	KUBAMBISISA SIKHATSI
	UmBhalo: Kubase-Efesu 4:25-5:20

Inhloso yesifundvo
Kucondzisa kahle kutsi, njengebafundzi baJesu, sibilwelwe kuveta emandla alelivangeli lasenta sibe basha.

Livesi lenhloko
<i>“Njengobe nibantwana baNkulunkulu, futsi naye anitsandza, yetamani kutsi nibe njengaye”.</i> - Kubase-Efesu 5:1

SINGENISO

Kuto tonkhe letindlela lamandla lamangalisako elivangeli lavetwe ngato eBhayibheli, singasho kutsi kumbe Lukha nguyena awaveta kahle encwadzini yakhe ye**Misebenti Yebaphostoli 3:21** nakatsi, *“Kufanele ahlale ezulwini kuze kufike sikhatsi lapho konkhe kuyawentiwa kube kusha, njengobe Nkulunkulu ametela emandvulo ngebaphrofethi bakhe labangcwele”*. Kantsi naJohane naye singambala nakabhala encwadzini yakhe ye**Sambulo 21:5**, abhala ngelivi lelavela esihlalweni saNkulunkulu lelatsi, *“...konkhe sengikwenta kube kusha”*. Lachubeka lelivi lacinisa latsi, *“Kubhale loku lengikukhulumako, ngobe ngemavi letsembekile nalacinisile*.

Ngesikhatsi semphostoli Pawula kanye nesikhatsi setfu lamuhla, sinye sidzingo lesifananako; lesi sidzingo lesikhulu sekweniwa kabusha nekuguculwa kwetfu. Kungako ke Nkulunkulu wafumela indvodzana yakhe, ligoli lelikhulu lelivangeli letfu kutsi siphile ngalokuphelele mhla umbuso waNkulunkulu sewembuliwe.

1. Ningamdzabukisi Moya Longcwele (Kubase-Efesu 4:25-32)

Kudzabukisa Moya Longcwele waNkulunkulu kungetulu kunekungamniki noma ke kumjabhisa. Moya Longcwele ungumntfu loyincenye yebutsatfu baNkulunkulu futsi ukanye natsi usebentisana natsi. Kungamniki Moya Longcwele kungasifakela butsakatsaka kunembeza wetfu, futsi nasichubeka nekumala Moya, singacina sitikhandza sesingasalilaleli sanhlobo neliphimbo lakhe. Ngulokwala Moya lokwenta linyenti lebantfu bagcina balahlekelane naNkulunkulu. Nasimdzabukisa Moya, budlelwane betfu naNkulunkulu buyatsikameteka, nekuba yincenye yekusebenta lokuhlelwe nguNkulunkulu nako kuphelela ebaleni.

A. Nkulunkulu Usebenta NgaMoya Longcwele-Lokunguyena Awesitsatfu Ebutatsfwini BebuNkulunkulu Bakhe

Moya Longcwele waba yincenye kanye neYise neNdvodzana ekudalweni kwetintfo (**Genesis 1:26**). Moya Longcwele njalo simbona ukhona uyasebenta ekweniweni kwetintfo kabusha (**Imisebenti Yebaphostoli 3:20-21**). Moya uhlala njalo aphakamisa Indvodzana (**1 Johane 5:6**). Singabuye futsi sisho kutsi, kusukela ekufeni kwaKhristu kuze kube ngulamuhla, nguye Moya losikhombisa indlela lengiyo yekuphila nekutsi singaba njani neluchumano naNkulunkulu (**Johane 14:14-16**).

B. Moya Longcwele Uyincenye Yekuphila Kwetfu Kwamalanga Onkhe

Moya usikhumbuta konkhe lesikufundziswa nguJesu (**Johane 14:26, 16:13**), ube anguloku asatisa ngenjongo

yaNkulunkulu ngatsi. Loku uyakhona kukwenta ngekukhulumisana natsi ngeLivi LaNkulunkulu. Ngako ke, Pawula encwadzini yebase-**Efesu 4:25-32** usiniketa umyaleto locondzile losisita kutsi sibalekele umonakalo losolo usitfungatse njalo. Nasingabuka letinye tibonelo talomonakalo, singabubona bumcoka balomyaleto waPawula. Nati letibonelo:

- (ii) **Emanga (livesi 25)** Umonakalo lomkhulu lobangwa ngemanga kungetsembakali. Ngaphandle kwekwetsembana singeke sikhone kusebentisana. Libandla njengemtimba waKhristu lifanele lisebentisane kahle ngekwetsembana kuze libe nemphumela lomuhle (**Efesu 4:16**).
- (iii) **Intfukutselo (livesi 26)** Intfukutselo ingasisebentela kuphela nangabe sitfukutselala kungalungi, emanga nalokunye. Kepha ke imvama nasitfukutsele mbamba, asibe sisakhona kutibamba, sicabange kahle sitsatse netincumo letikahle ekuletseni tisombululo kuloko lokusitfukutselisile. Nangabe Moya angalitfoli litfuba lekusilawula, intfukutselo iba yetfu ivele ibe nemphumela lomubi kabi. Loko ke kungalibanga libandla kutsi lingabe lisasebenta kahle.
- (iv) **Bumunyu, intfukutselo, lulaka nekuhlambalata (livesi 31)** Konkhe loku lokubalwe lapha ngenhla kutinkhomba temonakalo. Lokubanga letinkhomba temonakalo kusekhatsi nekhatsi nenhlitiyo yemuntfu. Njengoba naJesu asho ku**Makho 7:21-23**, bonkhe lobubi buchamuka enhlitiyweni yemuntfu bumngcolise. Njengoba ke umlayeto ungahlukaniseki nalolayetile,

bonkhe lobubi noma lomonakalo usivimbo sekundlondlobala nekukhula kwalelivangeli futsi kwenta lelivangeli lemandla lingabi nalo lichaza.

2. Nibe Balingisi Bankulunkulu (*Kubase-Efesu 5:1-13*)

Emavesini angemuva Pawula usilaye loko lekumele sikubalekele. Ubese usiyasikhutsata kutsi sitfole “*Losetulu kakhulu*” lesingabuka kuye sitsatsele kuye konkhe kwenta kwetfu, lapho ke sitawukhona kuveta lokubhekekile kitsi ngalelivangeli laKhristu. Lona “*Losetulu kakhulu*” nguNkulunkulu lucobo lwakhe (*livesi 1*). Inkinga ke kutsi kute loke wabona Nkulunkulu (*Johane 1:18*). Manje ke singaba balingisi bakhe kanjani singakase simbene? Umphostoli Pawula usinikete tindlela letimbili:

A. Siphile Imphilo Yelutsandvo (*vesi 2*)

Loku ngulokusiniketa siciniseko sangempela sekutsi livangeli lisikhali lesinemandla kakhulu emlandvweni, futsi ngilo kuphela lelingakhona kusephula ekubeni tehluleki nasekulahlweni kwangunaphakadze. Lutsandvo ngilo kanye lolwenta Nkulunkulu afumele Indvodzana Yakhe, futsi lutsandvo ngilo kanye lolwenta leNdvodzana ivume kufa esiphambanweni. Ngaphandle kwekungabata singasho ngalokugcwele kutsi, lutsandvo nguyena oyela lowenta indalo ichubeke busheleleti. Ngalokunjalo, futsi ngalokungangabateki, lutsandvo lusibonakaliso Nkulunkulu lasigcizelelako lekumele sibe yinkhutsato yawonkhe wonkhe lotibita ngemfundzi waJesu sibili. Lutsandvo lubungitsi betfu. Empeleni lutsandvo luyasigcina futsi lusizatfu setfu sekumkhonta Nkulunkulu.

B. Hambani Njengebantfwana Bekukhanya (*vesi 8*)

Indlela lemalula yekuchaza imphilo yalabo lababantfwana baNkulunkulu kutsi onkhe emalanga, umzuzu ngemzuzu, baphile ekukhanyeni kweLivi laNkulunkulu. Sihlabelelo sakufakazela kadzeni loku nasitsi: “*Livi lakho lisibane etinyaweni tami, likukhanya*

endleleni yami” (*Tihlabelelo 119:105*). Kuhamba ngaloko kukhanya ngiko lokusivikela kulomubi. Kuhamba kulokukhanya kuselulela ebudlelwaneni njengebantfwana baNkulunkulu, futsi sihlantwe nasekoneni kwetfu (*1 Johane 1:7*). Ekwenteni loku kube yimphumelelo, livangeli likhanya ngebuhle balo bonkhe futsi kubonakale netitselo; ngoba “...*lokwenekwe ebaleni kuvela kukukhanya, ngobe konkhe lokuvetwa kukhanya kuyabonakala...*” (*Kubase-Efesu 5:13-14*).

3. Nigcwaliswe Ngamoya (*Kubase-Efesu 5:14-19*)

Imphilo yebukhristu yimphilo kuMoya. Kwakungasiko kusho nje mhla Pawula ambita nga “*Moya Wekuphila lokukuKhristu Jesu*” (*Roma 8:2*). Sitelwe ngaMoya Longcwele (*Johane 3:5-6*), kepha siphindze siphile sivikelekile, tikhatsi ngetikhatsi, ngemsebenti wakhe Moya (*Galathiya 5:25*). Nakungenteka balandzeli baJesu balamuhla befike kulelizinga lekucondzisisa kahle, ngekukhanyiselwa ngayo yonkhe Imibhalo, lokuphelela nekujula kwalelivangeli, bangacondza kutsi kugcwaliswa ngaMoya Longcwele awutikhetseli, kuyintfo lekumele yenteke kuwo wonkhe umlandzeli waKhristu. Kukuphila nekufa kwakaMoya.

4. Nimbonge Njalo Nkulunkulu Ngako Konkhe (*Kubase-Efesu 5:20*)

A. “Njalo” Usho “Ngaso Sonkhe Sikhatsi”

Siyakubona lasentele kona etimphilweni tetfu. Kufanele singakhohlwa kutsi Nkulunkulu usikhululile esonweni wabuye wasinika konkhe lokuselaphile kaMoya noma ngabe kuyenteka singakhoni kukubona tsine ngekwetfu (*Kubase-Efesu 2:8*). Konkhe lokuhle kusipho nje saNkulunkulu.

Kufanele sikwemukele konkhe Nkulunkulu lakwentile lapha manje, sibone kutsi ngempela Nkulunkulu ungumgcugcuteli nemkhutsati wetfu, uyasiyaleta, abuye asicondzise. Ngalamanye emagama, usebenta ngekutikhandla kucedzela umsebenti wakhe etimphilweni tetfu (*Tihlabelelo 138:8*).

IMIBUTO

- EmaKhristu angamdzabukisa kanjani Moya Longcwele, futsi yini umphumela wekudzabukisa Moya Longcwele?
- *Kubase-Efesu 5:20* singamenta njani kutsi abe yincenye yekuphila kwetfu?

SIPHETFO

Emandla labuyiswe kabusha ekuphila, kufa nekuvuka kwaJesu Khristu lamenyetelwe kulelivangeli letfu ngiwo kanye umphostoli Pawula lahamba ngawo waphindze wawafundzisa libandla. Nangabe libandla lifuna kubambisana naNkulunkulu ekwephuleni luntfu, kwekucala, alemukele ngekukholwa, lemphilu lensha lemenyetelwe kulelivangeli, kwesibili, litjengise umdlandla wekufakaza lingadzinwa kuze kukhale licilongo lekubuya kweNkhosi Jesu.

Sifundvo 12

KUSEBENTISA KAHLE EMATFUBA

Inhloso Yesifundvo: Kuba bafundzi baKhristu sifanele kushiya ngemuva tento letimbi futsi sigcwatjiswe ngaMoya waNkulunkulu

Taga: Umuntu lote lutfo ekhatsi ufanana nemgcoma lobanga umsindvo

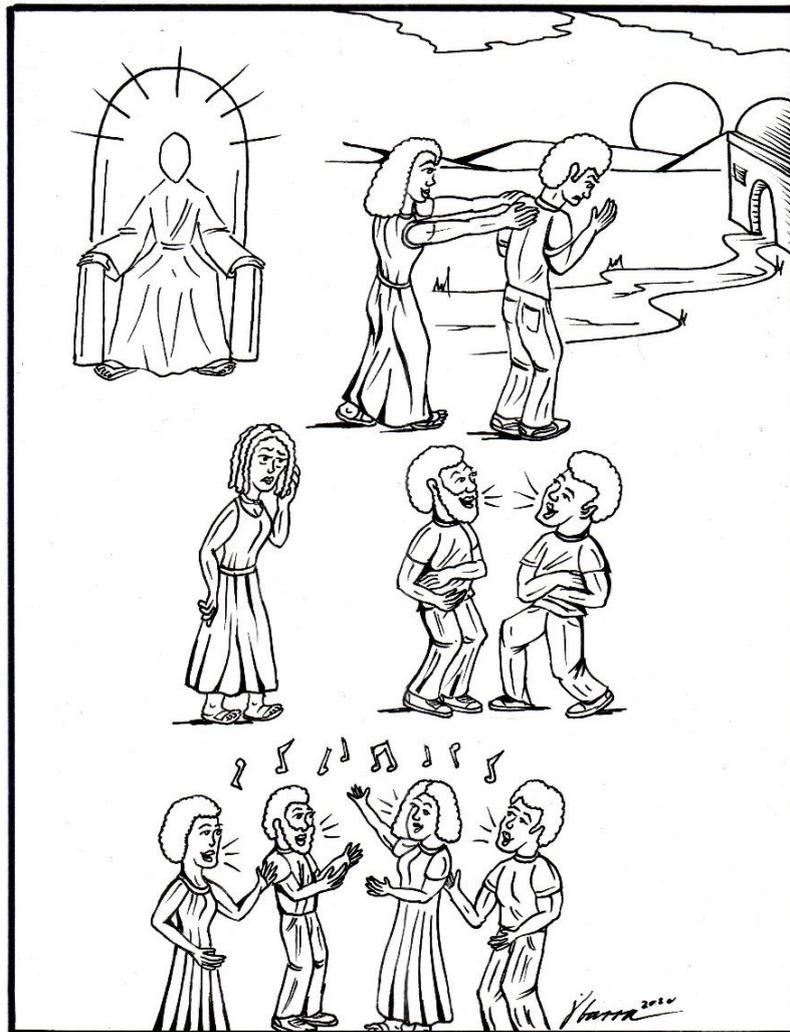
Sahluko: Kubase-Efesu 4:25 – 5:20

Livesi Lenhloko: Njengobe nibantwana baNkulunkulu, futsi naye anitsandza, yetamani kutsi nibe njengaye.” Kubase-Efesu 5:1

Imibuto:

1. Yini loyinakile kulenzaba?
2. Lenzaba iyichaza kanjani imphilo lensha kuKhristu?
3. Kulenzaba, yini lekumele siyishiye ngemuva nekutsi sitfolani uma ngabe simele kuphila imphilo lensha kuKhristu?
4. Kukhona yini lokunye lokufundzile kulenzaba?
5. Ungamuhlephunela njani lomunye liciniso lelikulenzaba kuleliviki?

Saga sendzaba: Hlola imphilo yakho, ukhetse kukhanya, bese uphila uba sibonelo sebungcwele kuNkulunkulu



Sifundvo 13	NGULOYO NALOYO
	UmBhalo: Kubase-Efesu 5:21-6:9

Inhloso yesifundvo
Kucondza kahle livi mayelana nebudlelwane kulomunye nalomunye ekhaya nasemsebentini.

Livesi lenhloko
<i>"Nitfobelane ngenca yekwesaba Khristu"</i> . - Kubase-Efesu 5:21

SINGENISO

Emvakwekuba sidadishe kahle Livangeli laKhristu KubaseGalathiya naKubase-Efesu, sitikhandza sesiholeleke Kubase-Efesu tahluko 5 - 6, lapho umphostoli Pawula akhuluma ngesihloko lesimcokwa sebudlelwane kulomunye nalomunye. Lesihloko usikhulumisa ngekwemvelaphi yakhe nekwelisiko lakhe. Lesihloko sitawusibuka ngekwetahluko 5:21 kuya 6:9.

Kulamavesi langemashumi lamabili nakubili, Pawula uveta tinkinga lebetiyimvama esiveni sakubo: kululatwa kwemalungelo ebesifazane ikakhulu emakhaya lapho babafati khona baphindze babe bomake khona, emalungelo ebantwana, etisebenti lebetitigcila netigcilakati ngaletu tikhatsi. Naka kutsi asakhuluma ngalobudlelwane Pawula ucala ngekuveta kutsi ngabunye budlelwane behliswe kanjani: Bafati (5:22) Bomake (6:2), Bantwana (6:1) netisebenti (6:5). Sibona inhloso yembhali kuniketa sizotsa labo lebebadzeleleka, uveta indlela lensha yebudlelwane beluntfu.

1. Bafati Nemadvodza

Pawula nakabhala lencwadzi, umshado kwakubudlelwane lobuniketa emadvodza emandla nekubusa ngetulu kwebafati. Emadvodza abeniketwe onkhe emalungelo, kute labengavikela bafati kuloko. Siyakhumbula kutsi Pawula abebhalela labo labebasandza kuphendvukela enkholweni yebukhristu, labebeta netimfundziso nemasiko labephambene nalemphilo lensha yensindziso. Kungako ke umphostoli wacinisa lulwimi nakakhuluma nemadvodza mayelana nebudlelwane emshadweni (*emavesi 25-33*). Sisindvo salomyaleto waPawula sikhomba kucinga nekuphokelela emadvodzeni kepha sikhomba kuncoma nje ebafatini (*emavesi 22-24*). Umfati utfobela indvodza yakhe ngoba balawulwa nguMoya futsi baphila ngenca yekwesaba Khristu (*livesi 21*).

I KubaseKhorinte13, incwadzi lebeyibhalwe eminyakeni lelishumi ingakabhalwa lena yaKubase-Efesu, Pawula abesavele ayivetile indzaba yelutsandvo njengensika yebudlelwane kulomunye nalomunye. Pawula ke uchubeka nalowo mcondvo waKubaseKhorinte namuva Kubase-Efesu. Loku ke kungumcondvo lomuhle kakhulu lobowungakase uvakale futsi; lokutsi Pawula angakhulumi ngelutsandvo nje, kepha akhulume ngelutsandvo kulabo labangafanelwa lutsandvo. Lolunye kanye lolutsandvo lolwehlisa Jesu emazulwini, lapho Nkulunkulu anikela ngako konkhe kwakhe kitsi (*Johane 3:16, Filiphu 2:1-11*).

Pawula akafuni kusuka emcondvweni wakhe: "...kute lomdvuna nalomsikati, nonkhe nimunye kuKhristu Jesu"

(*KubaseGalathiya 3:27-28*), nembetse Khristu, hhayi loko kuphela kepha niphindze nibe "...yintalelwano ya-Abrahama, nitindlalifa ngekwesetsembiso" (*KubaseGalathiya 3:29*). Umphostoli nakabhala atsi "Bafati, tfobelani emadvodza enu kungatsi kuseNkhosini" (*livesi 22*), ukushito loko emvakwekuba atsi: "*Nitfobelane ngenca yekwesaba Khristu*". Lokutfobelana loku kumphacambili: bobabili, indvodza nemfati, bafanele kutfobelana. Akusho kutsi kumele kutfobe wesifazane kuphela. Pawula abecondze kubuyisela kabusha lobuhle lobabuvele bubekiwe ku*Genesisi 2:24*. Lobudlelwane emkhatsini wetitsandzani lobuvetwa ngumbhali busiholele ebunyeni lobunyamanye.

2. Bantwana Nebatali

Lobunye budlelwane lobumele buvete Khristu budlelwane emkhatsini webantwana nebatali. Kadzeni lobu budlelwane lobebungaveti nje "kutfobelana" kepha bebuphindze buvete emandla neludlame. Emandla lamakhulu bekasetjentiswa yindvodza, lenguyise wemntwana, ngaphandle kwesineke neluvelo. Singasho nje kutsi bantwana ngaletu tikhatsi bebafana netigcila noma ke tisebenti ngetulu kwekuba ngemadvodzana nemadvodzakati. Unina webantwana bekute langakusho noma akwente kuloko ngaphandle kwekutfobela emavi nekuenta kwemyeni wakhe. Labanye babhali baveta nekutsi unina webantwana naye abetsatfwa njengalomunye walabantwana.

Umpostoli Pawula ke akavumelananga nalelisiko leli lekuenta tintfo kepha waveta wafundzisa indlela lensha yebudlelwane emkhatsini webantwana nebatali babo.

Lendlela yayiyimfisha kepha icondze ngco, ingagegi emagama. Pawula wavele wacondza ngco kulabo labangenawo emalungelo, banganalo nelivi: lekubantwana. Naka kutsi wacala wakhuluma nabo matfupha bantwana! Njengasebafatini, Pawula waphawula ngalobudlelwane waniketa bantwana indzawo yabo: *“Bantwana hloniphani batali benu eNkhosini, ngobe loko kulungile. Hlonipha uyihlo nenyoko; loyo ngumyalo lobalulekile nalonesetsembiso lesitsi, ‘Kuze kube kuhle kuwe, ube nemphilo lendze emhlabeni’.” (vesi 1-3).*

Pawula waphindze wacondza ngco evesini lesine nasekakhuluma nebatali, abakhuta ngalesimo sebudlelwane nebantwababo. Pawula utsi, *“Boyise ningabaphatsi kabi bantwabenu...”* utsi, *“...kodvwa bakhuliseni ngekubayala nangekubacondzisa ngemphilo yebuKhristu”*. Umphostoli wakhomba kulwa nekuhlukubetwa kwebantwana boyise, wabenta balingana bafana nemantfombatana njengoba balingana boyise nabonina, wase ke uyabakhomba bonkhe emalungelo abo nemisebenti lekufanele bayente lebukene nabo ngco ngamunye ngamunye.

3. Tisebenti Nemakhosi Ato

Siphindze siyabona futsi Pawula ulwa nendlela lemisiwe, ikakhulu mayelana netisebenti noma tiggila kanye nemakhosi noma ke bacashi bato. Lokutsi tiggila betiphila njani ngaphasi kwebanikati ato besekuvele kwatiwa. Umbhali labekatiwa ngekutsi nguAristotle, eminyakeni lengema300 ngaphambilini, abete nemcondvo tsite ngebugcili: bugcili abebubeka njengentfo lelungile noma ke lekungenankinga kuba khona kwayo. Loku abekusho ngoba, ngesingaye, labanye batalelwa kuba babusi balabanye kanjalo nalabanye batalelwa kuba ngephasi kwesandla salabanye. Lombhali labengumGriki abekholelwa ekutseni vele tiggila netiggilakati kwangungemathulusi ekusebenta langakehluki etilwaneni. Abecinisa kutsi imitimba yetiggila netiggilakati yayehlukile emitimbeni yelabanye bantfu ngoba lemitimba yato yayivele ilolongelwe kusebenta kalukhuni. Endvulo ke, ikakhulu

ngesikhatsi sekundlondlobala kwembuso wemaRoma, bugcili kwakuyintfo lemukeleke kakhulu kangangobe tiggila tangaletu tikhatsi tatiyenta yonkhe imisebenti kungabi ndzaba talutfo. Tiggila tatite umtsetfo lowawungativikela kuloku, emakhosi ato abenemandla lamakhulu kuto kangangekutsi nekutibulala kwakungasiyo inkinga futsi kwakute nesijeziso saloko. Lobu kwakubudlelwane lobabunesihluku futsi bute buntfu nakancane.

Khona lapho, umphostoli Pawula ucala kukhuluma nalabo bebacindzetelekile bangaleso sikhatsi: tiggila netiggilakati. Singabacanga nje sebalalele lomyaleto waPawula walobudlelwane lobusha kuKhristu njengoba phela lenkhulu lensha ngaJesu yayemukelwa ngibo bonkhe: tiggila nemakhosi ato (Filimoni na -Onesimusi) futsi bonkhe bebahlala emmangweni munye.

Singasho kutsi lobudlelwane lobusha lobabufundziswa nguPawula babucondze kulwa bubucedze nya bugcili. Pawula besekavele ake washo nakumaKhorinte kutsi *“...lowabitwa yiNkhosi asiggila, ungulokhululekile weNkhosi. Ngalokufananako, nalowo lowabitwa akhululekile, usiggila saKhristu” (1 KubaseKhorinte 7:22).*

Tiggila takhululeka ekusebenteleni emakhosi emhlaba. Pawula watisita kutivula emehlo tabona kutsi konkhe kusebenta kwato kwakukwaKhristu, iNkhosi yabo sibili (*emavesi 6-7*). Ngalandlela, umphostoli waphakamisa tiggila tativela nato tibantfu sibili ngendlela lebetingakake titivele ngayo ngaphambilini. Pawula wabese ubita baphatsi betiggila ngelivi leliphakeme, watiyaleta kutsi tiphatsi tisebenti tato kahle ngesilinganiso lesifanele bonkhe bantfu ngoba iNkhosi yato neyitisebenti tato yinye isezulwini futsi *“yona ayikhetsi muntfu” (livesi 9)*. Pawula abekhuta labagcilati kutsi abayekele kusongela letisebenti tabo futsi abayaleta kutsi batihloniphe baphindze babe nesandla lesihle kuto. Umphostoli ubeka sigcili nemcasho waso esigabeni sinye lesifanako: bobabili kufanele batfobelane kube kwentela Khristu.

IMIBUTO

- Kufanele bube ngulobunjani budlelwane emkhatsini walabashadile?
- Uyavumelana yini nalomcondvo lotsi, babe namake ngalokulinganako phambi kwaNkulunkulu, bobabili bafanele kukhulisa, bafundzise futsi bacondzise bantwababo? Yini lekwenza uvumelane noma uphikisane nalomcondvo?
- Nasilandzela lendlela lensha yebudlelwane lefundziswa nguPawula, kufanele sitiphatsi njani lapho sisebenta khona?

SIPHETFO

Lemibhalo lesiyifundzile lamuhla isifundzisa kutsi Nkulunkulu nguye yedvwa longetulu kwabo bonkhe bantfu, besilisa nebesifazane nekutsi lemvelo lensha “kuKhristu” ne “kugcwaliswa ngaMoya” kubita kutsi sakhe budlelwane lobuhle kuto tonkhe letinhlangothi temphilo. **“Kufanele sitfobelane ngenca yekwesaba Khristu”**.

Sifundvo 13

NGULOYO NALOYO

Inhloso Yesifundvo: Kucondza sibonelo eBhayibhelini sebudlelwane bemuntfu bangekhatsi emangweni.

Taga: Kubate umngani kuba luphuya ngempela

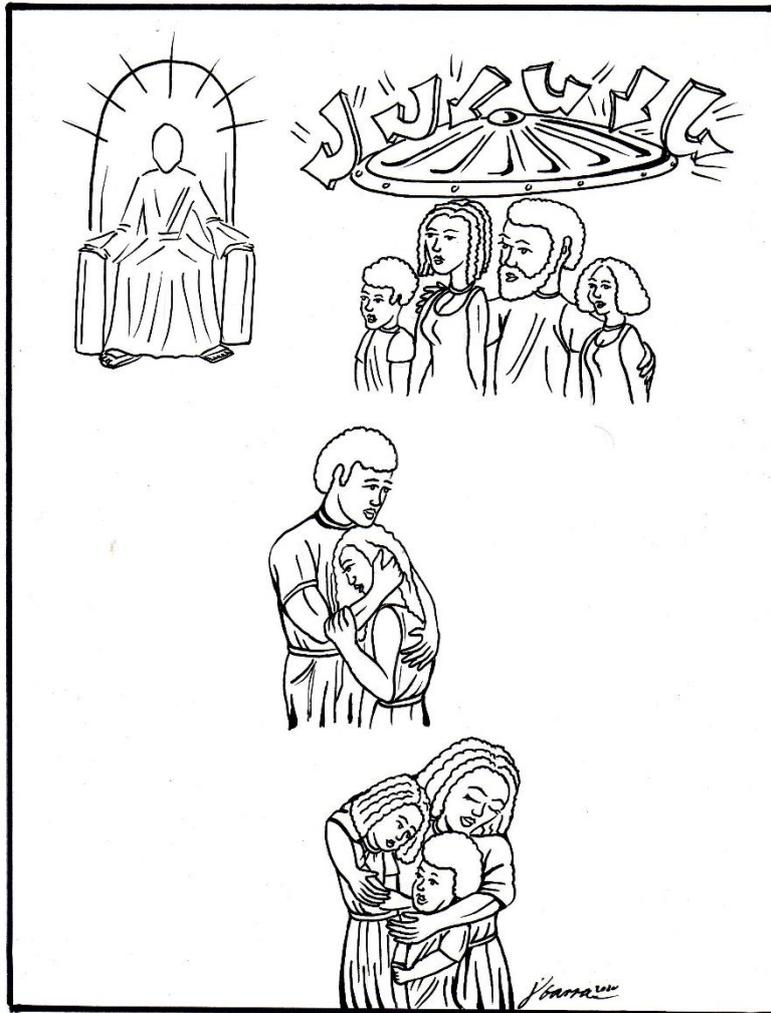
Sahluko: Kubase-Efesu 5:21 – 6:9

Livesi Lenhloko: Nitfobelane ngenca yekwesaba Khristu.” Kubase-Efesu 5:21

Imibuto:

1. Yini loyinakile kulenzaba?
2. Lenzaba iyichaza kanjani imphilo lensha kuKhristu?
3. Kulenzaba, yini lekumele siyishiye ngemuva nekutsi sitfolani uma ngabe simele kuphila imphilo lensha kuKhristu?
4. Kukhona yini lokunye lokufundzile kulenzaba?
5. Ungamuhlephunela njani lomunye liciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Imphilo lensha letfolakala kuKhristu iyasigucula!



Sifundvo 14	SIMILO SETFU ETANDLENI TANKULUNKULU
	UmBhalo: Imisebenti Yebaphostoli 22:1-16

Inhloso yesifundvo	Livesi lenhloko
Kwati nekucondza kahle kutsi kute lokungenteki kuNkulunkulu; angasishintja similo setfu	<i>“Kuncono kuba ngumuntfu lobeketelako kunekuba silwi. Uncono umuntfu lotibambako kunemncobi nemfumbi wemadolobha”.</i> - Taga 16:32

SINGENISO

Ekucaleni kwesifundvo, buta bafundzi:

- Ungasichaza utsi yini similo?
- Ungatichaza utsi unjani nje similo sakho?
- Ungasichaza utsi sinjani nje similo salotsandzana naye noma ke seabantwana bakho?
- Ngabe kukhona yini lawungafisa kutsi similo sakho sishintje khona?
- Kukhona yini lowake wakwenta ngaphambilini kwetama kushintja similo sakho?

Yekelela bafundzi bacocisane ngalemibuto kunikana imicondvo. Similo ligama lesilisebentisa kuchaza bunjalo bebuntfu betfu.

1. Similo Semuntfu Ngekwabosongcondvo (Psychology)

Similo ligama lelisetjentiswa kakhulu bosongcondvo lelichaza kabanti ngebunguye bemuntfu nendlela lenta ngayo tintfo. Bosongcondvo ke bayasidadisha similo semuntfu ngekwetigaba letehlukene tekuphila, kusukela ebuntfwaneni kuya ebudzaleni. Labanye bantwana bakhala kakhulu kunalabanye kani labanye banekuphitisela kakhudlwana kunalabanye. Labanye bantwana bayatitsandza tandla tebantfu labehlukene kantsi labanye abavani nekutsatfwa. Labanye basheshe banake nasekukhona lushintjo emaceleni kwabo kani labanye kuncane kakhulu kunaka noma ngabe yini leyentekako emaceleni kwabo.

LaboSosayensi bengcondvo batsi akukhatsalekile kutsi yini leyentekako madvute nemntfwana, similo sakhe asikavami kushintja ngekuchubeka kwesikhatsi; sihlala singuleso lesijwayelekile. Loku ke kuyasikhomba kutsi similo semuntfu sakhekha ikakhulu ebuncaneni bakhe, futsi silolongwa ngulokwentekako kunina asesesiswini sakhe sibuye sichubeke silolonge noma asatelwe ngeminyaka yakhe yekucala yekuphila. Similo semuntfu siphindze silolonge ngekulandzela indlela lakhuliseka ngayo akhuliswa ngulabo labakhandze babadzala kuye ekhaya. Singasho ke kutsi, kute umuntfu lotikhetselako kutsi ufuna similo sakhe sibe ngulesinjani.

Kulesifundvo, sitawufundza ngemandla aMoya Longwele losisita kucondzisa timilo tetfu tibe nguleto letisentsandvweni yaNkulunkulu futsi letinika Nkulunkulu ludvumo. Tine tinhlobo tesimilo lesitawutibuka letichazwe bosongcondvo:

Similo semuntfu lonelitsembe lelikhulu (SANGUIN PERSONALITY)

Lokuhle Ngalenhlobo Yesimilo: Lonentfokomalo aphindze akhombe imphilu (charisma). Uyakhulumiseka futsi uyakhulumisana, akwenteki aphelelwe ngemagama. Baphilela linamuhla, kukhuluma kwabo kunekutetsembe, kunamdvonseni.

Lokukabi Ngaye: usheshe akhale, uyephuta kutfolela kuthula. Usheshe akuvete kukhubeka kwakhe. Uyalikhakhamelela liciniso. Akakhoni kutibamba: tincumo takhe tihamba nemizwa, utsandza kunakwa.

Similo semuntfu selulaka (CHOLERIC PERSONALITY)

Lokukahle Ngalenhlobo Yesimilo: Utsatsa tincumo letikahle, unetifiso letinhle futsi akasheshi ayekele kwetama, uyakhona kutikhutsata etintfweni, uhlala aneletsembe, nesibindzi.

Lokukabi Ngaye: Unenkinga yeludlame lwendalo. Akatjelwa futsi utikhatsalela yena yedvwa, hhayi lomunye umuntfu. Akananembeza. Uvama kubabete luvelo asheshe atsatse tincumo nakakhubekile. Uyatitondza tinyembeti; uyaphindzisela nangabe kukhona lamunyatsele elutwaneni. Uneligcabho, akusimalula kuye kubona liphutsa lakhe acolise.

MELANCHOLIC PERSONALITY

Lokukahle Ngalenhlobo Yesimilo: Unebuntfu nekuphila lokuchamuka ngekhatshi, uyayinakisisa intfo abe nesandla kulabanye futsi uyatsandza kwati ngetintfo.

Lokukabi Ngaye: Usheshe akhatsateke aphindze asheshe alahlekelwe litsemba. Uyatsandza kunakwa kungatsi nguye yedvwa ke losetinkingeni. Ufuna konkhe kute kuye kube kwakhe.

PHLEGMATIC PERSONALITY

Lokukahle Ngalenhlobo Yesimilo: Ungametsemba futsi akanyakatiseki, unekutiphatsa kahle futsi uyangeneka. Uhlala ajabulile futsi unemoya wekuthula. Kulesinye sikhatsi akakhulumeli futsi. Unesizotsa futsi uyakutsandza kuhlalisana ngekuthula.

Lokukabi Ngaye: Uvama kubabete kutetsemba, angalahlekelwa litsemba malula futsi usheshe esabe, usheshe adzabuke enhlityweni kani nekukhatsateka kwakhe kusedvutane.

Buta bafundzi kutsi kuletinhlobo letine tetimilo, bona batibona bakuyiphi?

2. Similo Semuntfu Esandleni SaNkulunkulu

Evini laNkulunkulu singatitfolo timilo tebantfu labahlukene letashintjwa nguNkulunkulu ngendlela lemangalisako (tibonelo: Abrahama, Mosi, Tomase, naPhetro). Nasifundza ngabo siyabona kutsi Nkulunkulu, uMdali wetfu, abetana nabo ngalokujulile. Nkulunkulu usati ngendlela lengetulu ngisho kulesitati ngayo tsine. Nkulunkulu ungetulu kwabo bonkhe belaphi behlityo, uyakhona kuletsa lushintjo lwetimilo tetfu. Nasitsi “inhlityo” sisho umtfolamphilo.

3. Similo Sami Lucobo Ekusebenteleni Nkulunkulu

NjengaPawula, singawetsemba emandla aNkulunkulu lamuhla. Kwekucala nje kwetsemba kutsi uMdali wetfu

angakhona futsi uyafuna kuletsa lushintjo lolukhonsako etimilweni tetfu. Bantfu labanyenti batsi timilo tetfu tidalwa lutalo lwetfu baphindze batsi atishintjeki. Kuphila kwetfu netincumo tetfu nato tingaba nekwengeta kulolutalo lwetfu. Sibonelo, nangabe ngiyati kutsi emndenini wakitsi kunemlandvo wesifo sashukela, kwami kungaba kudla kahle, ngibalekele kudla lukunashukela lomnengi ngigweme nesitashi lesinengi ekudleni kwami. Ngingaphindza futsi ngihlukubete umtimba malanga onkhe ngiphindze ngivame kuyohlola tifo emfolamphilo. Konkhe loku kusho kutsi ngiyalwa angifuni kutikhandza ngibanjwa ngulesifo lesisemlandvweni wakitsi. Kanjalo ke naNkulunkulu, unawo emandla ekusisusa ngalokuphelele lesifo emtimbeni wami nakafuna, ngoba ngisho lona lolutalo lwakitsi lungephasi kwesandla saNkulunkulu. Kwami nje kutsi ngimetsembe ngimele kwenta kwakhe ngekukholwa bese ngenta intsandvo yakhe malanga onkhe ngoba “Nkulunkulu akehlulwa lutfo” (**Lukha 1:37**). Amen!

Kufanele setsembe kutsi Nkulunkulu uyasisebentisa khona ludvumo lonkhe lutawubuya kuye. Yena wadala bantfwabakhe baba netimilo letehlukene kuze atewukhona kufinyelela kubantfu labehlukene. Akafuni sibe netimilo letifananako; Nkulunkulu nguNkulunkulu lodala kungafanani. Ufuna kusebentisa timilo tetfu kuhambisa indzaba ngaye emhlabeni.

Kwetfu ke kutinikela liwonkhe ekulaloleni liphimbo nekuhola kwaMoya Longcwele, umeluleki locotfo lotasicondzisa yonkhe indlela. Futsi ke nakwenteka sikhubatela endleleni, uyasita kusivuselela asibuyise endleleni Nkulunkulu lasibeke kuyo.

IMIBUTO

- Ngusiphi simile lesifana nesakho ncamashi?
- Ngabe unesimilo lesisheshako noma lesiphutako kukhubeka?
- Ngabe unesimilo lesisheshe sitfobe, ikakhulu lesingakhoni kusheshe sititsatsele tincumo yini nome cha?

SIPHETFO

Lokumcokwa kakhulu kumbona Nkulunkulu emthandazweni; Yena uyati kutsi timilo tetfu tingaba sibusiso etimphilweni tetfu nakutalabanye. Nakasebenta Nkulunkulu, utasitjengisa kutsi imvelo yetfu ingahambisana kanjani nentsandvo yakhe longcwele. Lentsandvo yakhe iletsa ludvumo nekutswa kweligama lelibusisekile leNkhosi.

Sifundvo 14

SIMILO SEMUNTFU ETANDLENI TANKULUNKULU

Inhloso yesifundvo: Kwati nekucondza kutsi kute lokungenteki kuNkulunkulu; angasigucula similo setfu

Taga: Uma kunesimilo, bubi buba buhle, nakute, buhle buba bubi

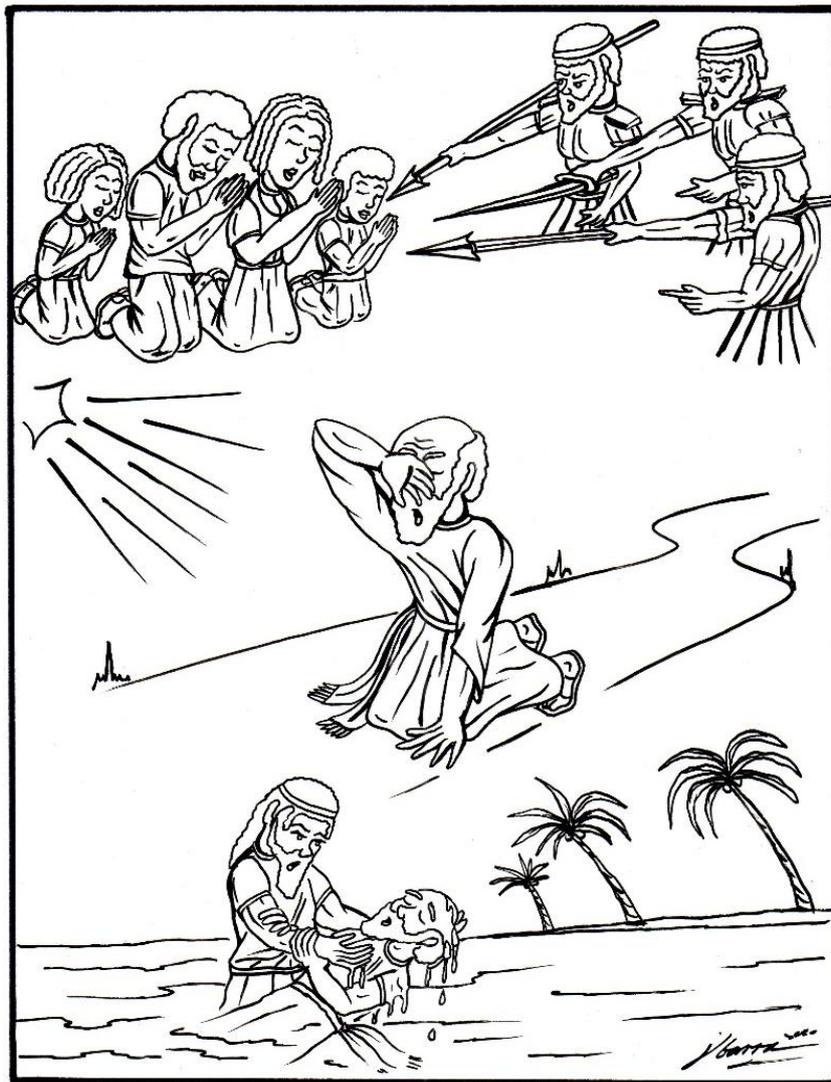
Sahluko: Imisebenti YebaPhostoli 22:1-16

Livesi Lenhloko: “Ngobe utawuba ngufakazi wakhe wekutjela bonkhe bantfu loko lokubonile nalokuvile” Imisebenti Yebaphostoli 22:15

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisani kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Ngesikhatsi Nkulunkulu enta umsebenti, libumba lingabunjwa libe simo sakhe



Sifundvo 15	TIKHALI TEKULWA NEMPHI YASATHANE
	UmBhalo: Makho 9:14-29

Inhloso yesifundvo
Kufundza kutsi kungenwa lidimoni noma ke emadimoni kuyintfo lekhona mbamba; nasingakatimiseli kumelana nako singatikhandza sehlulekisiwe futsi sihlazekile sehlise sitfunti selibito laKhristu.

Livesi lenhloko
“...Loluhlobo lolu aluphumi ngalutfo lolunye ngaphandle kwemkhuleko [nekuzila kudla]”. - Makho 9:29

SINGENISO

Ake ucabange kutsiwa makhelwane wakho uyakunconcotsela kamatima ucela lusito lwakho. Nako ke nawe sewuyaphutfuma ufuna kuyokuva kutsi ngabe kwentekani. Nawuvula umnyango, ubona makhelwane wakho ubambe umfana wakhe ngesandla. Lomfana uyachachatela akakhoni nekukhipha kahle livi. Nango makhelwane wakho asakutjela kutsi umfana wakhe ubuya kuyodlala lomunye umdlalo manje sewungenwe lidimoni, umletse lakuwe kutsi utomthandazela ngoba uyakwati kutsi ungumKhristu ungamthandazela aphile.

Umbuto: Ungenta njani kulesimo leso? Ungamthandazela noma ungabeka tizatfu nemicabo yekubalekela lesimo?

1. **Kuhlazwa Lidimoni (Makho 9:14-18)**

A. **Babe Lokhatsateke Ngendvodzana Yakhe (emavesi 17-18)**

Makho usivetela indvodza lekhasatekile nendvodzana yayo. Asati noma lendvodzana yakhe yayingulehlukile yini kepha lesitjelwa kona Livi kutsi, lona bekungumfana lomncane lobekahlaselwa sifo sekuwa lebesimfaka engotini yekufa. Ngoba lomfana abenkliklita, abesengotini yekuwela emantini noma ke emlilweni. Abekhihlita emagwebu emlonyeni wakhe abhashe nematinyo ngako bekoma atsi nkhoa (*livesi 18*). Loyise abengumnakekeli wakhe. Ngekwetsemba kutsi umfana wakhe angaphiliswa, watsatsa lomfana wakhe wammikisa kubafundzi baJesu. Maye bekungaba kuhle kutsi nakuletikhatsi besingaba nabo batali labanjengalendvodza. Impela umhlaba bewungaba nemehluko ngelitsantana labo. Kepha ke kunaloko kuletikhatsi sinencumbi yebantwana labalahlwe batali babo.

B. **Babe Nendvodzana Badvumele Ngenca Yebafundzi BaJesu (livesi 18)**

LiBhayibheli liyasitjela kutsi lobabe lojabhile watsini kuJesu: “...ngiccele bafundzi bakho kutsi balikhiphe, kodvwa behlulekile” (*livesi 18*). Labafundzi laba ngibo kanye laba labake badvuma ngekuwenta kahle umsebenti lababenikwe wona nguJesu (*Matewu 10:8* naku *Makho 6:12-13*). Lawa ngiwo kanye lamadvodza labeniketwe emandla nemagunya yiNkhosi Jesu. Kepha ngalalilanga, benta lokulihlazo emehlweni elinyenti lebaphristi nalabanye labebafuna tindlela tekuhlambalata iNkhosi. Kwabukeka ngatsi yonkhe imitamano yalendvodza

yekubona indvodzana yayo isindza yaseyishabalele ngenca yekudvunyatwa bafundzi baJesu.

2. **Kukhululwa Emandleni Alomubi (Makho 9:14-27)**

A. **Bekakhona Jesu (emavesi 14-15)**

Bafundzi baJesu basabhekene nalelihlazo, nalobabe adzabukile ativela angeke alutfole lusito, advumele, tatimtsetfo tajabulela kunyundzeka kwebafundzi baJesu kani nelinyenti lebantfu lakujabulela loko. Khona lapho Jesu wachamuka. Masinyane, simo salomhlango sashintja netitsa teNkhosi tacala kushubisa buto bato kantsi lobabe labekhatsateke ngendvodzana yakhe wacala kubuyelwa litsemba futsi. Kwaze kwaba kuhle kuba nemsindzisi lochamuka ngesikhatsi lapho simdzinga kakhulu khona. Siyati futsi loku akuzange kumane kube kuhlango kwetintfo nje kepha iNkhosi Jesu beyivele yati ngalesimo.

B. **Kukhala Kwendvodza Lekhasatwa Simo Sendvodzana Yayo (emavesi 17-18, 21-22, 24-27)**

Khona lapho, uyise wemfana nakabona Jesu efika, akakhonanga kutibamba wavele waphatamisa siciku lebesesicale kukaka nekuvusela Jesu. Wamemeta kakhulu watsi: “Mfundzisi, ngiletse nansi indvodzana yami, ngobe inlidimoni lelisisimungulu” (*livesi 17*). Wase umtjela nangekwehluleka kwebafundzi bakhe.

C. **Jesu Ukhulula Umfana Lonelidimoni (emavesi 20, 26-27)**

Emvakwekuba Jesu akhonone ngekungakholwa kwelinyenti, kufaka ekhatsi bafundzi bakhe, watsi akaletfwe kuye lomfana (*livesi 19*). Bangakafiki naye nje kuJesu, nalimbona lelidimoni, lamlahla phansi umfana,

lamekhama washumpa (*livesi 20*). Jesu wabese uyabuta ngelimuva lalomfana kuyise wamchazela. Embikwesicuku, Jesu wawekhuta lomoya lomubi kutsi uphume kulomfana watsi ungaphindzi ubuye kuye (*emavesi 25-26*).

3. Tikhali Tekulwa Nasathane (*Makho 9:19, 29*)

A. Lahla Kungakholwa (*livesi 19*)

Kungakholwa akuhlangani nekukholwa kani kukholwa ngiko lokusihlanganisa neluchungechunge lwemphilo, kuphila nemandla ekuhlanteka.

Singaba nalo lwati, tigaba letisetulu, sikhatsi lesidze emsebentini weNkhosi, kepha ngaphandle kwemandla konkhe loku akunamsebenti. Ngeke sikhone kuniketa loko lesite kona futsi sidvumata lesive lesita kitsi ngelitsemba lekutsi singahle sitfole kuphila. Siphindze sihlazise iNkhosi, siphindze sinikete sathane neluntfu lwakhe sikhala sekuhlekisa nekululata inkholo yetfu ngaJesu kutsi ayinamsebenti. Libandla lalamuhla linalokunyenti lebelite kona libandla lakucala. Phetro utsi: *“Isiliva negolide anginako, kepha ngitakunika loko lenginako: ngelibito laJesu Khristu waseNazaretha ngitsi kuwe: Sukuma uhambe” (Imisebenti Yebaphostoli 3:6)*. Maye kumcokwa kuba nemandla kaMoya ngoba awati kutsi angahle adzingeke nini kusita labanye.

B. Ungayekeli Kuthandaza (*livesi 29*)

Kusebenta lokungenamthandazo kusebenta lokungenamandla, kushoda kwemandla kwenta livangeli letfu lilahlekelwe bufakazi. Kushoda kwemthandazo kusilahlela inshisekelo yetfu ngaKhristu nangemphefumulo ledzinga Nkulunkulu. Inshisekelo yelutsandvo lwaKhristu idala kitsi inshisekelo lengcwele lefana neyaKhristu labenayo ngemphefumulo. Yini ke levusa leyo nshisekelo? Ngumthandazo! Asithandaze njengoba babethandaza bazalwane ngelusuku lwePhentekhoste.

C. Ungayekeli Kuzila (*livesi 29*)

Sibona bafundzi labayimfica labaphoceke behlulekiswa kukholwa kwabo lokuncane (*Matewu 17:20*), lokukholwa kwabo lokuncane kwakubangwe kushoda kwemthandazo nekutekhuta. Noma kunjalo, ekuhambeni kwebazalwane eluhambeni lwekukholwa, kuzila kuletse imphilo lebusheleleti kaMoya kwaphindze kwabanika nemdlandla kanye nenkhabunkhabu. Umthandazo usichumanisa nemandla aMoya. Kuzila ngekwako akunawo lamandla, kepha kuisita ekubekeni Nkulunkulu ngetulu kwekudla noma ke ngetulu kwesidzingo senyama, sitfole sikhatsi lesanele kusondzelana naye.

IMIBUTO

- Lendvodza leyayikhatsateke ngendvodzana yayo yentanjani nayibona Jesu?
- Wake wakuthandazela yini kuphiliswa kwemuntfu?
- Wena utfolani kulesifundvo

SIPHETFO

Angeke sikhone kuniketa lesite kona. Bukhona baJesu etimphilweni tetfu, njengebazalwane nebahambisi betindzaba takhe, kusiniketa siciniseko sekusebenta lokunelichaza eveni lelinesidzingo salelivangeli letfu.

Sifundvo 15

TIKHALI TEKULWA NEMPHI YASATHANE

Inhloso yesifundvo: Kufundza kutsi kungenwa ngumoya lomubi kuyintfo lebuhlungu lekhona ngempela, kepha kuJesu kunesisombululo ngekukholwa emthandazweni

Taga: Tilwane tonkhe atisilolutfo embikwelibhubesi

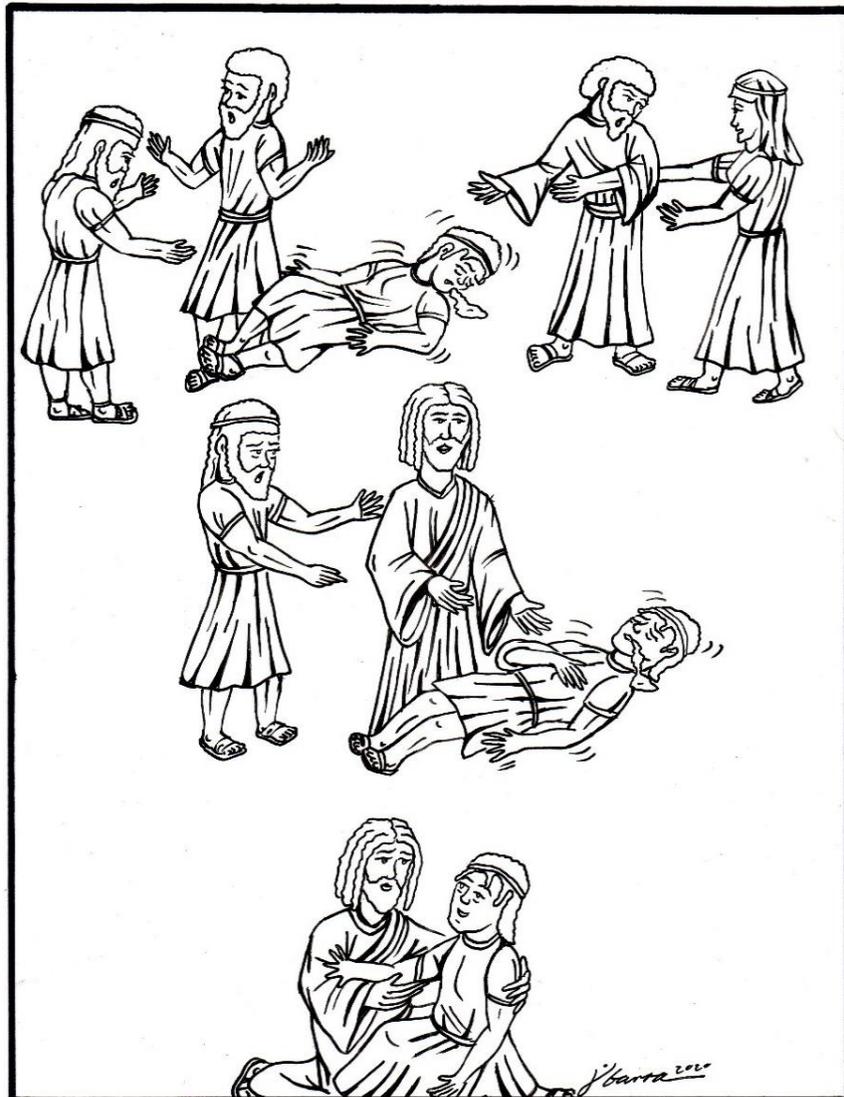
Sahluko: Makho 9: 14-29

Livesi Lenhloko: “Jesu watsi kuye: Utsi: Nakukhona longakwenta, mane usihawukele usisite.”
Makho 9:23

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisini kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Ngemthandazo wetfu logcwele kukholwa, emadimoni ayakhotsama kuJesu



Sifundvo 16	JESU NGUMKHULULI WETFU
	ImiBhalo: Lukha 8:1-3

Inhloso yesifundvo
Kubuka, kwetsabela nekuhlephunelana lenkhululeko Nkulunkulu lasinike yona ngaKhristu Jesu.

Livesi lenhloko
<i>“Emvakwesikhatsi Jesu wahamba wadzabula emadolobha nemadolobha ashumayela liVangeli ngembuso waNkulunkulu. Bafundzi bakhe labalishumi nakubili babehamba naye...” - Lukha 8:1</i>

SINGENISO

Ngamunye ngamunye walabantfu lababona baphindze bamati Jesu bantfu lebesebakhohliwe kutsi Nkulunkulu abeke wasentelani sive sakhe. Emvakwencwadzi yekugcina yeliThestamente leliDzala, Malakhi, kwendlula iminyaka lengemakhulu lamane, kuleso sikhatsi bekute ngisho baphrofethi lebebandlulisa imilayeto lechamuka kuNkulunkulu, bekute nemakhosi labekhetfwa nguNkulunkulu kutsi ahlele sive sakhe ngekwemtsetfo waNkulunkulu. Bantfu bangaleso sikhatsi bebati imibhalo kuphela lecuketse imilandvo yekuphila kwabokhokho babo bahamba naNkulunkulu. Kute ngisho munye wabo lebekake wabona lwandle lolubovu luchekeka ekhatsi futsi kute namunye wabo lobekake wadla imana leyehla ezulwini. Labebakwati kwesikhatsi sabo, bakubone ngemehlo, kushumayela kwaJohane Umbhahatishi. Babese baba nalo ke nelitfuba lehlukile lekwati loJesu, loKhristu lobekuke kwaphrofethwa ngaye emibhalweni.

1. Kulandzela INkhosi

A. Indvodza Lebalulekile

Kubonakala kwekucala kwaJesu kwaba seGalile. Waya eGalile kuyowubhajatiswa nguJohane emfuleni iJodane (*Matewu 3:13*). Bonkhe lababekhona lapho bativela bona ngekwabo lokwakushiwo nguJohane ngaJesu, kutsi Jesu abenguloKhristu labetakuta; abenguloMesiya labelindzelwe ngulabanyenti iminyaka ngeminyaka. Johane Umbhahatishi watsi: *“Mine ngimbonile, ngingufakazi wekutsi: ‘Lona yiNdvodzana yaNkulunkulu’”* (*Johane 1:34*). Lomlayeto ngaJesu wawumcokwa kulandzela kutsi labanyenti lababevile ngemavi esiphrofetho, nalabo lababephendvukile ngekushumayela kwaJohane, bonkhe bakukholwa kutsi Nkulunkulu utawusifeza lesiphrofetho ngaloKhristu lobekasalindzelwe sikhatsi lesidze. Kusukela ngaleso sikhatsi, linyenti lalandzela Jesu, kwengeta kulabo labekatabakhetsa yena lucobo lwakhe babe bafundzi bakhe (*Matewu 4:25*).

B. Abengubani Jesu Kubo?

Ludvumo ngaJesu lwandza ngekushesha lokukhulu (*Lukha 4:14, 37*), futsi ticumbi tebantfu tase tilandzela Jesu (*Matewu 5:1, Lukha 5:1, 15*). Bantfu labanyenti balandzela Jesu, noma nje babengamlandzeli ngasizatfu sinye bonkhe. Labanye bebefuna kubona imimangaliso; linyenti labo lalifuna nje kuphiliswa; labanye babemlandzela bafuna kutfolo litfuba lekumphukuta, kantsi labanye babemlandzela bafuna kwati kutsi bangayemukela kanjani lensindziso.

Yaleta bafundzi kutsi bacabangisise imizuzwana ngetizatfu letibenta balandzele Jesu.

C. Kwakusho Kutsini Kulandzela Jesu?

Bafundzi kwakungibo lababetsembeke kakhulu ekulandzeleni Jesu, kungako wabafundzisa lokunengi asahambahamba nabo batungeleta tigozdi ngetigozdi. Abengumeluleki wabo futsi wabanika nesibonelo lebebangabuka kuso kwenta tintfo. Abebasondzeta malanga onkhe embusweni waNkulunkulu. Emavi akhe abehambisana ncwe! nekwenza kwakhe. Kubuka kwakhe kwakukhomba buciniso bakhe lobuphelele. Abekhuluma nabo ngesizotsa, abalungise emaphutsa abo, abancenga, futsi abafundzise kuba njengaye kancane kancane. Etikhatsini letinyenti, Jesu nebafundzi bakhe bebangaba nayo indzawo yekufihla inhloko kahle badle nekudla lokukahle; kepha kwakuvama kuba netikhatsi lapho babephila ngaphandle kwato leto tintfo. Basahamba emadolobheni naseticintsini, bafundzi baJesu bafundza kucina, bangehlulekiswa kukhatsala, bakhone kuphila ngendlala nangekoma, bazile, nalokunye nje lobekungahlukumeta imitimba yabo. INkhosi yetfu, ngaphandle kwesidzingo sekukhuluma, yayibacinisa ibalungiselela umsebenti weliVangeli etindzaweni letehlukene ngesikhatsi lesitko. Kulandzela Jesu kusho kufundza kuye njalo, kunyatsela etinyatselweni takhe sonkhe sikhatsi, kufundza ngetimfundziso takhe nekulalela imiyaletyo yakhe.

2. Nakasikhulula Jesu

A. Liciniso

Jesu wafundzisa ngemphilo, ngembuso waNkulunkulu, nangaloko lokwakwembulwa liThestamente lelidzala. Liciniso lakhe lalingalinganiseki ngalokubhaliwe nje, noma ke ngekugcinisisa umtsetfo lobekiwe. Kepha yena wajula, wafundzisa kutsi lokumcokwa kakhulu kunako konkhe yinhlitiyo letfobekile naletinikelako kuNkulunkulu.

Natsi kanjalo ke kufanele sikugcine etingcondvweni tetfu kutsi emagama netento, ngetikhatsi taJesu, kuyimiphumela yenhlitiyo lehlantekile (**Lukha 6:45**). Liciniso laKhristu kwakungilo futsi namanje ngilo lelilicinisoleliphelile, futsi utsi kumele siphile timphilo letingcwele (**1 Thesalonika 4:3a**).

B. Kuphila Etifeni Nensindziso

Jesu wabonakalisa emandla akhe nemagunya lanawo. Kwekelela loko labekufundzisa, wenta imimangaliso waphindze waniketa timfundziso kulabo labebamlandzela. Lemimangaliso yayicinisekisa bungiko bemagunya emavi aJesu, icinisekisa nebuNkulunkulu bakhe. Yimimangaliso lehehako. Waphilisa lababenebulephelo khona atewufundzisa ngekukholwa nekubonga (**Lukha 17:11-19**). Jesu waphilisa indvodza leyase igule iminyaka lengemashumi lamatsatfu nesiphohlango khona atewundzisa ngenchazelo lengiyo sibili yeliSabatha (**Johane 5:1-18**). Kuvuswa kwaLazaro ekefeni kwakufundzisa labo lebadvutane naye ngekukholwa, nendlela lenhle kakhulu yekunika Nkulunkulu ludvumo (**Johane 11:38-44**). Nakathulisa sivunguvungu, abetjengisa emandla lamakhulu lanawo etikwendalo yonkhe (**Lukha 8:22-25**). Kunyenti lakwentile lesingabekisa ngako.

C. Kukhululeka Ekucindzetelekeni

Bantwana, emadvodza nebatfati babona yonkhe imimangaliso Jesu layenta. Labanye bebatibukeli nje kantsi labanye babehambisana nekwenza kwakhe imimangaliso. Wonkhe muntfu abebona kutsi Jesu abete emagunya etikwetifo kuphela nje, kepha nasetikwako konkhe lokuyindalo. Etikhatsini tamanje, kulukhuni kubantfu kubona incindzetele lebekwa ngusathane etikwabo. Kunaloko, batsatse lokucindziteleka bakufananisa netifo tonkhe letikhona. Encenye kwentiwa kutsi libandla lamanje alisayenti kakhulu lenkonzo yekulwa nekukhipha imimoya lemibi.

3. Lenjabulo Nekuthula Lesikunikwa Ngukulunkulu

A. Yetfula Lomtfwalo

Angeke sisaba nako lokusindvwa, loku lebesikwetfwele sikhshana noma ke sikhatsi lesidze. Loko kuvinjwa, nekucindzetelewa, angeke kusaba khona, ngako ke kusukela lapho angeke imphilo yetfu isalawulwa yimicabo lesibekelwe yona. Ngaloko ke, sesingasho kutsi singulabakhululekile sibili (**Johane 8:36**).

B. Kushiya Limuva Ngemuva

Angeke sisalandzelwa limuva letfu. Sekutaba bete kukhaliswa limuva. Angeke lisaba yincenye yetfu, tintfo letindzala setendlulile (**2 KubaseKhorinte 5:17**).

C. Mandzatiswa Ngulenjabulo Nekuthula KwaNkulunkulu

Ngalelinye lilanga, seta nemitfwalo yetfu kuJesu, seta netinsizi tetfu netinkhatsato tetfu; konkhe kwakuyimiphumela yekucindzetelewa sono. Wetsembisa kusitfwalela yonkhe imitfwalo, tsine sibese sesemukela injabulo nekuthula sihambe ngalendlela layilungisela labo labamlandzelako (**Imisebenti Yebaphostoli 2:28**).

IMIBUTO

- Jesu nakacalisa umsebenzi wakhe, wacala kubonakala kuphi futsi wabonwa bobani? (**Matewu 3:13**)
- Ucabanga kutsi nguyiphi lenkhululeko lakhuluma ngayo **Johane 8:36**?

SIPHETFO

Noma singafanani futsi sinetidzingo letingafani, kutsateka kwetfu ngekulandzela Jesu kumele kufane: kufanele simbonge, ngoba wafa kuze sonkhe sitewutfola inkhululeko nekuphila lokuphakadze. Lenzuzo noma ke letibusiso lesititfolako kumele siticondze kutsi tiphoh tamahhala lesititfolo ngenca yelutsandvo lwakhe lolujulile lanalo ngatsi. Loko ke kumele kusikhutsate kutsi simlandzele.

Sifundvo 16

JESU NGUMKHULULI WETFU

Inhloso Yesifundvo: Kucondza kutsi njengobe sesikhululiwe sifanele kuhlephunela labanye lomlayeto

Taga: Nawufundzisa umuntu ufundzisa umuntu munye, kepha nawufundzisa wesifazane ufundzisa umndeni

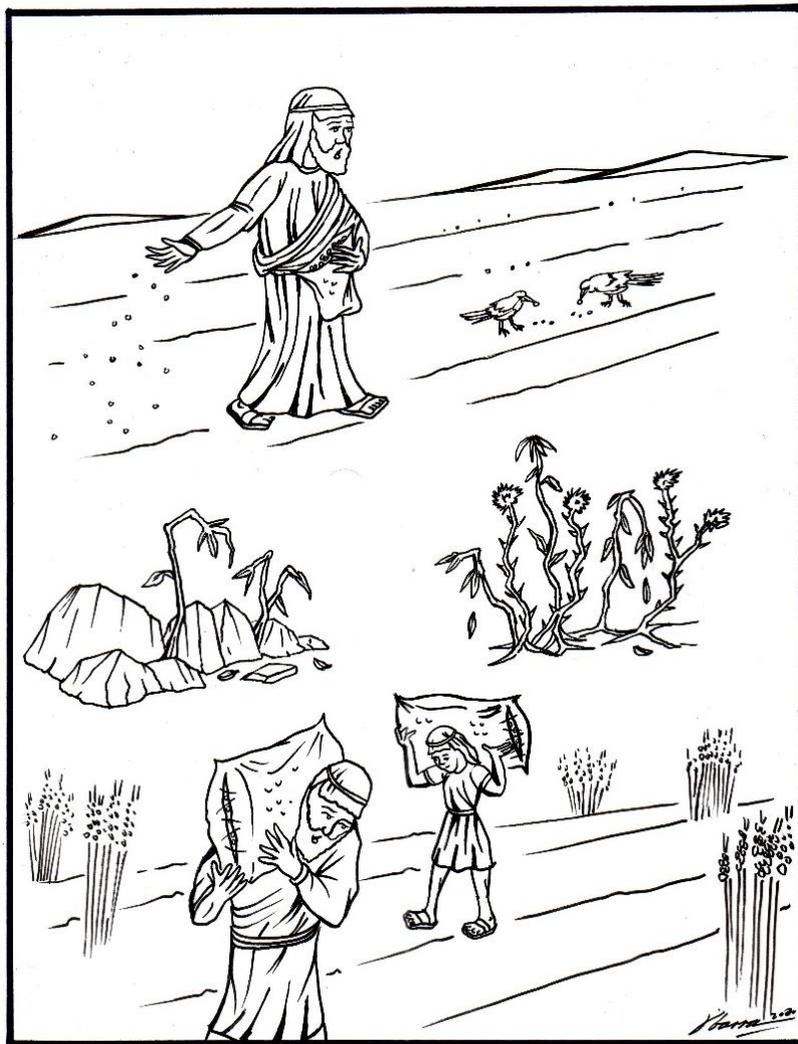
Sahluko: Lukha 8:1-3

Livesi Lenhloko: “Kanye nalabanye bafati lababephilise emadimonini nasetifeni: Mariya waseMagdala lebekukhishwe kuye emadimoni labesikhombisa” Lukha 8:2

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisa kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Khristu usikhulula kuze sisite labanye



Sifundvo 17	SIMILO SEMKHRISTU
	UmBhalo: Imisebenti Yebaphostoli 22:1-16

Inhloso yesifundvo
Kucondza kahle kutsi kute lokungenteki kuNkulunkulu; angatakha kabusha timilo tetfu.

Livesi lenhloko
<i>“Kodvwa titselo taMoya nguleti: lutsandvo, nekujabula, nekuthula, nekubeketela, nebubele, nekulunga, nekwetsembeka, nekutfobeka, nekutibamba; kute umtsetfo lophambene naletintfo. - KubaseGalathiya 5:22-23</i>

SINGENISO

Kufundza ngesimilo semuntfu kungasisita kucondza labanye kamelula, futsi kungasisita kukhona kuphilisana nabo kahle; loku kungaba yindlela lenhle yekuniketa ludvumo lolwanele kuNkulunkulu. Kulesifundvo sitawubona kutsi emandla angenhla angasishintja kanjani similo semvelo. Uma sivumela Nkulunkulu abe ngumlawuli wetimphilo tetfu ngalokuphelele, timphilo tetfu tishintja indlela yekwenta ngendlela lemangalisako nalejabulisako.

Lesifundvo sitawubuka ngeliso lebuKhristu bunjalo besimilo semKhristu. Sonkhe singavumelana kutsi indzaba yesimilo semuntfu yindzaba lelukhuni kakhulu kuyicondza. Kumele setsembe Nkulunkulu, Umdali wengcondvo yemuntfu, kutsi kube nguye losenta sicondze kabanti ngatsi netimilo tetfu.

1. Umtfombo Wesimilo SemKhristu

Timilo tetfu takhelwe noma tisuwelwe endalweni yetfu. Sibonelo, bantfwana labancane bayavama kungafuni nome kwemana ngetintfo tabo tekudlala. Kukhona loku lokusenta kutsi nguloyo afune kwenta intfo ngendlela yakhe nje. Konkhe loku kutintfo nje letitfolakala kuwo wonkhe umuntfu ebuntfwaneni bakhe. Kukhona nesikhatsi lesifikela wonkhe umuntfu lapho khona sitibona kutsi sehluke kulabanye bese sifuna kutitsatsela tincumo tetfu. Kulapho ke lamatfuba ekutikhetsela acala khona, lokwaholela ekwakheni kwetimilo tetfu.

Uma umuntfu anikela imphilo yakhe kuKhristu aphindze amukele nekuholwa nguMoya, lomuntfu loyo sewunelitfuba lekufundza kutikhetsela similo semKhristu. Nkulunkulu uyakhona, ngaMoya wakhe, kusenta sibe basha sibe nesimilo lesiguculiwe ngemandla aMoya Longcwele. Singatikhetsela kuhlala singulabaniketa Moya Longcwele ematfuba etinhlityweni tetfu. Kuze sitewutivela bukhona bakhe nekuguculwa njalo etimphilweni tetfu emalanga onkhe ekuphila kwetfu.

2. Tinkhomba Tesimilo SemKhristu

Sitawusebentisa incwadzi ya *David Stoddard, “The Heart of Mentoring” (2003)* kubuketa letinkhomba tesimilo semKhristu. Stoddard utsi similo semuntfu sakhwiwe tintfo letinyenti lekutinkhomba letehlukana umuntfu kulomunye: nguloyo muntfu wehlukile kulomunye ngandlela tsite. Nasikhuluma ngesimilo semKhristu, asisho kutsi onkhe emaKhristu atawufanana, kepha sityi kukhona tinkhomba tsite

lekumele noma kanjani titfolakale emphilweni yawowonkhe lotibita ngekutsi ungumKhristu.

Sitawufundza ke ngencenye yetitselo taMoya letitawusisita kutikala siphindze sivume kubunjwa silungiselelwe kuhlala kwaNkulunkulu njengebantfwana bakhe.

A. Lutsandvo

NgesiGriki, leligama lelutsandvo litsi *“agape”*. *“Lolutsandvo lokutsiwa yi ‘agape’ lwehluke kancane nje. Alisiwo umuzwa; kepha likukhutsateka kutsatsa sinyatselo sekukhetsa nekungakhetsi ngekukhululeka. Agape lutsandvo lwekutinikela, kuvuma kungaphatseki kahle kanye nekuvuma nekufa ngenca yalomunye kepha ube ungakabheki imbadalo ngaloko” (CompellingTruth.org).*

Siyabona ke kutsi lenkhomba yesimilo semKhristu itsi asitsatse tincumo letitawusita labanye ngaphandle kwekufuna imbadalo. Lesitselo saMoya lesi siphambana mbamba nemvelo yemuntfu letsit tonkhe tintfo ngitentela mine kusita mine.

B. Kujabula Nekuthula

EBhayibhelini, loku lokubili kukhulunywe ngako emibhalweni leminingi. Kujabula kwakaMoya kuyincenye yetitselo taMoya Longcwele lekukutivela ukahle emoyeni, unekuthula lokungaphatamiseki. Naka kutsi babhali beliThestamente leliSha bebanesifiso sekutsi bantfwana baNkulunkulu babe nekujabula nekuthula lokuvela kuNkulunkulu. Etindzaweni lesihlala kuto, bantfu bayakufuna kuthula nekujabula lokungiko. Emavesini lambalwa, siyakubona lokuthula lokutfolakala kuJesu; uyasati sidzingo setfu sekuthula

(*Johane 14:27, 16:33, Filiphu 4:6-7*). Kanjalo siyayibona futsi nenjabulo Nkulunkulu lasibitela kuyo (*Filiphu 4:4, 1 Thesalonika 5:16-18*), nekutsi Nkulunkulu ungumtfolombo wenjabulo yemaKhristu kanjani (*Tihlabelelo 16:11, 94:19, 118:24; Habakhukhi 3:17-18*).

C. Kubeketela

Lesitselo saMoya lesi sichamuka kulenchazelo letsi, kulindza sikhatsi lesidze ungakatsatsi sinyatselo sekukwata. Loku kuyasivikela ekusebentiseni emandla. Asesibuke nankha emavesi lalandzelako lakhuluma ngekubeketela: Tibonelo tekubeketela kwaNkulunkulu (*Roma 2:4, 9:22*); sibonelo saThimothi njengemholi wemKhristu (*2 Thimothi 3:10*); nelubito lwekutfobeka kwetfu lamuhla (*Efesu 4:2*).

D. Kwetsembeka

Ligama lesiGriki lekwetsembeka litsi “*pistis*”, lokuchaza kutsemba, kwetsembeka, nekuba ngulowetsembekile. Similo lesinekuholwa similo lesetsembela kuNkulunkulu njengeMdali nemgcini wemuntfu ngaphandle kwekulahlekelwa kuthula nenjabulo. Kulamavesi lalandzelako singatfolo naku: Tibonelo tebantfu labanekukholwa labangasetjentiswa nguNkulunkulu (**STEFANO, kuImisebenti Yebaphostoli 6:5 BHANABASI, kuImisebenti Yebaphostoli 11:22-24**); bumcokwa bekukholwa endleleni yekuphila (*1 KubaseKhorinte 16:13, Kubase-Efesu 6:16*); kanye nemiphumela yekuba nekukholwa (*Matewu 15:28, Makho 10:52, Imisebenti Yebaphostoli 14:9-10*).

E. Kutfobeka

Loku kusho kuciniseka kwekuthula kwangekhatsi. Kungemandla lacoliwe ekukhona kumelana netimo letibucayi ngendlela lekahle lete imphindziselo. Asesibone tibonelo letiseBhayibhelini ngalesitselo saMoya: Lesi sitselo lesibalulekile sebhuli ebandleni

(*KubaseGalathiya 6:1*); sonkhe sibitelwe kuso nalamuhla (*Thithusi 3:2*).

F. Kutibamba

Umsuka waleligama usho “kubeka ngaphasi kwesandla sakho”. Bosongcondvo balamuhla, similo semuntfu basehlukana imikhakha basebentise tigaba letehlukene njengaBabe noma make, indvodzana noma indvodzakati, umfundzi, sisebenti, umngani, sitsa, nalokunye Siyavama ke kusiva sandla sato tonkhe letigaba ngandlelatsiteni. Kumele sikhone kutibamba kungasinye ngasinye sigaba kubalekela kulimala kaMoya. Livi LaNkulunkulu liyabuveta bumcoka bekutibamba kuze sitokhona kumelana nekulingwa sitsa (*I ya*

Phetro 5:8); kanye nebungoti noma imiphumela yekungakhoni kutibamba (*Taga 25:28*).

3. Imiphumela Yesimilo SebuKhristu

Similo sebuKhristu lesifaka ekhatsi kutibamba, kutfobeka, nekubeketela kuletsa inzuzo lenkhulu kulabo labanako. Kutawuba nencumbi yekuvana, lutsandvo lolungenamicabo, kutikhandla ngalabanye, kutivela uvikelekile nekuphila kwangekhatsi, kwetsembana sibili nekubambisana, nekuhlanganyela ekwakhaneni nasekukhulisaneni.

Kwengeta, singaphindze siwubone umphumela wesimilo lesihle sebuKhristu ebedlelaneni betfu naNkulunkulu. NjengaBabe lositsandzako, ufuna sitsakasele lutsandvo lwakhe nebukhona bakhe ebudlelaneni lobuchubekako. Kuphila imphilo yakaMoya, sitawuveta titselo takhe etimphilweni tetfu. Bukhona baNkulunkulu etimphilweni tetfu butasiletsela kujabula lokungachazeki, kuthula lokwendlula konkhe kucondza, kanye nemphilo lephuphumako njengobe naJesu asetsembisa (*Johane 10:10b*). Konkhe loku kungasisita kusondzelana naNkulunkulu siphindze silangatelele kuba munye kuye.

IMIBUTO

- Ucabanga kutsi singatishintja yini timilo tetfu? Ake usihlephulele lushintjo loke waba nalo esimilweni sakho.
- Asewuhlephule leminyane imicondvo mayelana nekutsi etikhatsini talamuhla singasakha kanjani similo sebuKhristu.

SIPHETFO

Ngasinye ngasinye sitselo sakaMoya sibalulekile futsi sisakhi lesehlukile ngekwaso ekwakheni similo sebuKhristu. Sidzinga kutihlola ngekwetfu kutsi ngabe sitiveta kanjani tinkhomba tesimilo sebuKhristu. Kuvumela Moya kutsi asilolongele timilo tetfu kutasiniketa imiphumela lenenzuzo lenkhulu emindenini yetfu naseveni nje jikelele. Singamtembamba Nkulunkulu, Babe Wetfu losezulwini, losifuna singulabaphilile, labajabulile futsi labasondzelene naye. Ngemandla akhe, konkhe loku kungenteka etimphilweni tetfu.

Sifundvo 17

SIMILO SEMKHRISTU

Inhloso Yesifundvo: Kucondza kutsi Nkulunkulu angasivusa similo setfu

Taga: Lutsandvo, njengemvula ayikhetsi kutsi itawuna kuphi

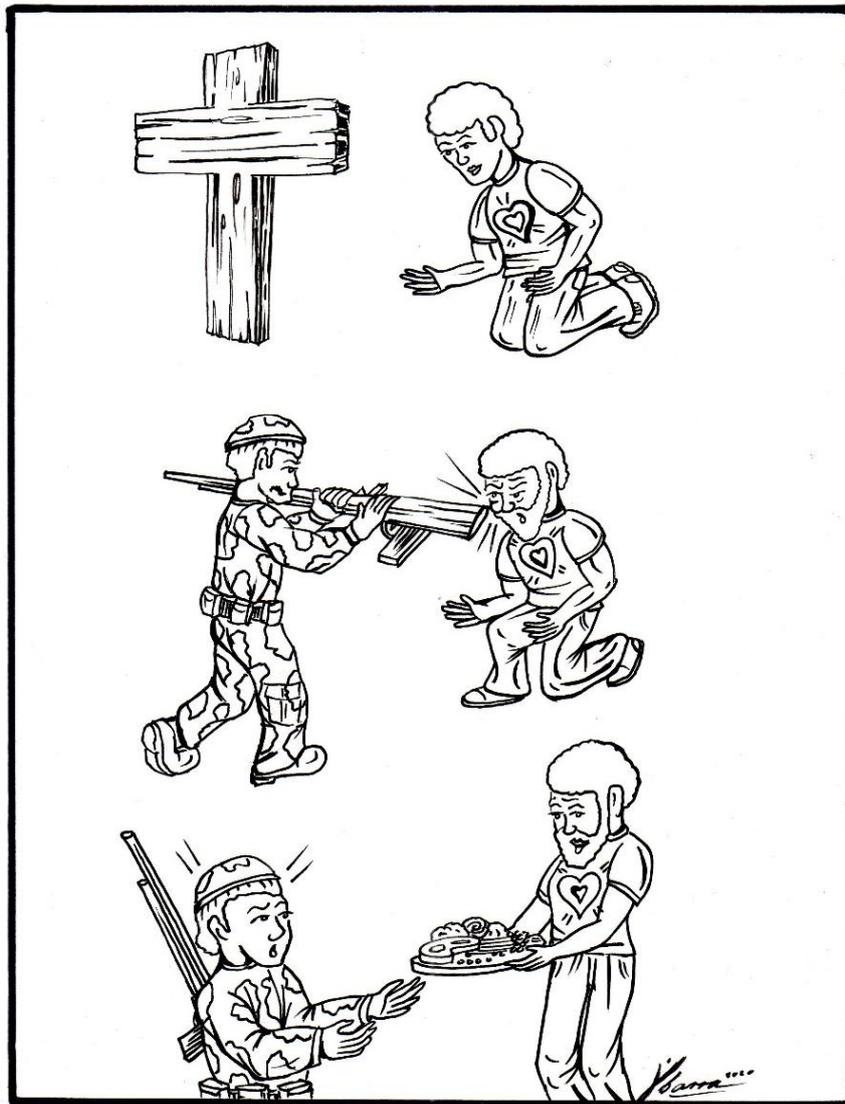
Sahluko: KubaseRoma 12:1-21

Livesi Lenhloko: “Esikhundleni saloko zitsani ekucabangeni kwenu, ngulowo nalowo atehlulele ngebungako bekukholwa kwakhe lakunikwe nguNkulunkulu” KubaseRoma 12:3b

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisani kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephulela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga sendzaba: Singaphila sibenenjabulo futsi sibe njengaye ngemandla aNkulunkulu



Sifundvo 18	KUBAMBA SIMO SAKHO
	UmBhalo: Makho 14:32-42

Inhloso yesifundvo
Kufundza kukhumbula kutsi Nkulunkulu akafuni kutsi senganywe timo tetingcondvo tetfu.

Livesi lenhloko
<i>“Lahlelani kuye konkhe kukhatsateka kwenu, ngobe yena uyanikhatsalela”</i> . - 1 Phetro 5:7

SINGENISO

Sibantfu sakhawe ngaMoya, ngemphefumulo nemtimba (**1 Thesalonika 5:23**). Kuze loku lokutsatfu kutewukhona kusebentisana kahle, sidzinga kuba nekuthula naNkulunkulu Umdali wetfu, sibe nekuthula natsi lucobo siphindze sibe nekuthula nalabanye.

Ngelisiko letikhatsi letendlulile (21st century), kunetigidzi tebantfu labahlaselwe kubabete kuthula, lokubabete kuthula enhlitiyweni yemKhristu kunemiphumela ledzabukisako. Kanjalo futsi kuletsa kukhatsateka kwengcondvo, kungativeli kahle, nekugula nje emoyeni nasemphefumlweni. Lokukhatsateka kudalwa kungabi nekuthula emiphefumulweni yetfu. Ngako ke kugcina sekukhulasele ingcondvo, inhlitiyo, namoya wetfu, bese ekugcineni sekukhulumeta nemtimba wetfu.

1. Kwetfwalisana Simo Sengcondvo Yetfu Nebangani Betfu/Nalesisondzelene Nabo (Makho 14:32-34)

Simo setfu siyimizwa yetfu lebonakaliswa yindlela yetfu lesenta ngayo tintfo. Lokubonakaliswa kwalemizwa yetfu kungaba yingoti noma ke kungabi yingoti; kuvamise kucala emicabangweni yetfu, sekungendlulela ke kuletinye tindlela.

Timo tetfu letehlukene tiyincenye yemphilo yetfu. Sifundzile ngaJesu, kutsi nasekusondzele sikhatsi sakhe sebumatima, waya endzaweni lekwa kutsiwa yiGethsemane ayothandaza neba fundzi bakhe labatsatfu: Phetro, Jakobe naJohane (**livesi 32-33**). Kulapho Jesu atsi kulabangani bakhe: *“...Umphefumulo wami ucindzettelwe lusizi...salani lapha nilindze”* (**livesi 34**). Siyabona kutsi ekhatsi nalolo lusizi, Jesu wancuma kubatjela bafundzi bakhe ngalo, ngoba abedzinga kutsi bametfwalise ngemthandazo kuleso simo labebhekene naso. Loku kusifundzisa kutsi, phakatsi kwetinhlupeko, singatfwalisana nalabo lesimunye nabo eNkhosini noma ke singatfwalisana netihlobo tetfu. Singasekelana ngekuba munye nangemthandazo. Kubase**Galathiya 6:2** utsi: *“Tfwalisanani imitfwalo yenu, kuze nigcwalise umtsetfo waKhristu”*.

2. Kukhala kuNkulunkulu Ngetikhatsi Tebumatima (Makho 14:35-36)

Endzabeni lefana nalena lesencwadzini yaMatewu, umbhali uveta kutsi iNkhosi Jesu yetfwalisana neYise losezulwini kuhlupheka kwayo emthandazweni: *“Babe, nakungenteka, yendlulise kimi lendzebe yelusizi. Kepha hhayi ngekufisa kwami, kodvwa kuye ngentsandvo yakho”* (**Matewu 26:39b**). Watfwalisana neYise buhlungu bakhe, wametsemba, watjengisa kutsi imphilo

yakhe isime ngaye njengemsi wakhe. Kucondza kahle kukhala kwemuntfu lokuchamuka ngekhatshi enhlitiyweni nakasetinhlupekweni, sidzinga kwati ngesimo sengcondvo yakhe nekutsi singamsita kanjani kuncoba leso simo. Kufanele sifundze kungalenti liphutsa kuloko. Asesibuke bantfu labaseBhayibhelini lesingenta tibonelo ngabo.

A. Kukhubeka Kwa Mosi Ngenca Yekukhonona Kwebantfu (Numeri 20:1-13)

Kulenzaba bantfu babuta Mosi kutsi ubaletse leni ehlane kutewubabulala ngekoma. Ngenca yaloko, Nkulunkulu wayaleta kuMosi kutsi akakhulume nelitje khona litewukhipha emanti; kodvwa ngenca yekukhatsateka nekukhubeka, Mosi washaya litje ngendvuku yakhe (**Numeri 20:10-12**) kunekutsi akhulume kulo njengekuyaleta kwaNkulunkulu. Lesento sentfukutselo nekukwata kwaba nemtselela lomubi kabi kuMosi, Nkulunkulu watsi kuye: *“...awusenawusihola lesive uze usifikise eveni lenginiphe lona”* (**livesi 12**).

B. Butsakatsaka Ba Elija (1 Emakhosi 19:1-4)

- Wadvumala kangangekutsi wafisa kufa, njengoba natsi kusifikela lokudvumala ngetikhatsi tebumatima (**livesi 4**).
- Wativela acindzetelekile emoyeni. Loku singakubona emthandazweni lowawuphuma enhlitiyweni lowathandazwa nguloMprofethi kuNkulunkulu: *“...Simakadze, sekwenele, sale utsatsa kuphila kwami; kute lengincono ngako kunabokhokho bami”* (**livesi 4**). Siyanaka kutsi ngalesinye sikhatsi siyayithandaza imithandazo lebuwula kanjani.

3. Kwetfula Tonkhe Tinkhatsato Tetfu Etandleni TaNkulunkulu (Makho 14:39)

Jesu asebhakene naloko labebhekene nako, wachubeka wakhala ngayona leyo ndlela: “*Babe, nakungenteka, yendlulise kimi lendzebe yelusisi. Kepha hhayi ngekufisa kwami, kodvwa kuye ngentsandvo yakho*” (**Matewu 26:39b**). Siyabona ke kutsi konkhe leyayibhekene nako iNkhosi yetfu akuzange kuyiholele ekwenteni lesinye sincumo; Yathandaza Yachubeka nekwetsemba Nkulunkulu, phakatsi netinhlupeko.

Ngiyacabanga nje kutsi ngabe besingeva kunjani sekutsiwa sitakufa. Ngabe simo setfu besingaba njani? Kepha lokumcokwa kakhulu, besingentani phakatsi kwalenkinga yona mbamba? Bantfu labanyenti bavele batsatsele tincumo etulu kuleto timo letinjalo lapho tingcondvo tabo tiphitsitela, emvakwaloko batisole ngetincumo tabo. Loku kubaholela ekukhatsatekeni lokwengetiwe, ekudidekeni nalokunye.

A. Simo Sa- Asafa (*Tihlabelo 73:1-23*)

Asafa kwakungumhlabeli waDavide. Emvakweminyaka lelishumi namibili asebentela Nkulunkulu, wangabata, walahlekelwa kwetsemba Nkulunkulu, wahawukela lokungesiko kwaNkulunkulu. Waze watsi: “*Impela ngiyihlantele lite inhliyiyo yami, nageza tandla tami njengalote licala*” (**livesi 13**). Lendvodza yayihlaselwe simo sekukhonona futsi kukhonona kwayo yayikubhekisa kuLongetulu kwako konkhe. Kepha konkhe loku kwashintja nakangena endzaweni yaNkulunkulu (endlini lengcwele), lapho evisisa khona ngesiphetho salabangakalungi (**livesi 17**). Kusukela lapho, Asafa wavuma futsi wakwemukela kutsi wente liphutsa. Ngalokunjalo ke nesimo sengcondvo yetfu singasiholela, ngalokubuwula, ekungabateni nasekulahleni Nkulunkulu, singene ekushayisananeni naNkulunkulu. Asicaphele! Asithandaze kuNkulunkulu sicele kubeketela ngaso sonkhe sikhatsi.

B. Kunakekela Kwankulunkulu Ku Elija (*Emakhosi 19:1-18*)

Nkulunkulu wamphendvula Elija ngekumnika loku loku lokulandzelako:

- Wamnika kuphumula (kulala) (**livesi 5**). Noma kubukeka ngatsi akusho kahle, kuphumula kwentimba nako kusibusiso saNkulunkulu. Bangakhi bantfu labangakhoni kulala baphumule kahle ngenca yetimo letitsite?
- Wamnika kudla lokuhlobile (**livesi 6**).
- Wamvumela wakhuluma ngetinkhatsato takhe. Loku ke kuvame kuba yindlela lekahle yekusita bantfu labasekhatsi netimo letehlukene. Kungako Elija wachaza indzaba yakhe kuNkulunkulu watitfulula kukhatsateka kwakhe (**livesi 10**).
- Nkulunkulu watibonakalisa ngetindlela letahlukene. Umoya, kutamatama kwemhlaba, umlilo nelivi lakhe lelincane, konkhe kwakusho kukhuluma kwaNkulunkulu (**emavesi 11-12**).
- INkhosi yaniketa Elija umsebenti lomunye lekwakumele awente: kubagcoba ngemafutsa, abetjengisa lomphrofethi wakhe kutsi usafuna kuchubeka nekumsebentisa. Ngako ke, Nkulunkulu washintja kukhatsateka kwaElija ngekumsebentisa (**emavesi 15-16**).
- Watjela Elija tindzaba letimnandzi, kutsi kwakunetinkhulungwane letisikhombisa temaIsrayeli labesolo atsembekile kuNkulunkulu (**livesi 18**). Ngalandlela, simo sakhe sekutivela ayedvvana sasuswa kuye (*Spurgeon, Charles, Notes on Sermons, USA: EditorialPortavoz, 1974, pg.55*).

IMIBUTO

- Wabacelelani Jesu bafundzi bakhe labatsatfu boPhetro, Jakobe naJohane kutsi bahambe naye?
- Kwentekani nangabe umuntfu atsatsa sincumo ngekukhakhama ngenca yesimo sengcondvo lesiphitsitelako?
- Ngumaphi emagama emthandazo weNkhosi lakhomba kutsi wetfwalisana neYise losezulwini simo sekukhatsateka nekudzabuka labebhekene nako?

SIPHETHO

Ekuphileni kwetfu, kukangakhi sihlangabetana netimo letisibangela buhlungu lobephula inhliyiyo, kulahlekelwa litsemba nalokunye? Khumbula, kutsi uphumule kuKhristu ekhatsi nekhatsi nato tonkhe timo (**Matewu 11:28**). Kute indvodzana noma indvodzakati yaNkulunkulu lake wayilahla ngetikhatsi tenhlupeko. INkhosi Jesu ihlala njalo ibhekise emehlo ayo-etimeni tetfu: sonkhe usifuna site kuye.

Sifundvo 18

KUBAMBA SIMO SAKHO

Inhloso yesifundvo: kukhumbula kutsi Nkulunkulu akafuni kutsi sibuswe yimicabango yesikhashane

Taga: Lusizi lungabudzabukisa buso bakho,kepha luhlakaniphisa kucondza kwakho

Sahluko: Makho 14: 32-42

Livesi Lenhloko: “Watsi kubo: Umphefumulo wami ucindzettelwe lusizi, ngidzabuke lokwekufa. Salani lapha nilindze.” Makho 14:34

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisani kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga sendzaba: Nangabe sibuswa simo senhliyiyo yetfu, leto timo tenhliyiyo titasibusa



Sifundvo 19	UNGAKHATSATEKI, TSEMBA!
	UmBhalo: Lukha 12:22-31

Inhloso yesifundvo
Kucondza kutsi kukhatsateka ngumoya lomubi lohlasela bantfu labanengi, nekutsi Nkulunkulu akafuni nani sikhatsateke.

Livesi lenhloko
<i>“Ningakhatsateki ngalutfo. Kepha kuko konkhe ticelo tenu atatiwe nguNkulunkulu, ngekukhuleka nekuncusa kanye nekubonga.” - KubaseFiliphi 4:6</i>

SINGENISO

Etikhatsini letinyenti sihlangabetana netimo lesingakatigadzi emphilweni, lapho ukhandza kutsi sibabete neliphumanjani kuto. Etikhatsini tetehlakalo, siyatibuta kutsi sitsatse sphi sincumo noma ke ngabe sitawukutfolaphi lokungasisita tekuhlangabetana naleto tehlakalo temphilo. Kuko konkhe loku, kuvamile kutsi kukhatsateka bese kuyasivuvama sisesangene ngaloko lokusivelele lokusilahlela nelitsemba lelikusasa. Jesu bekati kutsi bafundzi bakhe bebanemibuto ngelikusasa labo nekutsi ngabe tidzingo tabo titawufezeka kanjani. Encwadzini ya**Lukha 12:22-31**, siyabona kutsi iNkhosi yatsatsa sikhatsi sayo ibavula emehlo kutsi Nkulunkulu abenakekela sidzingo sangamunye ngamunye wabo manje kwakufanele bametsembe kulokubanakekela kwakhe.

1. Umsuka Wekukhatsateka

Kukhatsateka *“ngulokutivela wesaba nekungathuliseki kwengcondvo ngenca yentfo tsite leyentekako noma lengahle yenteke, noma nje naleseyivele yentekile, lekungateki kahle kutsi umphumela wayo kutawuba yini”*. Loku kusho kutsi, kukhatsateka simo lapho khona lingekhatsi lemuntfu lingahlaliseki liphindze libe nekwesabasaba. Lesimo siyintfo levamile ngekwendalo, siphakama nangabe imicabango yetfu lejulile ngentfo tsite seyiba nemtselela nasemtimbeni wetfu. Kukhatsateka kunemtselela lomubi emitimbeni yetfu lewenta sihlale sigadzile kutsi kungahle kube khona lokwentekako kepha lesingakwati. Loku kuyindalo yetfu, kepha lokungasiyo indalo futsi kuphindze kungabi kahle kuhlala sikhatsatekile ngetintfo letinyenti nangetizatfu letinyenti.

A. Luhlelo Nemphilo Lephitsitelako

Lokugijima kwemphilo nekusindvwa yimisebenti kungaba ngumsuka wekukhatsateka. Nasingatihleli kahle tintfo letimcokwa lekumele sitente sivumele timo nalabanye bantfu basitsatsele tincumo ngetikhatsi nangemisebenti yetfu, singatikhandza ngaletinye tikhatsi sisindvwa yimisebenti, lekungasiholela ekukhatsatekeni.

B. Kunganetiseki

Inhlitiyo yemuntfu ayenetiseki; kulangatelela nenkhabunkhabu kungasengama. Uma emehlo etfu angekho kuKhristu, singamvumeli naMoya Longewele wakhe asilawulele timphilo tetfu, singatikhandza sesilawula tinkhanuko tetfu. Lokulangatelela kwenetiseka lokuphelele kungacina kusikhatsalisa kusishiye singenalutfo kaMoya. Nakahlanguana nemfati waseSamariya, Jesu wasibona sidzingo lesikhulu

salomfati wase uyamsita kutsi abone tonkhe letincumo letikabi latentile ngenca yekwezama kugcina angulonetisekile. Wase umetsembisa kumsusa lokoma labenako amnike imphilo lengunaphakadze (**Johane 4:13-14**). NguJesu kuphela longasipha kwenetiseka kuto tonkhe tidzingo tetfu aphindze asephule ekulawulweni tinkhanuko talelive lamanje.

C. Tehlakalo Nekungaboni Liphambili

Kulahlekelwa ngulomtsandzako kungashiya lesikhulu sikhala lesingadzimate sisente sicabange kutsi angeke sisendlula kuleso simo. Kulapho ke lapho siba nemcondvo wekutsi liphambili letfu libutfundfu, sikhatsateke kutsi ngabe imphilo yetfu itawuchubeka kanjani ngenca yaleso simo. Kwehlukana kwalabashadile nako ngulokunye lokuletsa kukhatsateka. Emvakwekubeka onkhe ematsemba etfu kulabo lesitsandzana nabo, sibese sibona kutsi tonkhe tinhlelo tetfu ngeliphambili noma ngelikusasa seliphelele ebaleni. Loko ke kusenta sicinelane sitivele sidzelelekile, bese ke kuba kukhatsateka. Nekulahlekelwa ngumsebenti nako, kungaboni ngaso linye nalabanye noma nje sengusiphi simo lesiletsa kuphitsitela emphilweni, konkhe kugcina sekuphatamisa ingcondvo, kusinikete tizatfu nemicabango lengenayo inchubekela phambili.

2. Asifundzeni Etinyonini Nasetimbalini

A. Ungakhatsateki Ngemphilo Yakho Malanga Onkhe

Uma sikhuluma ngetidzingo tetfu letifana nekudla nekwekwembatsa, siyabona kutsi kulukhuni kuphila ngaphandle kwato lamhlabeni. Noma kunjalo, Jesu wasita bafundzi bakhe kutsi babone kutikhandla kwaNkulunkulu ngekunakekela indalo yakhe (**Lukha 12:24b, 28**). Uma

sibhekisa emehlo etfu kuletinhlopheko talelive, kumelula kukhohlwa kutsi Nkulunkulu nguye umlawuli wato tonkhe tintfo futsi nguye umgcini wako konkhe. Sinesiciniseko sekutsi Nkulunkulu utinaka ngalokumangalisako timphilo tetfu netidzingo tetfu.

B. Nkulunkulu Uyakunakekela

Ku**Lukha 12:29-30**, sibona kahle kutsi Jesu unaka kakhulu leliciniso lekutsi akukafanele sifane nalabangakhohla, labanetimphilo letikhatsatekile. KuJesu, kukhatsateka etimphilweni tetfu kusizatfu sekukhohlwa kutsi sinaBabe lositsandzako lohlala njalo asibukile nalowati tidzingo tetfu.

2. Lihawu Lelinemandla Lekuvikela Kukhatsateka

A. Kufanele Sibeke Litsembe Letfu Kukulunkulu

Lokumcokwa nasihlangabetana nekukhatsateka kucondzisisa, sivule emehlo siphindze sibone kutsi timo letisiletsela kukhatsateka sitinikete sicalo etimphilweni tetfu ngetulu kwelitsembe lesinalo kuNkulunkulu. Nasidibana nalokukhala etimphilweni tetfu, sicale sitifunele tindlela tetfu tekulwa naleso simo kucala (**Tihlabelelo 20:7**). Sisachubeka lokuba nalamatsembe etfu, silenta libe malula litsembe letfu kuNkulunkulu. Lapho sesibona kutsi lesitsembele kuko akukeneli noma ke akusisiti ngalutfo, sihlaselwa kukhatsateka. Kukhumbula lake wasentela kona Nkulunkulu ngaphambilini ngiko lokusita kukhulisa kukholwa kwetfu. Kuze sitokhona kulwa siphindze sitivikele ekukhatsatekeni, sidzinga kubuyela ekukholweni kwetfu nasekumetsembeni Nkulunkulu.

B. Kucabangisisa Ngankulunkulu Wetfu

Inkinga yekukhatsateka kutsi kudvunga tingcondvo nemicabango yetfu. Kutsatsa konkhe kuthula kwetfu kuphindze

kwente kutsatsa tinyatselo kube matima. Isaya wasikhumbuta kutsi Nkulunkulu umupha kuthula nenhlalakahle loyo labeke litsembe lakhe kuye (**Isaya 26:3**). Sidzinga kugcwalisa tingcondvo tetfu ngemicabango ngaNkulunkulu, sibone kwenta kwakhe ngato tonkhe tikhatsi tekuphila kwetfu, kuze sitewukhona kubalekela kukhatsateka lokusiphatamisako ekumnikeni indzawo etimphilweni tetfu.

C. Sidzinga Kugcwala Kubonga

Pawula wasiniketa kukhatsateka lokumangalisako encwadzini yakhe leya kubaseFiliphu. Wasikhumbuta kutsi site sizatfu sekutivela sikhatsatekile. Ngetikhatsi nasiva kukhatsateka, sidzinga kumbikela Nkulunkulu ngaloko, ngekuthandaza nangekubonga (**Filiphu 4:6**). Kubonga kulihawu lelinemandla lekutivikela ekukhatsatekeni ngoba kusakhela umtsangala singenganywa timo letingahle tisikhatsate. Kuphindze kusente sibone kutsi, noma sibhekana netimo letibucayi, sinesivikelo kuNkulunkulu lesingabalekela noma kukunini kuye.

D. Sidzinga Kuthandaza

1 Phetro 5:7 usikhumbuta kutsi singabeka konkhe kukhatsateka kwetfu kuye, sikwatise kutsi yena uyasinakekela. Uyatati tidzingeko tetfu futsi unguBabe wetfu lositsandzako lofuna kusiniketa konkhe kuto tonkhe tingoni temphilo. Lesibindzi sekwetsembe kutsi yena ungumnakekeli wetfu kuko konkhe kungumfombo, kona ngekwako, wekukhululeka ekukhatsatekeni. Noma nje kukhatsateka kuyindalo lelisitako kutsi sivule emehlo etintfweni letiyingoti, kufanele sikunake nalokutsi siyavama kukhatsatwa tintfo letinyenti lokwenta kutsi sikhombise kukholwa kwetfu lokuncane nekumetsembe lokuncane Nkulunkulu kutsi angaba sembulelo sekuphila kwetfu.

IMIBUTO

- Kuphitsitela kakhulu kungakubanga njani kukhatsateka? (**Matewu 13:22**)
- Singalikhulisa kanjani litsembe letfu kuNkulunkulu nasibuka kunakekela kwakhe indalo? (**Lukha 12:24-28**)
- Ucabanga kutsi Pawula abekusholani kutsi kufanele sifundze kubonga kuze sikhweshise kukhatsateka? (**KubaseFiliphu 4:6**)

SIPHETFO

Nkulunkulu ubheke kutsi sikukholwe kutsi yena unguBabe losinakekelako, lowati tidzingo tetfu futsi lofuna kutinakekela tonkhe letidzingo. Sidibana netimo letisenta singaboni kutsi Nkulunkulu angasisita kanjani, sidzinga kulufuna lusito lwakhe ngemkhuleko nekubonga, sibhekise emehlo etfu kuye

Sifundvo 19

UNGAKHATSATEKI, TSEMBA!

Inhloso yesifundvo: Kucondza kutsi Nkulunkulu akafuni sikhatsateke

Taga: Kukhatsateka, akuletsi lusizi lwalo ngakusasa, luletsa lamuhla emandla alo,

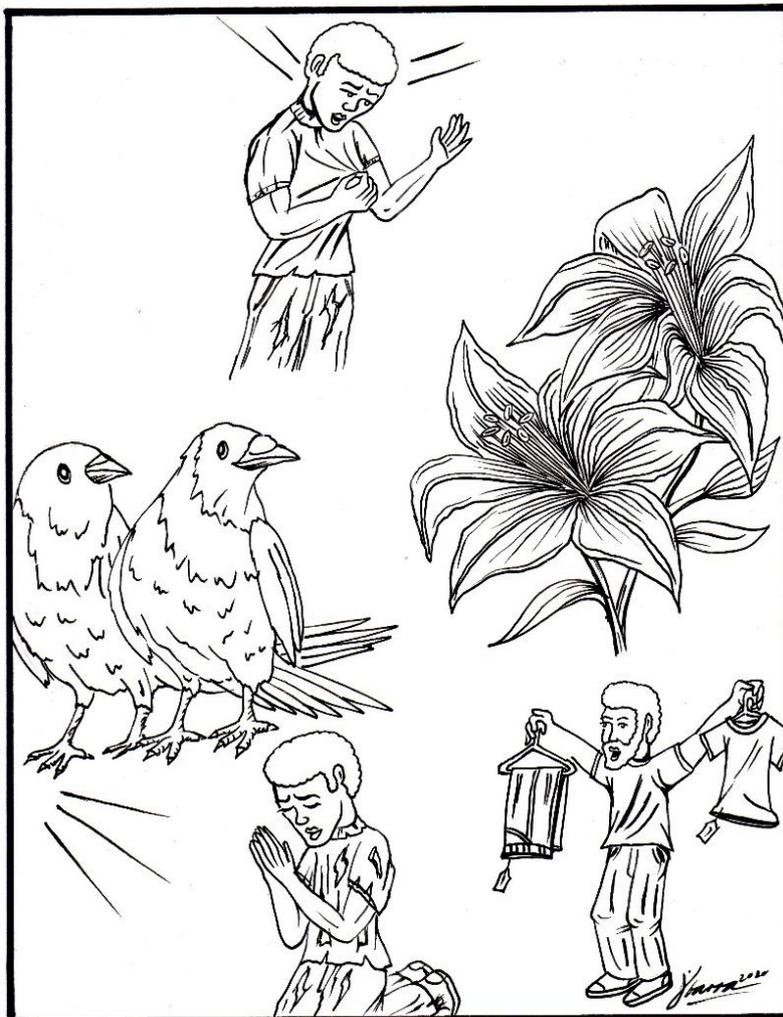
Sahluko: Lukha 12:22-31

Livesi Lenhloko: “Jesu wase utjela bafundzi bakhe utsi: Ngako-ke nginitjela kutsi :Ningakhatsateki ngemphilo yenu, nekutsi nitawudlani, nangekutsi nitakwembatsani emitimbeni yenu.” Lukha 12:22

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisani kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Kukhatsateka kuyeba, umthandazo uyembula ngako-ke asithandaze!



Sifundvo 20	LISITJELANI LIBHA YIBHELI NGEKUKHATSATEKA
	UmBhalo: Matewu 11:25-30

Inhloso yesifundvo
Kucondza kutsi Nkulunkulu ufuna bantfwana bakhe baphile imphilu yekuphumula enyameni, emoyeni nasemphefumleni.

Livesi lenhloko
<i>“Wotani kimi, nine nonkhe lenikhatsese nalenisindvwa yimitfwalo, ngitaniphumuta”</i> . - Matewu 11:28

SINGENISO

Emlandvweni wonkhe weluntfu, bantfu bakhungatfwe tinkinga netincindziteli. Tingaba tenyama, temoya noma ke temphefumulo. Emibhalweni lesiyifundzile, Jesu ukhuluma nemaJuda, bantfu labakhungatfwe tintfo letinyenti. Njengesive, emaJuda abengephansi kwekubusa kwemaRoma. Noma kuliciniso kutsi babengakhona kutilimela umhlaba wabo, kepha babefanele kukhokha imitselo yemihlaba yabo. Kanjalo futsi kuliciniso kutsi bebanayo indzawo yekuthandaza (lithempeli eJerusalem), kuliciniso futsi kutsi babeniketwa ngenkhani baholi babo betenkholo nguloyo hulumende lobacindzetele. Uma nje singachubeka, kuliciniso kutsi babenenkhululeko yekwetsembela kuNkulunkulu, kepha inkholo yabo yayinemitsetfo leminyenti lokwakulukhuni kuyifeza. Sesivile ke ngaloko, asesibone ku**Matewu 11:25-30** kutsi yini Nkulunkulu lasiphatsese kona nasimfuna ngenhlitiyo lephelele.

1. Kusindvwa, Kubangwa Yini Futsi Yini Imiphumela Yako

A. Lokubanga Kusindvwa

Kusachubeka tikhatsi, sihlangebetana netinkinga tetfu. Luntfu lukhungatfwa tinkinga ngalokukhulako. Siyadlubulundzela emphilweni ngoba sifuna kwati tonkhe tintfo. Loku kusiholele ekukhuleni kwetinkinga letitinhlobonhlobo, kufaka ekhatsi tinkinga temizwa yetfu, ngoba solo sitama kutfolo timphendvulo ngekuphila kwetfu. Ngesikhatsi lapho sinelizinga leliphakeme lesayensi, liyaphakama nelizinga lekutibulala, nelizinga lekusebentisa tidzakamiva, nelizinga lekusetjentiswa kwetjwala nalokunye lokuhambisana naloku. Konkhe loku kusenta sitibute lokunyenti. Tinyenti timphendvulo kepha ngicabanga kutsi yinye yato kutsi siphila ngekusindvwa ngoba singatitfoli timphendvulo.

B. Kusindvwa Nemiphumela Yako

Kusindvwa singakuchaza ngekutsi ngulokutivela ngatsi tonkhe tintfo atihlangani, futsi kusindvwa kungaciniswa kungakhoni kumelana netinkinga. Kusindvwa kuphindze kube kutivela unemtfwalo ngetinkhatsato, ngemsebenti, ngelikhaya, ngemndeni, ngemali, ngemoto, naletinye nje tintfo. Tonkhe letintfo tingabanga kuphakanyelwa ngushukela nesifo lesbitwa ngekutsi *yiDermatitis* nalokunye nje kugula lokunyenti. Kepha ke kusindvwa kungaphindze kubange tinkinga kaMoya njengekulahlekelwa litsemba nebuhlungu lobuvama kwenta labanyenti bahambe bafuna lusito noma ngabe ngukuphi lapho kutsiwa kunelusito khona, bangabe basabuka nekutsi ngumuphi lomoya losebenta kuleso sigungu selusito lwabo. Letinkinga tangekhatsi

kumuntfu nasengcondvweni yakhe tifana nemandla langabonakali lamfucako aphindze amdvonse umuntfu. Kusindvwa kuphindze kutivete ngesimo sekukwata, tinyembeti, kungakhoni kwenta tintfo, kuhluleka kutibamba, kungakhanuki kudla, kwenta emaphutsa, kwesaba, kubandzeteleka, kulokunye nekuba neludlame nje etintfweni letinyenti.

2. Imphendvulo YaJesu Kulenkinga Yekusindvwa

A. Bantfu Betenkholo Ngesikhatsi SaJesu

Inkinga yemaJuda ngesikhatsi saJesu kwakukutsi lenkholo yemaJuda yayingabaniketi tisombululo ngetikhatsi tabo tebulungu. Inkholo yabo yayinhlinhlwe ngemitsetfo leminyenti nemibandzela leminyenti. Jesu lucobo lwakhe abebahlaba labaholi balenkholo, atsi bayakhona *“...kubopha imitfwalo lesindzako, bayibeke emahlombe alabanye bantfu, kepha bona abafuni kuyifukula, ngisho nangemino yabo”* (**Matewu 23:4**).

B. Live Lamuhla

Konkhe lokwentekako emaceleni kwetfu lamuhla kungasiletsela kusindvwa. Ngalokumangalisako, ngisho nenkholo nayo seyigucuke yaba ngumtfoombo wekusindvwa. Eveni lesiphila kulo, bantfu bafuna kutfolo tintfo. Bantfu labasha bafuna kutfolo imisebenti lemihle kuze batokhona kutsenga timoto, batsenge tindlu, timphahla telikhetselo nalokunye. Bakholelwa ekutseni konkhe loku kutawubenta bativale bajabulile, kepha letintfo tijike tingabaletseli lenjabulo labayibhekile. Labashadile bayakholwa kutsi batawujabula nabatfolo tonkhe letintfo labatidzinga

emshadweni. Kepha nalapho solo sikhuluma ngetintfo longatiphatsa ngesandla. Akusiyo inkholo, noma imali, noma imfundvo, noma yini ke lesingayitfolo lengasisita kusiletsela kujabula.

C. Lasinika Kona Jesu

Kulesimo, Jesu wenta nasi simemo: *“Wotani kimi, nine nonkhe lenikhatsele nalenisindvwa yimitfwalo, ngitaniphumuta” (Matewu 11:28)*. Nasibuka lesimemo, sidzinga kutibuta nayi imibuto lemibuto lemcokwa: *“SINGETA KANJANI KUYE?”* nekutsi *“NGULOKUNJANI LOKUPHUMULA LESIKUNIKETWA YINKHOSI?”* Banengi bantfu labevako ngaJesu, bayamenywa kutsi abete kuye ngoba angabatseselela tonono tabo abanike nemphilo lensha. Labanyenti babo batsi basetawulungisa tintfo tabo letitsite kungukhatsi basemukela lesimemo saJesu. Kepha ke liciniso litsi, uma singakhona kutilungisela tintfo tetfu, pho simdzingelani ke Jesu? Khumbula kutsi sihlabelelo satsini nasitsi: *“Lahlela imitfwalo yakho kuSimakadze, yena uyawukusimisa; angeke avume phakadze naphakadze kutsi lolungile wakhe atanyatanyiswe” (Tihlabelelo 55:22)*.

3. Kubeka Lijoko LaJesu Etikwetfu

A. *“Bekani Lijoko Lami Etikwenu, Nifundze Kimi...” (Matewu 11:29a)*

Uma umuntfu eta kuJesu, kumele afundze kuhamba ngemitsetfo lemisha: sekute ligcabho, futsi sekute nemitsetfo leticabangela yona. Nyalo sekumele ahambe ngemitsetfo yaJesu. Kuyajabulisa lokutsi yena utsi asitsatse lijoko lakhe, lekutimfundziso takhe, bese sicala luhambo lwetfu lolusha, luhambo lwekutfobeka, kutinikela nekufundza kuhamba kulendlela. Jesu wasitjela kutsi *“...nifundze kimi...” (vesi 29)*. Kepha kukuphi lapho umntfwana waNkulunkulu angafundza khona futsi angafundza kanjani? Yena lucobo wasiniketa

imphendvulo: *“Niphenya imibhalo, ngobe nicabanga kutsi nitawutfolo kuphila lokuphakadze kuyo, kantsi ngiyo lucobo lefakaza ngami” (Johane 5:39)*.

B. *“...Ngimnene, Ngitfobekile Ngenhlitiyo...” (Matewu 11:29b)*

Jesu wativeta ngendlela leyayehlukile kuleyo baholi bemaJuda bebativeta ngayo: bebatiphakamisa, baneligcabho, bagabe ngemtsetfo futsi bakhahla nabakhuluma. Jesu yena abemnene, ngalamanye emagama abenakekela anemusa, lokwakumenta ehluke kakhulu kulabaphristi nebaphristi labakhulu bangaleso sikhatsi. Imvelo yaJesu inekuthula. Nguye longumdudvuti wemiphefumulo yetfu. Endzabeni yeMphrofethi Elija ku **1 Emakhosi 19:1-18**, sitfolo kutsi umphrofethi waNkulunkulu uyabaleka ubalekela Ahabi naJezebhele, ucindzetelekile futsi ukhatsatekile. Babefuna kumbulala. Nkulunkulu wamsita wamlalisa, wase ukhuluma naye emgedzeni. Nkulunkulu wasebentisa umoya lonemandla, kutamatama kwemhlaba nemlilo kukhuluma naElija, kepha yena akambonanga Nkulunkulu kuko konkhe loku.

C. *“...Khona Niyawutfolo Kuphumula Kwemiphefumulo Yenu” (Matewu 11:29c)*

Lokulangatelelwa bantfu kakhulu kutfolo kuphumula etinhluphekweni tabo. Sidzinga kuba nekuthula etimphilweni tetfu. Ku**Filiphu 4:6**, uMphostoli Pawula usimema kutsi sithandazele tintfo letitetfu, letisemuka kuthula. Sisombululo ke kutsi sikhulume njalo naNkulunkulu. Uma sithandaza njalo ngetintfo letitetfu, sitawuba nekusindvwa lokuncane. Nati tincomo letimbili tekutfolo kuthula kwemiphefumulo wakho. Kwekucala, tfolo sikhatsi lesanele sekuba neNkhosi Jesu, sikhatsi sakho, bese uyayekela kujimisana netintfo. Kwesibili, vuma kucala kancane; loku kusho kutsi, tifundzise kuphila ngaloko Nkulunkulu lakunike kona.

IMIBUTO

- Ngekubuka kwakho, bobani labaphila ngekusindvwa njalo?
- Kungenteka yini kutsi libandla lamanje lidale kusindvwa emmangweni? Chaza.
- Unabudlelwane buni neNkhosi Jesu?

SIPHETFO

Nkulunkulu ufuna siphile imphilo yekuphumula enyameni, kumoya nasemizweni yetfu. Kuze kwenteke loku, kufanele siyekele kubuka lesite kona noma ke naku lokusivisa buhlungu. Kepha kumele sikwetfule konkhe kuNkulunkulu emthandazweni, kulapho ke sitawutivela kuthula lokutfolakala kuNkulunkulu kuphela.

Sifundvo 20

LISITJELANI LIBHAYIBHELI NGEKUKHATSATEKA

Inhloso yesifundvo: Kucondza kutsi Nkulunkulu ufuna bantfwana bakhe baphile imphilo yekuthula

Taga: Ungakushiya lokolokukulandzelako emvakwako; keha angeke ukushiye loko lokukulandzelako ngekhati kuwe

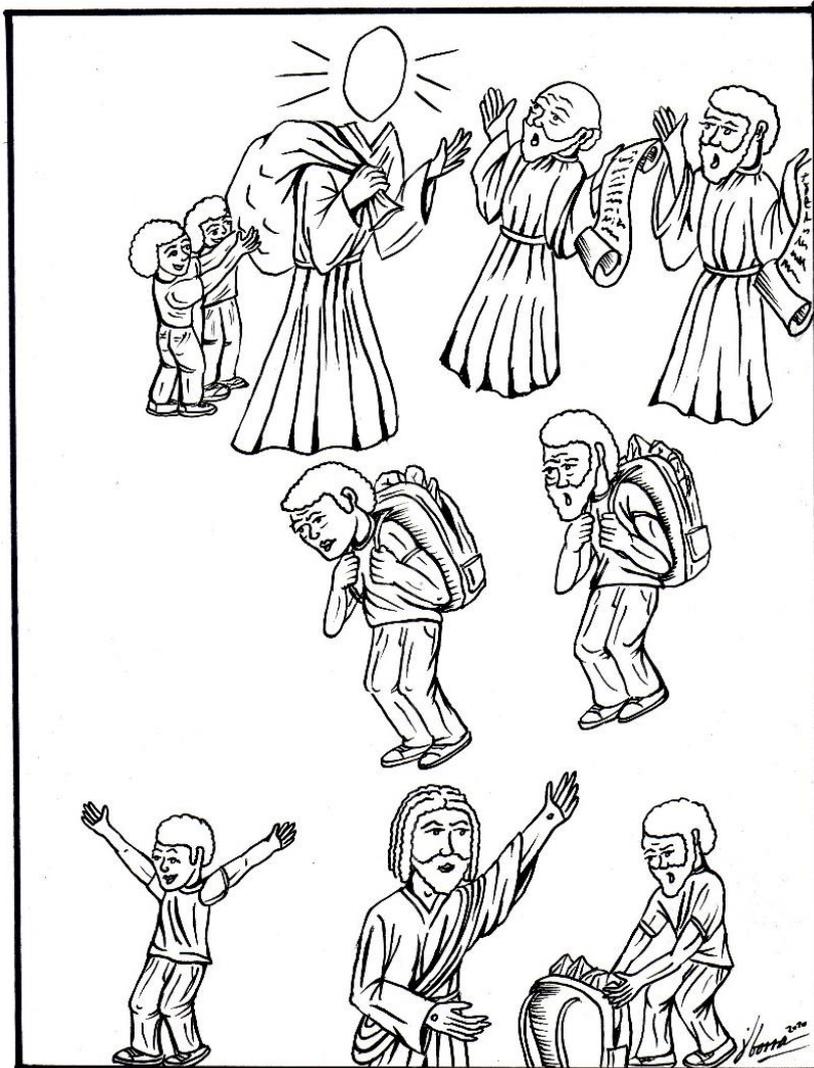
Sahluko: Matewu 11:25-30

Livesi Lenhloko: “Wotani kimi, nine nonkhe lenikhatsese nalenisindvwako yimitfwalo, ngitaniphumuta” Matewu 11:28

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisani kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga sendzaba: Nkulunkulu unenzaba kakhulu nekutsi bantfwana bakhe baphile imphilo yekuthula



Sifundvo 21	NKULUNKULU UTSETSELELA LABO LABATSETSELELAKO
	UmBhalo: Matewu 18:23-35

Inhloso yesifundvo	Livesi lenhloko
Kufundza kutsi Nkulunkulu ufuna sitsetselele labo labasonile.	<i>“Pho, wena awukasihawukeli ngani lesisebenti lesikanye nawe, njengoba nami ngikuhawukele?” (Matewu 18: 33).</i>

SINGENISO

Kuletinye tetingcikitsi letitsintfwa nguMatewu evangelini yingcikitsi yekutsetselela. Sifundzile kutsi kute sibe bantwana baNkulunkulu kusho kuphila imphilo yekuthula (Matewu 5:9). Sifundzile futsi kutsi ngaphambikwekuba sinikele iminikelo yetfu (imali noma indvumiso) kuNkulunkulu, bese sikhumbula kutsi sone umzalwane wetfu, kufanele sishiye umnikelo wetfu, sihambe siyobuyisana nemnaketfu, bese siyabuya ke sitonikela umnikelo wetfu kuNkulunkulu (Matewu 5:23-24). Kuyajabulisa kutsi sahluko sesihlanu sigcina ngemyalo wekutsandza titsa tetfu uma sifuna kuba bantwana baBabe wetfu losezulwini. (Emavesi 44-45). Ngalokusebala, kupheleliswa kwetfu ebungcweleni kusekutsetseleleni labanye (livesi. 48).

I. Timphawu taNkulunkulu tekutsetselela (Matewu 18:23-27)

A. Kutsetselela kwaNkulunkulu akutifuneli kwako

Lesisebenti satsi enkhosini yaso “ase umane ungibeketelele” (livesi. 26). Letinye tincwadzi tichaza ligama lekubeketela ngekutsi: lizinga lekuvumela nekumelela nekwephuta kwentfo, tinkinga, tinhlupho ngaphandle kwekutfukutsela **SAD**. Lesisebenti saphindze satsembisa inkhosi yaso satsi “ngitawusikhokha sonkhe lesikwelede sami” (livesi 26). Lemphendvulo yalesisebenti ikhombisa kutiphakamisa. Asiceli kutsetselelwa kwesikwenede saso. Lesisebenti asiceli indlela lencono yekubhadala sikwenede. Kepha sicela kubhadala ngembadalo lengeke iyikhone ngemholo wesisebenti. Sono sisiholela kubona kahle lukhetfo lolunelitsemba lalokuhle njalo, esikhundleni sekube sifune kutsetselelwa lokuvela ezulwini lesikwemukela mahhala.

B. Kutsetselela kwaNkulunkulu kunemusa

Sifundzile kutsi “inkhosi yaleso sisebenti yaba nemusa livesi 27”. Lombono lokhonjiswa kulenzaba uphindze utfolakale emibhalweni (Tikhulu 2:18. Lukha 10:33, 15:20, nakuleminye imibhalo). Lenkhosi yaba nesihawu lesikhulu esisebentini saso. Natsi kanjalo sifanele kukhombisa umusa uma kufanele sitsetselele lomunye. Ngalokulinganako nasifuna umusa waNkulunkulu, natsi sifanele kukhombisa umusa ebudlelwaneni nalabanye. EBhayibhelini siyamenyelwa kutsi sifananiwe njengaJesu, sikhombise Jesu Khristu etimphilweni tetfu. Kufundza kucolela labanye kutawusenta sihlale simunye, nekutsi siletse bufakazi eveni (Johane 17: 21).

C. Kutsetselela kwaNkulunkulu kuletsa inkhululeko

Siphetfo setfu sasicondze ekulahlweni, lokusihogo semiphfumulo yetfu (Lukha 16: 26), kepha Nkulunkulu ngemusa wakhe wahlawulela timphilo tetfu ngekususa kutisola kwetfu amemetele kitsi kutsi singulabatsetselelwe, ngaloko sizuze imphilo yenkhululeko uma sihlala kuKhristu. Sikhululiwe ngoba kutsetselela lokubuNkulunkulu kuletsa kuhlanjululwa etimphilweni tetfu. Lomfanekiso wetisebenti lesikwenedako uyasisita futsi kube sicondze kutsi ngekwetfu, singeke sikhone kutfola inkhululeko. Kutati kwetfu angete kwakhona, kanjalo netento tetfu letinhle. Lokungasinika inkhululeko lenguyona iyaphakadze kutsetselelwa lokuvela ezulwini (Johane 8:3). Matewu 18:27 wephetsa ngekutsi “yasesula sonkhe lesi sikwelede, yasikhulula.”

II. Tinkhomba tekungacoleli (Matewu 18:28-30)

Sitawuchubeka sibukete indzaba yalesinye sisebenti lesasikweneda lesisebenti lesacolelwa imali lengemaRandi lalishumi. Lesikwenede sehlukele futsi sincono nasicatsaniswa naleso latsetselelwe yinkhosi lebesingemaRandi latigidzi. Kepha lesisebenti asifunanga kucolela lesisebenti lesinye (livesi 28).

A. Kungacoleli kulimata nalabanye

Lesisebenti lesacolelwa asizange sibe nenhlitiyo letsetselelako njenge nkhosi yayo leyakhona kutsi imcolele. Lenzaba ichaza kutsi lesisebenti saphatsa kamatima umlingani waso, samekhama (livesi 28). Lesisebenti sawa phansi satincengela satsi “ase umane ungibeketelele, ngitakubhadala”. Kepha sona sala, sahamba sayawusifaka ejele, size siyikhokhe (livesi 29). Kulenzaba siyacondza kutsi kubabete kucolela kusenta siphatsa labanye ngesihluku nakabuhlungu, kusente sincindzetele balingani betfu, kusente sibenelulaka,

kusente sive buhlungu, kusibangele kona nalokunye lokubi.

B. Kungacoleli kuyasolisa

Kepha satsi siphuma nje leso sisebenti, sahlanguana nalesinye sisebenti lesasikanye naso, lesasisikweleda. Sasibamba sasekhama, satsi “khipha imali yami!”(Livesi 28). Imvama yesikhatsi tsine lesone labanye, sifisa kucolelwa emacala etfu hhayi kuphela nguNkulunkulu, kepha siphindze sifise kucolelwa nabomakhelwane kuze singativeli setfwele umtfwalo wekutisola. Kepha uma simo sishintja, lapho sekungitsi lesoniwe, siba nebulukhuni bekucolela! Sifuna njalo kubeka licala labo labasonile siphindze sifune kubenta bahlale bakhumbula loko labasone ngako ngoba kusilimata. Kepha kucolelwa kweliciniso akunaki lokungakenteki kahle, netono letentiwe kitsi.

III. Imiphumela yekungacoleli (Matewu 18:31-35)

A. Kungacoleli kutawunakwa ngulabanye

Kulabanye lesifundze ngabo kulenzaba tisebenti lebetibukela, letinye lebetidzabukile emphefumleni, letinye letatifikutsele ngaloko lebesetikubonile: “letinye tisebenti letatikanye naso natikubona loko, tadzabuka kakhulu, taya tayawubikela inkhosi yato konkhe lokwase kwentekile” (livesi 31). Baholi bemaJuda bawusebentisa kahle lomtseto lotsi “liso ngeliso, litinyo ngelitinyo” (Eksodusi 21: 24, Levithikhusi 24:20, Dutheronomi 19:21). Lomtseto bewungashayelwa kutsi kuphindiziselwe kepha kwakusho kutsi sijeziro sifanele sibekhona kulowo lowonile. Lenkhosi yenta lokufanele kulenzaba. Lesisebenti lesasikhohlakele sasilimete umlingani waso;

kwakufanelekile kutsi sijeziro. Bantfu lababe bone loku babetawufuna kutsi umtsetfo utsatse indzawo yawo. Kwadzingeka kube nekucolela emkhatsini wetisebenti totimbili.

B. Kungacoleli kuletsa kwehlulela kwaNkulunkulu

Nkulunkulu utasicondzisa uma singacoleli. Kucondziswa lokunebuNkulunkulu lebekudzingeka kulesisebenti lesala kucolela, kuyalingana nesehlulelo lebekatawuba naso ebe bekangacolelwanga (livesi 34). Nyalo kwase kudzingeka kutsi asale abhadala sonkhe sikwenede labenaso. Inkhosi yayingahaleli imali, akazange futsi alahle ngelicala lesisebenti lesikhohlakele njengoba bonkhe labanye babefisa, kepha wakwenta loko ngoba abengafuni kucolela umlingani wakhe. Ngako ke, inkhosi yatsi kuye “inkhosi yaso yasibita yatsi kuso: sisebenti lesibi, lonkhe lelicala lesikwelede ngikutsetselele ngalesula ngobe ungincengile. Pho wena awukasihawukeli ngani lesisebenti lesikanye nawe, njengobe nami ngikuhawukele?”(Emavesi 32-33).

C. Kungacoleli kuletsa kungacoleli kwaNkulunkulu

Endzabeni lefanako letfolakala kuMatewu, kunalokufanele sikwente uma sifuna kucolelwa nguNkulunkulu. Sifanele kuvuma Khristu semukele simo sekucolelwa nguye. Emthandazweni weNkhosi sifundza kutsi “*usitsetselele ...njengobe natsi sitsetselela...*” (Matewu 6:12). Lena yintsandvo yaSimakadze. Kwephetsa lendzaba, Jesu wacina ngekungeta kutsi “*ngobe nangabe niyabatsetselela bantfu tono tabo, neYihlo losezulwini uyakunitsetselela.*”(Matewu 6:14). Nkulunkulu uyakwati kwenta kwebantfu: “Kodvwa naningabatsetseleli bantfu tono tabo, neYihlo angeke anitsetselele tono tenu.”(Matewu 6: 15).

IMIBUTO

- Ngutiphi tinkhomba tekutsetselela kwaNkulunkulu ngekusho kwaMatewu 18:23-27?
- Yini lebangela kutsi kubete kucolela mayelana nalenzaba lesiyifundzile? Chaza.
- Ungamusita njani umuntfu kute akhone kucolela labanye labamonile?

SIPHETFO

Ngalesinye sikhatsi kulukhuni kutsi sicolele, lutsandvo lwaNkulunkulu lusenta sikhone kucolela. Kepha simcolela njani umuntfu lodlwengulile, lowebile, budlelwane lobulimele, kubulala ngenhloso, tikweledi kutemnotfo? Loku singeke sikhone kukwenta ngewetfu emandla, kepha ngekusitwa nguNkulunkulu singakhona. Jesu wasishiya nesibonelo (1 yaPhetro 2: 21-23). Singatfola emandla ngaMoya wakhe LoNgcwele kuze sikhone kucolela.

Sifundvo 21

NKULUNKULU UTSETSELELA LABO LABATSETSELELAKO

Inhloso yesifundvo: Kufundza kutsi uma wona lomunye umuntu, cela lucolo; nangabe woniwe colela

Taga: Inhlitiyo ledzabukile idla umnikati wayo

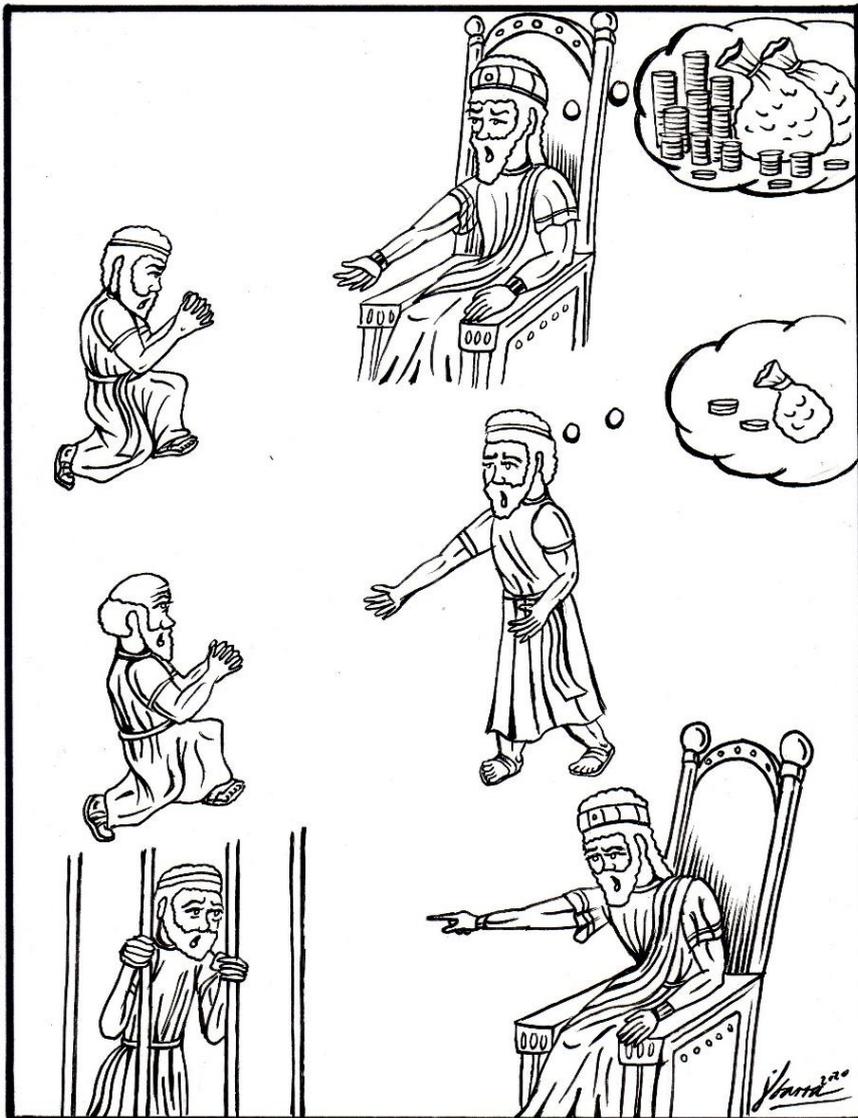
Sahluko: Matewu 18:23-35

Livesi Lenhloko: “Pho, wena awukasihawukeli ngani lesisebenti lesikanye nawe, njengobe name ngikuhawukele?”

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisani kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga sendzaba: Ngesikhatsi Nkulunkulu enta umsebenti, libumba lingabunjwa libe simo sakhe



Sifundvo 22	YENETISEKA!
	UmBhalo: 1 KuThimothi 6: 3-10

Inhloso yesifundvo
Kucondza kutsi kuyintsandvo yaNkulunkulu kutsi emdvodzana nemadvodzakati akhe anetiseke aphindze aphile ngekwenetiseka ngaloko labanako.

Livesi lenhloko
<i>“Nasinekudla nekwembatsa aseneliseke”</i> (1 kuThimothi 6:8)

SINGENISO

Iminyaka lelishumi lendlulile, kwatfolakala kutsi umcebo, inkhululeko yekwehluka kulabanye kwalwentela phansi lubumbano, kwahamba ngenca yemzwangedvwa lowaholela labanyenti ekutibulaleni. Umphumela wenkhululeko akusiko kujabula, kepha kubatelutfo nekutivela ungenabani. Sesehlelewe nguloku, lendzaba letfolakala 1 KuThimothi 6: 3-10 isikhombisa indlela lencono yokukholwa nekwenetiseka.

I. Umphumela webuNkulunkulu lokuhambisana nekwenetiseka (1 KuThimothi 6: 3-6)

A. Kulandzela sibonelo saJesu sebuNkulunkulu
Umphostoli Pawula wagcizelela buNkulunkulu nakayala umlandzeli wakhe Thimothi kutsi afundzise ngalenzaba. Ku 1 Thimothi 6: 3 wakhombisa kutsi letimfundziso kufanele tibe “timfundziso letuvumelana nemavi aNkulunkulu netimfundziso tebuNkulunkulu” lapho iNkhosi Jesu Kristu acala inkonzo yakhe. Wakhombisa kutsi lobuNkulunkulu bufaka ini. Ngalelinye lilanga asesinagogeni, iNkhosi yafundza incwadzi yaIsaya, wakhuluma kutsi utoletsa tindzaba letimnandzi kulabo labahluphekile, kukhululwa kwalababoshiwe, kubona kulabangaboni (Lukha 4:18). Letento leti tikhombisa tento tekutsandza labanye, labafanelwe kuhlonishwa. Nkulunkulu bekaphindze abe neluvelo kulabanengi (Matewu 9:36). Kungeta etentweni takhe tonkhe teluvelo, sibonakaliswa sakhe lesikhulu seluvelo lwelutsandvo kwaba kutsi anikele ngaye cubolwakhe kutsi afe esiphambanweni afele tsine sonkhe (Kubasefiliphi 2:8).

B. Kwenetiseka

Ligama lekwenetiseka lichazwe ngekutsi “lizinga lekujabula nekwenela ngaloko lonako” emaKhristu kufanele abe bantfu labanetisekile nalabenele, ngaphandle kwekutivela bafuna lokungetulu kwaloko Nkulunkulu abaphe kona. Khristu ungumtombombo wekwenetiseka (2 KubaseKhorinte 3:5; 9:8, Kubasefiliphi 4: 11-13:9).

C. Inzuzo yebuNkulunkulu neyekwenetiseka

1 KuThimothi 6:6, umphostoli Pawula ukhombise kutsi kunenzuzo lenkhulu uma buNkulunkulu buhambisana nekwenetiseka. Kuhlonipha, njengetento tonkhe

telutsandvo. Kungako iNkhosi Jesu yeta yatonikela ngemphilo yakhe esiphambanweni: “lowatsi anesimo saNkulunkulu, wangete washo kutsi kulingana naNkulunkulu kuyintfo yekunkonkoshelwa. Kepha watidzela, watsatsa simo senceku, waba ngumuntfu njengatsi.”(KubaseFiliphi 2:6-7). Ingcondvo yebantfu ingacabanga kutsi, kupha nekwemukela kungasenta njani sijabule? Kepha Pawula usikhumbuta emavi aJesu latsi “ubusisiwe lophako kunalowerumukelako” (Imisebenti yebaPhostoli 20: 35)

II. Kubonakaliswa kwemphilo leyenetisekile (1 kuThimothi 6:7-8)

A. Naka kutsi sitelwe singenalutfo futsi sitawuhamba singenalutfo

Ku 1Thimothi 6:7, umphostoli Pawula utsi yinye yemaciniso lacondzile lehambisana nemphilo yasemhlabeni: “ngoba asiketi nalutfo emhlabeni, futsi kute lesitokutsatsa emhlabeni.” Kulamanye emasiko, bantfu bebandlela yekungcwaba tihlobo tabo letishonile netintfo letitabasita emphilweni yabo emvakwekufa, ikakhulu uma ngabe bekubantfu labebanjingile. Kepha kungatsi kute kwakunye lebebakusebentisa. Noma kunjalo, kumcoka kubamba kutsi imali, netimphahla kumcoka emphilweni yetfu ekutfunyweni kwetfu nekukhulisa umbuso waNkulunkulu. Umphostoli Pawula wasebenta kuze atfole imphilo, kulolunyeluhlangotsi utsi “nakukhona longasebenti akasikudla” (2 KubaseThesalonika 3:10).

B. Tfoketela imphilo lelula

Lenye yetimphawu talelive lesiphila kulo, yindlela live lelitsenga ngayo tintfo ngalokungenamkhawulo. Ngalokwehlukile kuloku, 1 KuThimothi 6:8 usigcugcutela kutsi sitfole kwenetiseka etintfweni letilula temphilo. Livi laNkulunkulu lisiyala kutsi

sisebentise tintfo lesinato ngekuhlakanipha. “Niyicitse lani imali kuloko lokungasiso sinkhwa?” (Isaya 55:2). Imphilo ngekwenvelo yadalelwa kutsi ikhombwe tinjongo letincono. Engadzeni yaseEdeni, Nkulunkulu wanika Adamu naEva emandla ekuphatsa umhlaba (Genesisi 1:28); Nkulunkulu wabanika emagunya ekwenta loko. Ngenhlanhla lembi, kuwa kwabo kwaphambanisa emasu aNkulunkulu. Ngako ke, nyalo sibantfu kudzinga sitisebentele tsine kuze sifeze tidzingeke tetfu. Sifiso sekufuna kuzuza lokunengi sifanele singatsatsi indzawo yekuncika kwetfu kuNkulunkulu, kuhlonipha Nkulunkulu, nekwenetiseka. Kufanele senetiseke kuba netintfo letitidzingeke kitsi, sisebente futsi sifune kunetisana (Kubase Efesu 4:28). Lena yimfihlo yekutfokota.

III. Imiphumela yekunganetiseki (1 KuThimothi 6:9-10)

A. Kulingeka, umona nekonakala

1 KuThimothi 6:9 utsi: “kodvwa labo labafisa bunjinga bawela ekulingweni naselugibeni, nasetinkhanukweni letinyenti tebulima, naletiyingoti letigcumukisela bantfu ekufeni nasekubhujisweni”

Kungahlalisani naNkulunkulu kusiletsela tinhlitiyo letilukhuni, lapho khona imvamisa yesikhatsi sibita tintfo letinhle sitsi timbi letimbi sitsi tinhle (Kubase-Efesu 4:17-19). Kufuna lizinga lekuphila lapho khona sonkhe sinekwenetiseka kuyintfo yaNkulunkulu layifisile, kepha singeke sesifike lapho ngaphandle kwakhe. Kuwela ekulingweni kungasingenisa etintfweni letimbi, kusikhiphe kulokuhle kusingenise etentweni letimbi. Kufuna lizinga lekuphila ngaphandle kwaNkulunkulu kusiletsela kulingeka ngentfo lengakavumeleki ngekwenetsetfo, kutivela sisodvwa nekubanemona-konkhe loku kwaliwa nguNkulunkulu. (Eksodusi 20:17).

B. Kubulala nekubhidlita

Esikhatsini sangemuva, sike sabona tintsatseli tiveta tindzaba lapho khona hulumente ente inkhohlakalo. Ngaphampi kwaletto tindzaba, bekunemalunga lasebentela hulumente lebesibancoma njengebantfu labahloniphekile. Noko-ke, kubeka emacala, kusola, kuveta kungasekeli incumbi yelinani lalabaphetse kuto tonkhe tigaba, lokufaka ekhatsi etindzaweni tetemidlalo, kuvete kucalwa kwebantfu labangativeli lutsandvo ngetemudlalo (Taga 29:2). Loku kubanga kutsi bantfu labanengi nemindeneni yabo balahlekelwe, ikakhulu labo lebebafise kuba netimphilo lethloniphekile: nyalo baphila bateka ngaletindzaba letimbi.

C. Kulahlekelwa kukholwa

1 KuThimothi 6:10 utsi “phela kutsandza imali kuyimphandze yako konkhe lokubi”

Kulenzaba, ligama leliyingcikitsi “intsandvo”. Njengoba sesike sasho, imali isidzingeke emphilweni. Noko-ke, njengenkhumulo levamile: “*Imali isebentisana kahle kodvwa igucuka ikubuse kabi*”. Nga 2008, bekunesimo sekwehla kwemnotfo lesabeka engotini emave lamanengi latfutukile kube umnotfo uwe. Loku kwabangelwa “kungakhululeki ngekwetimali.” Imibhalo leminingi yabhalwa kuchaza ngaso lesehlakalo, kuyo yonkhe lemibhalo, kulula kunaka kutsi “kutsandza imali” kwaba ngiyo intfo leyabanga lesehlakalo. Nkulunkulu utsi “Isiliva yami, negolide ngeyami” (Hagayi 2:8). Uma ematsembe etfu siwabeke etimalini, kukholwa kwetfu kuyehla kuba “kwebuKhristu” bese kuba kwebuphingi. Loku sifundvo lesafundvwa sive sema-Israyeli ehlane (Eksodusi 32).

IMIBUTO

- Yini lefanele kube sifundvo lesingiso Mayelana nelivesi lesitsatfu?
- Ungayichaza njani imphilo lelula kuletinsuku talomuhla (1 kuThimothi 6:8)?
- Tinyatselo tishi longatitsatsa kulahla imiphumela “yekunganetiseki”? (livesi 9-10)

SIPHETFO

Uma sinetiseka ngaloko lesinako nyalo futsi singakhatsateki ngalutfo, singametsembe umnikati wayo yonkhe isiliva negolide kutsi angasisita ekutfoleni loko lesikudzingile phindze ngesikhatsi lesifanako sikhone kutivela injabulo yekwenetisa loko lesinako.

Sifundvo 22
YENETISEKA!

Inhloso yesifundvo: Kucondza kutsi intsandvo yaNkulunkulu ngebantwana bakhe kuphila imphilo yekwenetiseka.

Taga: Nangabe ufuna konkhe; ulahlekelwa nguko konkhe

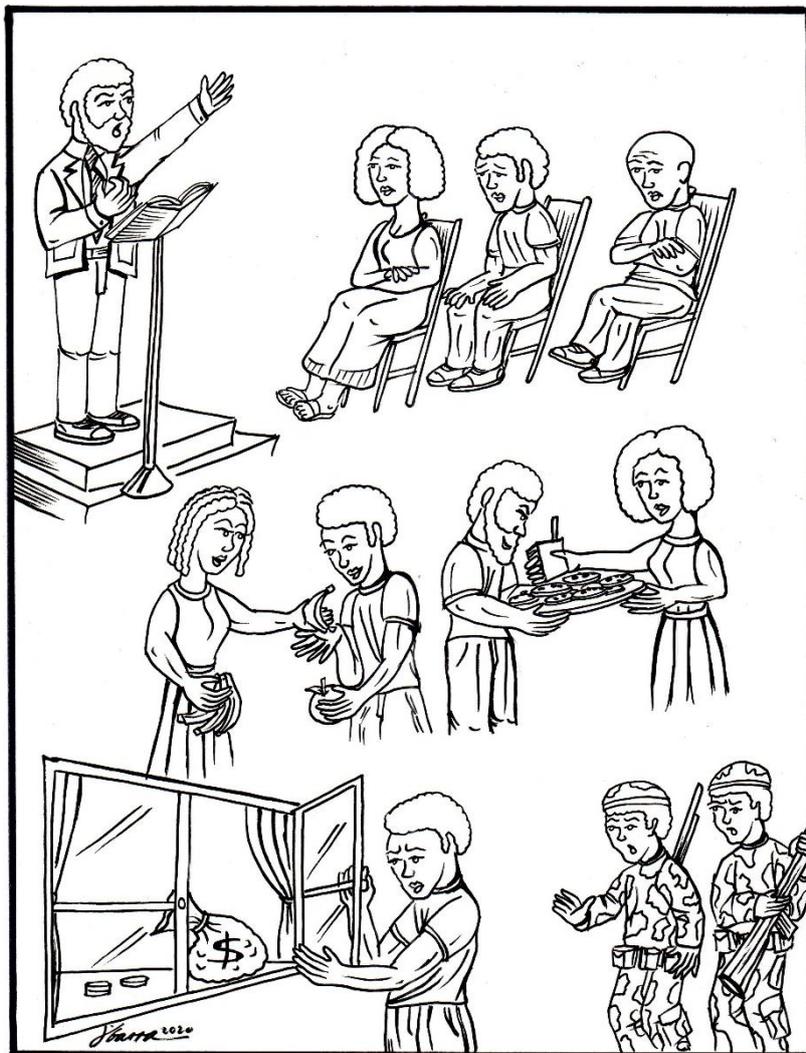
Sahluko: I kuThimothi 6:3-10

Livesi Lenhloko: “Kodvwa nasinekudla nekwewembatsa, aseneliseke” I kuThimothi 6:8

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisi kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Kwetsemba Nkulunkulu kuisita kube senetiseke futsi sifuna kwabelana



Sifundvo 23	ASIPHATSE KAHLE LITHEMPELI
	UmBhalo: 1 kubasekhorinte 6:12-20

Inhloso yesifundvo	Livesi lenhloko
Kufundza kutsi imitimba yetfu ilithempeli laMoya Longcwele futsi sifanele kulinakekela.	<i>“Anati yini kutsi umtimba wenu ulithempeli laMoya Longcwele lohlala kini, lenamemukela kuNkulunkulu, nekutsi futsi anisibo benu? Nine nibaNkulunkulu”</i> (1 Kubasekhorinte 6:19).

SINGENISO

LiBhayibheli liyasifundzisa kutsi Moya Longcwele uhlala kitsi futsi uyasisita kutsi sikhone kudvumisa Nkulunkulu lophilako nalohlala akhona. EThestamenteni leliDzala, indzawo yekuhlala kwaNkulunkulu kwakusethendeni lekuhlangana. Lamuhla, wonkhe umzalwane lokholwako ulithempeli lapho Nkulunkulu ahlala khona ngaMoya wakhe Longcwele. Ngako ke, uma imitimba yetfu kuyindzawo yaNkulunkulu yekuhlala, kufanele sinakekele kutsi kute incenye yawo lengcolisekako. Loku kuphindze kusho kutsi sifanele sinakekele tingcondvo tetfu (imicabango) kutsi tihlantekile futsi tiNgcwele, ngoba liBhayibheli litsi KubaseFiliphi 4:8: “Lekugcina, bazalwane, gwalisani tinhlitiyo tenu ngako konkhe lokulicinisio, nangako konkhe lokuhlomphekako, nangako konkhe lokulungile, nangako konkhe lokumhlophe, nangako konkhe lokutsandzekako, nangako konkhe lokutusekako. Nome ngabe kukhona lokuhle, nome ngabe kukhona lokubongekako, cabangani ngaloko.”

I. Siyisebentisa njani imitimba yetfu?

Bantfu labanenhlananipho yaPlato akholelwa kutsi umtimba wawuyimphahla futsi ungcolile, ngako ke wawumubi nekutsi ngumphefumulo kuphela lophila phakadze. Emakholwa lamasha aseKhorinte lePawula ababhalela aphila ngayo lemibono. Lamanye alamakholwa akakholelwanga ekuvusweni kwalabafile. Pawula wakubeka sobala ku 1 Kubasekhorinte 15 kutsi kutawuba nekuvuswa kwentimba. Pawula waphindze wabafundzisa ku 1 KubaseKhorinte 6:12 kutsi Nkulunkulu usinike intsandvo yekutsi sikhetsa kepha sifanele kukhetsa kahle. “Konkhe kuvumelekile kimi, kodvwa akusiko konkhe lokulusito. Yebo, konkhe kuvumelekile kimi, kodvwa kute nakunye lokunekungicilata.” (1 KubaseKhorinte 6:12)

Pawula utjela emaKhorinte ngalokusobala kutsi njengebantfu lababuswa yiNkhosi Jesu Khristu, imitimba yetfu yafakwa kulolushintjo lolwentiwa yinkhosi, ngekudala indalo yabo yelithempeli lemtimba. (Indzawo yekuhlala yaNkulunkulu) lefanelwe kutsi ingangcoliswa. Ngalemfundziso engcondvweni, kufanele sihlale sihlantekile ekugcolisweni lokute kutohlasela imitimba, umphefumulo nemoya wetfu. “INkhosi inguye Moya, lapho akhona Moya nenkhululeko ikhona.” (2 KubaseKhorinte 3:17).

II. Sono lesibulala bantfu nemphilo yemtimba

Njengobe lithende lekuhlangana beliyindzawo yaNkulunkulu yekuhlala ngesikhatsi saMosi (Eksodusi 26, 27, 33:7-11), lamuhla imitimba yetfu ilithempeli nendzawo yekuhlala yaNkulunkulu “anati yini kutsi

umtimba wenu ulithempeli laMoya Longcwele lohlala kini, lenamemukela kuNkulunkulu, nekutsi futsi anisibo benu? Nine nibaNkulunkulu.” (1 KubaseKhorinte 6:19). Singasho kutsi sakhawe ngeticu letehlukene: umtimba, umphefumulo nemoya (1 KubaseThesalonika5: 23). Ngako-ke, kungumsebenti wetfu kutsi sinakekele umtimba lesiwuphiwe nguNkulunkulu ngoba uhlala kuwo uma singemadvodzana nemadvodzakati akhe (Kubase-Efesu 1: 13). Yini sono lesingabulala bantfu nemphilo yemtimba?

Umlandvo ngekuhlala nekuphela kwebantfu belibandla laseKhorinte bekugcwele bugwadla nebuphingi. Egcumeni leliphakeme lentsaba eKhorinte kwakunelithempeli lesichico ‘Aphrodite’, lapho khona tingwadla letatingetulu kwaletitinkhulungwane beticashiwe tisebenta njengemuntfu logcotjiwe kwenta imisebenti yelibandla, kulalana kwakuyinchubo yekudvumisa. Umphostoli Pawula wawecwayisa lamakholwa ku 1 KubaseKhorinte 6:13-18 “balekelani tinkhanuko tenyama.”

Kulemphilo lesiphila kuyo ayikahluki kakhulu kunaleyo yelibandla laseKhorinte lebebayiyiphila. Lamuhla etindzaweni letinyenti, kunemahhotela langabaleki lapho khona besilisa nebesifazane bachuba tento tenyama. Kanjalo natsi sifanele kusitsatsa lesewayiso seku “balekela tinkhanuko tenyama.”

Kuphindze kube nalenyengotini lengetulu lelindzele bantfu baNkulunkulu: kungetsembeki kutakamoya, kubabete budlelwane naNkulunkulu nekungatsembeki. Pawula watjela Thimothi: “nasingatsembeki, yena uhlala

etsembekile, ngobe angeke atiphikise” (2 KuThimothi 2:13a). Uma sinebudlelwane naNkulunkulu, senta loko lokutfokotisa yena: “kepha lotihlanganisa neNkhosi uyawuba moya munye nayo.” (1 KubaseKhorinte 6:17) ngako-ke asinake futsi sicaphele ngendlela lesihamba ngayo nalesikhonta ngayo INkhosi. Sifanele kutsandza yena ngenhlitiyo yetfu yonkhe. Uma sifulatsela inkhosi, buntfu betfu butawulimala futsi asiyawuba lutfo (Johane 15:15).

III. Tindlela tekudvumisa Nkulunkulu emitimbeni yetfu

Njengoba sike sasho, sakhawe ngetintfo letehlukahlukene temtimba, umphefumulo kanye namoya. “Shangatsi Nkulunkulu wekuthula anganingcwelisa ngalokuphelele, agcine umoya wenu, nemphefumulo wenu, nemtimba wenu, kungabi nasici ekubuyeni kweNkhosi Jesu Khristu” (1 KubaseThesalonika 5: 23). NjengemaIsrayeli labedvumisa Nkulunkulu ethempelini, natsi singakhona futsi sifanele kudvumisa inkhosi emitimbeni yetfu (1 KubaseKhorinte 6:20). Kepha singakwenta njani loku? Nayi imibono lesingayilandzela.

A. Kudvumisa Nkulunkulu emitimbeni yetfu.

Sifanele kugcina umtimba lophilile, sinake kudla lesikudlako njengoba naDanyela enta (Danyela 1:8). Ekuchubeni ngekwebuve betfu, kunekudla lokunengi lokunganiki imphilo emitimbeni. Kudla lokuyingoti kungaba mmandzi, kepha kungawulimata umtimba wetfu. Kudla lokunemphilo lokutsatselwe etilimeni letingutjani, timfishi nenyama lemhlophe, tibhidvo netitselo letanele kutawunika umtimba emaseko ladzingekele kutigcina siphilile futsi sinemandla. Sifanele kudla ngetikhatsi letifanele. Uma sidle kudla lokunemaseko lenele nangendlela lekahle noma lecondzile, sitabe sinakekela imitimba yetfu lapho khona kuhlala Nkulunkulu. Siyati kutsi njengebantwana baNkulunkulu, sitsengwe ngelinani leliphakeme (1 KubaseKhorinte 6:20).

Kufanele siphindze sinake loko lesikunatsako. Siyati kutsi tinatfo letidzakistanako tiyingoti futsi tingasibangela umkhuba wekungasakhoni kuyekela, kepha naletinye tinatfo nemajusi ayawulimata umtimba ngoba acuketse boshukela labasezingeni lelisetulu. Sidzinga kunatsa emanti lamanengi. Tonkhe tinatfo letibanga umtimba ungasakhoni kuphila ngaphandle kwato tiyingoti emitimbeni.

B. Kudvumisa Nkulunkulu emphefumulweni wetfu.

Imicabango yehlukene kabili. Asesibone kutsi iyini:

- Imicabango lengabulali igcugcutela ikhutsate inhltiyo kwenta tento letinhle. Sisusa semicabango lemihle itfolakala evini laNkulunkulu, lelisenta sikhone kwehlukana lokuhle kulokubi (Tihlabelelo 15:1-5, 24:3). Ngako-ke sifanele kunakekela leyondzawo yemtimba lolithempeli ngekutsi sondle ingcondvo yetfu ngelivi. Ngaleyo ndlela, singadvumisa Nkulunkulu emicabangweni yetfu (Lukha 6:41a).
- Imicabango lebulalako nguleyo lengcolisa kucabanga iphatamise budlelwane betfu naNkulunkulu. Loku kutawuholela lowo muntfu kutsi angadvumisi Nkulunkulu ngetento takhe. LiBhayibheli liyasitjela kutsi imicabango yetfu itasiholela etentweni. Nguyiphi imicabango lesiyivumela ibuse timphilo tetfu, ngubuphi bufakazi lesibunikako?

Ekudvumiseni Nkulunkulu emphefumulweni wetfu, indzawo yesitsatfu yelithempeli, sifanele kufuna kugcwaliswa ngetitselo taMoya Longcwele (KubaseGalathuya 5:22-25). Kufanele sikhulise tiphiwo lesiphiwe nguNkulunkulu, sitisebentise emisebentini yakhe nasekwakhiweni kwelibandla lakhe.

Kufanele sichubeke njalo nekufundza livi lakhe. Kufundza nekucabangisisa ngelivi lakhe kutasihola etindleleni tekulunga kusente siphindze silandzele INkhosi Jesu. Ekwengeteni, kutawusinika emandla ekwenta timfundziso takhe, nekutifundzisa nalabanye ngenhloso yekudvumisa Nkulunkulu.

IMIBUTO

- Ngekusho kwa 1 KubaseKhorinte 6:19, yini umtimba?
- Yini buphingi, kuletsani ekuphileni kwemuntfu?
- Veta tindlela letintsatfu longadvumisa ngato Nkulunkulu emitimbeni wakho.

SIPHETFO

Asidvumise Nkulunkulu ngemitimba Yetfu, njengeli thempeli laMoya Longcwele. Asingayingcolisi. Asilahleni konkhe lokulimata imitimba yetfu khona sitawuphilela kudvumisa libito laNkulunkulu ngaso sonkhe sikhatsi.

Sifundvo 23

ASIPHATSE KAHLE LITHEMPELI!

Inhloso yesifundvo: Kucondza kutsi umtimba wetfu ulithempeli laMoya Longcwele futsi sidzinga kuwunakekela

Taga: Inhlitiyo lenekuthula iletsa kuphila emtimbeni

Sahluko: I KubaseKhorinte 6:12-20

Livesi Lenhloko: “Anati yini kutsi umtimba wenu ulithempeli laMoya Longcwele lohlala kini, lenamemukela kuNkulunkulu, nekutsi futsi anisibo benu? Nine nibaNkulunkulu.” I KubaseKhorinte 6:19

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Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisani kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga sendzaba: Umtimba ungcwele, wugcine ungcwele



Sifundvo 24	<h1 style="margin: 0;">NKULUNKULU LOPHILISAKO</h1> <p style="margin: 0;">ImiBhalo: 1 KubaseKhorinte 6:12-20</p>
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Inhloso yesifundvo	Livesi lenhloko
Kubuketa kutsi yini kugula nekutsi Nkulunkulu ufuna sikubuke njani.	Wabaphendvula watsi <i>“lomuntfu lokutsiwa nguJesu, wente ludzaka walunindza emehlweni ami, wase utsi kimi ‘hamba uyewugeza eSilowama!’ ngako-ke ngegeza, ngase ngiyabona”</i> (Johane 9:11)

SINGENISO

Sifo sabakhona kusukela kuwa kwemuntfu esonweni, kukhona tinkholelo netinchazelo ngekutsi sigula njani. Nayi imibuta: Ngabe Nkulunkulu uyakubanga yini kugula? Ngabe sigula ngoba sonile yini? Kufanele yini umKhristu agule? Kungabe Nkulunkulu uphilisa sonkhe sikhatsi yini? Lemibuto imcoka kucalisa liklasi, futsi timphendvulo sitatitfolo sisafundza.

I. Tinchazelo ngetifo (Johane 9:1-3)

A. Inchazelo yemaJuda

Jesu kwadzingeka kutsi ahlngane nebantfu labebagula nalazama kubasita. Kulandzela inkholelo yemaJuda, bafundzi bafisa kwati kutsi ngubani lowonile, lendvodza lebeyingaboni kusukela ekutalweni noma batali bayo (livesi 2). EmaJuda sekazame kubukisana iminyaka leminengi. Lenkinga yekutsi ngabe kugula kuyatselelwana noma kuya ngetono temuntfu. Asesitibute nayi imibuto lelandzelako: sivelaphi sifo? Yini leyenta labanye bantfu batalwe bangaboni, bangeva? Imphendvulo kutsi tintfo letinengi tefika ngekungena kwesono emhlabeni.

B. Inchazelo lelimatako

Ngendlela lefanako emaJuda laba nayo kuchaza sifo, emabandla kuletikhatsi talomuhla anechazelo lefanako, futsi emabandla lamuhla aveta umcondvo webantfu netinchazelo kulesifundvo, njengekuvuma ngekukholwa nangenchazelo yemakholwa. Sitobuketa letinye tetinchazelo letihambe mhlabawonkhe naletilimatako letitfole indzawo kumaKhristu.

1. Tifo tiletfa ngusathane

Kunaletinye tikhatsi lapho khona kuhlaselwa imimoya lemibi kungaletsa tifo kepha ngekuthandazelwa loyo muntfu angatfolo kuphila. Jesu etikhatsini letinyenti wakhokha emadimoni labehlasele umuntfu wabaphilisa ekuguleni kwabo (Matewu 9:33, 17:18, Lukha 8:29-35). Kepha loku kwenteka kubantfu labangasiwo emaKhristu labangazange sebabe nekuhlngana nebukhona baNkulunkulu.

2. EmaKhristu akaguli

Kute emibhalweni lapho khona kutsiwa emaKhristu akaguli; ekuphileni kwetfu kukhomba kutsi loku ngemanga. Sonkhe siyagula, labanye kakhulu labanye kancane, kepha kugula kuyasifikela sonkhe.

LiBhayibheli liyagcizelela kutsi Nkulunkulu unemandla ekusiphilisa (Eksodusi 15:26), nekutsi unatsi ngaso sonkhe sikhatsi (Matewu 28:20).

3. Bantfu bagula ngoba bete kukholwa

Singaphiliswa ngekukholwa kwetfu kepha uma loko kuyintsandvo yaNkulunkulu. Nguye lophilisako, intsandvo yaNkulunkulu yinkhulu. Ngako-ke umuntfu lokholwako angagula, hhayi ngoba anekukholwa lokuncane. Nkulunkulu nguNkulunkulu lophilisako, noma unekukholwa noma cha. Noko-ke, noma kukholwa kubalulekile, noma ngabe lomuntfu uyangabata, loko akusho kutsi emandla aNkulunkulu ngeke yini asamphilise loyo logulako.

II. Intsandvo yaNkulunkulu etimeni tekugula (Johane 9:4-5)

Intfo lebalulekile lekhnjiswa kulenzaba kutsi lendvodza yayingaboni kuze kufike Jesu ayiphilise. Lapho emaJuda asakhulumisana ngesisusa sebumphumputse salendvodza, nekutsi waphiliswa kanjani, Johane ugcizelela kutsi Jesu waphetsa kungaboni kwalendvodza.

A. Kugula kwalabakholwako

1. Konkhe kwenteke kutsi kukhatimuliswe Nkulunkulu

Lokugula kwalendvodza lengaboni kukhomba kutsi Jesu abenguNkulunkulu; wakhombisa kukhanya kwakhe (Johane 9:5). Kugula kuyasisita kutsi sitfole kwati Nkulunkulu njengemphilisi. Indlela leyodvwa yekutivela Nkulunkulu lophilisako kutsi sigule bese Nkulunkulu wenta umlingo. Sikhatsi lesinengi, kuya ngemimangaliso lenemandla ekuphiliswa lebantfu bawemukela ngekukholwa futsi labanye bese babanekwati ngeliciniso ngaloko.

2. Konkhe kufeza injongo tsite etimphilweni tetfu.

- a.) Kuyasigcizelela ekukholweni. Siyamati Nkulunkulu ekuphileni kwetfu, siyakubona kusivikela nekusinakekela kwakhe lilanga ngelilanga. Ekhatsi netinhlopheko, uyatibonakalisa kakhulu.
- b.) Kugucukela kuKhristu. Kuvumela emakholwa kutsi ashumayeke nakulabanye labasesimeni lesifanako, kwendlulise umlayeto welitsemba netindzaba letimnandzi tensindziso. Umndeni longatani naKhristu ubona sibonelo longasilanzela, tibhedlela nekubonana nabodokotela kuba yinjabulo lekahle kakhulu.
- c.) Kuhlanguka kwemndeni. Etindzabeni letinengi tekwehlukana kwemndeni, kugula kuletsa kuhlanguka (bond) leNkulunkulu akusebentisa kuhlanguka wonkhe umndeni.

B. Kugula kubantu labangakholwa.

Emakholwa kanye nalabo labangakholwa bayagula, incenye yekuphila kusukela emva kwase Edeni. Yinye yetinjongo letimcoka leletfuwa kugula kubantu labangakholwa, kutsi kubaletsele kucondza kutsi Nkulunkulu uyaphila nekutsi bamemukele etinhlityweni tabo, noma loku kungenteki ngaso sonkhe sikhatsi.

III. Indlela lemangalisako yaNkulunkulu yekuphilisa (Johane 9:6-12)

Liciniso lembhalo kutsi Nkulunkulu nguyena aphilisa, futsi ukwenta ngendlela latsandza ngayo, ngaloyo

lamfunako, ngesikhatsi lafuna ngaso, nakuloyo lamtsandzako.

A. Kwatana naNkulunkulu lophilisako

Kwaku yintfo yekugcina lebekubhekwe yindvodza leyimphumphutse nalabo labebakhona kutsi babone Jesu akhafule ente ludzaka, atsi ngaloludzaka alunindze emehlweni alemphumphutse bese umtjela kutsi ayogeza emfuleni iSalowami kuze aphiliswe (Johane 9:6-7). Akusiwo ematse, noma ludzaka, noma umfula lokwaphilisa lemphumphutse kepha ngulomuntfu lowenta lomangalisako- Jesu! Akusito tento temuntfu latentako letenta kutsi umuntfu aphile, nguNkulunkulu lofanelwe ludvumo.

B. Kutfunywa kuthandazela kuphiliswa

Bonkhe bantwana baNkulunkulu, ngaphandle kwekukhatsa, banemagunya ekuthandazela labagulako kuze kutsi baphiliswe. Lomsebenti usemahlombe alo lonkhe libandla. Libandla njengemtimba waKhristu, lelifanele lente noma lifeze injongo nemsebenti waNkulunkulu futsi incenye yako lemcoka kakhulu kuthandazela kuphiliswa. Libandla lomNazarene, etinsikeni lesisime kuto tekukholwa nombolo 14, likhutsata bazalwane kutsi bathandazele labagulako imithandazo lenekukholwa.

IMIBUTO

- Yini inchazelo lelibandla lalamuhla lenalo mayelana nekugula?
- Veta tindlela letingasita bantu labaphila nekugula.

SIPHETFO

Kunetinchazelo letinengi ngekutsi leni sigule. Noko, sifanele kucaciseleka kutsi tifo tangena ebantfweni emvakwekuwa engadzeni yase Edeni. Tindzaba letimnandzi kutsi Nkulunkulu uyatsandza futsi uyafuna kuphilisa bantu ngekufisa kwakhe lokugcwele nalokuphelele. Tindlela lenta ngato loku tiyehluka. Ngekufanana, libandla lifanele likhumbule incenye yemsebenti wetfu kutsi sithandazele labagulako, nekutsi setsembe kutsi iNkhosi itawuphilisa ngekweentsandvo yakhe.

Sifundvo 24

NKULUNKULU LOPHILISAKO

Inhloso yesifundvo: Kuzindla ngekutsi sifo siyini, nekutsi Nkulunkulu ufuna sibhekane naso kanjani

Taga: Umuntu lohanjiswa sisu nguye logijimela kuyawuvala umnyango

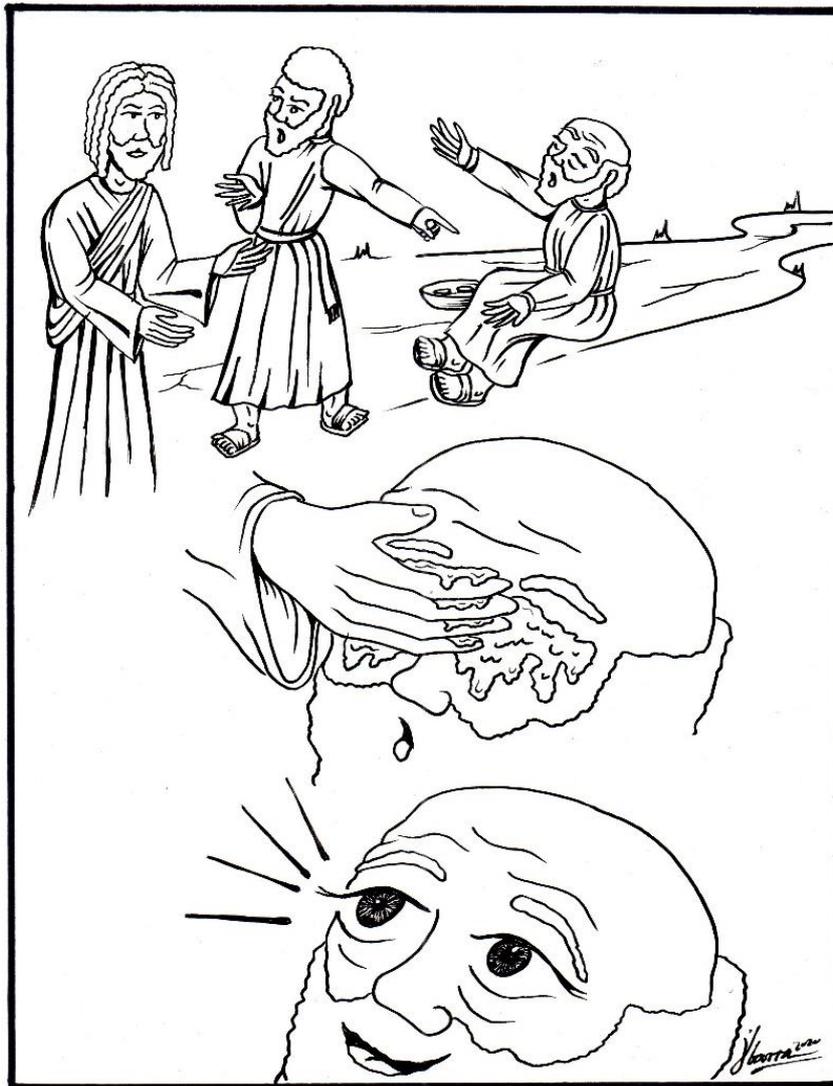
Sahluko: Johane 9:1-12

Livesi Lenhloko: Wabaphendvula watsi: “Lomuntu lokutsiwa nguJesu, wente ludzaka walunindza emehlweni ami, wase utsi kimi: ‘Hamba uyewugeza eSilowama!’ Ngako-ke ngaya, ngageza ngase ngiyabona” Johane 9:11

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisani kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Nkulunkulu uyatsandza kusiphilisa ngentsandvo yakhe



Sifundvo 25	LITSEMBA LETFU LELIKHULUKATI
	UmBhalo: Johane 9:1-12

Inhloso yesifundvo
Kufundza kutsi singakusebentisa njani kukholwa kwetfu; nekutsi lapho sihlangebetana nekufa, setsebe emandla esetsembiso seNkhosi Jesu Khristu.

Livesi lenhloko
<i>“Jesu watsi kuye ‘mine ngukuvuka nekuphila, lokholwa ngimi, noma angafa, uyawuphila” (JOHANE 11:25)</i>

SINGENISO

Umbuto lomcoka etinkholweni tonkhe letikhona ngulowo lomayelana nekufa. Kunemibuto lemayelana nemphilo; kepha simangaliso lesikhulu kufa. Khristu usiletsela inzuzo leningi nyalo, kepha inzuzo lenkhulu kunayo yonkhe yinzuzo yekuphila kwangunaphakadze. Ngako-ke kulula kubuta nayi imibuto lelandzelako: ngabe labo labafile batawubuya ekuphileni yini? Imphilo lapha yimfisha. Wonkhe loke walahlekelwa ngumuntu lamtsandzako uyati kutsi litsemba lekuvuswa yintfo leyentekako. Uma site lelitsemba leli uma sihlangebetene nekufa, nakanjani sitocindzetelwa tihlungu nelusizi. Kepha noma kunjalo tikhona tindzaba letimnadzi!

I. Singabhekana njani nekufa? (Johane 11:1-4)
A. Injongo yekufa kwaLazaru

Uma Jesu atfola umbiko kutsi umngani wakhe Lazaru uyagula, washo kutsi lokugula angeke kumbulale (livesi 4). Ngaloku, ebesho kutsi kufa angeke kube siphetfo salokugula ngoba noma bekuliciniso kutsi Lazaru abetakufa, lithuna belingeke likhone kuhlalisa sikhatsi lesidze umtimba wemngani wakhe. Kufanelekile ngaloko-ke kutsi sicondze kutsi Nkulunkulu watsemba kutsi kufa angeke kube ngulokuncobako, kepha kutawehlulwa naJesu avusa umngani wakhe ekufeni.

Lamagama “indvumiso yaNkulunkulu” kulelivangeli isentjentiswe kukhomba leto tintfo taNkulunkulu letihkonjiswe kubantfu. Futsi kulowomcimbi, iNkhosi Jesu yavela njenge “kuvuka nekuphila” (livesi 25), letici temvelo tihlobene kakhulu netidzingeke letimcoka kakhulu temuntfu emhlabeni.

B. “Nkhosi, lomuntfu lomtsandza uyagula” (livesi 3)

Lapha sinesibonelo lesihle sentfo yekucala letsine emaKrestu kufanele sisente uma sigula noma sihamba ebumatimeni, kufanele sifune iNkhosi. Kuliciniso kutsi loko singete sakhona kukwenta, njengoba Mariya naMata benta, kepha singeta ngaso sonkhe sikhatsi kuye ngemithandazo yetfu. Yebo, loku akusho kutsi sianele singasebentisi letinye tindlela tekuphila. Kwekucala nalokucoka, sifanele siletse kugula kwetfu eNkhosini ngemikhuleko nekwetsemba yena ngalokuphelele, nekutsi sibonge banaketfu nabodzadzetfu ngekusithandazela! Mayelana nemlayeto lowatfunyelwa bodzadze waLazaru kuJesu, kunentfo lemcoka nalenhle lesiyibonako: “Nkhosi, lomuntfu lomtsandzako uyagula” (livesi 3). Abazange bengete lokunye, abazange bavete

sicelo sabo. Babenesiciniseko lesiphelele kutsi iNkhosi beyitowenta lebeyikubona kukuhle.

II. Sidzingeke sekulila (Johane 11:5-16)

I. Buhlungu lobukhulu

Kulelive leli, wonkhe umuntfu lophilako uyafa. Ngulabo labangaphili kuphela labangafi, ngoba kufa yincenye yemphilo lengeke seyisuswe. Sikutfwala kitsi njalo, utsi kusobala kutsi angeke kubalekelwe. Loku sikwati kahle kutsi sonkhe sitakufa. Kepha naku lekufanele sitibute kona: sibhekana njani naloku? Singeva njani ngekushona kwemuntfu lesimtsandzako? Yebo.... buhlungu! Kukhatsateka! Kuhlupheka lokukhulu!

II. Buhlungu yincenye yekuphila

Kufa kuletsa buhlungu! Kuyimvelo.... Kute lokuna bantfu labatsandzako kutsi bafe. Yintfo lebhungu naledvumatako lengenteka kitsi. Johane usitjela kutsi naJesu efika endlini yemufi, bodzadze waLazaru babedvumateke kakhulu, balila kamatima. Evesini lelifisha ngemagama lamabili nje, liBhayibheli likhomba kutsi Jesu, longuNkulunkulu nemuntfu weliciniso, watsintseka kakhulu: “Jesu wakhala” (Johane 11:35).

C. Sikhatsi sekulila

Kulungile kutsi sikhale uma sivelelwa buhlungu bekulahlekelwa ngumuntfu lesimtsandzako. Singakhalela buhlungu betfu, futsi singakhalela buhlungu balabanye. Asehlise kulila kwetfu sisekele siphindze sidvudvutane etimeni letibuhlungu tekufa.

Kepha nasekwendlule tomo letidzabukisako, emvakwetikhatsi tekulila, asichubeke nekuphila!

III. “Mine ngikuvuka nekuphila” (Johane 11:17-44)

A. “...kube bokhona...”

Emvakwekutsi bodzadze waLazaro beve kutsi Jesu beketa kutebabona, Mata waphutfuma kuyomhlangabeta, Mariya wasala ekhaya (livesi 20). Labodzadze baphindze bakhombisa kwehlukana kwabo. Martha abehlala njalo aphitsitela, angakhoni kubeketela, kantsi Mariya abengumuntfu lophansi, locabangisisako, nalosindlako ngentfo. Noko-ke, bobabili nababonana naJesu, basho lokufanako “Nkhosi, ebe bokhona, umnaketfu ngabe akafi” (livesi 21, 32). Ngeliciniso, ngiko loku lengabe bebatjelana kona ngesikhatsi sebuhlungu bemnakabo. Bakhombisa litsemba, noko ngesikhatsi lesifanako bebakhombisa kungetsembi. Kepha abazange bangabate emandla eNkhosi ekuphilisa umnakabo, kube bekakhona.

B. “Kepha ngiyati kutsi nanyalo Nkulunkulu angakunika nobe yini longayicela kuye” (livesi 22)

Kulobo buhlungu bakhe, Mata wachubeka nekwetsemba Nkulunkulu kutsi usebenta ngemandla ngaJesu. Litsemba lakhe kuye alizange linyikate. Ecinisweni, watsemba kutsi kukhona lasengakwenta ngoba bekati kutsi Nkulunkulu uyayiva imithandazo yakhe Jesu (livesi 22). Kepha lapha sinaka imicondvo lengevakali kahle naledidanako leMata aba nayo ngaJesu. Wakhuluma shengatsi ungumphrofethi longumuntfu lobekete emandla ngekwakhe, kungatsi bekangeke akhone kuyaleta kuphila ngekwakhe ngaphandle kwekucela

Nkulunkulu. Kulolunye luhlangotsi, noma washo kutsi Nkulunkulu abengamnika “konkhe” lakucelako, kwabonakala ngatsi yena, lendzaba yekuvuswa kwemnakabo kwakungekho.

C. “umnakenu utawuvuka futsi”

Emagama ekucala lakhulunywa yiNkhosi nakafika eBhetani amangalisa impela futsi abengakavami. Watsembisa Mata kutsi umnakabo Lazaru utawuvuka ekufeni. Kepha Mata wababete kwetsemba lokuphelele futsi akakhonanga kubona kutsi lokuvuka lakhuluma ngako Jesu kwakutaba yintfo letakwenteka ngaleso sikhatsi. Wakutsatsa njengentfo lebetawukwenteka ngemalanga ekugcina (livesi 24). Emvakwesikhatsi naJesu acedza kususa litje ekungeneni kwelithuna, Mata wachubeka nekukhombisa kungametsembi kutsi Jesu abetomvusa umnakabo, konkhe labekusho kutsi abesanuka ngoba besekafe emalanga lamane (livesi 39).

“Ngikuvuka nekuphila...” (Livesi 25)

Mata watsemba kutsi Nkulunkulu abetamnika Jesu konkhe lakucelako, kepha ngaleso sikhatsi, iNkhosi yamtjela kutsi yena cobo lwakhe abenemagunya nemandla kunika kuphila nekubuyisa ngekuvuka (emavesi 25-26). Yena “ngumnikati wekuphila” (Imisebenti yebaphostoli 3:15), loNkulunkulu lonesimo sebuntfu usisusa semphilo, noma kuphila kwakaMoya noma kwenyama. Ngako-ke, kute lomunye ngaphandle kwakhe longakhuluma lamagama “... ngekuvuka nekuphila...” (Livesi 25). Evesini 26, Jesu utsi “wonkhe lophila ngekwetsemba yena angeke afe.” Loyo lokholwako utawukhululwa ekufeni nasekulahlweni kwaphakadze ngemandla eNkhosi.

IMIBUTO

- Ngabe Nkulunkulu unayo yini injongo ngekuvuka kwetfu etikhatsini letimatima lesihlangabetana nato? Chaza.
- Chaza kafisha sizatfu sekukhala kwaJesu (livesi 35).

SIPHETFO

Uma sisemkhatsini webuhlungu lobumatima nalobungachazeki ekulahlekelweni ngumuntfu lesimtsandzako, sidzingeke kutsi kuvumela kukholwa kwetfu kutsi kusebente. INkhosi ihlala njalo ilungele kusidvudvuta ngaMoya wakhe Longwele! Sidzingeke kutsi setsebele emandleni etetsembisweni teNkhosi Jesu Khristu, sichubeke futsi kuphila kuye, sati kutsi kufa akwephetsi konkhe. Yena ukuvuka nekuphila!

Sifundvo 25

LITSEMBA LETFU LELIKHULUKATI

Inhloso yesifundvo: Kufundza kutsi kukholwa kwetfu singakusebentisa kanjani nekwetsemba Nkulunkulu ngetimphendvulo

Taga: Nkulunkulu akalibali

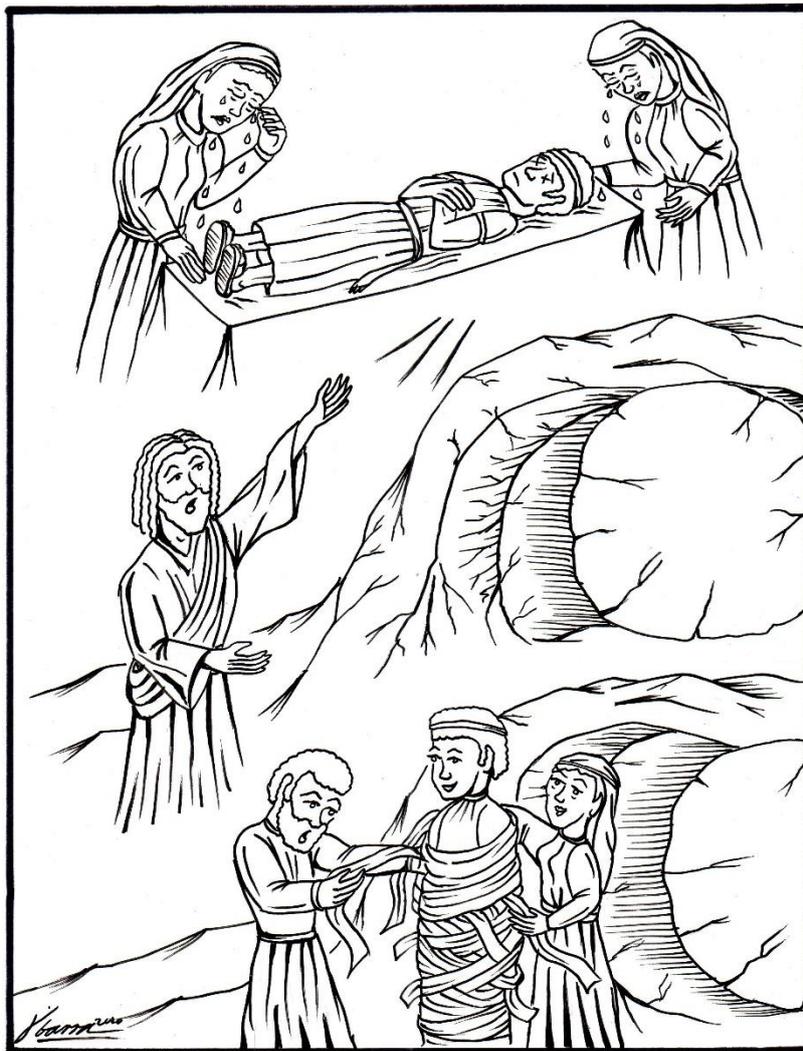
Sahluko: Johane 11:1-44

Livesi Lenhloko: Jesu watsi kuye: “Mine ngikuvuka nekuphila, lokholwa ngimi, nome angafa, uyawuphila.” Johane 11:25

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisani kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga sendzaba: Kukholwa kwetfu kuKhristu kuveta litsemba manje nasemphilweni yaphakadze.



Sifundvo 26	KUPHILA NEKUGULA
	ImiBhalo: Johane 11:1-44

Inhloso yesifundvo
Kufundza kutsi sidzingeke semukele ngenhlitiyo lenhle intsandvo yaNkulunkulu ekhatsi kwekugula lokungalapheki.

Livesi lenhloko
<i>“Umusa wami ukwanele wena, ngoba emandla ami abonakaliswa aphelele ebutsakatsakeni”</i> (2 KubaseKhorinte 12:9)

SINGENISO

Etikhatsini letinyenti, sikholelwe kutsi uma sigula, Nkulunkulu kufanele asiphilise ngoba sithandaza futsi sifakaza kuphiliswa. Utakwenta. Kepha njengoba singemaNazarene sikholelwa ekuphilisweni lokunebuNkulunkulu ngemithandazo lenekukholwa. Nkulunkulu angeke asiphilise njalo. Njengekutsandza kwakhe, utamphilisa lomunye bese utsi kulomunye: “umusa wami ukwanele wena” (2 KubaseKhorinte 12:9).

I. Emanyeva emtimbeni waPawula (2 KubaseKhorinte 12: 1-7)

A. Emanyeva aPawula

Labanengi batsi Pawula kungenteka wahlaselwa kugula sikhatsi lesidze. Labanye bacabanga kutsi inkinga yaba sekuboneni kwakhe. Waba yimphumphutse emgwacweni waseDamaseko ngekukhanya lokwabakhona kwasezulwini (Imisebenti yebaphostoli 9: 3, 8), noma aphiliswa ekucaleni, kepha kukhona lokwenteka emehlweni akhe (Imisebenti yebaphostoli 9:18), emehlo akhe vele abanenkinga (KubaseGalathiya 4:13-14). Kunekwenteka abedzinga tibuko, lebetisengakentiwa kuleto tikhatsi. Kunekwenteka emehlo akhe amuletsela buhlungu. Lesinye sifo lesamhlasela ekuguleni kwakhe sifo sekuwa, lokwaba ngumphumela wekutsi washaywa kamatima, njengaloku lakutfolela eveni lase Lystra (Imisebenti yebaphostoli 14: 19). Asati kahle kutsi vele Pawula abenani. Kepha lelinyeva emtimbeni wakhe labonakala kwasugula kwangaphandle.

B. Umtfumi wasathane

Mayelana navesi 7, Pawula wetfula lelinyeva enyameni yakhe njengemtfumi wasathane. Kufanele kushiwo kutsi kulelivesi leligama lelitsi ‘umtfumi’ lisho ‘ingilosi.’Pawula labezama kukusho kutsi loku lebekumhlaba kwakungumoya. Umtfumi wemonakalo nekufa, longasiye waNkulunkulu. Noma ngabe yini bekangiyo, bekatfunywe nguSathane (Matewu 25: 41, Sambulo 12:7). Ngako-ke lomtfumi waSathane abesitsa nalophambene naPawula. Lokuhlaselwa kwakuyintfo lengaphandle leletsa kungakhululeki emtimbeni. Umtfumi waSathane abehlala njalo akhona emphilweni yaPawula.

C. Imphama ebusweni

Uma umuntfu aphefwe sifo lesingelapheki, kungoba Nkulunkulu akuvumele. Uyati kutsi lomuntfu angamelana naloku lokumatima (1 KubaseKhorinte 10:13). Nasemkhatsini wekugula, Nkulunkulu ulinganisa kukhula kwetfu nekukhona kwetfu kubeketela. Ngako-ke, asikhumbule kutsi asihluleli labo labanekugula kwesikhatsi lesidze ngekuba beka njengetoni (khumbula loko lesikufundze etifundvweni letendlulile). Siceli, Lazaru, usibonelo lesihle ngoba wafa ahlupheka, agula futsi ayedvwa. Noko-ke, nakafa, wahamba waya ekuphileni kwaPhakadze, lokuyintfo leyehlukile kunaloku lokwenteka esicebini lesafa emcebeni nasemndenini waso kanye nebangani embikwakhe asesimeni lesihle semphilo, kepha siphetfo sakhe kwaba kufa kwaphakadze (Lukha 16: 19-31). Emkhatsini wekugula lokumatima lokubangwa sifo, kwenteka ngenjongo yebunkulunkulu.

II. Kwemukela intsandvo lebuNkulunkulu (2 KubaseKhorinte 12: 8-9)

A. Kute sikhone kungatiphakamisi

Kuyamangalisa kutsi Pawula watsi lelinyeva labangwa kutsi angahle abenekutikhukhumeta kakhulu (2 KubaseKhorinte 12:7). Abesitfunywa nemphostoli lomkhulu kepha kwabonakala kungatsi walingeka kutsi atikhukhumete. Khumbula, abeguculwe kuba ngumFarisi. Lukha, munye webalandzeli baPawula, wakha sitfombe evangelini lakhe lebuFarisi (Lukha 18: 11-12). Uma ungabuketa BaFarisi, bebangasibo babi ngobe bebangadzakwa, babesemkhatsini, bebangaphingi, bezazila bakhhipha nekwelishumi. Kepha bafarisi babekhona labakukholwako, ngoba batikhukhumeta bagcina sebabukela phansi labanye bebakhonta nabo (Lukha 18:11).

B. "...tikhatsi letintsatfu ngincusa neNkhosi..."

Ngabe Pawula bekete kukholwa? Ngabe Pawula bekasoni lesimbi? Ngabe akwenelanga kutsi angamukela Khristu? Ngabe emaKhristu akukadzingeki kutsi ahlupheke? Lokutsi simaKhristu akusho kutsi kutawuhamba kahle konkhe emphilweni. Akusito tonkhe tidzingeke tetfu letitawunakekeleka, kepha iNkhosi iyasetsembisa imphilo yangunaphakadze. Litsemba likhona, kungako siphila ngekukholwa nje. Kuphela nasitawendlula kufa kulapho atewusula konkhe kukhala kwetfu (Sambulo 21:4). Thandazela kuphiliswa, kepha uma ungaphili, landzela indlela yekwenta kwaPawula ube namoya lomuhle.

C. "...umusa wami wenele..."

INkhosi yetfu yatjela umphostoli wakhe "...umusa wami wenele..." (2 KubaseKhorinte 12: 9). Pawula akadzingekanga kutsi ajike lithawula. Nkulunkulu bekangakamshiyi. Waletsa umusa wakhe. UmaNkulunkulu atsi kuye, "umusa wami ukwanele wena," uphindze atsi "ngikwanele wena." Ngaletinye tikhatsi, umusa waNkulunkulu utawuletsa kuphiliswa, kulabanye, lomusa utoletsa emandla kukhona kumelana nekungatsembi kuphiliswa ekuguleni imphilo yonkhe yabo. Kufanele singaphelelwa kukholwa kuye, kepha singalandzela indlela yaPawula yekuphila imphilo sibe namoya lovumako. Akazange angalinaki linyeva enyameni yakhe, kepha wakhetsa kuba phansi wadvumisa Nkulunkulu ngako (livesi 9). Singaphumula kuNkulunkulu, ngoba usitjelile kutsi kulabo labamtsandzako, tonkhe tintfo (netifo letingelapheki) tisebentelana tibe nguletinhle (KubaseRoma 8:28). Emkhatsini

wekugula kwetfu, sidzinga kuncika entsandvweni yaNkulunkulu kute siphilise.

III. Kudvumisa Nkulunkulu emkhatsini wekugula (2 KubaseKhorinte 8: 10-11)

A. "...umusa wami wentiwa abe mkhulu etikhatsini tekuphelelwa mandla"

Ngabe Nkulunkulu udzinga kwentani kahle kuwe? Labanye batsi emaHebheru ngabe abhalwa nguPawula, KumaHebheru 12:5-11, siyatjelwa ngekucondziswa kwebuNkulunkulu. Kungako Nkulunkulu lotsandza bantfwana bakhe, uyasicondzisa (KumaHebheru 12:6). Uma angasiyali, asisibo bantfwana bakhe sibili (KumaHebheru 12:8). Inhloso yekucondziswa kutsi sihambe endleleni yeBungcwele yaNkulunkulu (KumaHebheru 12: 10), lengaphandle kwayo kute lotokhona kumbona yena (KumaHebheru 12:14). Ngako singasho kutsi tifo kuticondziso, ngoba ngato, siyafundziswa futsi siyalungisiswa.

B. Kuphumula emandleni aNkulunkulu

Emkhatsini wekugula, emandla aNkulunkulu atawuhlala kitsi. Wafela tono tetfu, ngemivimba yakhe siphilise tsine (Isaya 53:5). Emandla akhe angasiphilisa, noma emandla akhe atasisita kukhona kubeketelela tifo kuze kube lilanga lesephetsa ngalo kubona. Labo betfu labaphilako labete tifo bafanele bafundze timphi letilwa bantfu labagulako. Lemphi kungaba kugula lokungelapheki, kulunga kwetfu kungasentjetiswa nguNkulunkulu kusinika kukhutsateka kute sikhone kukhutsata labanye lababhekana tetifo.

IMIBUTO

- Uma Pawula, angulomunye webaphostoli labakhulu baNkulunkulu, wahluswa kugula, ucabangani ngemaKhristu lahlupheka netifo letingelapheki? Kufanele yini behlulelwe njenge toni?
- Uyakholelwa yini kutsi Nkulunkulu unemandla, angasebentisa kugula kushintja tsine kute sifane naye? Chaza.
- Sifanele sibhekane njani nekutfolakala sinekugula lokungelapheki?

SIPHETFO

Shengatsi emandla aKhristu angahlala kitsi nasemitimbeni yetfu lehlaselwe kugula. Nkulunkulu utasetfwala achubeke nekusisebentisela tintfo letinkhulu (1 KubaseKhorinte 1: 27).

Sifundvo 26

KUPHILA NEKUGULA

Inhloso yesifundvo: Kufundza kutsi sidzinga kwemukela ngenhlitiyo lemhlophe intsandvo yaNkulunkulu nasetifeni letingelapheki

Taga: Ngisho nelusweti lolunemandla lamakhulu luyehla luhlale egalenile etulu egaleni lenyoni kutewuphumula

Sahluko: 2 KubaseKhorinte 12:1-9

Livesi Lenhloko: Kodvwa iNkhosi yatsi kimi: “Umusa wami ukwanele wena, ngobe emandla ami abonakaliswa aphelele ebutsakatsakeni. ”Ngako-ke ngitawutigabatisa kakhulu ngebutsakatsaka bami, kuze phela emandla aKhristu atewuhlala kimi”

Imibuto:

1. Kwentekani kulenzaba, lokwenta uyinake?
2. Khristu ukufundzisi kulenzaba?
3. Sikubona kuphi kunaka kwaKhristu kulenzaba?
4. Umzalwane ufanele kwentani?
5. Ungamuhlephunela kanjani lomunye leliciniso lelikulenzaba kuleliviki?

Saga Sendzaba: Kukholwa kusenta sitfokotele umusa waNkulunkulu nasebumatimeni



Sifundvo 27	SIBUHLONIPHA NJANI BUKHONA BANKULUNKULU
	UmBhalo: 1 Tikhronike 13-16

Inhloso yesifundvo	Livesi lenhloko
Kucondza kutsi liBhayibheli lisitjela kutsi sihloniphe bukhona baNkulunkulu.	<i>“Wakhetsa labanye bemaLevi kutsi bakhonte embikwelibhokisi lesivumelwane saSimakadze, bancuse, babonge babuye badvumise Simakadze Nkulunkulu wema-Israyeli.” (1 Tikhronike 16:4)</i>

SINGENISO

Noma sinemibono yetfu ngalenzaba, liBhayibheli lisifundzisa lamanye emaciniso onkhe emaKhristu lafanele awafundze. Lomunye webantfu eBhayibhelini longasifundzisa kabanti ngebukhona baNkulunkulu yiNkhosi Davide. Njengoba sibona kuTihlabelelo, bekahlala njalonjalo advumisa Nkulunkulu. Lesifundvo lesitsatselwe ku 1 Tikhronike tehluco 13-16, tisifundzisa kutsi singamelana njani nebukhona baNkulunkulu ngekuhambisana nemiyalo yelivi lakhe.

I. Bukhona baNkulunkulu (1 Tikhronike 13)

Sinye setincumo tekucala taDavide latenta aseiyinkhosi kwakukuletsa libhokisi lesivumelwane saNkulunkulu eJerusalema. Lesento sanakwa ngemaFilisti (1 Samuweli 4). Emvakwekubekwa kweJerusalema njengelidolobha lelikhulu laka-Israyeli, labanye bantfu babona kutsi lesi sincumo lesimcoka senkhosi Davide. Davide abefuna kubuyisela indlela lekahle yekudvumisa nekutsi ajulise imphilo yekukholwa yebantfu. Loku kuchazwe kahle ku 1 Tikhronike 13. Ngetulu kwalokunye, lesincumo sitowenta siphetho sesive sema-Israyeli.

A. Bumcoka belibandla lonkhe (livesi 1-4)

Bukhona baNkulunkulu sidzingeko lesimcoka kakhulu sebantfu. Umuntfu, libandla noma live lingatfolo lokuningi, kepha uma bakhashane nebukhona baNkulunkulu, baswele intfo lemcoka nalenkhulu (1 Johane 5:12). Noko-ke, kuhlonipha bukhona baNkulunkulu akusiko kukhombisa ngemizwa noma ngekulangatelela ngemavi kuphela. Kukhonta kwetfu ngebukhona baNkulunkulu kubonakala ngekweliciniso ngetento telutsandvo letinesiciniseko nekulalela imiyalo yakhe (Johane 14:23). Leni Davide afune kubuyisa libhokisi lesivumelwane saNkulunkulu edolobheni lelikhulu? Kwakusento selutsandvo ekulaleleni imiyalo yeNkhosi. Bekafuna kuba ngulokahle kakhulu phambi kwaNkulunkulu. Akusiko kuphitisela lekufanele sikubuke ebandleni, kepha bukhona nebuNgcwele baNkulunkulu. Loku kufanele kube yintfo leseembali kubaholi nelibandla.

B. Indlela lekabi yekwenta (Livesi 5-3)

Ku 1 Tikhronike 13:5-14, kukhatsateka kwaDavide kubuyisa libhokisi lesivumelwane saNkulunkulu eJerusalema kuyabalwa (Livesi 10). Kufake

engcondvweni kutsi Uziya abenenhloso lenhle nakavimba kuwa kwelibhokisi lesivumelwane saNkulunkulu, kepha abengasuye lobekabekwe kwenta lomsebenti. Kwakuma Levi kuphela labevumelekile kuhambisa libhokisi lesivumelwane, futsi loku kwakufanele kwenteke ngendlela lebeyibekiwe emtsetfweni (Numeri 4:5-6). Sifanele sinake kutsi lendlela lebeyibekiwe beyicinisiwe ngoba lelibhokisi lesivumelwane kwakuyintfo yaNkulunkulu lehloniphekile kakhulu (Numeri 4:1, 1 Tikhronike 15: 12-15). Loku kusiyisa ekubeni sicabange kutsi tingcwele kanganani tintfo taNkulunkulu! Emsebentini waNkulunkulu, umuntfu ngeke sekachubeke embili kuphela nakanenhloso lenhle, nekulalela imiyalo yakhe ngekucopelela lokukhulu. Ngako-ke, indlela leyodwa yekumkhonta ngalokuvumelekile kwemukela ngekukholwa umusa lohlambululako losenta sikhone kulalela livi lakhe (KumaHebheru 10: 19-25).

II. Bukhona baNkulunkulu buletsa sibusiso (1 Tikhronike 14)

A. Nkulunkulu uyatigcina tetsembiso takhe kitsi (Emavesi 1-7)

Bukhona baNkulunkulu buletsa kuphumelela netibusiso. Emavesi 1 kuya ku 7 asitjela emaciniso lamabili labalulekile lakhomba kutsi Nkulunkulu wjabula ngesento saDavide sekutfobela bukhona bakhe. Sinye setibusiso taNkulunkulu kwaba kunakeka kwekubusa kwakhe nguHiramu, lengaye wakha kuhlanguana nebudlelwane lobungapheli, lokwaletsa inzuzo lenkhulu kulemibuso lemibili.

Lapha siyabona kugcwaliseka kwesetsembiso saNkulunkulu kuDavide lowamakhela umndeni lapho Nkulunkulu abetawukhulisa iNkhosi yaphakadze, Jesu

Khristu (1 Tikhronike 17:2 Samuweli 7: 11-16). Kulencenye yesifundvo, siyafundza kutsi yinye yetibusiso taNkulunkulu letinkhulu emphilweni yelikholwa, uma sitfobela bukhona bakhe, kugcwaliseka kwetsembiso takhe letiligugu.

B. Nkulunkulu ukhombisa emandla akhe kitsi (emavesi 8-17)

Aseyinkhosi, Davide abehlala njalo abunaka bukhona baNkulunkulu. Kuncoba kwakhe lokukhulu kweta njengemphumela wakhe wekuncika ebuNkulunkulwini. Emavesi 8 kuya ku17 ayasikhombisa kuncoba kwakhe lokukhulu emaFilisti. Titsa tebantfu baNkulunkulu. Singasho kutsi loku kwaba kuncoba lokuphelele nalokumile.

Ngekwetsembela kuNkulunkulu, sitfola kuncoba etimeni letimatima kakhulu temphilo. Ngalesinye sikhatsi, lokuncoba kulukhuni kukucondza sibantfu. Kucondzana kahle nekwenza kwesandla saNkulunkulu lonemandla: “kuye lonemandla ekwenza lokukhulu kakhulu kunako konkhe lesikucelako nome lesikucabangako. Ngekwemandla lasebenta kitsi.”(Kubase-Efesu 3: 20)

III. Asijabule ebukhoneni baNkulunkulu (1 Tikhronike 15-16)

A. Bungwele lobufunekako ebukhoneni baNkulunkulu (emavesi 1 -15)

Kuzama lokusha kwaDavide kubuyisa libhokisi lesivumelwane saNkulunkulu eJerusalema kwenteka ngekufuna intfobeko lecophelele nekulandzela imiyalo

netimfanelo letibekwe ngalokucacako emtsetfweni waMosi. 1 Tikhronike 15: 1-15 usikhombisa kugcwaliseka kwetintfo letimbili. Davide wamemetela kutsi libhokisi lesivumelwane liphatfwe ngalokukhetsekile ngemaLevi nangendlela lenguyona ibekiwe (Eksodusi 25:10-22. Numeri 4, Dutheronomi 10:8). Asinake kugcwaliseka kwetidzingeke tekungcwelisa nekuhlanjululwa (1 Tikhronike 15: 12-14).

B. Kujabula ebukhoneni baNkulunkulu (1 Tikhronike 15:16- 16:43)

Incenye yekugcina yalesifundvo ichaza ngekujabula kwesive ekubuyeni kwelibhokisi lesivumelwane nekubuyiswa kabusha kwekudvumisa kwemaLevi. Asinake kutsi emaLevi ahleleka kahle kanjani ngekwehlukahlukana kwebukhona babo kudvumisa nekukhonta (tipho ne nekukhonta): labahambisa libhokisi lesivumelwane, bahlabeleli nebashayi betingubhu, bakhi, nebaPhristi lebasemsebentini wekwenta umnikelo.

Ekugcineni, sitfola sihlabelelo sekubonga kuDavide. Lesihlabelelo saba yingoma lensha yaNkulunkulu kulelilanga lelikhulu. Kuyacabangeka kutsi lesihlabelelo sacanjwa nguDavide ngaphambi kwalelilanga lelikhulu. Davide wagcoba Asafa netisebenti takhe kuhola lendvumiso ngekusebentisa lesihlabelelo lesikhulu (1 Tikhronike 16: 7-36). Lenkhondlo icuketse emagama ngaleminye imicimbi lemikhulu yaNkulunkulu yekusindzisa bantfu bakhe ema-Israyeli, nemalungiselelo latsite afakiwe kulesihlabelelo salombhalo (Sihlabelelo 96:1-13, 105:1-15, 106:47-48).

IMIBUTO

- Leni Uziya ashaywa bukhona baNkulunkulu asazama kubamba libhokisi lesivumelwane? Kusifundzisani loko kuletinsuku?
- Yini lesikufundzako ku 1 Tikhronike 14:10, 14 na 16 futsi singakwenza njani kuletinsuku?
- Yini tintfo lesingatiso etimphilweni tetfu letitasiholela ekujabuleni kuNkulunkulu

SIPHETFO

Tinengi tindlela lemakholwa langatfobela bukhona baNkulunkulu; ngasonkhe sikhatsi kufanele kuhambisane nemitsetfo lebhawle eBhayibhelini. Kutfobela bukhona beNkhosi kusho kumunika sigaba lesiphakeme nalesimcoka etimphilweni tetfu nekusondzela kuye ngetinhltiyo letiphelele naletinekubonga.

Sifundvo 27

SIBUHLONIPHA NJANI BUKHONA BANKULUNKULU

Inhloso Yesifundvo: Kucondza kutsi liBhayibheli lisitjela kutsi sihloniphe bukhona baNkulunkulu

Taga: Umuntu loxhotsamela inkhosi ubayinkhosi

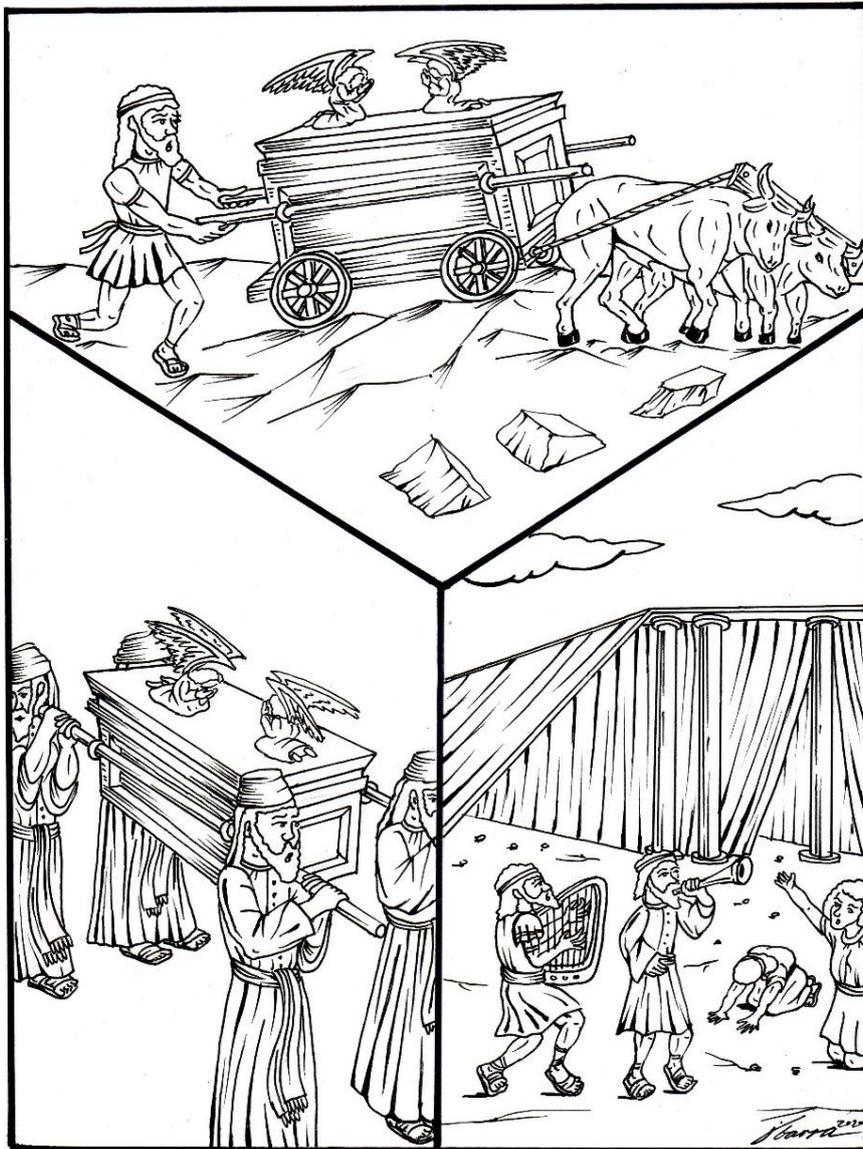
Sahluko: I Tikhronike 13-16

Livesi Lenhloko: “Bongani Simakadze, nibite libito lakhe, nimemetele tento takhe emkhatsini wetive.” I Tikhronike 16:8

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu uhlonishwa
3. Kube bewukulenzaba, yini lebewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundza kulenzaba?
5. Ungayiteka kanjani lenzaba kuleliviki?

Saga Sendzaba: Bonga futsi uhloniphe Nkulunkulu kunome yini loyentako emphilweni



Sifundvo 28	KWAKHA INDLU YANKULUNKULU UmBhalo: 1 Tikhronike 17
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Inhloso yesifundvo
Kufundza ngenjabulo yekuba yincenye yelibandla laNkulunkulu ngaMoya wakhe Longcwele.

Livesi lenhloko
<i>“Nguye-ke longuyena ayawungakhela indlu, ngiyawumisa sihlalo sakhe phakadze naphakadze.”</i> (1 Tikhronike 17: 12)

SINGENISO

Emabandla, ayinzawo lapho sidvumisa Nkulunkulu aphindze etfwale indzawo lenkhulu yemphilo yelibandla, amcoka kakhulu. Kepha liBhayibheli lisifundzisa kutsi “...Nkulunkulu...akahlali emathempelini lakhiwe ngetandla tebantfu.”(Imisebenti yebaphostoli 17:24). Ngalokufanako, inkhosi Solomoni yatsi “Kodwa vele, Nkulunkulu angahlala yini kanye nebantfu? Emazulu, ngisho nemazulu laphakeme kunawo onkhe, ngeke wenele kuwo!”(2 Tikhronike 6:18). Kubusa kwaNkulunkulu kweliciniso etinhlitiyweni tetfu, kuhlanjululwa ngebukhona baMoya wakhe Longcwele. Ngako, kukhatsateka kwetfu lokukhulu ngemalanga onkhe kufanele kube kutsi timphilo tetfu tilithempeli leliNgcwele leNkhosi.

I. Indlu lapho kuhlala khona Nkulunkulu: Bantfu bakhe (1 Tikhronike 17:1-10)

Amcoka kanganani emabandla kitsi singemaKhristu?

A. Kukhatsateka ngendlu yaNkulunkulu (Emavesi 1-4)

Asahamba nekhatsi nemakamelo lamahle esigodlweni sakhe lesisha eJerusalema, inkhosi Davide yayikhatsatekile. Libhokisi lesivumelwane saNkulunkulu lalisendlini lengasiyo yinhle, yena asajabulela kuba sesigodlweni lesihle nalapho akhululekile kuba khona. Davide wakwenyanya kutsi Nkulunkulu utawuhlala endlini lephansi kunalapho ahlala khona yena. Ngako-ke, wakhetsa kwakha lithempeli lelihle laNkulunkulu, wase utjela beluleki labetsembekile ngawo lombono, umphrofethi Nathani (Livesi 1). Emavesi 1-4 asitjela kutsi lomphrofethi waletsa umbono newenkhosi Davide, wacabanga kutsi lona ngumbono lomuhle nalophuma kuNkulunkulu (Livesi 2).

Davide wacabanga kutsi lendlu beyingakafaneli bukhona baNkulunkulu, futsi kwakha lithempeli lelikahle kwakuyintfo lekahle. Kepha Nkulunkulu abenemasu lancono, labetawupheleliswa ngesikhatsi sakhe nangendlela yakhe. Lomunye wetikhulumi utsi “injongo yaDavide yayinyiyo kepha sikhatsi sayo sasingakefiki.”

B. Nkulunkulu uhlala nebantfu bakhe (Emavesi 5-10)

Kweswela lithempeli akuzange kube yintfo levimba Nkulunkulu kutsi aphile nebantfu bakhe. Livesi 5 kuya ku 10 likhomba kusungulwa kwemusa waNkulunkulu

emlandvweni wema-Israyeli kusukela kuphuma kwabo eGibhithe, kulandzele tikhatsi tetikhulu, kuze kube tikhatsi tekubuswa makhosi, Nkulunkulu akehlulekanga kugcina setsembiso sakhe lasenta kuMosi kuhamba nebantfu bakhe ngebukhona bakhe (Eksodusi 33:14-15). Tonkhe tsetsembiso takhe tafezeka ngekwetsembeka (Joshuwa 23:14).

Lapha siyabona kutsi Nkulunkulu, ngemusa wakhe lomkhulu nalowetsembekile nelutsandvo lwakhe, wabusisa intalelwane yaDavide ngaJesu Khristu, futsi natsi siyabusiwa ngemusa lokuye, kanye nebantfwana betfu (Imisebenti yebaphostoli 16:31, 1 KubaseKhorinte 7:14). Noko-ke, ngekukhanyiselwa ngulomusa lomangalisako, ngulowo nalowo kufanele akholwe futsi akhelwe kuJesu kuze abe yincenye yendlu nembuso wakhe, kuze ngulowo akhone kujabulela tonkhe tsetsembiso letinikwe nguNkulunkulu ebandleni lakhe.

II. Inkhosi leyakha indlu yaNkulunkulu: Jesu (1 Tikhronike 17:11-14)

Inkhosi lefana naDavide: kepha lengetulu kunawo onkhe

Nkulunkulu wakhanyisela Davide kutsi elusendvweni lwakhe utawuphakamisa inkhosi lenkhulu emlandvweni, iNkhosi Jesu Khristu. Emavesi 11-14 acuketse tinkhomba tebuphrofethi bakhe, banyalo nakusasa. “Ngiyawuvusa umliba wakho kutsi uhlale esihlalweni sakho sebukhosi, loyo lomunye wemadvodza akho mbamba, ngiyakuwumisa umbuso wakhe.”(Livesi 11b), loku kukhomba ekubuseni kwendvodzana yaDavide, Solomoni, lowambeka esihlalweni sebukhosi. Kepha elikusaseni lesiphrofetho sasikhombiswe kuJesu Khristu,

ngebuntfu, intalelwane yaDavide. Emibhalweni lemibalwa eThestamenteni lelisha, Jesu wabitwa ‘ngeNdvodzana yaDavide’ (Matewu 9: 27, 12:23, 15:22, Lukha 1:32; Johane 7:24, kubaseRoma 1:3). Bahumushi bemaJuda bakholelwa kutsi indvodzana yaDavide itawuta loyo lotaba nguMesaya, Umsindzisi lowamenyetelwa eThestamenteni lelidzala.

Nalamuhla, emaJuda solo alindzele kufika kwaMesiya, futsi kufanele achamuke kulo lusendvo lwemndeni waDavide. Bonkhe baphrofethi bakhombisa ngalokukhanyako kutsi Jesu njengeNkhosi yaphakadze lebeyita, kutogcwalisa setsembiso saDavide. Jesu uphindze akhombise kuye kutsi ‘yiNdvodzana yaNkulunkulu’. Jesu waphikisana nebaFarisi ngekutsi imibhalo ifundzisa ngaMesiya, ikhombise kutsi Davide, ngaphasi kwekuholwa nguMoya Longcwele, bambona njengeNkhosi (Tihlabelelo 110: 1, Matewu 22: 41-46). Jesu yiNkhosi yeNkhatimulo!

A. Bantfu nembuso waphakadze

Lokumenyetelwa kwaMesiya lokucuketfwe endzabeni yemphrofethi Nathani kukhombe kutsi leNkhosi Lekhatimulako nalephila phakadze itawakha indlu yaNkulunkulu: “Nguye-ke longuyena ayawungakhela indlu, ngiyawumisa sihlalo sebukhosi phakadze naphakadze.”(1 Tikhronike 17: 12)

Lendlu ikhomba, lokungetulu kwengati yemndeni waDavide, ebantfwini baNkulunkulu, nelibandla. Libandla libitwe ‘ngendlu yaNkulunkulu’ (1 kuThimothi 3: 15) ‘nelithempeli leLingcwele’ (Kubase-Efesu 2: 19-21), litfolakele ‘etjeni’ lokungumuntfu longuJesu Khristu, Indvodzana yaNkulunkulu (Matewu 16:18). Usisekelo selibandla lesingiso nalesingasoze sishintje (1 kubaseKhorinte 3:11).

III. Injongo yaNkulunkulu ngendlu yakhe (libandla) (1 Tikhronike 17: 15-27)

A. Injongo yemusa

Livesi 16 litsi “Inkhosi Davide yase ihamba yayawungena ethendeni lebukhona baSimakadze...” Lesimemetelo sekuphrofetha sabanga lushintjo lolukhulu kuDavide, kakhulu kangangekutsi samenta waphutfuma wayohlangana naNkulunkulu emthantazweni. Sicelo sakhe sabangulesihle kakhulu eBhayibhelini lonkhe. Ngumthantazo lokhombisa kutibongela kuNkulunkulu.

Bekangubani Davide ngemuva kwekube abitwe aphindze agcotjwe nguNkulunkulu kube abe yinkhosi ebantfwini bakaIsrayeli? Bekangumelusi nje wetimvu (Livesi 7). Kepha Nkulunkulu wamphakamisa kutsi ente tintfo letinkhulu, khona nasekuphelile kungatiwa kwakhe, kwatiwa kwakhe njengenkhosi kwahamba onkhe emave lakhelene neIsrayeli (1 Tikhronike 14: 17). Uma singabuka emuva netimphilo tetfu, sinake lapho sike sabakhona ngasemva sisengakamati Nkulunkulu, singabona tintfo letinkhulu lesentelwe yiNkhosi!

B. Injongo yaphakadze

Ekugcineni kwalomthantazo lomuhle, locala ku 1 Tikhronike 17:16, Davide wagcizelela kugcwaliseka kwenjongo yaNkulunkulu ebantfwini bakhe. Lokwenta injongo yaNkulunkulu ingaphuki kwaba kwetsembeka kwakhe nekukhetsa kwakhe bantfu bakhe ngentsandvo yakhe (Livesi 19). Ngako, singanetiseka ngalokuphelele kutsi Nkulunkulu utawuhola timo tekuphila kwetfu kuze kubonakale ngalokugcwele injongo yakhe, noma kunetimo letivelako, njengoba kwenteka kuDavide nebantfu baka Israyeli (Livesi 21, KubaseRoma 8:28-39).

Ekugcineni, umthantazo wenkhosi Davide ukhomba kubonga kwelikholwa. Njengebantfu baNkulunkulu, sifanele kuhlala emcondvweni wekubonga Nkulunkulu ngensindziso yaphakadze nangetibusiso takhe (Livesi 24).

IMIBUTO

- Ucabanga kutsi yini lemcoka kuNkulunkulu ngebantfu bakhe lamuhla?
- Ngabe leligama ‘indlu’ lishoni ngesetsembiso sakhe saMesiya?
- Ngabe umthantazo waDavide ukhombani?

SIPHETFO

Ekucalisweni kwemhlaba, Nkulunkulu abenenjongo kuKhristu, kwakha indlu nembuso waphakadze. Wonkhe umKhristu uyincenye yendlu lenkhulu yamoya lokuyindlu yaNkulunkulu, lokusho kutsi, bantfu bakhe, libandla. Loku kuphindze kusho kutsi sibasezulwini netindlalifa tembuso wakhe waphakadze. Lenzaba lenhle naleliciniso kufanele ihlale njalo isente sinekutibongela nekusenta sidvumise Nkulunkulu ngemphilo leNgcwele.

Sifundvo 28

KWAKHA INDLU YANKULUNKULU

Inhloso Yesifundvo: Kufundza ngenjabulo yekubayincenye yelibandla laNkulunkulu

Taga: Inyoni nayakha sidleke sayo, isebentisa tinsiba taletinye tinyoni

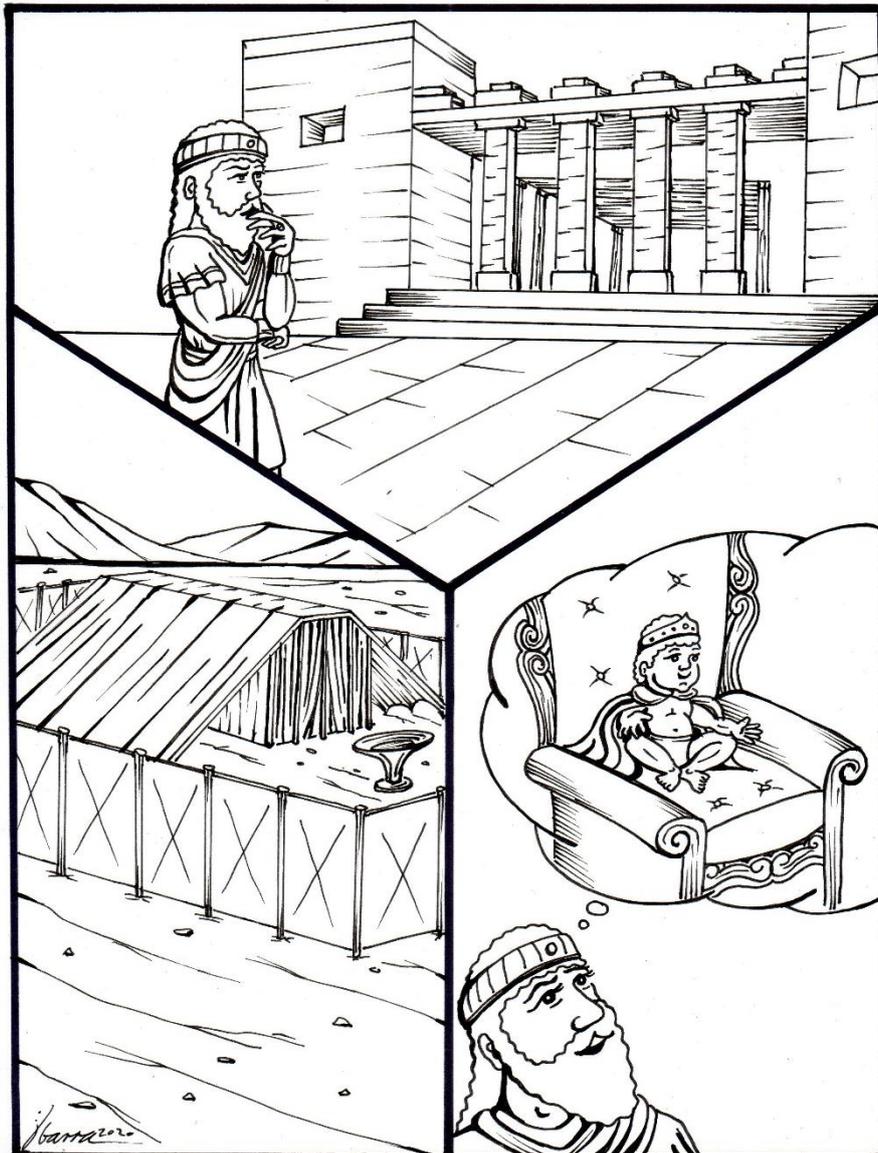
Sahluko: I Tikhronike 17

Livesi Lenhloko: “Simakadze! Ngenca yenceku yakho nangekwentsandvo yakho, wente lentfo lenkhulu kangaka, wase watisa inceku yakho tonkhe letetsembiso letinkhulu.” I Tikhronike 17:19

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lenzaba kuleliviki?

Saga sendzaba: Nkulunkulu upha injabulo lenkhulu; kujabula kuchaza bantfu baNkulunkulu



Sifundvo	NKULUNKULU WETSEMBEKILE NOMA TSINE SINGAKETSEMBEKI
29	UmBhalo: 1 Tikhronike 18, 19, 20, 21

Inhloso yesifundvo
Sonkhe sikhatsi nasiphumelela emphilweni, ludvumo lonkhe lufanelwe lunikwe Nkulunkulu yena Yedvwa, njengoba kunguye losinika emandla nenhlakanipho kute siphumelele.

Livesi lenhloko
<i>“Cina, ube nesibindzi! Asilwe ngesibindzi, silwele sive sakitsi nemadolobha aNkulunkulu wetfu. Simakadze utakwenta loko lokuhle emehlweni akhe” (1Tikhronike 19:13)</i>

SINGENISO

Kusobala kutsi 1 Tikhronike 1 & 2 tabhalelwa kutonika umlandvo lochubekako kumaHebheru, live lekutfunjwa. Lafuna kwati setsembise saNkulunkulu labenaso ngabo. Umlandvo Lowendlulile wema-Israyeli ukhomba kwetsembeka kwaNkulunkulu kubantfu bakhe. Tikhronike tikhombisa umbono ngendlela yekuba ngumphristi. Kulenzaba yeliBhayibheli lesesiyifundzile ine ngcikitsi yekubusa kwaDavide kusuka 1Tikhronike11: kuya ku 1 Tikhronike29:30.

I. Davide, njengemncobi, wakhulisa umbuso (1 Tikhronike 18: 20)

Lemibhalo yetahluko ifishanisa timphi Davide lebekatilwa netitsa takhe lebetihlasela bantfwana baNkulunkulu (2 Samuweli 8). Davide watfola kunqoba lokukhulu watiwa ebantfwini bakubo nasemaveni lakhelene nelive lakhe (1 Tikhronike 14: 17). Ngalokufanako, lokonakaliswa timphi nekuncoba kwaletsa kuceba lokukhulu kuye.

A. Kuncoba kwaDavide (1 Tikhronike 18: 1-13)

Davide ekulaleleni Nkulunkulu, wachuma emisebentini labeyenta. Waba nekutimisela nemandla langakavami. Tintfo tsite letikhonjisiwe ngemaFilisti lapha naku 1 Tikhronike 20:4-8, kutsi letitsa tatinemandla lamakhulu. EmaFilisti besekacindzetele emaIsrayeli iminyaka leminingi; kepha Davide wakhona kuwancoba nekuwahlazisa (2 Samuweli 8:1-14). Waphindze wachwalisa emahhashi abo (2 Samuweli 8:4). Litiko letekuvikela tilwane kuletinsuku talomuhla belingeke lijabule ngalesento. Noko-ke, loku kwakuyintfo lebeyivamile kwenteka ngaletso tikhatsi, ikakhulu kuvikela titsa kube tisebentise emahhashi ekulweni.

B. Ingebo yaDavide (Emavesi 7-11)

Kufanele sitfobele Nkulunkulu ngaloko lasibusise ngako. Njengemholi wemphi, Davide wanika Nkulunkulu ludvumo ekuncobeni kwakhe. Wanikela kuNkulunkulu igolide lebebaitfola eDamaseko live lebekalincobile netipho latinikwa yinkhosi yase Hamathi, Thoyi (Emavesi 10-11). 1 Tikhronike 18:6 na 13 uphindza lenkhulumo “Nkulunkulu wanika Davide kuncoba kuko konkhe labekwenta.” Sifanele sikubambe etingcondvweni tetfu kutsi Nkulunkulu ubanika emandla

bantfu, hhayi ngoba afuna kutsi batiphakamise kepha kute bente lokuhle.

II. Davide umemetela lubalo (1 Tikhronike 21)

Livesi lekucala libeka kutsi; “Sathane wavukela sive sema-Israyeli, wabhebetela Davide kutsi ente lubalo lwawo onkhe ema-Israyeli.”

Jowabe lophetse emabutfo emphi, waphikisana ngalolubalo, evesini 4, siyabona kutsi Jowabe watfobela inkhosi Davide wachubeka nelubalo. Mhlawumbe singacabanga sitsi kute lokubi ngelubalo. Siyatibuta kutsi leni umelusi afune kwati kutsi timvu takhe tingaphi? Kepha sifanele kunaka kulenzaba kutsi Davide wenta ngekutetsemba yena, lokwenta Nkulunkulu angajabuli ngalesento sakhe. Ngendlela emagama labekeke ngayo evesini lekucala, kungabonakala kutsi Tikhronike tisola sathane lowabhebetela Davide achubeke nalesento. Ngalokusobala, Davide wafuna kuhlela emasotja akhe. Noko-ke uma inkhosi imemetela lubalo, wakhombisa kunganciki esitsembisweni saNkulunkulu.

A. Sono saDavide nesishayo (1 Tikhronike 21:1-22:1)

1. Lubalo (Emavesi 1-6)

Lubalo lwalunenjongo tsite emphini. Budlelwane baDavide neNkhosi bebungekho esimeni lesikahle; wona kuNkulunkulu, watibeka ehlangotsini lwesitsa. Budlelwane lobulimele baDavide naNkulunkulu, kwaphindze kwalimata budlelwane bakhe nesive. Davide wakuyekele kutinikela kwakhe kukhonta Nkulunkulu nekuncika kuye. Ekunakeni nasekucabangisiseni ngekubusa kwakhe wendlulwa kunaka kutsi Nkulunkulu abetsembise kutsi ema-Israyeli atakwanda abengangesihlabatsi saselwandle. Kuncoba labenako akuvelanga ngemitamo yakhe, nekukhona

kwakhe kuhlela imphi, kepha kwaya ngemandla aNkulunkulu. Maye kubaluleke kakhulu kutsi singalahlekelwa budlelwane betfu naNkulunkulu! Asikhumbule kutsi, nasesiphumelele kufika endzaweni lesiholelwe khona nguNkulunkulu, kuncika kwetfu kuye kufanele kube yintfo lesilayela tinyatselo tetfu.

2. Kulungiswa nekubuyisana kabusha (Emavesi 7-13)

Davide wasibona sono sakhe phambi kwaNkulunkulu, ngako wamuncusa kutsi amtsetselele (Livesi 8). Kepha Nkulunkulu besekavele asihlelele sigwebo sakhe. Kujesiza kwaNkulunkulu esiveni sema-Israyeli kuveta lushintjo lolungenteka ngekona kwemuntfu kulabo lasondzeleno nabo. Davide wabekelwa kutsi akhetse emkhatsini wekulamba iminyaka lemitsatfu, kuncotjwa titsa emphini tinyanga letintsatfu, noma emalanga lamatsatfu nesishayo emhlabeni. Yena wakhetsa kwekugcina (Emavesi 12-14). Noma kucolela kwaNkulunkulu kwakusendleleni, Davide bekangeke akhone kuvikela sive sakhe kulomphumela lobobangwe kungatsatsisi kwakhe kuNkulunkulu ngemuva kwekube ente loko bekakuhlosile. Maye kubalulekile kuthandaza nekungenti ngekutetsemba kwetfu etimphilweni tetfu nasemsebentini waNkulunkulu! Sifanele sihlale njalo sati etingcondvweni tetfu kutsi kunebantfu labasondzele etimphilweni tetfu lekungahle batsintseke ngemiphumela yetintfo lesikhetse kutenta

3. Sishayo sesifo (Emavesi 14-17)

Livesi lika 12 liveta tintfo letintsatfu letabekelwa Davide kutsi akhetse ngekungalaleli kwakhe iNkhosi. Indlala

lenkhulu, kubalekela titsa, nemalanga lamatsatfu esifo. Davide wakhetsa sifo, ngoba watitjela kutsi sandla saNkulunkulu sasinemusa kunesandla semuntfu. Impela, Nkulunkulu wandzisa umusa wakhe ngekutfumela tingilosi takhe kumisa lomonakalo (Livesi 15). Davide watisola wabona kutsi lulaka lwaNkulunkulu lwabangwa sento sakhe lesimbi (Livesi 17).

4. Lilati nemnikelo (Emavesi 18-27)

Davide wafunyuwa kutsi akhe lilati ebaleni lekubhulela kolo laka Arawuna, umJebhusi (Livesi 18). Loku kwaba yinkhomba lesho kubuyisana. Arawuna wanikela indzawo yakhe kube isentjentswe. Kepha Davide wala kunikelela Nkulunkulu umnikelo endzaweni lengakabhadalelwa. Davide watsi “cha! Ngifuna kukubhadala ngentsengo lephelele. Ngingeke ngitsatsele Simakadze kulokukwakhe, futsi ngeke ngente umhlatjelo ngalengingakakukhokheli lutfo” (Livesi 24). Nkulunkulu wakhombisa kwemukela kwakhe ngekutsi aletse umlilo lowehlela elatini lemnikelo wekushiswa uvela ezulwini (Livesi 26). Nkulunkulu wase umisa lesigwebo (Livesi 27).

5. Indzawo yelithempeli (1 Tikhronike 21: 28-22:1)

Lilati lensimbi lelakhiwa nguMosi lelalise Gibeyoni (Livesi 29), ngulapho khona iminikelo yema-Israyeli beyinikelwa khona. Davide wetfuka ngenkamba yengilosi yeNkhosi, ngako akalinganga nekusondzela (Livesi 30). Davide wabajabula kakhulu ngendzawo yaArawuna, umJebhusi, kungako wakhetsa kwakha lilati kuleyondzawo (1 Tikhronike 22:1).

IMIBUTO

- Sifundzani ngekuncoba kwaDavide etimphini? (1 Tikhronike 18:1-13, 20:4-8).
- Chaza kafisha kutsi lesifundvo sitakusita kanjani emphilweni yakho yekukholwa?

SIPHETFO

Sandla saNkulunkulu sihlala njalo sikubantfwana bakhe, futsi wetsembisa kutsi labo labamlalelako nome ngabe simo simatima kangani, sandal sakhe sihlala njalo silungele kubasita nekubabusisa. Noko-ke, tento tekutiphakamisa tiphoca inhlitiyo yaNkulunkulu. Noma Nkulunkulu kuXhristu akhulisa umusa wakhe, imiphumela lebulungu yekungalaleli Nkulunkulu ihlale ikhona kulabo labangalaleli.

Sifundvo 29

NKULUNKULU WETSEMBEKILE, NOME TSINE SINGAKETSEMBEKI.

Inhloso yesifundvo: Kutsandza inkhosi akusiyo intfo lembi, kodvwa inkhosi lekutsandzako incono

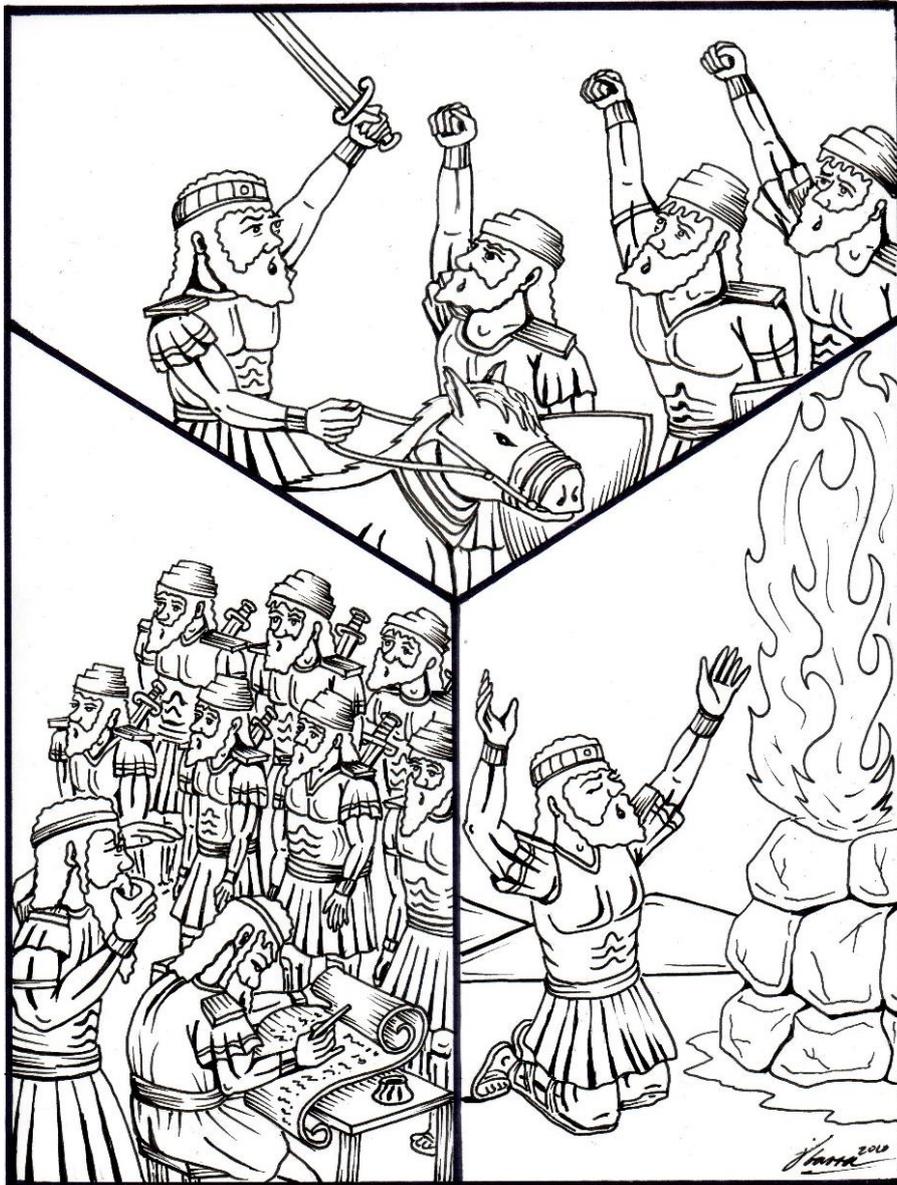
Sahluko sendzaba: I Tikhronike 18-21

Livesi Lenhloko: *“Cina, ube nesibindzi! Asilwe ngesibindzi, silwele sive sakitsi nemadolobha aNkulunkulu wetfu. Simakadze utakwenta loko lokuhle emehlweni akhe.”* I Tikhronike 19:13

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehhlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lendzaba kuleliviki?

Saga Sendzaba: Kuncoba kwetfu akukanciki kutsi emasotja angakanani.



Sifundvo 30	UMSEBENTI LOMKHULU NALOMCOKA WENKHOSI DAVIDE
	UmBhalo: 1 Tikhronike 22:1-13

Inhloso yesifundvo
Kuveta, kulandzisa, kubuketa nekusebentisa tento letehlukene teNkhosi Davide asachuba umsebenti wakhe wesakhiwo lesikhulu.

Livesi lenhloko
<i>“Manje-ke nikelani tinhlitiyo tenu nemiphefumulo yenu ekufuneni Simakadze Nkulunkulu wenu, calani nyalo nakhe indzawo lengcwele yaSimakadze Nkulunkulu...”</i> (1 Tikhronike 22:19)

SINGENISO

Kususela evesini lenhloko, yenta bafundzi bavete bumcoka bekuba nendzawo lebalulekile leyentelwe kudvumisa Nkulunkulu etikhatsini tenkhosi Davide. Mayelana nenkhulumo levamile, lekufanelwe kwentiwe bantfu bonkhe emphilweni kuba nemntfwana, kubhala incwadzi nekuhlanyela sihlala. Kepha kute kuloku lokutsatfu lokulula. Mhlawumbe ute umntfwana, awutange uhlanyele sihlala noma futsi awukate wabhala incwadzi, kepha yini incabhayi lotoyishiya uma uhamba emhlabeni? Yenta bafundzi bakhulumisane ngalombuto.

I. Emalungiselelo emsebenti wekwakha (1 Tikhronike 22: 1-2)

Nkulunkulu watjela Davide kube akhe lilati lekunikela umhlatjelo, leNkulunkulu walemukela (2 Tikhronike 24: 1-25; 1 Tikhronike 21:2-27). Davide ajabula ngemusa waNkulunkulu, watisela kwenta loku “Indlu yaSimakadze longuNkulunkulu itakuba lapha, ibe kanye nelilati lemnikelo wekushiswa wema-Israyeli.” (1 Tikhronike 22:1)

A. Kubitwa kwetisebenti (Emavesi 2,15)

Davide wakhapha simemetelo kutsi kubutfwe bonkhe bantfu bekuhamba labebahlala ka-Israyeli. INkhosi yabita tinombolo letinyenti tebantfu labebatosebenta imisebenti yabo ngekwehluka hlukana. Loku kafaka ekhatsi bantfu labatakucota kahle ematje, nalabababati kanye nalamanyenti nje emadvodza lanebucwephesha kuto tonkhe tinhlobo temisebenti yegolide, neyesiliva, neyelutfusi, neyensimbi, kube nebabati longeke ubabale.

B. Tintfo tekwakha (Emavesi 3-4)

Davide Wanaka ngekucopehelela umsebenti wekhakha, waletsa tintfo letatidzingeke lokufaka ekhatsi ematje, insimbi, tipikili, litfusi, tingondvo temisedari. Wabeka konkhe ngabolonina, kepha intfo langakhonanga kuyenta kwaba kwakha lithempeli. Emakhosi aseThire naseSidoni anikela ngetingodvo temsedari, lebeticinile, tidulile lebetinuka nakahle. Kuyamangalisa kunaka lamagama lasetjentsiwe kuchaza lokunikelwa ngenhlitiyo levumako kwetintfo tekusebenta: insimbi lenyenti yekutsi kwakhiwe ngayo, tipikili tetivalo temasango netako konkhe lokudzinga kubetselwa

(Livesi 3); tingodvo temsedari letinyenti (Livesi 4). Loku kufundzisa ngekunikela ngenhlitiyo levumako. Akudzingi kutsi sinotse kute sikhone kunikela. Lokubalulekile tinhlitiyo tetfu letivulekile kunikela. Imvamisa yesikhatsi, bantfu labeswele ngibo labanesandla ekunikeleni bese kutsi labo labanako ngekuceba akusilula kubo kunikela.

II. Imiyalo netimfanelo taSolomoni (1 Tikhronike 22:10-16)

A. Umbuso loyakuma njalo (Livesi 10)

Lelivesi libaluleke kakhulu mayelana nebudlelwane leNkulunkulu abefuna kuba nabo naSolomoni, lowalandzela Davide. Nkulunkulu wafuna kuba nebudlelwane lobusondzele lobufana nebababe nendvodzana yakhe. Loku kubita budlelwane lobutsembekile malanga onkhe, nalobutfobekile. Kwengeta, iNkhosi yetsembisa Davide intalelwane yakhe itabuphila phakadze. “Ngiyawumisa kahle umbuso wakhe, ngiwutintise kuze kube phakadze.”(Livesi 10). Solomoni wacedza emalanga akhe ekubusa ngekuthula njengobe Nkulunkulu bekatsembisile. Noko-ke, lesetsembiso sendlula kubusa kwaSolomoni. Kwabasetsembiso saMesiya lesasigcwele kuta kwaJesu Khristu, njengobe ingilosi yatjela Mariya (Lukha 1:33).

B. Bukhona baNkulunkulu lobungahlukaniseki (livesi 11)

Sifanele senteni kuze sibe bantfu labaphumelelako? Lombuto uyahlekisa kutsi singatibuta. Davide watjela Solomoni kutsi bukhona baNkulunkulu

babungehlukaniseki uma ufuna kuphumelela nekutsi wakhe indlu yaNkulunkulu. Ngako bukhona baNkulunkulu butawugadza kuhamba ngekucondza kwaSolomoni bumente abe yinkhosi lebusa ngekunaka nekuhlakanipha. Nalomuhla siyadzinga baholi labahlakaniphile labasondzelenene naNkulunkulu ebuholini babo. Esikhatsini lesinengi, bantfu bemapolitiki bafuna tikhundla temandla kamatima kukhulisa timphahla tabo. Kwengeta, labanengi babo beba timali tembuso bahluphekise labanye. Lena yinzaba lebhulungu kakhulu!

C. Sidzingo sekugcina umtsetfo waNkulunkulu (Livesi 13)

Kungalandzeli imigomo lebekwe emtsetfweni waNkulunkulu kusizatfu lesibanga kube nebubi eveni lesiphila kulo, loku kufaka ekhatsi bubi benkhohlakalo, kungatfoli umsebenti. Seluleko saDavide kuSolomoni siyafana nesaNkulunkulu lasinika Joshuwa ngaphambi kwekube atsatsa sikhundla sebhohli besive sema-Israyeli (Joshuwa 1:8). Kufanele sigcine, sinake, sigwalise umtsetfo waNkulunkulu khona kutawuba nemimango lephilile nalete bubi. Ngako-ke, sikhiya sekuphumelela akusiko kwenta kukhwabanisa timali, kepha kutsandza nekulandzela umtsetfo waNkulunkulu (Livesi 13).

D. Emandla kukhutsateka nekukhutsateka (Emavesi 14-16)

Davide watjela indvodzana yakhe kutsi “Manje-ke sale uwucala lomsebenti, Simakadze akabe nawe” (Livesi 16). Kufundzela kwaSolomoni kwahluka kunekufundzela kwababe wakhe Davide. Lelilati laphakanyiselwa endzaweni lakwentiwa khona

imisebenti lelukhuni naleyingoti, waphindze wadzingeka kutsi abukane nesilo sesiganga (1 Samuweli 17: 34-36). Solomoni, kulolunye luhlangotsi, wakhula ngekujanga lapho khona bekanakwa tisebenti lebetimsebenta ngekunaka tonkhe tidzingo takhe. Abekujwayele kusentjetwa tisebenti, abengakakujwayeli kusebenta. Ngaleso sizatfu, Davide wamenta kutsi angemi ndzawonye kepha asebente umsebenti wekwakha weNkhosi: indlu yaNkulunkulu.

III. Lusito lobeluvela ebuholini bemave (1 Tikhronike 22: 17-19)

A. Umsebenti wekubonga (Emavesi 17-18)

Sive sema-Israyeli sahlangabetana nekufa lokukhulu, Davide, asajabula ngemusa weNkhosi, wafuna kulungisa konkhe lokwakudzingeka ekwakheni lithempeni. Kepha Solomoni bekangeke akhone kukwenta ayedvwa, wadzinga kutsi baholi babekhona kulomsebenti. Nkulunkulu wakhulula lesive ekufeni. Ngako-ke, onkhe ema-Israyeli afanele kusebenta kulomsebenti wekwakha indzawo lenhle yekudvumisa Nkulunkulu. Umholi locotfo ufaka nalabanye bantfu ekukhonteni Nkulunkulu.

B. Injongo lecinile (Livesi 19)

Sidzinga baholi bemave etfu, nebemabandla kutsi bente kutinikela lokucinile kufuna buso baNkulunkulu khona yena atebanika kuhlakanipha nekucondza kuze bakhone kuhola kahle. Nakuletinsuku talomuhla, sidzinga kutimisela lokucinile kufuna iNkhosi! Labanengi batfunjwe kunaka tintfo telive bete inhliyo nesikhatsi sekuhlanganyela naNkulunkulu. Ticine kangakanani tincumo tetfu tekufuna buso baNkulunkulu, ikakhulu uma umsebenti lomatima usivimba?

IMIBUTO

- Mayelana nemalungiselelo ekwaxhiwa kwelithempeli, veta tento taDavide letincomekako (Emavesi 1-5, 14,16)
- Yini lebefanele kwentiwa nguSolomoni kuze aphumelele?
- Kubaluleke kangakanani kutsi tsine njengebaholi bemaKhristu sikhutsale futsi sifake labanye bantfu batimbandzakanye emsebentini waNkulunkulu?

SIPHETFO

Davide abenebantfwana labanengi, wabhala tihlabelo letinyenti, washiya incabhayi waba sibonelo lesihle kubalingani bakhe ngekuletsa tintfo tekwakha lithempeli leNkhosi, indzawo lapho sive sonkhe singadvumisa Nkulunkulu titukulwane netitukulwane. Natsi kanjalo sifanele kufuna bukhona baNkulunkulu, silalele imiyalo yakhe, sifune kucondziswa nguye emalanga onkhe ekuphila kwetfu. LoNkulunkulu longuye wekuthula, laba naDavide naSolomoni nguye futsi lonatsi kususita nakuletinsuku talomuhla!

Sifundvo 30

UMSEBENTI LOMKHULU NALOMCOKA WENKHOSI DAVIDE

Inhloso Yesifundvo: Kucondza kutsi Davide wasita Solomoni kutsi aphumelele kwakha lithempeli

Taga: Libhengela linye alijikiti

Sahluko Sendzaba: I Tikhronike 22:1-13

Livesi Lenhloko: “Ngaloko-ke uyawuphumelela, nawuticaphela wena unakekele tonkhe timiso nemitsetfo yaSimakadze layinike Mosi ngenca yemaIsrayeli. Cina ubenesibindzi. Ungesabi, ungaphelwa ngemandla.” (I Tikhronike 22:13)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lenzaba kuleliviki?

Saga sendzaba: Sidzinga kwendlulisela kwesaba Nkulunkulu kwetfu esitukulwaneni lesilandzelako ngemavi nangetento.



Sifundvo 31	KUHLELWA NEKWABIWA KWETISEBENTI
	UmBhalo: 1 Tikhronike 23:6, 24:-27

Inhloso yesifundvo
Kulandzela imigomo yeliBhayibheli yekuhlela, nekwabiwa kwetisebenti lesinikwe tona nguNkulunkulu kutsi sitengamele.

Livesi lenhloko
<i>“Kwatsi Davide nasakhulile kakhulu asalikhehla, wase ubeka Solomoni, umsa wakhe, kutsi abe yinkhosi yema-Israyeli.”</i> (1 Tikhronike 23:10)

SINGENISO

Etikhatsini tekucina tekuphila, bantfu babeka tecwayiso ngetimali tabo, emphahleni yabo, ebudlelwaneni babo, nakulokunye. Inkhosi Davide yakwenta loku ngaphambi kwekushiya sihlalo sebukhosi, yashiya tecwayiso endvodzaneni yayo Solomoni. Wenta emalungiselelo etintfo tekusebenta letatikhona embusweni wakhe, ikakhulu, tisebenti. Lesi sifundvo lesihle kakhulu lesingafundza kuso! Noma ngabe sibe nebantfu labanengi labangaphansi kwetfu kutsi sibanake, noma kunjalo, lomgomo uyafana: sibe baphatsi labatsembekile kuto tonkhe tintfo tekusebenta leNkulunkulu atibeke kitsi. Inhloso yetfu akube kutsi ngalelinye lilanga sikhone kuva livi leNkhosi litsi *“wente kahle, sisebenti lesihle nalesetsembekile; wetsembekile etintfweni letincane, ngako ngitakubeka wengamele lokunyenti. Ngena ekujabuleni kwenkhosi yakho.”* (Matewu 25:23)

I. EmaLevi endlini yaNkulunkulu (1 Tikhronike 23)

A. Davide abeseckhulile asaneminyaka leminyenti (Emavesi 1-3)

LiBhayibheli lisitjela kutsi inkhosi Davide beseyikhulile seyilikhehla. Wabona kuncono kutsi acale kwenta emalungiselelo asengakahambi (Emavesi 1-3). Natsi kanjalo singacala kusenesikhatsi kwenta emalungiselelo, siletse futsi sengamele kahle tibusiso lesinikwe tona nguNkulunkulu.

B. Kuhlelwa kwemaLevi (Emavesi 4-5)

Kulelivesi, siyabona kubaluleka kwukuphindzeka. BoDavide naSolomoni akudzingekanga kube bati inombolo yemaLevi kuphela, kepha kwadzingeka kutsi baphindze babahlele kahle emisebentini leyehlukene. Lesi kwaba sifundvo lesibalulekile sekuba ngumboneleli, kukwengamela. Davide watsi *“Emkhatsini walaba: labati 24 000 batakwengamela kwakhiwa kwelithempeli laSimakadze, labati 6 000 bona bataba tindvuna nebhululeli labati 4 000 bona bataba bomahlalesangweni, labati 4 000 bona babe bekudvumisa Simakadze ngetingubhu nemculo.”*(Emavesi 4-5)

C. Kuhlela lokucophelele nalokukhanyako (Emavesi 6-12)

Lesikutfola kulamavesi 6-12, kwabiwa lokungiko ngeminyaka nangemabito. Loku kusifundzisa kutsi sifanele sinake noma sengamele kahle tonkhe tintfo tekusebenta, ikakhulu, ebudlelwaneni bebantfu lesibengamele. Ngemuva kwemabito kunebuso nenhlitiyo. Kunekwenteka lapho sigcina khona imininingwane yebantfu, ikakhulu kuletikhatsi talomuhla lapho sekunabongcondvomshini nekutfutfuka lokukhulu, wonkhe wetfu akasabi yinombolo nje kuphela. Noko-ke, kuNkulunkulu sibalulekile kunenombolo nje.

D. Umsebeni lomkhulu kakhulu (Emavesi 13-15)

Yonkhe imisebenti yeNkhosi ingcwele, ifanele ibe semfihlakalweni lehloniphekile ngoba Nkulunkulu uNgcwele. Letinye tintfo tidzinga ingcondvo lehlobile yebungcwele. Kubeka sibonelo, eThestamenteni lelisha sibona kutsi kugeba ematafula kudzinga baphristi labagcwele uMoya LoNgcwele: *“ngako-ke bazalwane khetsani emadvodza lasikhombisa leniwatiko kutsi aneludvumo loluhle nalagcwele Moya Longcwele nekuhlakanipha, ngawo-ke lesitawanika aphantse lomsebeni.”* (Imisebenti yebaphostoli 6:3). Ngako-ke wonkhe umsebeni lowentelwa iNkhosi ngumsebeni lomkhulu.

II. Emadvodzana aAroni abaphristi (1 Tikhronike 24)

A. Imisebenti yebuphristi (Emavesi 1-6)

Imisebenti yebaphristi yayehlukene kabili: kuchuba imisebenti yetenkholo nekuchumana naNkulunkulu. Ngalena ndlela, bebasebenta njengebancusi emkhatsini waNkulunkulu nebantfu. Nkulunkulu wakuhlela kadzeni kutsi emalunga emndeni waAroni bekafanele abe baphristi: *“ubobe sewubita umnakenu Aroni, kanye nemadzodzana akhe boNadabi, na-Abihu, naEleyazare, na-Ithamari, ubehlukanise nema-Israyeli, ngoba ngifuna babe baphristi bekungikhonta.”* (Eksodusi 28:1). Baphristi bebafana nebachumanisi kuNkulunkulu nekusita kutsi bantfu bakhone kukhuluma naNkulunkulu.

B. Baphristi bebasebenta ngekushiyelana (Emavesi 7-31)

Kulamavesi, Davide wahlela baphristi ngetigaba letehlukene ka 24. Akazange ababekele imisebenti kuphela kepha waphindze wababekela tikhatsi ekusebenteni umsebenti waNkulunkulu.

III. Kwabiwa kwebahlabeleli nebaculi (1 Tikhronike 25)

A. “bonkhe bafundzisiwe baceceshelwa umsebenti waSimakadze” (Livesi 7)

Uma sisebenta Nkulunkulu noma bantfu, asikafaneli kuncika kakhulu ekuhlakanipheni kwetfu kwemvelo, emandleni etfu, etipheni noma emathalanteni lesinawo. Ngalokuliciniso, kufanele ube nekutivela utikhandla nekulungiselela njalo. Umshayi wetinsimbi kufanele akhule njalo ekwenteni nono umsebenti wakhe akhombise kutimisela futsi atilungiselele ngaphambi kwekwenta umsebenti, ngetulu kwaloko, kufanele kube nekutimisela ekutilungiseleleni ngakamoya.

B. “Labadzala nalabancane, ngisho labafundzisako nalabafundzako, benta inkatho, benta emagama ekusebenta kwabo.” (Livesi 8)

Luhlangotsi lolunye lolubalulekile ekuhleleni nasekunikeni imisebenti litfuba lelitfolwa nguwonkhe wonkhe. Bakhonta ngekushiyelana, futsi wonkhe wakhona kutsi atfole litfuba lakhe lekusebenta. Tingaphi tifundvo lesititfolo lapha ngetinsuku talomuhla: kulabancane, kulabadzala, kubafundzi nebefundzisi. Sibonga Nkulunkulu kutsi libandla linika wonkhe muntfu litfuba lekusekela ngekukhonta, ngemathalenta nawo umuntfu.

IV. Bomahlalesangweni basethempelini nalabasebenta emahhovisini (1 Tikhronike 26-27)

Kulesahluko 26, sitfolo naku lokulandzelako: ticheme temaLevi lebetibomahlalesangweni (Emavesi 1-19); ticheme temaLevi lebetigcina ingcebo yendlu yaNkulunkulu (Emavesi 20-28); ticheme lebetibhala umlandvo imilandvo babuye babe behluleli (Emavesi 29-32). Kusahluko 27 sibona naku lokulandzelako: ticheme temabutfo emphi (Emavesi 1-15); ticheme temave aka-Israyeli (Emavesi 1-15); ticheme tebaholi baDavide (Emavesi 23-24).

A. Bomahlalesangweni basethempelini (1 Tikhronike 26)

Bomahlalesangweni belusendvo laKhora babebaphristi babekwe kunaka indzawo yekungena ethempelini (Livesi 1). Lelihhovisi lalibaluleke kakhulu. Nasetikhatsini taMosi bomahlalesangweni babevele bakhona. Bekudzingeka kutsi babe ngemaLevi (1 Tikhronike 9:26). Emalevi abenemsebenti leminyenti: kunaka lithempeli (2 Tikhronike 25:19); kuvikela libhokisi lesivumelwane (1 Tikhronike 15: 23); nekunaka umnikelo (2 Emakhosi 12: 9).

IMIBUTO

- Kufanele silindze sibe badzala yini kute sente emalungiselelo ekuhlela tintfo tekusebenta letibekwe kitsi kutsi sitengamele etimphilweni tetfu?
- Chaza umsebenti wabomahlalesangweni.
- Ngukuphi lapho ukhonta khona, ukhonta njani, Kunjani kukhonta lesifundze ngako naloko kwasebandleni lakho?

SIPHETFO

Nkulunkulu usibita kube siphase futsi sitimisele emsebentini wekuhola bantfu, umndeni, tisebenti tasesontfweni, nekubeka kahle tisebenti emisebentini lekhona endlini yekukhonta, kulungiselela nekusebenta imisebenti leyahlukene ekukhonteni. Asihlale sikhumbula kutsi: Nkulunkulu nebantfu balungelwe kukhonta kwetfu lokusezingeni lehlile.

Sifundvo 31

KUHLELWA NEKWABIWA KWEMISEBENTI

Inhloso yesifundvo: Kusebentisa ngekuhlakanipha loko Nkulunkulu lasinike kutsi sikuphatse

Taga: Inhloko yinye angeke yetfwale luphahla

Sahluko sendzaba: I Tikhronike 23-27

Livesi Lenhloko: “Labomahlalesangweni behlukaniswa baba ticheme ngeticheme, ngebaholi bemindeni yabo, base babelwa imisebenti letsite ekukhonteni Simakadze ethempelini, njengobe bekwenta lamanye emaLevi.” (I Tikhronike 26:12)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lenzaba kuleliviki?

Saga Sendzaba: Nkulunkulu usibita kutsi sisebente kanye naye futsi nemmango wetfu.



Sifundvo 32	EMALUNGISELELO EKWAKHA LITHEMPELI
	UmBhalo: 1 Tikhronike 28:1-29

Inhloso yesifundvo
Kufundza ngenhlakanipho lanikwa yona Solomoni nguyise inkhosi Davide ngebungiswa nesihawu lasikhombisa ngelithempeli lapho bantfu bebahlanganyela khona bakhonte iNkhosi.

Livesi lenhloko
<i>“Davide wakhuluma watsi: “Konkhe loku kubhalwe phansi, ngobe sandla saSimakadze besisetikwami, wangipha kucondzisisa kahle yonkhe iminingwane yalepulani” - 1 Tikhronike 28:19</i>

SINGENISO

Davide abeyinkhosi leyakhona kwenta tintfo letinyenti letinhle kaIsrayeli ngebuholi bayo. Njenge ndvodzana lencane yaJese wafundza kuba ngumelusi lotikhandlako nalonesibindzi lobekavikela timvu teyise ekudliweni tilwane tasendle. Ngesikhatsi alijaha lelincane wasindzisa bantfu bakaIsrayeli emphini lebebabhekene nayo yemaFilisti. INkhosi Sawula yayingaboni kutsi ingaphunyula kanjani kulemphi ngoba emaFilisti abetsembe sichwaga lesinguGoliyathi. Umfanyana longuDavide watsatsa silingi sakhe nematje lasihlanu wamncoba ngawo Goliyathi lobengaba ngetulu kwakhe lokuphindvwe katsatfu. Davide abengumcambi aphindze angumhlabeleli wetingoma.

1. Licebo laNkulunkulu ngaDavide (1 Tikhronike 28:1-8)

Emva kweminyaka leminyenti Davide afuna kwakha lithempeli, siyatfolo ku **(1 Tikhronike 17:1)** “kwatsi Davide nasahleti kahle atintile esigodlweni sakhe wase ukhuluma naNathani umphrofethi watsi; Buka la! Mine ngihleti kahle esigodlweni lesakhiwe ngemisedari kodvwa libhokisi lesivumelwano saSimakadze lihleti ethendeni”.

Davide kwakumhlupha, kumlimata emoyeni bucuwebe bendlu lebekahlala kuyo ngako walangatelela kwakhela Simakadze indlu. Ngako watsi asamdzala Davide inkhosi wabita inceku yakhe wayivetela lombono naleliphupho lakhe lekwakha lithempeli, nekutsi kwakungasuye lotolakha kodvwa abetawusitwa nguMdali londlela takhe tiphakeme.

Davide wenta tinhlelo lebekati kutsi nendvodzana yakhe Solomoni yayitawukhona kutichuba kanye nesive sonkhe. Nkulunkulu abemtjelile kutsi ngenca yengati leyacitseka emphini akasawulungeli lomsebenti ngobe tandla takhe tingcolile. Simakadze wase wengcisela kuSolomoni lomsebenti. NgaSolomoni Nkulunkulu waletsa sibusiso lesiphindziwe kuDavide. Leso sekuhola sive kanye nekwakha lithempeli kaIsrayeli. Inkhosi Davide kumele ibe sibonelo elutsandvweni kanye nasekulangateleleni bukhona baNkulunkulu.

(Tihlabelelo 27:4; 122:1) Tsine njengebantfwana baNkulunkulu akukameli sibe nendzawo lencono kwengca indzawo lesikhontela kuyo Simakadze.

(1 KubaseKhorinte 6:19) Lamuhla kufanele nati kutsi nilithempeli laNkulunkulu anitiphileli nine.

2. Imitsetfo-nchubo lebuva kuDavide (1 Tikhronike 28:9-10)

Sekakhetse inkhosi emaIsrayeli, Davide inkhosi wanika Solomoni imitsetfo-nchubo lebeyitomsita asahola lesive sakaIsrayeli, nangabe Solomoni abetomhlonipha amlalele Nkulunkulu abetophumelela kuko konkhe.

A) V9 “...wena ke Solomoni ndvodzana yami yenta Nkulunkulu weyihlo abe ligugu kuwe...umkhonte ngayo yonkhe inhliyo yakho nangengcondvo levumako”. Davide wancenga indvodzana yakhe kube ingalibali kutsi Nkulunkulu udzinga kuhlonishwa nekwetsembela kuye yedvwa.

Solomoni wabanalo litfuba asakhula lekubona nje nekuva lokutsite ngenlandvo weyise njengebatali basicocela tinganekwane. Tinzaba tenkhosi Davide tatijabulisa futsi takhana emoyeni, tijulile impela. Loku kusikhombisa kutsi sibatali simele kuphila imphilo ledlekako kubantfwana betfu, Nkulunkulu bambone kitsi.

B) Tsemba ngenhlitiyo yakho yonkhe: Lokunye latjelwa kona Solomoni kutsi abemele kumkhonta Nkulunkulu ngesizotsa nangenhlitiyo levumako lenenjongo lenhle. Nkulunkulu umcoka ngekukhonta kwetfu ngetulu kwako konkhe bunjalo betinhliyo tetfu, umoya wetfu nangetinhloso letiphelele.

Sibitelwe kube simkhonte Nkulunkulu ngengcondvo levumako. Kujabulisa Nkulunkulu kumele kube ngiko lokusikhutsata kakhulu sisamkhonta. Davide watjela Solomoni kutsi uma umfuna Nkulunkulu uyamtfola kantsi wamlahla naye uyakuyekela ingunaphakadze.

C) Simakadze ukhetse wena kube umakhele lithempeli libe yinzawo lengcwele

Kuyo inkhosi Solomoni kwakha lithempeli kwakuhamba embili. Kwakungekho lula njengobe tihibe tiba khona endleleni. Ngako ku (1 Tikhronike 28:20), inkhosi Davide inika Solomoni emavi ekukhutsatela. Uma ucala umsebenti uye utibale tonkhe tintfo letidzingekeko uze uphetse; udzinga kukhutsateka, sibindzi kanye nekubeketela kuze uphetse kahle. Mingakhi imisebenti nome tintfo lesitikhanda setisele tilenga? Kungaba kufundza liBhayibheli, kuthantaza ugcine ukhatsela? Nome ngayini simele kutimisela, ekukhutsateleni emsebentini.

3. Umtsetfo-nchubo wesive semaIsrayeli

A) Kupha ngenhlitiyo levumako (1 Tikhronike 29:6-9)

Inkhosi Davide yenta umnikelo ngenhlitiyo levumako yakhuluma lamagama; “Manje ngubani lofuna kunikela kuSimakadze”. Inkhosi Davide yabasibonelo ngako yalinda timphendvulo. Umsebenti waNkulunkulu udzinga kutifaka liwonkhe. Lokutinikela kudzinga

kucala kubo baholi: lokufaka bavangeli, bafundisi, bomengameli nabo bothishela. Sive sajabula kakhulu nasibona baholi baso banikela ngenhlitiyo levumako ngobe bebanikela ngekukhululeka kuSimakadze. Nenkhosi Davide yajabula kakhulu (1 Tikhronike 29:9).

B) Umthantazo waDavide inkhosi (1 Tikhronike 29:10-25) “Ngekujabula Davide wathantaza phambi kwaNkulunkulu umthantazo wekutitfoba nalowatsintsa Nkulunkulu”.

1. Kudvumisa Nkulunkulu amnika ludvumo nenkhatimulo, v:10-13
2. Kuhalalisa nekukhombisa kutsi umusa wakhe ngiwo losenta sikunike kona loko lesinako lokuphuma esandleni sakhe, v:14-15
3. Kwakha indlu yaSimakadze egameni lakhe.
4. Kutinikela nekuvuma kuphila imphilo letsembekile
5. Indzawo kuNkulunkulu yemuntfu lonikela ngenhlitiyo levumako. Sive sabusisa Nkulunkulu ngenjabulo banikela ngetilwane kuye.
6. Lamuhla singuwo umnikelo lophilako nalongcwele nalowemukelekako kuNkulunkulu

IMIBUTO

1. Nkulunkulu akamvumelanga leni Davide kube akhe lithempeli?
2. Kungani baholi nalabadzala kitsi kumele babasekele labancane kunabo?
3. Lokupha lesifundza ngako kusifundzisani?

SIPHETFO

Davide abemlalela Nkulunkulu, noma betikhona tinkinga emphilweni yakhe ngenca yetincumo latenta emphilweni ngasemuva. Kodvwa sitfola kutsi ebudzaleni bakhe Nkulunkulu wamupha kuthula lokwengca konkhe kucondza, tifiso nemaphupho akhe afezeka asakhulile. Ngaye sibona sibonelo lesihle semphilo lengiyo ngekupha ngenjabulo nekudvumisa Simakadze.

Sifundvo 32

EMALUNGISELELO EKWAKHA LITHEMPELI

Inhloso Yesifundvo: Nawuhamba endleleni yeyihlo, ufundza kuhamba njengaye

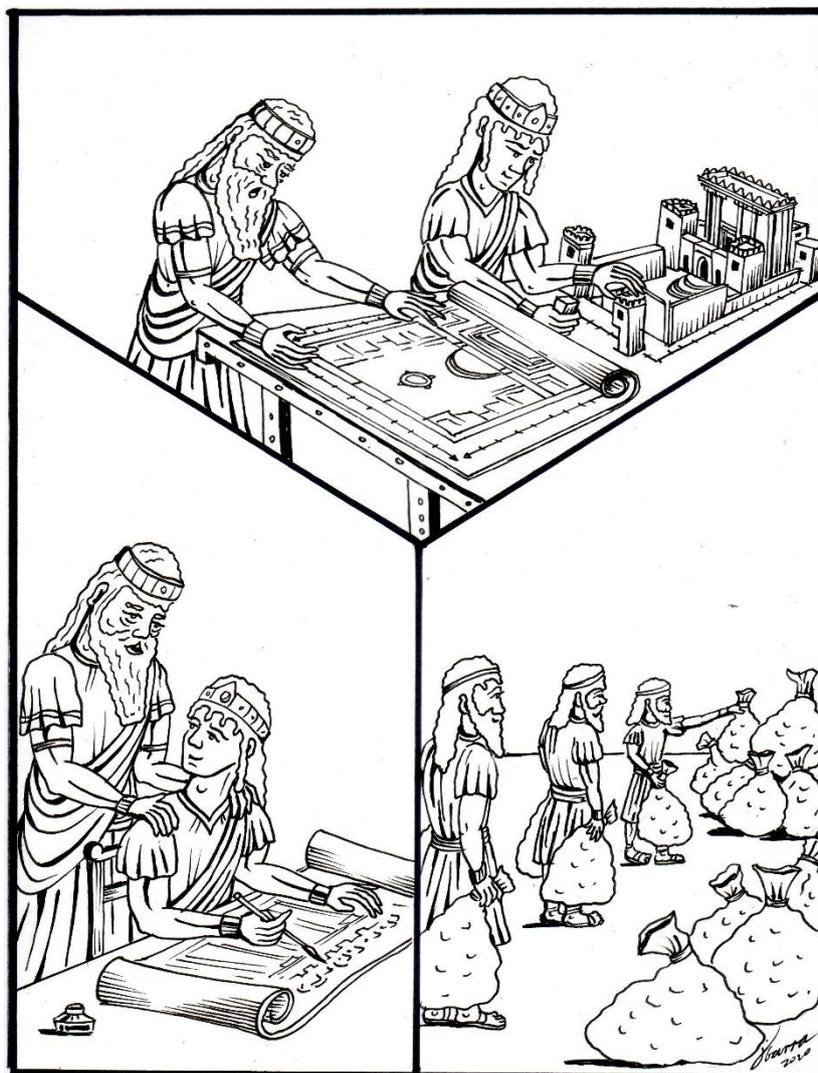
Sahluko Sendzaba: I Tikhronike 28-29

Livesi Lenhloko: “Wena-ke Solomoni, ndvodzana yami, yenta Nkulunkulu weyihlo abe ligugu kuwe, umkhonte ngayo yonkhe inhltiyo yakho nangengcondvo levumako, ngobe Simakadze uhlohlisa tonkhe tinhlitiyo acondzise tonkhe tinjongo temicabango. Nawumfuna, utamtfola; kodvwa nawumlahla, naye utakuyekela phakadze naphakadze.” (I Tikhronike 28: 9)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lenzaba kuleliviki?

Saga Sendzaba: Umhlatjelo loncono yindlela yetfu lesikhonta ngayo Nkulunkulu



Sifundvo 33	SICELO LESIMCOKA UmBhalo: 2 Tikhronike 1:1-13
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Inhloso yesifundvo
Kwati kutsi kute lifa lelincono kwengca inhlakanipho levela kuMdali, lapho tincumo tonkhe lesititsatsako kumele tiphasiswe khona.

Livesi lenhloko
<i>“Ubusisiwe umuntfu lotfola kuhlakanipha nalowo lowemukela kucondza.”</i> - Taga 3:13

SINGENISO

Engabe mehluko muni nome kufana lokutsite lesingakutfole emkhatsini waThomas Young naSolomoni. Inkhosi Solomoni ivetwa njengaleyo yayigcwele inhlakanipho lenkhulu ngaso sonkhe sikhatsi. Thomas yena anguloyo abetati tintfo letinyenti. Watsi nakanamibili weminyaka budzala wafundza kufundza. Nakanalemine iminyaka abesalicedze konkhe, walifundza waliphindza kabili. Nakaneminyaka lelishumi nakune wafundza tilimi letilishumi lokufaka ekhatsi siHebheru. Ngetulu kwekufundza timphawu tesiGibhithe, wenta lucwaningo lolunyenti kutebucwephesha.

Lwati nenhlakanipho lwehlukene. Lwati lutfolakala ekufundzeni kabanti kantsi inhlakanipho kukhona kwehlukana lokubi kulokuhle futsi itfolakala kuMdali lucobo. Umbuto utsi Solomoni uyitfole njani inhlakanipho lenjena amncane?

1. **Sicelo Lesihlakaniphile (2 Tikhronike 2:1-10).** Ngekusho kwalabanye bacwaningi beliBhayibheli Solomoni watsatsa bukhosi aneminyaka lelishumi nesitfupha kuya kulelishumi nesiphohlango, abesemncane impela. Abetimisele kutsatsa sihlalo ngekubekwa nguyise kutsi abe yinkhosi kaIsrayeli. Kuhola lesive kwakungelula ikakhulu kuhlanganisa tiphatsimandla nesive ikakhulu endzabeni yekwakha lithempeli lokwakuyintfo inkhosi Davide leyayingeke ikwente ngemtsetfonje kuphela. Umbhali weMakhosi esibili uchaza indlela inkhosi Davide latjela ngayo Solomoni kube asebantise inhlakanipho. Loku kusivetela kutsi tintfo letimbili letibhekwa ngubabe emntfwaneni wakhe, kusebenta phindze wente tintfo ngenhlakanipho. **(1 Emakhosi 2:6, 9)** Davide abebheke indvodzana yakhe kube isebantise inhlakanipho isahola sive futsi inesiciniseko kutsi itawenta loko. Loku kuveta kutsi intsandvo yaNkulunkulu ngaSolomoni yafezeka. Adoniya umnakabo naye abesifuna lesihlalo kodvwa abengeke awukhone lomsebenti.

Ngenca yako konkhe lokuvetwa esahlukweni phambilini, Solomoni abedzinga lokunye kwengca inhlitiyo lehlakaniphile. Solomoni abefuna inhlitiyo yeyise ibe nekumetsemba njalo njengaloyo abetotsatsa sihlalo sebhukosi lite abetalwa emndenini nabomnakabo bakhona. Bonkhe bantfwana bafanele kutimisela kuletsa injabulo kubatali bakhe. “Indvodzana lehlakaniphile iletsa injabulo kuyise”. Solomoni etincwadzini takhe tenhlakanipho (Taga **10:1; 15:20; 29:3**). “Indvodzana lesilima iletsa lusizi kuyise” (**Taga 17:25; 19:13**).

Kutfole inhlakanipho yangetulu Solomoni wanikela imphilo yakhe kuSimakadze. Kumnika timphendvulo Nkulunkulu wativeta kuye watsi; **(2 Tikhronike 1:7)** *“Indlela yinye yekutfole Nkulunkulu kutsi ube nebudlelwne lobuhle naye, umnike indzawo emphilweni yakho”*.

2 Tikhronike 1:6, Solomoni wakhuphuka waya elatini lelitfusi embikwaNkulunkulu eceleni kwelithende lekulanganana wafike wanikela ngenkhumlungwane yemnikelo wekushiswa. Kuphendvula lesento sekunikela kwaSolomoni, Nkulunkulu watibonakalisa kuye watsi; v: 7, *“Cela nome ngayini lofuna ngikuphe yona”*.

Indlela lengiyo yekutfole bukhona baSimakadze kuba naye ngamoya nangeliciniso. Lamuhla Nkulunkulu usishiye nelivi kutsi silikhulume etinhlitiyweni talabo labalilambe. Solomoni wakhumbula emagama eyise Davide mayelana nemsebenti lomkhulu labemmele wekuhola sive semaIsrayeli, kungako ebuncaneni bakhe watsi kuSimakadze; “ngiphe inhlakanipho nekucondza kuze ngikwati kuhola lesive ngobe ngubani longakhona kubusa lesive lesikhulu kangaka”

Njenge nkhosana Solomoni bekalayetwe kahle konkhe futsi afundzisekile. Kodvwa noma kunjalo loko kwakungakapheleli kuhola Israyeli. Uyise wamkhutsata wafaka inhlakanipho endzaweni lekahle ebukhoneni baNkulunkulu.

Nome singesiyo inkhosi kodvwa kumele sente tincumo letinhle sisaphila. Labanye bangene emaweni, labanye bagidza ndzawonye emphilweni. Loko kungobe abayiceli inhlakanipho kuNkulunkulu. Umphostoli

Jakobe ufundzisa encwadzini yakhe sahluko 1:5; “Nangabe emkhatsini wenu ukhona loweswele kuhlakanipha akacele kuNkulunkulu lonika bonkhe bantfu ngekwephana lokungenakufehla utawuphiwa”. Simele kutihlola timphilo sitibute kutsi loku lesingiko nguloko Nkulunkulu lakufunako yini nome kungenca yebulima betfu. Asente lokwentiwa nguSolomoni sicele inhlakanipho.

2. Siphiso SaMoya

SinaNkulunkulu lophanako uma simcela loko lokutasikhulisa kamoya nelingekhatsi letfu ulungele kusipha kona (**Johane 16:24**). Kumele sikubeke engcondvweni kutsi uma Somandla asho loku abengashelo kucelwa kwetintfo letiphelako naletingenamsebenti ngoba loko akunelisani. Kodvwa kwenta silibale kufuna Lokunye lokunyenti njalo njalo. Kodvwa ufuna sicele bukhona bakhe etimphilweni tetfu nemoya wakhe longcwele lotasipha kweneliseka ngenjabulo yaphakadze. Injabulo yelapha buhlungu, kwesaba nekutivela uwedvwa.

Solomoni abehlulela ngenhlakanipho nangemtsetfo wembuso kaIsrayeli. Wakhona kwenta tintfo letintsatfu letingakhonwanga ngulamanye emakhosi. Wakha lithempeli lelihle ngendlela labelayetwe ngayo nguNkulunkulu, waphindze walula imincele yelive lakaIsrayeli ngaphandle kwemphi.

Solomoni wagcwalisa ligama lakhe “kuthula”. Emave labekabhekene nawo abefisa kwakha bungani naye kuze azuze tindlela tekuhola tive tawo. Loku sikubona eluvakashweni lendlovukazi Sheba (**2 Tikhronike 9:1-12**). Solomoni abekhona nekutsengisa kulamanye emave laluhlukhukene. Kungaleso sizatfu akhona kutsenga

tintfo letinyenti tekwakha lithempeli (**2 Tikhronike 1:16**). Inhlakanipho yakhe yaletsa inchubekela phambili kaIsrayeli. Wadvuma futsi ngeteluleko takhe leticotfo nemibhalo. Njenga sonkondlo wabhala Taga letitinkhulungwane letintsatfu netingoma letiyinkhulungwane nesihlanu (**Emakhosi 4:32**). Njengembhali wakhona kufundzisa nangetihlahla, tilwane, tinyoni, tinhlanti kanye netingwenya. Lenkhosi le iphindze ibe ngumbhali wetincwadzi letintsatfu; Taga, Tingoma Tetingoma, neMshumayeli.

3. Sibongo Lesingetiwe (2 Tikhronike 1:12-13)

“Ngako utawunikwa lokuhlani ipha nekucondza. Ngetulu kwaloko ngitakunika nemcebo, nebunjinga, nekuhlonishwa lokungazange sekube nenkhosi leyake yaba khona nasembili kwakho futsi naleyabuye ibekhona emvakwako”.

Solomoni nakacela kuNkulunkulu loko langatsandza kutsi Nkulunkulu amentele kona, akaticabangelanga yena kuphela, kodvwa wacabanga kakhulu ngemsebenti labekelwe wona wekuhola sive semaIsrayeli. Inhloso yakhe kwakungasiko kutitfolela umcebo nekuba netintfo letiphathsekako nje letinyenti nome ludvumo nekuphakanyiswa. Nkulunkulu wakuveta loko njengetintfo lekungakameli tihambe embili kodvwa lekutintfo letititilako tibe ngumvuzo wekubeka Nkulunkulu emphilweni.

Yonkhe intfo Nkulunkulu labeyitsembise Solomoni wamentela. Wengca lapho wamecwayisa (**2 Tikhronike 7:17-18**) kutsi loku akukameli kuba ngiko lokudvunyiswako kepha kumele etsembeke kuNkulunkulu khona tintfo letimbi tingetusondzela kuye.

IMIBUTO

1. Yini lebhokwa ngumtali kubantfwana bakhe nabakhula?
2. Yini Solomoni layicela kuNkulunkulu leyatfokotisa uyise Davide?
3. Ngutiphi tilingo letingeta nebunjinga kanye neludvumo lwalomhlaba?

SIPHETFO

Kuhlakanipha ngiko lokuncono kwengca ligolide nesiliva nematje laligugu. Labanganendzaba benta liphutsa balandzele imicebo, loko siphetfo lesibi (Taga 8). Khristu nguye umtumbo wekuhlakanipha lokungiko, kuba naye emphilweni kuyingcebo lenkhulu umuntfu langake ayizuze. Uma sihlala kuye nelivi lakhe lihlala kitsi, singacela nome yini lesiyifunako asentele yona (**Johane 15:17**)

Sifundvo 33

SICELO LESIMCOKA

Inhloso yesifundvo: Kwati kutsi kute longabusa ngaphandle kwenhlananipho nelwati loluvela kuNkulunkulu.

Taga: Lwati lunjengengadze; uma ingakahlanyelwa, kute lokungavunwa

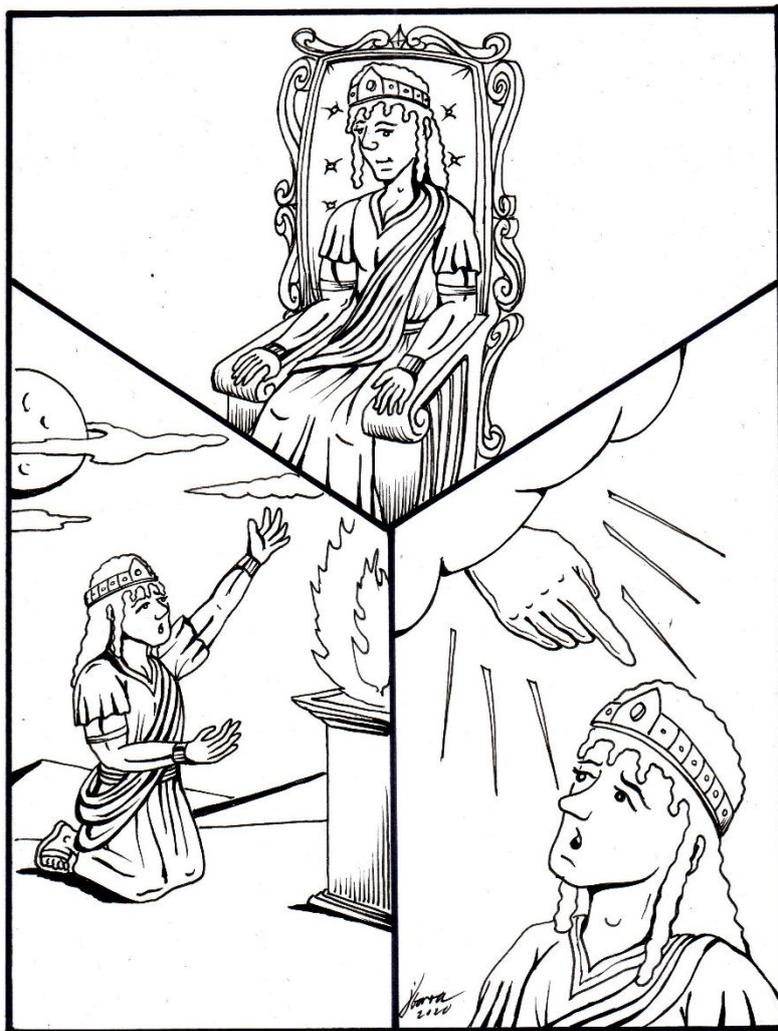
Sahluko Sendzaba: 2 Tikhronike 1:1-13

Livesi Lenhloko: “Ngiphe inhlakanipho nekucondza, kuze ngikwati kuhola lesive, ngobe ngubani nje longakhona kubusa lesive sakho lesikhulu kangaka?” (2 Tikhronike 1:10)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lendzaba kuleliviki?

Saga Sendzaba: Funa inhlakanipho nelwati kuNkulunkulu futsi utakuphakamisa



Sifundvo 34	INDLU LEFANELE NKULUNKULU
	UmBhalo: 2 Tikhronike: 3-7

Inhloso yesifundvo	Livesi lenhloko
Kutsi sati kutsi silithepeli laMoya Loyingcwele sinake kutsi loku kusho kutsini kitsi.	<i>“Kwangatsi emehlo akho angavuleka kulelithempeli emini nasebusuku, lenzawo lowakhuluma ngayo watsi uyawubeka Libito lakho kuyo. Shangatsi ungamane uwuwe umkhuleko wenceku yakho lewuthandazako ibheke kulenzawo” (2 Tikhronike 6:20)</i>

SINGENISO

Inkhosi Davide beyifuna kwakha lithempeli, lebelitawehluka libe yinzawo lekhethsekile ya Nkulunkulu. Kodwa ke sifiso sakhe asigcwalisekanga njengobe sibonile etifundvweni letendlulile, bekayinkhosi lelwe timphi ngako lomsebenti lona wanikwa umntfwanakhe Solomoni. Njengoba sibuka lenzaba sitawubona tingoni letimcoka ekwakhaweni kwelithempeli lesingatifananisa nemphilo yetfu yebukhristu lamuhla. Kwakhiwa kwelithempeli (2 Tikhronike 3:1-7).

Lithempeli lase Jerusalema lelatiwa njengelithempeli la Solomoni, belitawuba yinzawo yekukhonta lebeyitawuvala libhokisi lesivumelwano lebelipheketele bantfu bakaIsrayeli ehlane lelafike labekwa endzaweni lephakeme e -Gibeyoni (1Tikhronike 21:29).

A. Indzawo yekwakha

2 Tikhronike 3:1-2 sifundza kutsi Solomon wacala kwakha indlu yaNkulunkulu eJerusalema entsabeni i-Moriya. Lisiko lemaJuda lifananisa i-IMoriya kutsi indzawo lefananako nalapho Nkulunkulu atjela Abrahama kutsi akente Isaka umhlatjelo. Genesisi 22:2. Umhlaba wafunwa nguDavide nakenta umnikelo kuJehovah lapho abenikela iminikelo yekushiswa neyekuthula, Nkulunkulu waphendvula ngektufumela umlilo ezulwini ute kulelilati nakaphendvula lemihlatjelo yakhe (1 Tikhronike 21:22-26).

B. Kukala netilinganiso (2Tikhronike 3:3-4 kusalwa kwelithempeli lebelakhiwa ngu Solomon alakhela Nkulunkulu ngunaku 60m budze, 20m bubanti, 120 kuyetulu 2 Tikhronike 3:3-4. Ngema mitha lesakhiwo bekumele sibe nelingekhatsi lelilinganiselwa 27 m budze, 9 m ngebubanti ,nebudze lobungaba ngu 13.5m (60×20×30 emakhubhithi) [https //en . wikipedia .org /wiki /Temple of Jerusalem](https://en.wikipedia.org/wiki/Temple_of_Jerusalem)).

C. Tintfo tekwakha

Ekwakhaweni kwalo lelithempeli, tintfo letincono, naletimcoka esikhatsini saSolomoni tasetjentiswa njengeligolide lelicengekile, tindvwangu, ematje labatiwe elubondza nematje laligugu.

Ku 1 KubaseKhorinte 3:9 Pawula wabhala (ngoba sitisebenti emsebentini waNkulunkulu, nine niyinsimu ya Nkulunkulu, indlu ya Nkulunkulu. Kulokwakhiwa munye ubeka sisekelo lomunye uyakha kulabo labakha lithempeli la Nkulunkulu. Ngamunye kumele akhetse tintfo lafuna kutisebentisa, kungaba ligolide, isiliva,

ematje laligugu, noma lukhuni, noma tintfo letiphasi ngekwesikali njengetjani. Emalangenzi ekugcina, letintfo letisetjentisiswe titawuhlolwa ngemlilo.

D. Tintfo tekucedzela

Konkhe bekuhucwe ngeligolide lelicengekile. Emasayidi lamabili abekwa phambi kwelithempeli linye ngalinye lanikwa ligama. Lebelingasekudla labitwa ngekutsi yiJakhini, lebelingasencele labitwa ngekutsi nguBowazi (1 Emakhosi 7:21). Ematje ekwakha avalwa ngemsedari kangangekutsi abengabonakali. Kanjalo nemsedari beyibatwe ngemaselwa nemahlumela etimbali konkhe kwakuvalwe ngeligolide (1 Emakhosi 6:15, 18).

I. Tintfo letingekhatsi ethempelini (2Tikhronike 4:1-5:10)

Lithempeli belinefenisha netintfo letidzingekele kwenta imisimeto (imihlatjelo kanye nemihlatjelo leshisiwe.). Lithempeli lelisha belidzinga kutsi libe netintfo Nkulunkulu labeyaleta Mosi kutsi tibekhona. Kodwa lelithempeli lelisha belitawujula kakhulu. Benta titendi tegolide letilishumi, ematafula lalishumi, netindzebe letilikhulu letiligolide kanye nemanti. Umsebenti wetandla wawentiwe kahle kakhulu. Emakhulu lamane emaphomagranethe abebatiwe etikwetinsika. Incumbi yaletintfo tatentiwe nge bronzi lepolishiwe. Bekunelilati legolide netitendi tetibane lebetakhiwe ngegolide kutsi tivuke ngekhatshi nesibuya njengobe kuchaziwe. Endzaweni lengcwele ngcwele bafaka libhokisi lesivumelwano, lekwatsi ngalesikhatsi bekunetibhelekeca tematje ngekhatshi kwalo tinemitsetfo lelishumi. Bekute lutfo ngaphandle kwetibhelekeca

lebetibekwe nguMosi entsabeni I- Horebe, lapho khona Nkulunkulu wenta sivumelwane nemaIsrayeli emva kwukuphuma eGibhithe (2 Tikhronike 5:10) Nkulunkulu ufuna sigcokiswe inhlotiyo lemhlophe nalehlantekile. Ubuka kutinikela kwetfu nebumhlophe betinhloso tetfu (1Samuweli 16:7 naku 1 yaPhetro 3:3)

II. Kunikelwa kwelithempeli (2 Tikhronike 6:1-7:10)

A. Umcimbi

Watsi Solomoni nakacedza kwakha lithempeli wabita bantfu edzilini lelikhulu lekunikelwa kwelithempeli. Inkhosi Solomoni nabo bonkhe belibandla laka Israyeli babutsana phambi kwelibhokisi lesivumelwano banikela umhlatjelo wetinkhabi netimvu letingabaleki (2 Tikhronike 5:6) Ngetulu kwalemihlatjelo leyentiwa bantfu baka Israyeli Solomoni wanikela 22 000 wetinkhabi na 20 000 wetimvu. Ngesikhatsi sekunikela inkhosi yathandaza ku Nkulunkulu icela intsetselelo etonweni tebantfu inikela imihlatjelo, nemihlatjelo leshisiwe neminikelo yekuthula (Watsi Solomoni angacedza kuthandaza kwehla umlilo ezulwini wadla umnikelo loshisiwe nemihlatjelo, inkhatimulo ya Simakadze yagcwala lithempeli. 2 Tikhronike 7:1). Bukhona baNkulunkulu bebubukhulu kangangekutsi baphristi abakhonanga kuhlala kulenzawo ngenca yekutsi lifu lelikhulu lagcwala yonkhe indzawo. Lobo bukhona lobo busabonakala kulabo betfu labakholelwa endvodzaneni yaNkulunkulu ngamoya Loyingcwele

njengobe asho kuMatewu 18:20 Lapho bababili, babatsatfu bahlangene ngekwelibito lami ngitaba nabo lapho.

B. Lidzili lelikhulu

Ngaphandle kwekunikelwa kwelithempeli, bekunemalanga lasikhombisa ekujabula naso sonkhe sive semaIsrayeli. Onkhe emaLevi lebekabahlabeli, Asaph, Heman, Jeduthun nemadvodzana abo netihlobo tabo bema ngaseningizimu yelilati, bagcoke ilineni lenhle badlala imintjingozi, emahaphu nemalire. Bebaphekeletelwa baphristi labangu 120 badlala emacilongo. Badlali belicilongo nebadlali bemculo bangena bahlabela badvumisa babonga Nkulunkulu. Bebaphekeletelwa macilongo, imintjingozi naleminyey imisindvo, baculi baphakamisa emavi babonga Nkulunkulu (2 Tikhronike 5:12-13).

Kunakekela kwaDavide naSolomoni kwakhiwa kwelithempeli laNkulunkulu kufuna sikufanise netimphilo tetfu, sinake engcondvweni kutsi Pawula watsini, anati yini kutsi nilithempeli laNkulunkulu, moya waNkulunkulu uhlala phakatsi kwenu. 1 Kubase-Khorinte 3:16 sinaso siciniseko kutsi uma lendlu idzililwa sinesitsembiso saphakadze. Ngoba siyati kutsi lelidvokodvo lemlaba lesiphila kulo sinesakhiwo ezulwini, indlu yaphakadze ezulwini lengakakhiwa tandla tebantfu (2 KubaseKhorinte 5:1).

IMIBUTO

1. Njengelifithempeli laMoya loNgcwele, singanikela kanjani ekukhonteni Nkulunkulu ngalo lamuhla silithempeli la moya Loyingcwele?
2. Yini emafenisha alamuhla?
3. Ngubani lobekakhona ekunikelweni kwelithempeli? 2Khorinte 5:2, 12

SIPHETFO

Solomoni, alalela Nkulunkulu, walakha lithempeli ngako konkhe lokuhle labengakutfo, walenta laba lihle laba sakhiwo lesibabatekako. Lamuhla Nkulunkulu, loyinkhosi yemakhosi, ufanelwe kuhlala ethempelini lelihle kunawo onkhe. LiBhayibheli lisifundzisa kutsi wakhetsa kuhlala natsi lamuhla, ebandleni lakhe, njengelifithempeli laMoya loyiNgcwele, asiphile imphilo yebungcwele lemesabako Nkulunkulu.

Sifundvo 34

INDLU LEFANELE NKULUNKULU

Inhloso Yesifundvo: Kubona kutsi silithepeli laMoya Longwele

Taga: Indlu lencane ingangenisa bangani labalikhulu

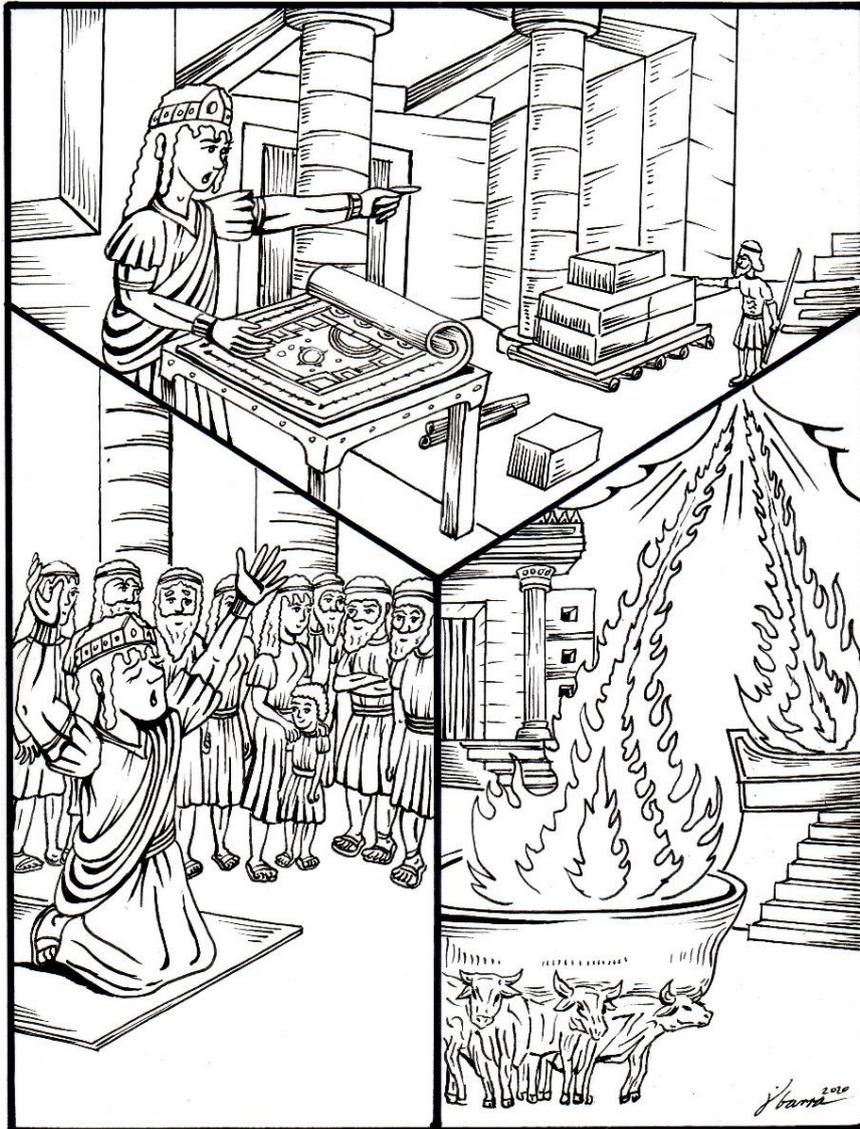
Sahluko Sendzaba: 2 Tikhronike 3-7

Livesi Lenhloko: “Shangatsi ungamane uwuve umkhuleko wenceku yakho leyawuthandaza ibheke kulenzawo.” (2 Tikhronike 6:21b)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lenzaba kuleliviki?

Saga Sendzaba: Silithepeli ngobe Nkulunkulu ukhetse kuhlala etimphilweni tefu lamuhla



Sifundvo 35	INKHOSI LENENHLAKANIPHO LENGETIWE
UmBhalo: 2 Tikhronile 7: 11-9: 28	

Inhloso yesifundvo
Kufundza kufuna inhlakanipho kuNkulunkulu ngetikhatsi tonkhe ekuphileni kwetfu kute siphumelele.

Livesi lenhloko
<i>“Onkhe emakhosi emhlaba abefuna kuta kuSolomoni atewulalela lokuhlakanipha Nkulunkulu labekubeke enhlityweni yaSolomoni”</i> (2 Tikhronike 9: 23).

SINGENISO

Inkhosi Solomoni yaba ngulenywe yemakhosi aka-Israyeli leyeba sesihlalweni sekuhola lelive iminyaka lengemashumi lamane (40) ilandzelana. Kuwo onkhe lamakhosi labeke aba baholi ka-Israyeli, yena washiya insayeya lenkhulu ngekwenta kwakhe, ikakhulu lobekunehlanipho lebeyibonwa ngibo bonkhe bantfu (2 Tikhronike 9:23). Lesifundvo kulenzaba leseBhayibhelini isikhombisa kutsi inkhosi Solomoni yazuzani ngenca yekuhlakanipha kwayo labeyikunikwe nguNkulunkulu, lokufaka ekhatsi kuceba nekuphumelela kuko konkhe bekakwenta.

Ngaleso sikhatsi bekute inkhosi nome umbuso welive labengazange sekeve ngenkhosi Solomoni, futsi bebefuna kufanana naye baphindze bacebe njengaye. Ngenca yaloko inkhosi Solomoni beyemukela tivakashi letinyenti letatibuya emaveni lehlukahlukene lebebalangetelela kwati kutsi ufike njani lapho asakhona khona.

I.

Sivumelwano saNkulunkulu naSolomoni (2 Tikhronike 7: 11-22)

A. Inhlityo lebeyinesimo lesihle (11-12)

1. Leligama lelitsi *‘inhlityo’* eBhayibhelini lisho intfo lengetulu kwesitfo lesimcoka emphilweni yemuntfu kube aphile. Nakuba leligama lelitsi inhlityo livela emahlandla langetulu kwemakhulu layimfica (900), kuvela kwalo kanengi kwakusho inhlityo nje ngekwayo. **‘Inhlityo’** eBhayibhelini kusho kuthula lokuhlala ngekhatshi emphefumulweni wetfu (Tihlabelelo 62:10); umcabango (Genesisi 6:5); kufisa (Tihlabelelo 119:2); kanye nemahlandla kumele kujula kwencenye lebakhona kitsi (Genesisi 6:6).

2. Kuvela kwaNkulunkulu kuSolomoni, kanye nemagama lawakhuluma kuye (2 Tikhronike 7: 11-12), kubufakazi bekutsi Nkulunkulu uyayiva imithandazo yebantfwana bakhe, futsi uyatfokota kulabo labafisa kumnika liwonkhe labo (Tihlabelelo 145:18-19), bamfune ngetinhlityo tabo tonkhe (Jeremiya 29:13).

B. Tetsembiso letinhle ngebantfu bakhe (vesi 13-22)

1. Kusibuka kwakhe Nkulunkulu kugcwele lutsandvo. Kubuka kwaNkulunkulu kwakukuSolomoni, kodvwa-ke kwakuphindze kube khona nakubantfu bakhe. Nkulunkulu bekakwati lokusetinhlityweni tawo ema-Israyeli, nakuba kubabuka kwakhe bekugcwele lutsandvo, bekatfokotiswa nguloko lokulungile nalokungcwele; kumhlubuka nekumvukela bekuletsalulaka nekwehlulela kwakhe (vesi 13).

Ake seninake loko nebefundzi bakho bese ubabuta naku: Bantfu baphila njani kulomhlaba kulesikhatsi salamuhla? Leni kube nebucala lobunengi, kungehluleli kahle kwemtsetfo, kungaboni liso linye, kukhatsateka, buhlungu, kanye nekwesaba? Lobudlewane baletinkinga kunamtselela muni ekungalalelini imiyalo yaNkulunkulu leseVini lakhe?

2. Simo sekwemukela setsembiso.

Emkhatsini waletimo letifana naleti, sasikhona sitsembiso lesihle sekuphilisa labo bebaphendvuka ngekweliciniso babuye batitfobe embikwaNkulunkulu lowengamele konkhe. Nkulunkulu watsembisa ema-Israyeli tintfo letintsatfu uma batitfoba, bathandaza, bamfune yena futsi bayekele tindlela tabo letimbi: (i) Abetolalela imithandazo yabo; (ii) Abetobatseselela, (iii) abetobuyisela kuncoba nekuphumelela kwelive labo. Nakuba kunjalo kute batitfole letetsembiso, Nkulunkulu wababekela tingoni tsite (vesi 14). Bekufanele bente naku lokulandzelako:

- Nkulunkulu bekafuna bantfu bakhe batitfobe (Kubase-Efesu 4:1-2).
- Nkulunkulu bekafuna bantfu bakhe bathandaze (Kubase-Efesu 6:18 futsi bafune buso bakhe (KubaseKholose 3:1-2).
- Nkulunkulu bekafuna bantfu bakhe bagucuke ekwenteni kwabo bubu (Sambulo 3:19).

Tetsembiso taNkulunkulu tiyachubeka ngebantfu bakhe, watsembisa kubanaka etimeni lebebatawendlula kuto. Kumlalela Nkulunkulu kuyintfo lemcola nalebalulekile

naleta nesibusiso (2 Tikhronike 7:15). Kulenzaba, Solomoni ukhutsatwa kuhamba njengeyise: kuphila ngekumlalela Nkulunkulu kanye nekuba nebuntfu kuNkulunkulu kute hulumente wakhe utophumelela (vesi 17-18). Cela bafundzi bakho basihlephulele tintfo labatentile tekumlalela Nkulunkulu letibente batfola umvuzo.

3. Umphumela wekungalaleli

Kubeka Nkulunkulu abe wesibili nome wesitsatfu kutasibeka engotini nasenhluphekweni lenyenti, lokungasiholela ekwehlukani naNkulunkulu imphilo yetfu yonkhe (vesi 19-20). LeliThempeli lelakhiwa nguSolomoni belilihle kakhulu lapho bebahlangua kudvumisa Nkulunkulu babuye bativale bukhona bakhe. Nakuba kunjalo, emvakwekuba bantfu baNkulunkulu bayekele kumlalela simo sagucuka. Lomuhla, kunelisonfiso leMasulumane endzaweni lapho bekumele ngabe kuneLithempeli.

II.Nkulunkulu wamnika kuphumelela lokukhulu (2Tikhronike 8:1-18)

Nkulunkulu wetsembeka kuko konkhe bekatsembise kona iNkhosi Solomoni. Ngakuyo, iNkhosi Solomoni watsembeka ekumlaloleni Nkulunkulu. Ngesikhatsi sekubusa kwakhe iNkhosi Solomoni wazuka lokunyenti:

A. Wacedzela Kwakhiwa kweliThempeli

Lowakhiwa kweliThempeli bekungumsebenzi lobekumele utsatse sikhatsi lesidze. Solomoni kwamtsatsa ihhafu yaleso sikhatsi sekubusa kwakhe kube alicedze. Nkulunkulu wakunaka loko. Kuvetwa imphi yinye eBhayibheli leyaba khona ngesikhatsi sekubusa kwaSolomoni. Lenzaba iveta naleminyane imisebenzi yetakhiwo kulamanye emadolobha kanye nekuciniswa kwalawo bekakhona, kuchunywa kwetakhiwo tekubeka tintfo, sakhiwo sekubhaca nabahlaselwa, indzawo yemahashi kanye neyentincola temphi. Kuvela ngalokucacile kutsi iNkhosi Solomoni beyingu maki lowakha kahle kakhulu (vesi 2-6).

IMIBUTO

- ❖ Ucabanga kutsi Nkulunkulu bekafuna kumtenta lodvumile yini Solomoni ngekumnika lenhlakanipho nelwati?
- ❖ Ngukuphi lokumcoka nalokunesisindvo emkhatsini wekuceba nenhlakanipho.
- ❖ Uma liBhayibheli likhuluma ngenhlitiyo, lisuke likhuluma ngani?

SIPHETFO

Emakhosi lamanengi kanye netive letinyenti tabona kutsi Nkulunkulu mkhulu kangani ngenhlakanipho nekuncoba laba nako Solomoni. Kuhle kuba nenhlitiyo yekumlalela Nkulunkulu kanye nemiyalo yakhe. Loku kufanele kungabi ngekufisa kwetfu, kufuna kutenetisa tsine kanye nangekwengcondvo yekutsandza kwetfu.

B.Inkhulumo yakhe endzaweni yekukhontela (vesi 11-16)

Kunalokuchazanako ngesincumo lasenta Solomoni macondzana nemkakhe labeyindvodzakati yaFaro. Wamakhela sigodlo, lesaba khashane nelidolobha laDavide. Loku bekukhlanganiswa kwenkhosatana yaseGibhithe kanye nemHebheru wenkhosi, labesikhonti sabonkulunkulu labanyenti wahlanganiswa nesikhonti saJehova. Solomoni watsi enhlitiyweni yakhe “*Umfati wami akukafaneli kutsi ahlale endlunkhulu yaDavide, inkhosi yema-Israyeli, Ngobe letindzawo lapho bekungeniswa khona libhokisi lesivumelwane saSimakadze tingcwele*” (vesi 11).

Sizatfu sekutsi Solomoni atsatse incumbi yebafati etiveni letehlukene bekukutfolela kuvikeleka kutembusave nasekuhlaselweni nguleto tive. Nakatsatse inkhosatana yalomunye umholi welive, bekungeke kube lula kutsi ahlaseleke kanye nesive sakhe. Akwateki kahle kutsi lesizatfu siliciniso noma cha. Lokuliciniso kutsi Solomoni bekanefati labanyenti. Loko-ke bekuphambene nentsandvo yaNkulunkulu labemyale ngayo.

C.Lakuzuzana ngetemabhizinisi (vesi 17-18)

Ekugcineni kwalesahluko kupheta ngendzaba yaHiramu lowatfumela ligolide kuSolomoni. Kwakungakavami kutsi um-Israyeli avakashe aye eSiyoni Geberi njengoba ema-Israyeli bekangasiwo lavamise kusebentisa imikhumbi yaselwandle futsi bebangaseti elwandle (vesi 17). Lesiteshi semkhumbi besingasingizimu neLwandle Lolubovu. Lesento saSolomoni sisikhombisa kutsi Solomoni bekanembono lomkhulu kutemabhizinisi, watfumela sisebenzi sakhe kube siye e-Ofiri, lebekuyindzawo lebeyineligolide lelinengi (vesi 18, 2 Tikhronike 19:10; Isaya 13: 12). Nome Solomoni bekangusomabhizinisi lomkhulu, lokubi ngaloko kwamholela kube angasanaki budlelwane bakhe naNkulunkulu.

Sifundvo 35

INKHOSI LENENHLAKANIPHO LENGETIWE

Inhloso Yesifundvo: Kufundza kufuna inhlakanipho yaNkulunkulu kuleso naleso simo.

Taga: Emafindvo lahlakaniphile atfukululwa ngumuntfu lohlakaniphile

Sahluko Sendzaba: 2 Tikhronike 7-9

Livesi Lenhloko: “Onkhe emakhosi emhlaba abefuna kuta kuSolomoni atewulalela lokuhlakanipha Nkulunkulu labekubeke enhlityweni yaSolomoni” 2 Tikhronike 9:23

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lenzaba kuleliviki?

Saga Sendzaba: Uma sifuna inhlakanipho kuNkulunkulu, bantfu bawubona kutsi Nkulunkulu mkhulu kangakanani.



Sifundvo 36	KUKHETSA KAHLE EMALUNGA ELICEMBU
	UmBhalo: 2 Tikhronike 10:6-14

Inhloso yesifundvo
Kwemukela kutsi kunesidzingo sekulinganisa teluleko talabadzala kanye netalabasha ngaphambi kwekube wente sincumo tsite.

Livesi lenhloko
<i>“...Nangabe wena utawuba nemusa kulabantfu, ubajabulise, ubanike imphendvulo labayifunako, bayawuhlala batisebenti takho” (2 Tikhronike 10:7),</i>

SINGENISO

Rehobowamu nguye lekucondzakala kutsi watsatsa sihlalo sekuba yinkhosi emvakwaSolomoni, futsi bekayinkhosi lenye lebeyihlakaniphile emhlabeni. Njenge ndvodzana yaSolomoni, ekucaleni wakhombisa kuhlakanipha uyise bekamnike kona. Wafuna teluleko kulabadzala futsi wangayekeli nekutifuna kulabasha baleso sikhatsi. Noma kunjalo emvakwesikhatsi tinkinga tavumbuka ngenca yekungalinganisi kahle teluleko ngekuhlakanipha, wafuna kuncika eselulekweni salinye licembu. Inkinga akuzange kwaba ngulokutsi watsatsisa nakulabasha kodvwa kutsi akakunakanga kweluleka kwalabo besebanelwati. Loko-ke kwamholelela ekutseni abe nemaphutsa lamanyenti. Loku-ke akusho kutsi emabandleni etfu sekufanele singatilaleli teluleko talabasha kodvwa sifanele kutilalela sitinake ekuholeni kwetfu.

I.Kweluleka kwalabanelwati kulabadzala (2Tikhronike 10: 6-7)

(iii) Kubantfu baNkulunkulu, bantfu labadzala bebatywa; ngoba bekungibo labadzala. Kuleto tikhatsi umuntfu bekatsatfwa ngekutsi semdzala nasefike eminyakeni lengemashumi lasihlanu (50) budzala noma ngetulu. Kulabo lababomake bekubita kutsi bafike eminyakeni lengemashumi lasitfupha (60) budzala nome ngetulu kute babitwe ngekutsi sebadzala (Numeri 8:25, 1 Thimothi 5:9). Kuto tonkhe tive labadzala bebabusa nemakhosi ngekubaluleka noma emakhosi bekatsatsisa kubo angakatsatsi tincumo letinkhulu letitsintsana netidzingo telive, nesive saka-Israyeli naso asisalanga ngaphandle ekwenteni loko. Ngako-ke inkhosi Rehobowamu ngekuhlakanipha lokukhulu bekatsatsisa kulabadzala nakafuna teluleko telive. Kulenzaba lena, labadzala ngesikhatsi sekubusa kwaRehobowamu bebanenhlakanipho neteluleko letikahle kakhulu.

Labadzala bamnika imicondvo yeteluleko letintsatfu. Asesiyibukeni kutsi beyitsini:

- (i) “Nangabe wena utawuba nemusa kulabantfu...” (Vesi 7).

Loku bekusho kutsi kufanele abaphatse kahle njengebantfu, abaphatse ngemusa labantfu, ngekujabula kanye nangesihawu, ngetulu kwaloko kufanele abente baphumelele kuko konkhe labakwentako. Lenkhosi beyifanele kukhumbula kutsi sonkhe sitidalwa letakhiwe ngemfanekiso waNkulunkulu, ngako-ke bekufanele labantfu abaphatse ngendlela lefanele.

- (ii) Uma inkhosi isikhonti kulabantfu, “... bayawuhla batisebenti takho”(vesi7)

Bayitjela inkhosi kutsi “...ubanike imphendvulo labayifunako” (vesi7) Labeluleki bayo inkhosi bebahlale bayikhumbuta kutsi ifanele kubalalela labantfu bayo, futsi ibakhulumise kahle. Leteluleko lebetinikwa ngulabantfu labadzala betikhomba indlela Manase labetakuphatsa ngayo. Loko bekutaba yindlela leyehlukile ngalokuphelele yahulumende lelutsandvo belutaba sisekelo sako konkhe, bantfu baNkulunkulu, bantfu bakhe labahlengiwe, bebatawutfokotela kuphumelela, kanye nekujabula kwabo njengebantfu. Abetawukhuluma kubantfu bonkhe ngemagama laveta buntfu, sibusiso hhayi sicalekiso (sambulo 22:3)

II.Teluleko tebantfu labasha (2Tikhronike 10:8-11)

Emva kwekuba asalalele leteluleko nalolwati lwalabantfu labadzala, inkhosi Rehobowamu wase ufuna teluleko kulabasha. Wakwentelani loko? Vesi 8 usitjela kutsi; kodvwa Rehobowamu wasilahla leseluleko sebantfu labadzala lababemeluleke ngaso, wahamba wayawubuta kulabasha, bontsanga yakhe, lababetinceku takhe. Buta bafundzi bakho kutsi: “unaye yini umngani lenatane naye kusukela ebuntfwaneni bakho? Nguyiphi imidlalo lebeniyidlala nanisebancane? Ngubani lebekaneluleka? Bobani lebenidlala nabo kulawo macembu nasebuntfwaneni benu? Siyacondza kutsi lokukhetsa kwaRehobowamu kwakunengcondvo, ngoba labantfu labasha bekakhule nabo. Encenye bebatihlobo bebantfwabenkhosi njengaye, batisebenti kanye nalokunye nje. Noma kunjalo ngetulu kwekuba beluleki bakhe bebaphindze babe bangani bakhe kanye

nebafofawo ndlela tsite, lebekadlale nabo kusukela ebuntfwaneni bakhe, lebekakhule nabo nasebusheni bakhe. Ngako-ke bebaphile kanye kanye ebuntfwaneni babo nasebusheni, ikakhulu ekwakhiweni kwemitsetfo yaNkulunkulu. Sesingacabanga nekutsi bebaya ethempelini kanye kanye bente tintfo letinyenti ndzawonye njengoba natsi besenta njalo sisakhula. Nkulunkulu bekati kutsi Rehobowamu uyawukhetsa teluleko tebangani ngoba abatsandza futsi afune kuphila nabo (2 Tikhronike 10:15, 1 Emakhosi 11: 29-33) nati teluleko labamnika tona bangani bakhe “lamajaha labebontsanga yakhe amphendvula atsi: “ khuluma kulabantfu labatsite kuwe:’ uyihlo wasetfweza umtfwalo losindzako, kodvwa wena wente ubelula,’ batjele utsi:’ cikilicane wami mukhulu kunelukhalo lwababe. Babe wanetfweza lijokwe lelimatima, mine ke ngitalenta libe matima kakhulu. Babe abenibhacabula ngesiswebhu, mine ke ngitanibhacabula ngetinswebhu letinetipikili” (vesi 10-11) kulebekakuvile. Kubonakala kungatsi Rehobowamu wabona lobulukhuni kuphela bekuphatsa live, akabubonanga lobuhle netinhlanhla takhona waveta lobulukhuni bekuphatsa kwahulumende waSolomoni, utsi wakhetsa kucinisa kakhulu kulabantfu.

Ingcondvo lenkhulu bekukuchubeka naloluhlobo lwebuholi, bekunguloko bebakwati. Bebaseceshwe ngaleyondlela lelukhuni ebuholini. Loko bekusho kutsi nguloyo hulumente bekafanela kuba nendlela yekuhola kwakhe. Bekute sidzingo lesingako kutsi achubeke nendlela yabohulumende bayitolo noma ke nakungusebandleni bekutsi sidzingo lesingako kulandzela indlela yekwelusa kwebafundisi labendlulile. Umsebenti waRehobowamu njengenkosi bekukutsi acekise lomtfwalo kulesitukulwane lebesisebente kamatima kanye nababe wakhe ekwakheni lithempeli kanye nesigodlo senkhosi iminyaka lengemashumi lamabili (20) (2 Tikhronike 8:1). Bekudzinga avuse situkulwane sebantfu labasha lebekatawusebenta naso. Bekudzingeke asebente nebantfu baleso sikhatsi, abafake kuyo yonkhe imisebenti, angayekeli kutsatsa teluleko

tebantfu labadzala. Wonkhe umuntfu lomusha bekufanele atilalele teluleko letinenhlakanipho talabantfu lesebanelwati, kute bakwati kwenta tincumo letingito.

III. Tincumo letikabi tenkhosi Rehobowamu (2 Tikhronike 10:12-14)

Emavi enkhosi kwaba ngunankha: “Babe wanetfweza umtfwalo losindzako, mine-ke ngitawengeta usindze kakhulu kunakucala. Babe abenibhacabula ngetinswebhu.’ Mine ngitanibhacabula ngetinswebhu letinetipikili” (2 Tikhronike 10: 13-15a) labantfu labasha bebanakile kutsi Solomoni abenesandla lesicinile kubantfu, bekafuna umtselolo lophakeme kakhulu kubo. Bekungaba lukhuni kukucabanga loko kwentiwa yinkhosi Solomoni lebeyihlakaniphe kakhulu, lemitselo lemikhulu kwakuyintfo lenhle futsi nalenkhosi lencane bekumele ichubeke kakhulu nawo. Nguleso sincumo, nguleso sento, sasitawuveta imitselela lemibi. Inkhosi Rehobowamu yakhetsa teluleko tebantfu lebebasebancane lebekadze akhule kanye nabo, labantfu baNkulunkulu baphetsa ngekumvukela (2 Tikhronike 10:16). Inkinga bekungasibo lobulukhuni bekubagcilata ngekwo kodvwa labantfu labasha batigabatisa ngemandla abo lamakhulu (Taga 20:21), bafuna kungeta bulukhuni lobengca lobu Solomoni lebekabufakile kubantfu baNkulunkulu (2 Tikhronike 10:10-11, 13-14)

Ngesikhatsi batigabatisa ngemandla abo, labantfu labasha baphambuka kuleteluleko lebebatinika inkhosi. Loku kusifundzisa kutsi ummango wakhiwa ngulasha nalabadzala kuze buholi nekuphatsa kuphumelele kahle, inhlala kahle yabo bonkhe kubita inakekeleke. Kuze kube nemmango lokahle noma libandla lelikahle emmangweni, kubita bonkhe lalabasha babe nenshisekelo, emandla lokufaka ekhatsi nenhlakanipho kanye nelwati lwalabo lasebaphile kadze ludzingekile ngako linye licembu lihola ngemandla lelelinye licembu lihola ngenhlakanipho.

IMIBUTO

- ❖ Bekungentekani kube inkhosi yalalela kuphela labeluleki labadzala?
- ❖ Leni labantfu labasha bayinike lenkhosi teluleko?
- ❖ Uyini umsebenti wemalunga lamadzala ebandleni letfu?

SIPHETFO

Sibantfu siyadzingana lomunye kulomunye. Sidzinga kulalela teluleko tebantfu labadzala kanye nebafundisi labanelwati lolwenele kusifundzisa. Sisenta njalo futsi emimangweni yetfu kanye nasemabandleni etfu lahlale njalo ashintjashintja, sidzinga kulilalela liphimbo lebantfu labasha balamuhla kanye nebantfu labadzala bayitolo. Ngekuhlenganisa imicondvo yaletitukulwane letimbili singalaxha libandla laJesu Khristu nakulesikhatsi salamuhla kuletsa ludvumo kuye.

Sifundvo 36

KUKHETSA LICEMBU LELIKAHLE

Inhloso Yesifundvo: Kwemukela kutsi sidzinga kulinganisa seluleko salomdzala nesalomncane singakenti tincumo

Taga: Inkhosi nayinebeluleki labalungile, kubusa kwayo kuba nekuthula

Sahluko sendzaba: 2 Tikhronike 10:6-14

Livesi Lenhloko: “Laba labadzala bamphendvula batsi: Nangabe wena utawuba nemusa kulabantfu, ubajabulise, ubanike imphendvulo labayifunako, bayawuhlala batisebenti takho.” (2 Tikhronike 10:7)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lenzaba kuleliviki?

Saga sendzaba: Umuntfu lomncane nalomdzala bangaba nenhlakanipho, balaleleni



Sifundvo 37	KUVIVINYWA KWELUKHOLO
	UmBhalo: 2 Tikhronike 20:1-30

Inhloso yesifundvo
Kutsi sikhone kusebentisa bucotfo bekuhaphatsa ngekwakamoya ngendlela Nkulunkulu lasipha ngayo emandla ngekukholwa kuze sincobe emphilweni.

Livesi lenhloko
“Awu, Nkulunkulu wetfu, ungeke ubehlulele yini? Ngobe tsine site emandla ekubhekana nalemphe lenkhulu kangaka letewusihlasela. Asati kutsi kufanele senteni, kodvwa emehlo etfu abuke kuwe.” (2 Tikhronike 20:12)

SINGENISO

Esifundvweni lesendlulile sibonile Jehu umphrofethi agcugcutela emakhosi akaJuda kutsi angakhi budlelwane (2 Tikhronike 19: 1-27). Kepha inkhosi Jehoshafati akatsatsanga teluleko, wasita tisa taNkulunkulu (Livesi 2). Noko-ke, watenta letinye tintfo letinhle (Livesi 3). Wahola bantfu kuNkulunkulu wafuna liciniso (Livesi 6). Wahola bantfu ngeliciniso nenhlitoyi letsembekile (Livesi 9).

Nasifundza 2 Tikhronike 20, sitawubona kutsi inkhosi Jehoshafati beyisengotini, yena nebantfu wafuna lusito lwaNkuliunkulu naye wabaphendvula. Sitawubona kutsi kusetjentiswa kwemphatfo lecinile kutamoya bekuyindlela yemusa lebeyicinisa lukholo lwenkhosi Jehoshafati nebantfu bakaJuda etikhatsini tebumatima.

I. Tikhatsi tekuvivinywa (2 Tikhronike 20:1-3)

Sichazamagama sichaza ligama lekwesaba ngekutsi “imiva lengalesikahle lebangwa kukholwa kutsi umuntfu lotsite noma intfo letsite itaba yingoti noma ingabanga buhlungu noma kwetfuka.” Bekunesizatfu lesicacile sekwesaba. Livesi lesibili likubeka sobala kutsi imphe lematima beyita ichamuka ka-Edomu. Bacasheliswa.

Ingcinamba kutsi kuletinye tikhatsi emphilweni kubasengatsi sisengotini. Kulingwa noma kwetfuswa, esikhatsini lesinengi sivame kwetfuka noma sesabe. Jehoshafati naye bekanjalo. Bantfu labanengi eBhayibhelini bativela kanjalo. Mosi wafikelwa kwesaba nakahlaselwa ngu-Ogi, inkhosi yaseBhashani (Numeri 21:33-34). Zakhariya wetfuka wesaba uma ingilosi imutjela kutsi utawuba ngubabe ebudzaleni bakhe (Lukha 1:12-13). Bafundzi nababona Jesu ahamba emantini, betfuka besaba (Matewu 14: 26).

Inkhosi Jehoshafati yayibhekane nekutfuswa lokumatima: tive letintsatfu tatihlanganise kutemhlasela (2 Tikhronike 20:1). Aseyinkhosi, Jehoshafati wati kutsi imphe yakhe ngeke iphumelele kulemphe labhekene nayo netitsa, wativela aphelelwa ngemandla ngoba bekangeke akhone kunika sive sakhe imphendvulo lenetisako kulokwetfuswa.

Kwesaba kuyasifikela ngetikhatsi tekulingwa kusikhombise kungatsi ngeke siphumelele ngekwetfu. Kuyasikhumbuta kutsi sifanele kuncika kulomunye

nalomunye, ngetulu kwako konkhe, sifanele sibeke ematsembe etfu kuNkulunkulu!

Nguloku inkhosi Jehoshafati lakwenta nakabhekene nalesimo (Livesi 3b). Noma kwesaba kwafikela inkhosi Jehoshafati, wati kutsi kunendlela yinye langasusa ngayo lokwesaba: wadzinga kubheka kuNkulunkulu ngenhlitoyi yakhe afune kuholwa nekwelulekwa nguye.

II. Hlola kukholwa (2 Tikhronike 20: 3-19)

A. Kudvumisa (Emavesi 3,6)

Kudvumisa kusento sekukhonta Nkulunkulu ngenhlonipho nekumesaba. Sincumo sekucala Jehoshafati lasenta, nakeva indzaba yekutsi kunemphe letako, kwaba kudvumisa: “...Jehoshafati wase uyathandaza acela kucondziswa nguye...” (Livesi 3). Jehoshafati wadvumisa bukhulu baNkulunkulu (Livesi 6).

B. Umthantazo (Livesi 4a)

Emithandazweni, sichumana naNkulunkulu, sikhulume naye, sifune lusito lwakhe etikhatsini tekuhlupheka. Ngekulandzela tintfo letilusito kamoya, Jehoshafati akatentanga waba mncane ekudvumiseni nasekufuneni kucondziswa nguNkulunkulu, wabita bonkhe bantfu baka-Israyeli wabahlanganiselwa kufuna lusito kuNkulunkulu (Livesi 4).

C. Kuhlabelela (Livesi 7)

Kuhlabelela kubonga Nkulunkulu kulakwentile. Incenye yaJehoshafati yekudvumisa bekukubona kutsi Nkulunkulu wema esikhundleni sabo ngasemuva (Livesi 7).

D. Kuhlanguyela (Emavesi 9-13)

Siyajabula uma sifundza kuphela incwadzi Yemisebenti Yebaphostoli kutsi bafundzi bekucala: “babemcondvo munye nanhlitiyo yinye” (Imisebenti yebaphostoli 2:44, 4:32). Noma babesetikhatsini letimatima, bavelelwe kuhluswa lokwahlasela emaKhristu, bahlala kanyekanye ngamoya munye (Imisebenti Yebaphostoli 2:1). Lokuhlanganyela lokusondzelene kwenta kutsi labo labakubonako bakuncome (Imisebenti yebaphostoli 2:47).

E. Livi laNkulunkulu (Livesi 15)

Yinye yetintfo letilusito noma imetamo yemusa lebeyihlala njalo ibacinisa ekukholweni iphindze iletse litsemba kukhosela etitsembisweni taNkulunkulu. Bantfu baka-Israyeli batfola livi kuNkulunkulu lelabanika kugcugcuteleka nelitsemba (Livesi 15). Kuhlanguyela naNkulunkulu kusisita kulungisa tindlela tetfu. Jehoshafati wakhumbula kutsi imphilo yakhe neyebantfu ayikanciki kuye, noma ebutfweni lemphi. Nkulunkulu wamtjela kutsi angesabi kepha akholwe nguye. Nkulunkulu watsi: “lalelani lapha kimi,” (livesi 20).

III. Kukhombisa kukholwa (2 Tikhronike 20: 20-22)

Bantfu baka-Israyeli bacala kusebentisa kukholwa: “Ekuseni ngeluvivi baphuma bacondza ehlane lase Thekhowa. Batsi basaphuma, Jehoshafati wasukuma watsi ‘lalelani lapha kimi, nine bakaJuda nani sive saseJerusalema! Kholwane Simakadze Nkulunkulu wetfu, nitawusimama, kholwani loko lokushiwo baphrofethi bakhe, nitawuphumelela.’” (Livesi 20). Kukholwa

kudzinga kwetsemba Nkulunkulu ngalokuphelele nekumlalela lokuphelele. Natsi nasihamba ngekukholwa, letimo tasemphilweni tiyagucuka (Livesi 21). Jehoshafati wabhakana nalokuvivinywa ngekuhlabelela. Kukholwa kwakhe kwacinisekiswa ngesikhatsi atitfoba kuNkulunkulu, afuna kwelulekwa emthantazweni, kanye nebantfu, bakhumbula tento letinhle nesimilo lesihle saNkulunkulu. Wabhakumbuta bantfu kutsi Nkulunkulu unemusa futsi utabahola. Loku KUKHOLWA.

IV. Kuncoba lokunemandla langeke acondzakale (2 Tikhronike 20: 23-15)

Jehoshafati akehluKanga kubaholi leNkulunkulu abaphakamisa ngasemuva. Abehola imphi yakhe lencane embikwemibuso lehlangele lemitsatfu. Wakwenta loko ngoba bekatsembele etitsembisweni taNkulunkulu: “singeke sibe khona sidzingo sekuyilwa lemphi. Tihleleni, nime ngetindzawo tenu: manini nicine nitewubona kusindzisa kwaSimakadze, nine bakaJuda nebaseJerusalema. Ningesabi, futsi ningapheli emandla. Kusasa loku lokusako, phumani niyewubhekana nabo, naSimakadze utawuba nani.” (2 Tikhronike 20:17).

Uma sesifikile sikhatsi sekugadla, Jehoshafati wanika secwayiso lesingakabhekeki kuvakala emphini. Jehoshafati wakhuluma esicukwini semaLevi kutsi sihlabele (2 Tikhronike 20:21). Kwetsembela kwaJehoshafati kuNkulunkulu kwabuyiseleka ngendlela lenemandla langeke acondzakale: “batsi basacala kuhlabelela nekudvumisa Simakadze, Simakadze wawavimbetela emadvodza aka-Amoni newakaMowabi kanye newaseNtsabeni Iseyiri, labesangenele live lakaJuda, avele ehluwa.” (Livesi 22)

Jehoshafati, njengaMosi naJoshuwa, bahamba ngekukholwa, bati kutsi Nkulunkulu ucinisile nekutsi ema-Israyeli atawubona emandla langeke acondzakale aNkulunkulu, lobetsembise kuncoba.

IMIBUTO

- Yini tintfo letilusito emphilweni yakamoya levetwa ku 2 Tikhronike 20?
- Singakuveta kanjani kutibongela nekujabula ngetindlela letimangalisako taNkulunkulu lativetako nalasentela tona?

SIPHETFO

Tintfo letilusito emphilweni yakamoya lokunjengemthantazo, kufundza liBhayibheli, kuzila, kubala lokumbalwa, kubalulekile ekukhuleni kwemphilo yetfu yakamoya nekuncoba. Nkulunkulu ukunike tsine kukwenta lengako sitawuciniswa ekukholweni kwetfu sikhone kubhekana netimo letimatima emphilweni. Asingayekeli kuyisebentisa.

Sifundvo 37

KUVIVINYWA KWELUKHOLO

Inhloso yesifundvo: Kucondza kutsi kujezisa lokucinile ngekwamoya nome kubita kuyadzingeka

Taga: Sihlahla asiwi ngekusigawula kanye

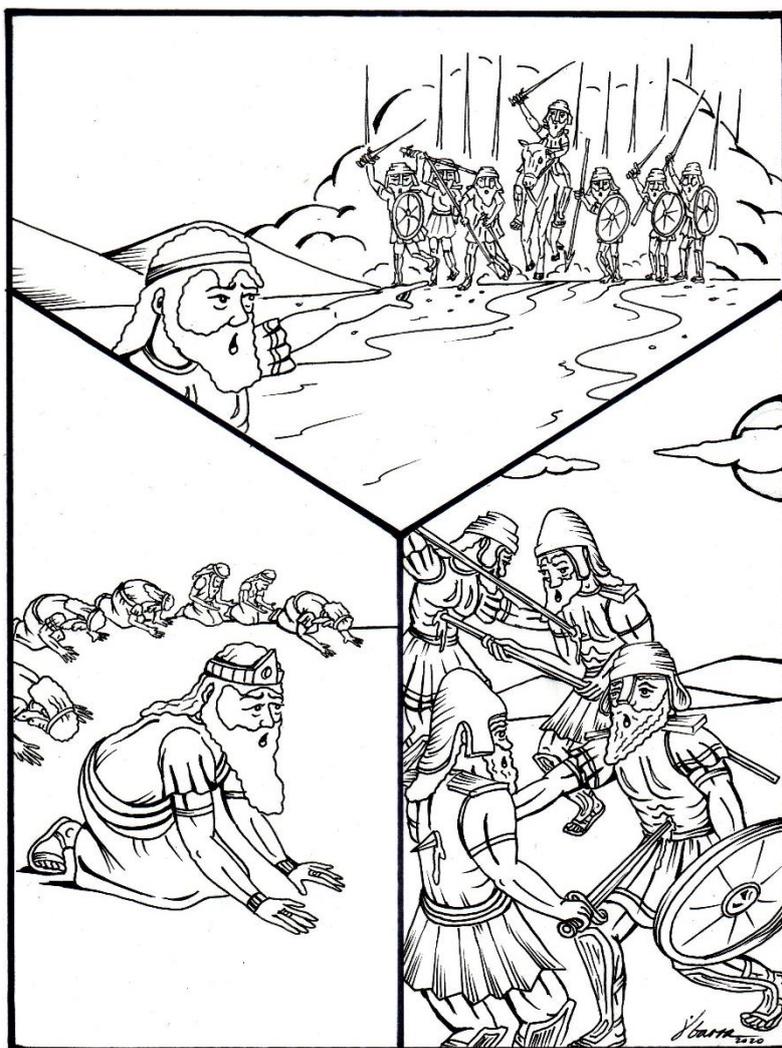
Sahluko Sendzaba: 2 Tikhronike 20

Livesi Lenhloko: “Ngobe tsine site emandla ekubhekana nalemphe lenkhulu kangaka letewusihlasela. Asati kutsi kufanele senteni, kodvwa emehlo etfu abuke kuwe.” (2 Tikhronike 20:12b)

Imibuto:

1. Yini leyenteka kulendzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulendzaba?
3. Kube nguwe bewukulendzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulendzaba?
5. Ungasitjela kanjani lendzaba kuleliviki?

Saga Sendzaba: Nawubhekana nengcinamba; mani, cela futsi uthandaze ngekukholwa!



Sifundvo 38	INGUCUKO LEDZINGEKILE NALEPHELELE
	UmBhalo: 2 Tikhronike 29:3-31:21

Inhloso yesifundvo	Livesi lenhloko
Kubonakalisa kutsi Nkulunkulu wentani kuvuselela bantfu uma bawile ekukholweni.	<i>“...MaLevi, lalalani lapha kimi! Tingcweliseni nyalo, bese ningcwelisa nelithempeli laSimakadze, Nkulunkulu waboyihlomkhulu. Susani konkhe lokungcolile endzaweni lengcwele” (2 Tikhronike 29:5).</i>

SINGENISO

Imvuselelo yindzaba beyihlala ikhona kubantfu baNkulunkulu. E-Thestamenteni leLidzala sibona njalo njalo bantfu bakhweshwa kuNkulunkulu. Nkulunkulu bekabese ubita umholi kubasita kuphendvuka nekuvusetela budlelwane kanye nenhlanganyelo yabo kuye ngekumlalela. Lenzaba ingenkhosi Hezekiya lengulenywe lebeyimele kubavuselela kuleto tikhatsi.

I .Inkhosi Hezekiya ivusetela kuhlanguana naNkulunkulu (2 Tikhronike 29: 2-36)

A. Abeyinkhosi lenjani Hezekiya? Vesi 2-5).

Vesi 2 ufundzeka kanjena *“Hezekiya wenta lokuhle emehlweni aSimakadze, wenta njengobe kwakwenta uyisemkhulu Davide”*.

Ngenca yekutsi bekamesaba futsi ayinkhosi lenekulunga, wakunaka kwenta kwebantfu kwekungamesabi kanye nekungamlaleli Nkulunkulu. Wakubona kukhonta kwabo tithico. Ngesikhatsi sekubusa kwababe wakhe Ahaz, iminyango yelithempeli yayivaliwe kususa kulangatelela kubuyela kukhonta Nkulunkulu (2 Tikhronike 28:24, 29:7). Wayibona iminyango yelithempeli ivaliwe. Vesi 3 uveta kutsi wayivula leminyango yeliThempeli futsi wabuye wayilungisa.

Inkhosi Hezekiya yakunaka kutsi lesive sidzinga kutitfoba sitehlise embikwaNkulunkulu. Kwakukunaka kutsi loko lebekwentiwe bokhokho mkhulu bakhe kwakukubi kakhulu futsi waveta nekutsi kudzinga labantfu basheshe babuyisane naNkulunkulu. Kwekucala lakwenta wahlanganisa emaLevi kanye nebaPhristi, ngetulu kwaloko wabamemela kube baphendvuke emikhibeni lengasiyo lebebayenta yetenkholo. Ngakulolunye luhlangotsi wabacela kube batinikele futsi batehluhanisele Nkulunkulu kuphela.

B. Inkhosi Hezekiya yahlatiya lesimo (vesi 6-9)

Vesi 8-9 uveta ngalokucacile imiphumela yekungalaleli Nkulunkulu. Sono siletsa imitsolela lemibi emphilweni yemuntfu. *“Intfukutselo yaNkulunkulu”* yaseyiwele kubantfu bakaJuda kanye nebaseJerusalema. Letinye tive tatibahleka ngenca yekona kwabo babemkhulu wabo, linyenti labo *“laseliwile ngenca yenkamba”*. Ngetulu

kwaloko emadvodzana abo, emadvodzakati abo kanye nabomnakabo bebasekutfunjweni.

Bekangatsini Nkulunkulu ngemasontfo etfu lomuhla? Ngabe setsebeke ngalokufanele yini? Singatsini ngetimfundziso letingasito letifaka ekhatsi kufundzisa ngelivangeli lekuceba nekuphumelela? Singatsini ngebaholi nebaFundisi labawela esilingweni sekuphinga nekuhlobonga, kuveta timali letingasito telibandla, kunganaki labo labeswele kanye nalabadzingile kanye nemakholwa lakwentako loko?

C.Sisombululo seNkhosi Hezekiya (vesi 10-36)

Lamavesi asibalela loko bekufanele kwentiwe baPhristi kanye nemaLevi kuhlanta liThempeli. Cela bafundzi kube babale loko bekufanele kwentiwa? Kuvesi 10, inkhosi iveta ngalokucacile kutsi yayitawuvusetela sivumelwano naNkulunkulu. Wabacwayisa kutsi bangabenti budlabha futsi bafanele kuyenta yonkhe imisebenti lebebanikwe yona emitsetfweni yaMosi. Ema Levi alalela, aphenzvuka futsi acala kuhlanta liThempeli kuko konkhe kungcola lebekukhona kwetithico. Uma seabacedzile, babanemcimbi lomuhle weminikelo, imiculo kanye nekuhlabelela (vesi 29) *“Ngako inkozo yekukhonta ethempelini laSimakadze yavuselela. Hezekiya nabo bonkhe bantfu bakujabulela loko Nkulunkulu labesakwentele sive sakhe, ngobe kwenteka masinyane”* (vesi 35b – 36).

II.Inkhosi Hezekiya ihalalisa umkhosi weliphasika (2 Tikhronike 30: 1-20)

A. Umkhosi wekuhlanganisa bantfu baNkulunkulu (Vesi 1-6)

Umkhosi weliPhasika wawufanele ugujwe yonkhe iminyaka kukhumbula kutsi ingilosi yekufa *‘yayibece njani’* emakhaya ema Israyeli eGibhithe. Lomkhosi

lomkhulu nalomcoka kangaka bewufanelwe wentiwe titukulwane ngetitukulwane. 2 Tikhronike 30:5 uveta kutsi bebangakaligubhi kahle lelilanga lemlicoka nakangaka sikhatsi lesinde. Inkhosi Hezekiya kanye nawo onkhe emaLevi labetihlambulule ngalokuphelele bativela banenshisekelo lenkhulu kulalela Nkulunkulu. Njengoba bebadzinga sikhatsi kutilungisela umkhosi weliPhasika, benta luhlelo lwekutsi balugubhe enyangeni yesibili emnyakeni lolandzelako hhayi ekucaleni njengoba Nkulunkulu abebayalile (2 Tikhronike 30:13)

Lona kwakungumkhosi lowawufanele ube umkhulu kakhulu. Tigijimi tatfunyelwa kuso sonkhe sive saka Israyeli (lesasisenhla nelive) kanye nesakaJuda kuyobamema kube bete kulomkhosi lomkhulu nakangaka. Vesi 5 kuya ku 9 singafundza lencwadzi inkhosi leyayibhalela yomibili lemibuso yakaIsrayeli. Bafundzi asebakuhlathiye kabanti loko.

B. Lubito lwekuphendvuka (vesi 7-20)

Letinye tehluco tichaza kabanti ngebuhle balomkhosi weliphasika lelapho kwakuhlathjwa imvu ibe ngumhlatjelo bese kuba nenjabulo lenkhulu. Lesehluco siphetsa ngemthandazo waHezekiya kanye netibusiso letativela kuNkulunkulu. *“Shangatsi Simakadze lomuhle angabatsetselela bonkhe labo labatimisele ngenhlitiyo yabo kufuna Nkulunkulu, Simakadze Nkulunkulu waboyisemkhulu, noma bangakahlanteki njekusho*

kwemtsetfo wenzawo lengcwele Simakadze wawuva lomthandazo waHezekiya wase uyasiphilisa lesive” (vesi 18-20)

III Kunamsebenti muni kuphendvuka ekuhlanganyeleni kwetfu kuNkulunkulu? Inkhosi Hezekiya yavusa kabusha inkonzo yebuKhristu. (2 Tikhronike 31:1-21)

A. Kubhujiswa kwetithico (vesi 1-2)

Njengemphumela wekuhlangana naNkulunkulu bantfu baphuma umkhankhaso kuwo wonkhe umbuso wakaIsrayeli babulala tithico lebetikhona. Hezekiya wahlela labaPhristi ngeticumbi tsite kunikana ematfuba ekusebenta eThempeli futsi bekumele bayekele leminyemisebenti yekukholwa bebayenta lebeyingenisa imali kusekela umnotfo wabo. Labantfu lebebaphendvukile nalebabusiswe nguNkulunkulu bebanekwephana bakuletsa njengoba kunjalo kwelishumi kwaJehova kanye neminikelo. Empeleni bebaphana kangangekutsi bebaletsa tincumbi letahlukahlukene teminikelo eThempelini. Kuvesi 10 sitfolo kutsi umphristi lomkhulu kunabo bonkhe watjela inkhosi kutsi: *“Solomane kwesuka mzukwana sive sicala kuletsa iminikelo yaso ethempelini laSimakadze, besinekudla lokunyenti, besidla sesutse kuze kusale, ngobe Simakadze usibusisile sive sakhe, letindvundvuma nje sengulokusele”*Yonkhe imindeni yemaLevi yayinakelele kute ishumayeke kahle eThempelini.

IMIBUTO

1. Misebenti mini leyentiwa iNkhosi Hezekiya kubuyisa imisebenti beyentiwa ethempelini? Leni futsi?
2. Bebakhumbulani ngesikhatsi semkhosi weliPhasika?
3. Wayilungiselela kanjani ithimu yakhe yemaLevi?

SIPHETFO

Ngesikhatsi bantfu baNkulunkulu eThestamenteni leLiDzala kanye nalomuhla nabawela esonweni, bayamkhohlwa Nkulunkulu futsi bakhweshe nasekwenteni lokuhle. Nkulunkulu bekabese uvusa lomunye umholi kubavuselela. Yonkhe imvuselelo icala nganembeza wekutisola ekoneni, bese ikuholela ekuphendvukeni nasekubusisweni nguNkulunkulu. Loku ke ngulokuye kwenteke nakuphetse inkhosi lekahle. Uyaye aceceshe futsi abasekele labo labamaLevi kute bente kahle loko Nkulunkulu lababitele kuko – kuhola bantfu bakhe babaholele ebungcweleni.

Sifundvo 38

KUGUCULWA LOKUDZINGEKE NGASOSONKHE SIKHATSI

Inhloso Yesifundvo: Kubonisa loko lokungenteka uma bantfu baNkulunkulu bavuma tono tabo, babuyele kuye, futsi bahloniphe Nkulunkulu wabo.

Taga: Ungabuki lapho uwele khona, kepha lapho ushelele khona.

Sahluko Sendzaba: 2 Tikhronike 29-31

Livesi Lenhloko: “Nanibuyela kuSimakadze; labomnakenu nebantfwabenu batawutfola sihawu kulabafumbi babo, bese babuya kulelive, ngobe Simakadze Nkulunkulu wenu unemusa nebubele. Angeke anifulatsele, nanibuyela kuye.” (2 Tikhronike 30:9)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa noma akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lenzaba kuleliviki?

Saga Sendzaba: Nangabe ulahlekile ngekona, phendvuka futsi uthandaze kuNkulunkulu wetfu losivusako!



Sifundvo 39	YENTA LOKULUNGILE
	UmBhalo: 2 Tikhronike 33 – 35: 19

Inhloso yesifundvo	Livesi lenhloko
Kufundza ngaNkulunkulu lolungile nalotsetselelanako kodvwa ufuna sihlale senta kahle.	<i>“Wenta lokuhle emehlweni aSimakladze, wahamba ngetindlela teyise Davide, akazange aphambukele ngesekudla nome ngesencele” (2 Tikhronike 34: 2).</i>

SINGENISO

Labo lebebasesigabeni sebhuli ngandlela tsite bebashiya incabhayi ngesikhatsi sabo. Ngalamanye emagama, imphilo yabo beyitabawunga kahle nome kabi kuleso sikhatsi nasesikhatsini lesitako labo bantfu. Bebatabhumbula njengebaholi labakahle nome labakabi. Kuleliklasi letfu sitawukhuluma ngetinhlobo letintsatfu tebaholi labashiya insayeya emlandweni webantfu baNkulunkulu. Kunyenti lesingakufundza ekuphumeleleni kwabo kanye nasekwehlulekeni kwabo, sitawuba nensayeya yekukhumbula leyo misebenti lemihle nalengakhohlakali labayenta. Kunenkhumulo lemfishane letsi “wenta lokulungile emehlweni aSimakadze, ngaphandle kwekugucukela ngesekudla nome ngasencele”

I. Inkhosi Manase yacala kabi yaphetsa kahle (Tikhronike 33:1-20)

Tikhronike tinikela emavesi lamashumi lamabili eNkhosini Manase. Wahola bantfu base Jerusalema iminyaka lengu 55. Abeneminyaka leli12 nakacala kuba yinkhosi (vesi 1). Evesini lesibili kufundzeka kanje *“Manase wenta lokubi emehlweni aSimakadze, alandzela leto tintfo letatisinengiso letatentiwa nguleto tive Simakadze latidvungulula ngesikhatsi nakufika sive semalrayeli”*. Noma kunjalo vesi 13 utsi *“watsi nakathandaza kuye Simakadze watsintseka ngalokuncusa kwakhe, wakulalela kutincengela kwakhe, wase umbuyisela emuva eJerusalema nasembusweni wakhe. Kusukela lapho Manase wati kutsi Simakadze nguNkulunkulu.*

A. Wenta tithico waphindze watikhonta (Vesi 3-7)

Inkhosi Manase yakha kabusha tindzawo letiphakeme tekukhontela tithico (emalathi) waphindze wemisa tinsika ta-Ashera wakhotsama wakhonta tona. Wakhonta netinkhanyeti, watentela amalathi ethempelini. Waphindze futsi wenta lipholi lelidze lolwaluneluphawu lwesithico sa-Asheri, lebekuvusa imizwa yenkhanuko, wase usibeka ekhatsi ethempelini. Loku kwakusinengiso lesikhulu kuNkulunkulu. Abechumana nalabasemkhatsini phindze anikele nangemadvodzana akhe emlilweni. Ngako-ke inkhosi beyilihedeni iphengula imikhuba yebumnyama lefaka ekhatsi kutsi badliwa yini, nekutsi bangaphumelela njani.

B. Tindzaba letimnadzi ngenkhosi Manase

Ngako-ke ngesikhatsi sekubusa kwakhe, inkhosi Manase yatsatfwa yayiswa ekutfunjweni eBhabhuloni. Yafakwa ekhatsi ejele lapho bekumakhata khona, lenkhosi

lebeyingamesabi Nkulunkulu futsi yenta bubi yamkhumbula Simakadze yase iyaphendvuka. Waphetsa ebuholini bakhe asayi nkhosi lephendvukile, kodvwa lobo buholi bakhe baletsa umonakalo lomkhulu esiveni.

1. Wathandaza kuNkulunkulu ngekutitfoba lokukhulu (vesi 12)
2. Wahlela kahle wabuye wavikela lidolobha lelikhulu (vesi 14)
3. Wasusa labonkulunkulu betithico wase ulungisa amalathi ekukhontela (Vesi 15-16)

II.Inkhosi Amoni: lebekuyinkhosi lekabi kakhulu (2 Tikhronike 33: 21-25)

Lomholi labecale kabi wase uphetsa kahle nguAmoni. LiBhayibheli liveta futsi liniketa tahluko letisihlanu kuleNkhosi.Wahola i-Jerusalema iminyaka lemibili. Kubalulekile kutsi sikubukete kute natsi singaweli kulawo maphutsa abo. LiBhayibheli lihlatiya kabanti kutsi Amoni wakhulisa kona kwakhe kwengca kweyise inkhosi Manase labekwentile ekucaleni kwekubusa kwakhe (vesi 23). Akasilandzelanga sibonelo seyise labesentile sekutitfoba embikwaNkulunkulu alahle nekona kwakhe. Amoni waba nesiphetho lesibi wabulawa ekhatsi enkantolo (vesi 24). Inkhosi Amoni yacala kabi yaphindze yaphetsa kabi. Loku kusifundzisa kutsi natsi nasiphila kabi futsi singagucuki angeke sikhunjulwe ngalutfo; nakwentekile sakhunjulwa siyawukhunjulwa ngebubi lesibentile.

III Inkhosi Josaya lebekuyinkhosi lekahle kakhulu (2 Tikhronike 34-35:27)

“Wenta lokulungile embikwenkhosi futsi walandzela tindlela teyise Davide, akazange wagucukela ngesekudla nome ngesencele”. Ngako-ke nakafako sifundza kutsi *“Jeremiya wacamba tingoma tesililo saJosaya, kuze*

kube ngulamuhla bonkhe bahlabeleli besilisa nebesifazane basamkhumbula Josaya ngaletingoma tesililo sakhe. Letingoma tasetiba tingoma temihambo yemaIsrayeli, tabhalwa encwadzini yetililo” (2 Tikhronike 35:25). Asesibone kutsi wazuzani emphilweni.

A. Wahlobisa tindzawo tonkhe lapho bekunetithico (2 Tikhronike 34:3-7)

Josaya wacala ngekufuna Nkulunkulu njenkhosi Davide lebeyikwentile ngesikhatsi sayo. Etindzaweni tonkhe letiphakeme wasusa titfombe tetithico lebetentelwe Asheri. Wabulala onkhe emalathi labekakhelwe Bhali. Wabulala tonkhe titfombe telilanga. Wadzabula wabhidlita tonkhe tithico lebetakhiwe.washisa ngisho ematsambo etithico tebaphristi. Ngaleyondlela akahlobisanga indzawo yakaJuda kuphela kodvwa nato tonkhe tindzawo telusendvo lwakaManase, Ifrayemi, Simiyoni kanye naNafthani. Konkhe loku kuveta kutsi Josaya wenta lokulungile embikwenkhosi. Nkulunkulu unemona futsi uyababusisa labakhonta yena yedvwana.

B. Walungisa indlu yaSimakadze (2Tikhronike 34:8-17)

Josaya wadlala lichaza lelikhulu ekuvusweni kwelithempeli. Babati kanye nabochwephesha bematje nalamanye emavolontiya asebenta ngekutikhandla kucedzela lomsebenti. Loku kwamtfokotisa Nkulunkulu kanye nebantfu. Ngako-ke natsi sifanele kusebentisa emakhono netiphiwo tetfu lesinato ebandleni khona Nkulunkulu atewutfokota ajabule ngatsi.

C. Wahola futsi wenta siciniseko kutsi wonkhe uyalilalela Livi laNkulunkulu (2 Tikhronike 34: 18-33)

Inkhosi Josaya wetfuka kakhulu ngekufundvwa kwencwadzi yemtsetfo labeyitfolile Hilkiya (vesi 18-27). Asalalela Livi laNkulunkulu lelibhaliwe, Josaya inhliyo

yakhe yatsintseka kakhulu. Akazange atsintseka kuphela aseva Livi laNkulunkulu kodvwa washaya umtsetfo kutsi wonkhe muntfu kufanele alalele Livi laNkulunkulu (Vesi 33). Naso –ke sigaba semholi lomlalelako Nkulunkulu. Ngesikhatsi aseiyinkhosi wenta konkhe labekhona kukwenta kusita bantfu kutsi basondzele kuNkulunkulu, futsi wabasita kutsi bangaweli esilingweni sekubuyela bakhonte tithico.

D. Wawugubha umkhosi weliPhasika (2 Tikhronike 35: 1-19)

Emvakwesikhatsi lesindze besebamile kuwugubha umkhosi weliPhasika lebewufanele wentiwe njalo ngemnyaka. Inkhosi Josaya yenta siciniseko kutsi bonkhe bayahlanganyela kulomkhosi. Bekusikhatsi lesikahle sekuhalalisa inkhululeko yabo kuNkulunkulu futsi Nkulunkulu wabo lotifezako titsembiso takhe. Inkhosi yadvumisa yabuye yababata futsi yase ibanika emavi ekubakhutsata baPhristi kanye nemaLevi kube bente kahle umsebenti wabo:

- (i) Wabakhumbuta ngemisebenti yelubito lwabo lebekufanele bawente ngekusho kwemtsetfo waMosi (vesi 6) Davide naSolomoni (vesi 4).
- (ii) Wakhapha simemetelo kutsi umphongolo wesivumelwano awubekwe endzaweni yawo (vesi 3)
- (iii) Watfuma emaLevi kube abetikhonti taNkulunkulu kanye nebantfu (vesi 3)
- (iv) Wabanika insayeya kube baphile imphilu yebungcwele futsi baceceshe nemalunga emindeni yabo (vesi 6)
- (v) Wakhutsata emaLevi emsebentini wenkhosi ethempelini (vesi 2)

Baphristi nemaLevi bawenta ngekwetsembeka umsebenti welubito lwabo (vesi10), futsi bamhlonipha bamatisa Nkulunkulu basahlanganyela emkhosini weliphasika (vesi14).

IMIBUTO

1. Yini lesingakufundza enkhosini Manase?
2. Kwentekani enkhosini Josaya ngesikhatsi ifundza incwadzi yemtsetfo?
3. Tindlela tini labetenta letatiletsa ludvumo kuNkulunkulu?

SIPHETFO

Asilweleni kufuna kukhunjulwa sibobabe nabomake labacala kahle phindze baphetse kahle emphilweni yekukholwa. Inkhosi Manase isifundzisa kutsi Nkulunkulu nguNkulunkulu logcwele umusa nekusetselela uma sititfoba embikwakhe noma sonile kangaka. Inkhosi Amoni yayikabi kakhulu kodvwa indvodzana yayo inkhosi Josaya yaba ngulenywe yemakhosi kaIsrayeli leyenta kahle kubuyisela bantfu kuNkulunkulu. Kusukela ebuncaneni bakhe abelwela kwenta lokulungile embikwaNkulunkulu.

Sifundvo 39

YENTA LOKULUNGILE

Inhloso Yesifundvo: Kufundza kutsi Nkulunkulu unemusa futsi uyatsetselela kodvwa ufuna ngasonkhe sikhatsi sente lokulungile.

Taga: Lapho utawuhlala khona nasewukhulile kubonisa lapho bewume khona usesemusha.

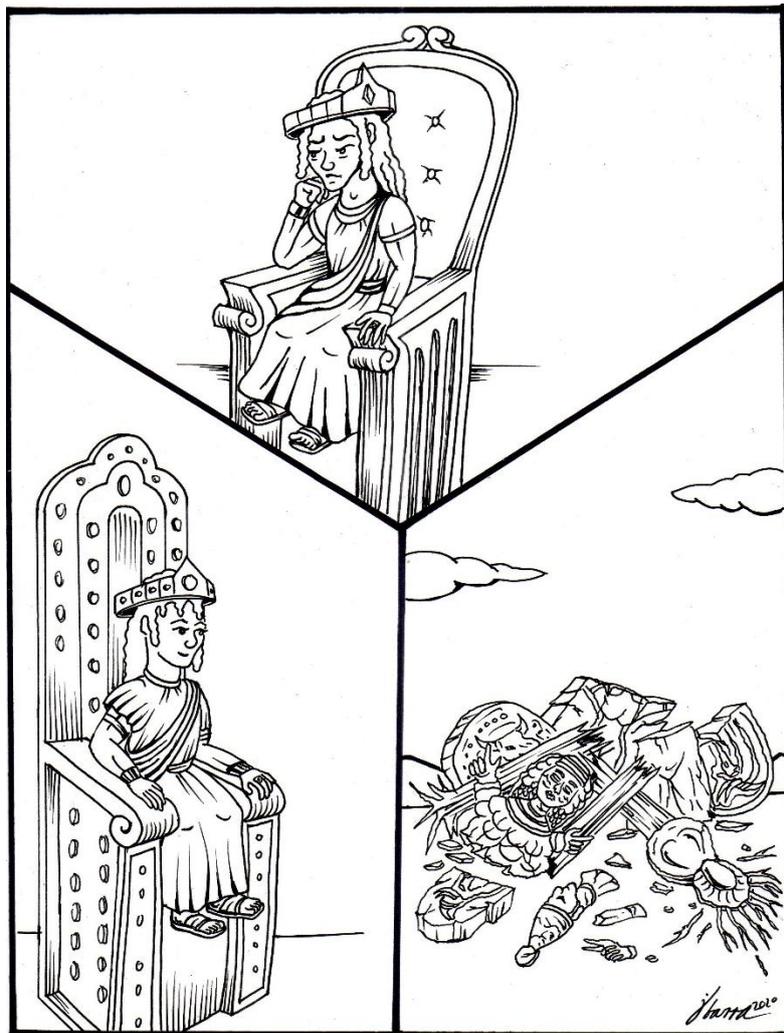
Sehluke Sendzaba: 2 Tikhronike 33-34

Livesi Lenhloko: “Wenta lokuhle emehlweni aSimakadze wahamba ngetindlela teyise Davide, akazange aphambuke ngesekudla nome ngesencele.” (2 Tikhronike 34:2)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Nkulunkulu watiswa nome akatiswa kanjani kulenzaba?
3. Kube nguwe bewukulenzaba, yini bewungayenta leyehlukile nekutsi leni?
4. Yini lesiyifundze kulenzaba?
5. Ungasitjela kanjani lenzaba kuleliviki?

Saga Sendzaba: Kulandzela kuhola kwaNkulunkulu kusiciniseko sesiphetfo lesihle



Sifundvo	KUKHOLWA KANYE NEKUTIMBANDZAKANYA NGALOKUPHELELE
40	UmBhalo: Danyela 1: 1-7

Inhloso yesifundvo
Kucondza kanye nekuphila kukholwa lokufaka ekhatsi kutimbandzakanya ngalokuphelele ekuhlakanipheni kwetfu kwemihla ngemihla.

Livesi lenhloko
<i>“Lamajaha lamane Nkulunkulu wawanika lwati nekucondza kwato tonkhe tinhlobo temfundvo netetincwadzi letatibhaliwe. Danyela abesayicondza yonkhe imibono nemaphupho ato tonkhe tinhlobo” (Danyela 1:17).</i>

SINGENISO

Lencwadzi yaDanyela ngulenywe yetincwadzi eThesamenteni leliDzala lechaza ngalokubanti ngesiphetho semaJuda. Indlela lebhaleke ngayo injenge ibuye ichaze kabanti nangetinhlopheko letavelela lesive. Bahleli beliBhayibheli bakubona kukuhle kutsi lencwadzi bayibeke dvutane netincwadzi tebaphrofethi labatsatfwa ngekutsi ngulabakhulu. Empeleni loku kwabangwa kutsi Danyela abengumbusi, Nkulunkulu lamsebenisa njengemphefethi noma nje umsebenzi wakhe kwakungesiko kuba ngumphrofethi.

Kulenzaba lesiyifundzako lamuhla, sibona emaJuda labejeziswa njalo njalo ngenca yekungamlaleli Nkulunkulu. Linengi lalabo bebahlala eJerusalema batfunjwa natfunjelwa eBhabhuloni, Nkulunkulu akazange abalahle. Danyela kanye nalamajaha lamanye lamancane kulenzaba asibonelo salokutsi Nkulunkulu akabashiyanga. Naku lapha kucala khona indzaba lejulile yekukholwa nekutimbandzakanya lokuphelele kuNkulunkulu. Danyela kanye nebangani bakhe labatsatfu bakhetselwa kwenta imisebenti lemikhulu ngenca yekwetsembeka nekutfobeka kwabo kuNkulunkulu kanye nangendlela bebasechewe ngayo kaIsrayeli.

I.Bekwentekani ngesikhatsi saDanyela kanye nebangani bakhe labaphila ngaso? (Danyela 1:1-4)

IBhabhulona beyiseningizimu neMesophothamiya (lomuhla lekutsiwa yi-Iraq), ngasemphumalanga lapho kucitsela umfula i-Yufrathe. Leli bekulidolobha lebelicebile kakhulu nalebelinemandla kutentfutuko lebetifaka sandla kutemnotfo lokufaka ekhatsi kwakhiwa kwemitsi yesilungu yekwelapha, kucalisa tesayensi kanye netifundvo tesayensi, kulungiselela kucala imitsetfo yekutiphatsa, kufundzisa tibalo ngelulwimi lwesiGrikhi, tenhlananipho netengcondvo kanye nesayensi yetintfo temvelo. Bantfu baseMesaphothamiya lolwati balwendlulisela kumaJuda lenawo alwendlulisela kuma –Arabu. Sibonelo saloko sifaka ekhatsi lwati ngetesayensi, tekuchumana kanye nelwati kutemidvwebo yetakhiwo.

Leyo minyaka yayilukhuni ebumsweni wakaJuda. Bebandluliswa kumncobi bendluliselwe kulomunye umncobi, noma baphrofethi baNkulunkulu bebabacwayisa ngebubi nemitselela lemibi yekungalali Nkulunkulu, labo lebabaphetse bebangakunaki loko. Ngesikhatsi sekubusa kwenkhosi Jehoshakhimu, umphrofethi waNkulunkulu Jeremiya wayibonga wayiphakamisa lenkhosi (Jeremiya 25:1-11). Ngesikhatsi Jehoshakhimu abuse iminyaka lemitsatfu ngesikhatsi sa 605 BC, Nebukhadnezari walwa wawehlula emaGibhithe emphini beyidvumile yatiwa ngekutsi Khakhemishi (Jeremiya 46:2) lefutisi wancoba incumbi yabo ngaseMphumalanga, lokufaka ekhatsi umbuso wakaJuda.

Ngesikhatsi sive sakaJuda sincotjwa, linengi labo latfunjelwa eBhabhulona. Kuleso sicuko lesatfunjwa bekunaDanyela kanye nebangani bakhe. Babasekutfunjweni kuso sonkhe sikhatsi sekubusa kwenkhosi Nebukhadnezari, kanye nangekubusa kwaSayilasi iminyaka lemitsatfu, emaPheresiya. IBhabhulona yahlaselwa yancontjwa sive semaPheresiya ngemnyaka wa539 BC.

II.Yini bantfu bebakukholwa kuleyo yencenye yemhlaba (Danyela 1: 5-7)

Nguloyo mhlaseleli bekatsi angabancoba kulelive bese ubaphocelela kutsi bakhonte bonkulunkulu bakhe. Ngenca yekutsi bekasuke abancobile nembutfu wakhe wemphi, Nebukhadnezari bekabatsatsa ngekutsi labonkulunkulu bakhe banemandla kakhulu kunabo bonkhe bonkulunkulu bebakhona. Ngako lesive sakaJuda sasesicindzetelekile kutsi sikhonte lobonkulunkulwana bemhlaba bese bayekela kukhonta Simakadze Nkulunkulu wabo. Ngako-ke kwetsembeka kuNkulunkulu kwakungasiyo intfo lemelula kulawo malanga, ikakhulu nangabe labanye bebaholi bemaJuda sebangamlaleli Nkulunkulu. Ngesikhatsi sebaPhrofethi kusebentela Nkulunkulu kanye nekummelela kubantfu kwakungasiyo intfo lemelula. Incwadzi yaJeremiya iveta kabanti bulukhuni lobunyenti Jeremiya lahlangana nabo asahola sive saNkulunkulu.

Sive semaBhabhulona besite kuhlanguyela lokunyenti emikhosini lemcola, ngaphandle kwemicimbi yankulunkulu Ishata lobekangulomkhulu kubonkulunkulu kulombuso, kanye naBeli lobetsiwa nguMeradokhi ngesiHebheru lobekaphindze atiwe

ngekutsi nguMaraduki, nkulunkulu welilanga naye lobekangulomunye lomkhulu kubonkulunkulu baseBhabhulona. Kugunjwa umkhosi waIshatha bekuye kuhlotjiswe kube bumengemenge lobukhulu, kwakuba nenjabulo lenkhulu bese bahlangana ethempelini kuyokhonta yena njengankulunkulu webugwadla.

Kuhambisana naloku lokungehla, inkholo ledvumile beyifaka incumbi yebantfu kanye nemindeni yabo lenabonkulunkulu bayo; tindzaba netinganekwane bebacocelana ngemlomo njalo njalo. Bantfu bebaye bagcoke tintfo tekutihlobisa ngenhloso yekutivikela etinhlanhleni letimbi, bebacitsa sikhatsi lesinyenti kuko kanye nasemisimetweni tsite kuchacha tinkinga bebahlangana nato- emphilweni kanye nekugula bebabanako. Bantfu bebatimisela kutifaka kulemikhuba yebumnyama yemcimbi.

Kushintja kwalamagama lesikutfolela kuDanyela 1:7 kunemandla lamakhulu kutekukholwa futsi loko kuyabonakala nasesibuka letinchazelo talamagama abo. Kukhumbula kutsi ngekweniJuda libito lemuntfu belibamcoka futsi belisho lokutsite kulomuntfu, kangangekutsi lomnikati walelobito bekalatisa kakhulu lelibito lakhe. Ngekwencondvo wabosomlandvo kushintja kwelibito lemuntfu lobekanikwe umsebenzi esigodlweni kwakusho kutsi lamajaha asatoba ngaphansi kwenkholo tsite lenemandla kuleso sikhatsi.

Nebukhadnezari, ngekulandzisa kwembhalo wabita tangoma, nebatsebuli, nebaphenguli, kanye nabosonkhanyeti kutotsatsisa kubo kube bamtjele kutsi ubhudzeni. Bonkhe laba lababalwako kulencwadzi yaDanyela bekubosoSayensi baleso sikhatsi futsi bekufanele bakwati kuhlatiya nome nguliphi liphupho lenkhosi. Lolwati bebalutfolela emvakwekuyolufundzela endzaweni tsite kute bakwati. Inkhosi yacacisa kahle kutsi labatfunjwa bebefana bemaJuda bekufanele bacecshwe iminyaka lemitsatfu kute basente kahle esigodlweni (Danyela 2:2).

III. Yini lesingakufundza kulenzaba?

Sesikubonile kufanana kwetintfo lebetilukhini lebekwenteka ngesikhatsi saDanyela kanye nalokwenteka kulesikhatsi nakulomhlaba lesiphila kuwo. Singakubona kufanana lebekwenteka kutekholo

eBhabhulona kanye nalokwenteka kulesikhatsi lesiphila kuso setinkholo letinyenti letahlukahlukene. Siphila kulomhlaba lokhungetfwe tinkinga letinyenti kulesikhatsi salamuhla. Letinye tindzawo tidonsa kalukhuni ngoba tifuna inkhululeko yekutiphatsa. Emhlabeni wonkhe kunengi kungalingani kutemnotfo kanye nekubate bucotfo nekwehlulela lokungiko. Endzabeni yetenkholo emave lamanye ngasenshonalanga nemhlaba wonkhe kukhetsa labanako etintfweni labatentako letitsintsana netenkholo. Siphila esikhatsini lapho Kulula kulamanyenti emaKhristu kugucukela etimfundzisweni talomhlaba nalokuba batibita ngemaKhristu.

Njengoba sesisibonile lesi simo kulenzaba sifanele kunaka lesifundvo lesisitfolela ngesento saDanyela kanye nebangani bakhe, sekwetsemba Nkulunkulu nanobe bekubita kuphila kwabo, abavumanga kukhotsamela tithico nabonkulunkulu baseBhabhulona, bakumelela kukholwa endzaweni yekutfunjwa. Nanobe bebasesimeni lebesingakuvumeli kukholwa kwabo, Nkulunkulu wema nabo kufakazela livi lakhe bachubeka bakholwa futsi bakhonta yena yedvwa. Letincumo tabo betingakasimi ekuphumeleleni nasekucebeni kodvwa tatisime ekumesabeni Nkulunkulu.

Danyela kanye nebangani bakhe bakhetsa kulalela timfundziso, imigomo kanye nemikhuba lebebefundziswe yona eveni lakubo lakaJuda. Bafuna kulalela nekuhlonipha Nkulunkulu kuko konkhe bebakwenta, ngisho nasetintfweni letibonakala titincane njengekudla. Bakumelela kukholwa kwabo kanye nebuve babo bekubamaJuda, babe babantfu lebebakahle futsi betsembekile emphilweni etimeni tonkhe tekuphila.

Letincumo talamajaha lamane tisifundzisa kutsi sifanele kukumelela kukholwa kwetfu netincumo lesititsatsako nome kubita kuphila kwetfu. Encwadzini ya (Danyela 3: 17-18), Danyela kanye nebangani bakhe labatsatfu bachubeka kukhutsatela, kuba nebuntfu futsi kusona leso sikhatsi bema bacina bachubeka nekutimbandzakanya ngalokuphelele embikwaNkulunkulu. Bebatimisele kumhlonipha nekuhlalela Nkulunkulu noma bekubita kanganani. Batsatsa tincumo letinkhulu naletiyingoti ekuphileni kwabo ngenca yekwesaba Nkulunkulu, batimisela kukhetsa loko bekutamfokotisa Nkulunkulu.

I

IMIBUTO

1. Umfundzi akahlanganise nankha emagama lalandzelako kanye netinchazelo tawo kutsi asho kutsini:
 - ❖ Danyela – Nkulunkulu ungumsiti wami
 - ❖ Hananiya – Nkulunkulu ngumehluleli wami
 - ❖ Mishayeli – Nkulunkulu unemusa
 - ❖ Azariya – loyo lotakuNkulunkulu
2. Ngabe singabalingisa njani tsine labafana labane bemaJuda esikhatsini sekuphila kwetfu lamuhla?
3. Ngabe yini lokufundzile kulenzaba longakusebentisa emphilweni yakho yekukholwa kuleliviki?

SIPHETFO

Sidzinga kuba nesiciniseko kutsi kwetsemba kwetfu sikubeke kuNkulunkulu futsi sente timfundziso takhe ekuphileni kwetfu onkhe emalanga.

Sifundvo 40

KUKHOLWA NEKUTIMBANDZAKANYA NGALOKUPHELELE

Inhloso Yesifundvo: Kusebentisa kukholwa nekutinikela emphilweni yetfu yemalanga onkhe.

Taga: Umuntu lobeketelako udla sitselo lesivutsiwe

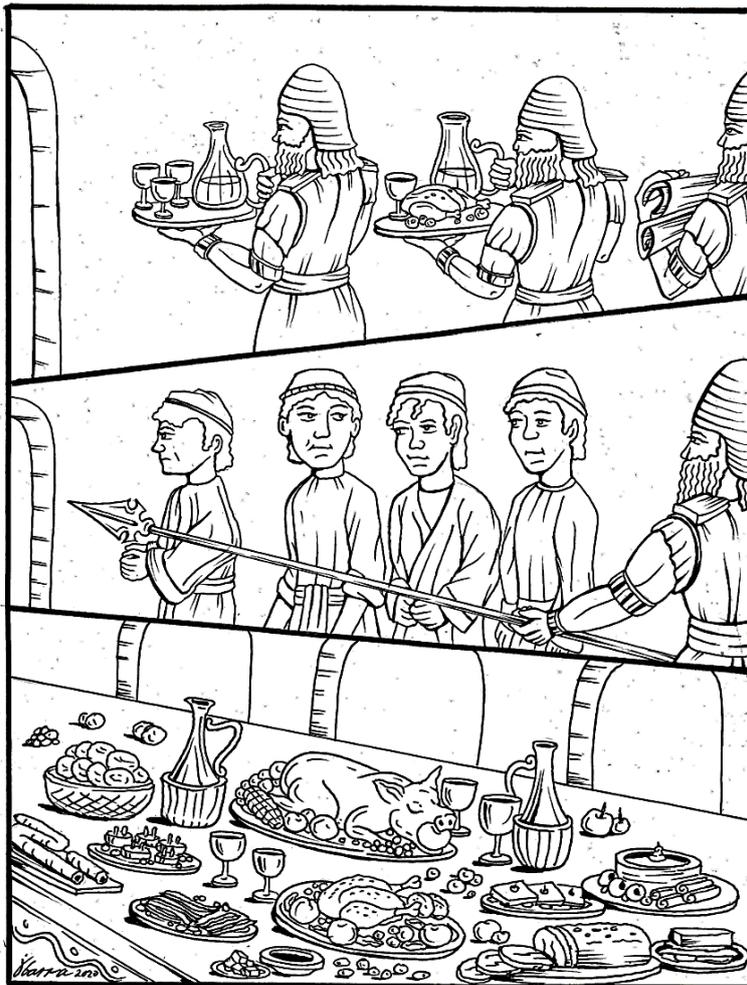
Sahluko Sendzaba: Danyela 1:1-8

Livesi Lenhloko: “Lendvuna yawetsa emabito lamasha; Danyela yatsi nguBhelteshasari, Hananiya yatsi nguShadraki, Mishayeli yatsi nguMeshaki, Azariya yatsi ngu-Abednego.” (Danyela 1:7)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kutsi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lendzaba kuleliviki?

Saga sendzaba: Sidzinga kuhlala ekukholweni kwetfu ngisho nome labanye bagucula emagama etfu.



Sifundvo 41	KU LALELA NKULUNKULU KUNEKU LALELA BANTFU UmBhalo: Danyela 1: 8-20
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Inhloso yesifundvo
Kucinisela ekukholweni kwetfu etimeni tonkhe lesihlangana nato, sikhumbule kutsi uyabahlonipha labo labamhloniphako.

Livesi lenhloko
“Simakadze utanilwela; nine thulani nje” (Eksodusi 14: 14)

SINGENISO

Emisebentini lapho sisebenta khona, etinkaphaneni nome etindzaweni temisebenti lemikhulu, etikolweni, emakolishi nasemanyuvesi, kanye nasemindenini lapho siphila khona kuye kube khona timo letiphambanako nekukholwa kwetfu kanye netimiso taNkulunkulu lasinike kutsi siphile ngato njengebantfwana bakhe. Kungumsebenti wetfu kunaka nekucaphela letotimo letingafuna kuveta simo lesingasiso lesihle kanye nebufakazi lobubi ngatsi. Njengebantfwana baKhristu Jesu, sifanele kugwema kuletsa bufakazi lobungasibo ngaNkulunkulu wetfu wemusa futsi lobungabuye bulimate kukholwa kwetfu.

I.Danyela kanye nebangani bakhe abazange batingcolisa ngalutfo ekukholweni kwabo (1:8)

Asitibekeni natsi kulesimo labaphila kuso sisafundza lesifundvo lamuhla. Asikhumbuleni kutsi Danyela wakhetfwa kanye nebangani bakhe (Hananiya, Mishayeli kanye na-Azariya) kutsi bayohlala esigodlweni senkhosi Nebukhadnezari lapho befika batfola umusa njenga Josefa e-Gibhithe. Njengemalunga esigodlo senkhosi Nebukhadnezari, Danyela kanye nebalingani bakhe bebanemalungelo ekudla kwabo onkhe emalanga neliwayini lasetafuleni lenkhosi lelapho bekukhona luhlobo lwekudla lobumnandzi (Danyela 1:5). Nasitsatsa kunaka lamalungelo bebanikwe wona langenhla, kuyabonakala kutsi inkhosi beyibalungiselele kudla lokusecophelweni lelisetulu. Lesi simo saletsa kudideka kutsi ente njani yena kanye nebalinagani bakhe ngoba bebabane babafana labancane bemaJuda, lebebanekukholwa lokujulile nalokucinile futsi bebatinikele ngalokuphelele kutimbandzakanya kuNkulunkulu kunome ngusiphi simo bebahlanguana naso.

Lokudideka kwabo bekume kanje: kuvumela kuhlanguyela kulokudla lobekusetafuleni lenkhosi bekutakusho kutsi bavuma kutingcolisa ngako etimphilweni tabo, kodvwa babe bahlala betsembekile kuNkulunkulu. Kungavumi lamalungelo bebanikwa wona bekutakusho kungemukeleki kwabo esigodlweni kani ke futsi loko bekutakuba yingoti kubo. Kucina imitsetfo yaSimakadze engcodvweni yakhe kanye nasenhlityweni yakhe Danyela wakuveta ngalokucacile kukholwa kwakhe nekungagucuki ekukhonteni Nkulunkulu yena yedvwa longabhicwa nalabanye bonkulunkulu kanye naletinfo: “Kodvwa Danyela watincumela enhlityweni yakhe kutsi yena angeke atingcolise ngalokudla kwenkhosi kanye nangeliwayini

lakhona” (Danyela 1:8). Asivete ngalokucacile kutsi Danyela ngalokuma esincumeni sakhe sekukholwa ngalokucacile akesabanga kulahlekelwa kanye nekulahlekelwa ngematfuba nemalungelo lebewanikwe yinkhosi nome-ke kungalaleli umlayeto wenkhosi Nebukhadnezari.

Kwengeta kuloko, lesincumo bekasitsetse wenta nesive sonkhe sisati njengaba; “*wacela imvume endvuneni lenkhulu kutsi yena angatingcolisi ngalendlela*” (Vesi 8).

Ngekubhekana nalesimo, Danyela kanye nebalingani bakhe batsatsa lesincumo sekuhlolwa kwabo sekutimbandzakanya ngekungatingcolisi ngekudla kwenkhosi, ngekutsi bakhethse kudla kwabo kudla lokwehlukile (imibhidvo kanye nekunatsa emanti). Emvakwemalanga lalishumi, kubukeka kwabo bekufanana nalalamanye emajaha labedla kudla kwenkhosi. Njengoba bekute umehluko emkhatsini wabo nalamajaha base bayavunyelwa kutsi badle kudla labakufunako nalabebakubona kukahle kubo (Danyela 1:13).

Njengemadvodzana nemadvodzakati aNkulunkulu, sifanele kuma sicine ekukholweni kwetfu futsi sikhethse kutsi sitotiphatsa njani etimeni letifuna kungcolisa kukholwa kwetfu kuNkulunkulu. Inkhosi Jesu isitjela ngalokucacile kuMatewu 5:37 lapho atsi “*Nanivumako nibotsi: ‘Yebo’ nome-ke nitsi ‘Cha’ nangabe niyala; ngobe lokwendlula lapho kuvela kuLomubi*”

II.Nkulunkulu unika umchele lamajaha labephila imphilo yebucotfo (Danyela 1:14-20)

Danyela kanye nebangani bakhe bakhombisa kutimbandzakanya ngalokuphelele futsi bebatsembekile kuNkulunkulu. Basakwenta loko bebatimisele kutfobela labo bebasemagunyeni kubo. Kuliciniso kutsi lamajaha ala kudla kudla kwenkhosi Nebukhadnezari, batsatsa

simcumo sekutimisela kutsi loku kungeke kuvimbe umsebenti wabo lebebefanele bawente lebebanikwe wona. Ngako-ke bachubeka kudadisha isayensi, tilwimi kanye nalokunye (Danyela 1:14).

A. Kubonakala ngekwentimba (Vesi 15)

Buso babo babonakala buncono futsi bebunemehluko lomkhulu kunalalabanye bebadla etafuleni lenkhosi. Loku kusifundzisa kutsi nakuleso simo lesitivela sibhekene nato kubantfu, bukhona baNkulunkulu buye bube khona kitsi futsi bubonakale njalo njalo kitsi njengebantfwana bakhe.

B. Lwati kanye neNhlakanipho (vesi 17)

Nkulunkulu nguye lowanikana lwati nenhlakanipho lamajaha, kodvwa hhayi loko kuphela babuye batfola emandla ekukhona kuhumusha emaphupho lobekungeta kulesayensi yeNebukhadnezari. Danyela wabuye watfola kuhumusha emaphupho kanye nemibono; lokucinisekisa loku lokushiwo Livi laNkulunkulu nalitsi: *“Kwesaba Simakadze kusicalo sekuhlakanipha, nekumati Longcwele kuba nekucondza sibili”* (Taga 9: 10).

C. Kwatisa iNkhosi (Vesi 19)

Emvakwesikhatsi lebekuvunyelwene ngaso kutsi kugwema kungakudli kudla kwenkhosi kungeke kubanike inkinga, lendvuna lenkhulu yawatsatsa lamajaha lamane yayanawo embikwenkhosi Nebukhadnezari kube batfole kuphasiswa ngiyo. Imiphumela yalapho emvakwekuba inkhosi ikhulume nabo yakhandza kutsi kute namunye labelingana naboDanyela kanye nebalingani bakhe. Nebukhadnezari emvakwekubahlola wase uphetsa ngekutsi inhlakanipho kanye nelwati ngiko lokudzingekako. Wababona banelwati futsi bangembali ngisho nakubaphenguli kanye nabosonkhanyeti kulo lonkhe lelive.

III.Nkulunkulu wabaklomelisa kanjani ngekwetsembeka kwawo lamajaha emaJuda? Kufanana netinsayeya talamuhla

Lenzaba lengitanitjela yona langentansi ibufakazi lobuliciniso bemKhristu, lengetizatfu letingetulu kwemandla watikhandza angene ekhatsi esimeni sekudideka lebesifanana naleso sabo Danyela kanye nebangani bakhe esigodlweni senkhosi Nebukhadnezari.

Endzaweni lapho bekusebenta Steven (akusilo ligama lakhe mbamba), kwevetwa litfuba lemsebenti kute tisebenti tifake ticelo tekutfole lomsebenti lebekubita babe netinfo lebetidzingeka kulomsebenti kute batfole ematfuba ekukhushulelwa esigabeni lesisetulu kute kwenyuke nemaholo abo. Uma Steven aletsa timphepha takhe lebetifunwa ngulomsebenti, bamtjela kutsi kudzinga abe nesifakazelo sekutsi uke wangenela umfundza sikolo. Kodvwa lomunye labesebenta nabo wantjela kutsi akusiyo inkinga lena, njengoba letimphepha tingatfolakala nome bekangazange asaye kumfundza sikolo, lebekutawubita imali lencane. Asebhokene nalesimo Steven watincumela kutsi angeke asahlanganyela kuloluhlolo lwekukhushulelwa esigabeni lesisetulu emsebentini kute kuvuleke lelinye litfuba lapho bekatoba nato tonkhe timphepha letifanele taloyomsebenti ngendlela lefanele nangekwetsembeka. Loku kusinika bufakazi lobenele kutsi bantfwana baNkulunkulu bafanele kwetsembela egameni laSimakadze kuphela (Tihlabelelo 20:7, 1 Tikhronike 16:26).

Asiphileni ngendlela yekutsi: *“Ningalilingisi lelive, kodvwa niguculwe ngekweniwa kabusha kwengcondvo yenu, khona nitekwati kuhlolisisa loko lokuyintsandvo yaNkulunkulu, nikwati lokuhle, nalokwemukelako, nalokuphelele”* (KubaseRoma 12:2).

“...Ningesabi, manini sibindzi, nicine, nitewubona kusindzisa kwaSimakadze latanentela kona lamuhla...nine thulani nje” (Eksodusi 14:13-14).

IMIBUTO

1. Ngabe ngukuphi kudla lokwadliwa nguDanyela kanye nebangani bakhe? Leni?
2. Yini bucotfo?
3. Ngesikhatsi sibhekana nebulukhuni etimphilweni tetfu, ngutiphi tindlela lesingafakazela ngekwetsembeka kwetfu kuNkulunkulu?
4. Singakuveta njani kwetsembeka kwetfu kuNkulunkulu?

SIPHETFO

Sifanele kwati etingcondvweni tetfu nasetinhlitiyweni tetfu kutsi Nkulunkulu unguNkulunkulu lophakeme nalonemandla etikwako konkhe, lodale lizulu nemhlaba lekuye kute simo lesimehlulako. Ngako-ke sifanele kumetsemba yena futsi sibuye sikholwe livi lakhe. Sifanele sibe netingcondvo kanye netinhlitiyo letiguculiwe. Singalilingisi lelive kanye nemazinga ekwenta kwalo, lokufaka ekhatsi imikhuba kanye nemasiko alo. Asibeni nenhlitiyo lekhombisa kubonga nekutsi Jesu Khristu uyabusa futsi uyiNkhosi etimphilweni tetfu.

Sifundvo 41

KULALELA NKULUNKULU KUNEKULALELA BANTFU

Inhloso yesifundvo: Kubeketelela tonkhe timo ekuhlushweni kwetfu emphilweni yebuKhristu

Taga: Inhlakanipho ayifiki ebusuku

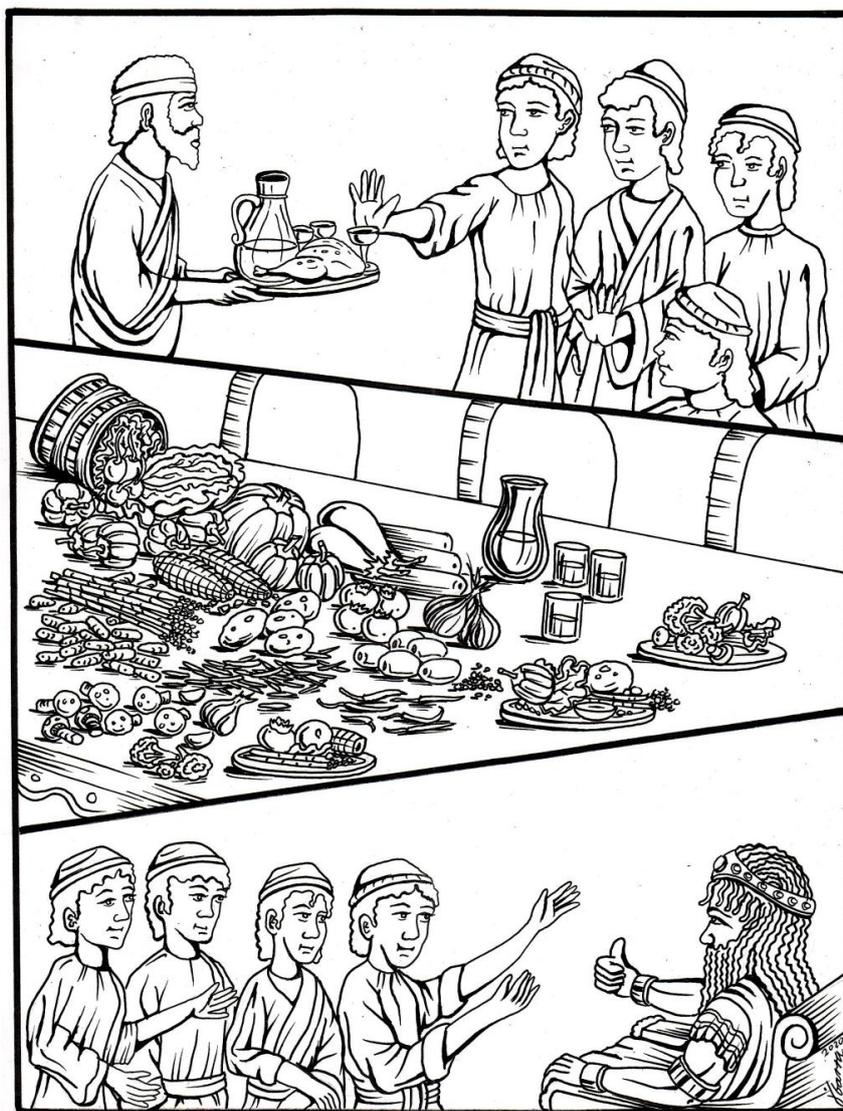
Sahluko Sendzaba: Danyela 1:8-20

Livesi Lenhloko: “Kodvwa Danyela watincumela enhlityweni yakhe kutsi yena angeke atingcolise ngalokudla kwenkhosi kanye nangaleliwayini lakhona; wacela imvume endvuneni lenkhulu kutsi yena angatingcolisi ngalendlela.” (Danyela 1:8)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lendzaba kuleliviki?

Saga Sendzaba: Nkulunkulu usisita kutsi sibeketele ngekumlalela etimeni tonkhe



Sifundvo 42	LIPHUPHO LENKHOSI NEBUKHADNEZARI
	UmBhalo: Danyela 2:1-48

Inhloso yesifundvo
Kucondza kutsi Nkulunkulu uhlale afuna bantfu labamesabako kuze avete intsandvo yakhe emhlabeni.

Livesi lenhloko
<i>“Kodvwa ukhona Nkulunkulu losezulwini lowembula timfihlakalo. Nguye lobonise inkhosi Nebukhadnezari loko lokutakwenteka kulamalanga letako. Liphupho lakho nemibono yakho leyendule lapha engcondvweni yakho usalele embhedzeni wakho”</i> Danyela 2:28

SINGENISO

Kuphupha kuyincenye yekuphila kwebantfu mhlambe ngalesizatfu tintfo letiningi sitibita ngekutsi maphupho. Sibonelo, siye sitsi sineliphupho lentfo lesineletsembe kutsi itakwenteka noma sikhulume ngeliphupho lesibe nalo ngebusuku lobendlulile, noma ke sikhulume ngeliphupho lemshado lesifisa kuba nawo noma ngemsebenti lesifisa kuba nawo nalokunye lokunenti. Kodvwa 'kuba ngeliphupho nekuphupha empeleni tintfo letimbili letingafani. Sonkhe sinawo emaphupho. Kulenzaba yemaphupho kanye nemphilo mbamba yekuphila nekufa, imphilo lesiphila kuyo lamuhla kanye nelikusasa kudzinga sihlukanise tintfo letimbili letinguwona mgogodla weliphupho lenkhosi Nebukhadnezari lelembulwa nguNkulunkulu. Letintfo letimbili leti tifaka ekhatsi inchazelo kanye nesembulo. Siyatimisela ekuchacheni emaphupho kodvwa loku kusipho lesehlukile saNkulunkulu. Nkulunkulu uveta tinhloso takhe kitsi. Nkulunkulu wasebentisa Danyela njengesitfunywa sakhe kutsi achaze liphupho lenkhosi.

Liphupho la Nebukhadnezari

A. Abeyinkhosi lesolekako nalengaketsembeki (v.1-4)

Inkhosi Nebukhadnezari beyinjengawo onkhe emakhosi emhlaba bekakholelwa emasikweni. Lokumcoka kutsi tindzaba tekukholelwa emasikweni tindzaba letidvume kakhulu eBhayibhelini ikakhulu emakhosini labephila ngaleso skhatsi. "Ngako inkhosi yabita tangoma nebatsebuli, nebaphenguli kanye nabosonkhanyeti kutsi batemtjela kutsi ubhudzeni (v.2). Bebanetincwadzi lapho emaphupho abechazwe khona bebatsi nabaphuphe intfo tsite njengesinkhwa, inyanga, noma slwane bebacondza kuletincwadzi bayophenya kabanti kute batfole inchazelo yalelo phupho. Loku kuyafana nalokwentwa bantfu lamuhla ngalokutsi bayaye bakhete inombolo yelotheli (lottery). Uma ngabe baphuphe intfo letsite. Labanye bantfu baye bafune kusebentisa emakhadi enhlanhla noma labalabadisha kuma kwetinkhanyeti. Kodvwa mele sitibute kutsi ngabe konkhe loku kuyamjabulisa yini Nkulunkulu.

B. Abeyinkhosi lelicili nalehlakaniphile

Nbukhadnezari bekuyinkhosi lekholelwa emandleni ebantfu labafa kodvwa abephindze ayinkhosi lehlakaniphile. Kungenteka kutsi ngaphambilini baphenguli bakhe bake bamkhohlisa ngetinchazelo yemaphupho letingesiwo liciniso. Mhlambe kungako wancuma kutsi ngeke kumphindze kukhohliseka ngaleliphupho leli. Ngako ke akacelanga inchazelo kuphela kodvwa wacela kukhunjutwa ngaleliphupho

abebenalo. Loku kwaba tintfo letilukhuni kakhulu kubaphenguli bakhe netangoma takhe ngoba kuze balichache leliphupho bekumele balati kutsi belitsini kantsi nenkhosi yayibukeka ilikhohliwe.

C. Abeyinkhosi lengaphelela ngemandla

Nbukhadnezari waba nekusola kutsi emadvodza akhe lahlakaniphile bekamkhohlisa, watfukutsela kakhulu watsi akabulawe. Lenkhosi lena beyibuswa kutfukutsela lite kakhulu kani futsi bekuyindvodza lebeyineludlame (sehluko 3, 4, na 6 tehluko letikhomba loluhlangotsi lolu ngesimilo salenkhozi. Kodvwa ke lesincumo lesimbi senkhosi sikhomba kutsi kutimisela kwakhe kutfole inchazelo yaleliphupho lakhe bekalikhandza limcoka kakhulu.

II. Danyela uveta liphupho (Danyela 2:14-23)

A. Nkulunkulu Uveta Intsandvo yakhe kulabo labamlalelako (vs.15, 19)

Nkulunkulu abephe Danyela likhono lekuchaza emaphupho. Bekamkhetse emkhatsini wensha lecotfo yemaJuda eJerusalema kutsi ayohlala eBhabhulona. Danyela nebangani bakhe bebakhetfwe ngoba bekungemajaha langenasiyela, labenemandla nenhltiyo yako konkhe kufundziswa, lanelwati, lanengcondvo lekhaliiphile, lalungele kusebenta esigodlweni senkhosi (Danyela 1:4) Kodvwa Danyela wenta sincumo lesikhulu kusukela ekucaleni basangena eBhabhulona. LeliJuda lelingu Danyela lancuma kungatingcolisi ngekudla kanye neliwayini lasebukhosini (Danyela 1:8).

B. Nkulunkulu Uveta Injongo yakhe kulabo labanesibindzi (v.16)

Danyela bekudzingeke abe nesibindzi sekucela kaputeni wabogadzi ba Nebuchadneziari (v.15) kutsi amyise enkhosini lebesiyitsetse sincumo sekubulala onkhe emadvodza labehlakaniphile kanye nabosonkhanyeti bembuso wakhe (lokufaka ekhatsi Danyela kanye nebangani bakhe). LiBhayibheli lisitjela kutsi besekukhishwe umtsetfosimemetelo (v.13) futsi njengato tonkhe tindzaba lesitatiko kukhishwa kwemtsetfosimemetelo kuchaza kutsi bekungekho lula kujika kwawo. (Esta 3:14-15; 8:13; 9:1-13, Danyela 6:8-9, 15.). Ngako ke kujika kwalomtsetfosimemetelo kwakudzinga kubhalwe lomunye lojikisa lona lobewubhaliwe (Esta 8:13-9:1). Njengasenzaben yaDavide, Joshuwa kanye nalabanye sibindzi nemandla kuchamuka ekwatini Nkulunkulu lophilako.

C. Nkulunkulu Uveta Injongo yakhe kulabo labatitfobako phambi kwakhe (vs.17-18)

Danyela bekatfobekile kutsi angaya ekhaya aphindze atjele bangani bakhe ngalesidzingo lesiphutfumako nebangani bakhe Hananiya, Mishayeli kanye naAzariya. Kumele sitibute kutsi lukholo lwetfu lucinile yini. Imphendvulo yaloko sitayitfolo Uma sithandaza kanye kanye nalabanye sinenjongo yinye. Labantfu labasha laba bathandaza bazila njengobe Esta enta. Bafundzi egumbini lelisetulu bathandaza kanye kanye ngaphambi kwekwemukeliswa Moya Loyingcwele (Imisebenti yebaphostoli 1:14; 2:4). Uma simfuna Nkulunkulu kanye kanye Nkulunkulu uba natsi asibusise aphenzvule ticelo tetfu lesitiletsa ngemithandazo. Danyela nebangani bakhe bathandaza kuNkulunkulu lowadala umhlaba longahlali emathempelini lakhiwe ngetandla tebantfu (Imisebenti Yebaphostoli 17:24) kuNkulunkulu losezulwini. Lokusimanga esicelweni saDanyela kubangani bakhe kutsi bekangaceli emandla, sibindzi

kanye nekucondza kodvwa abecela umusa waNkulunkulu lohlala ezulwini (v 18). Loku kukhomba kutsi Danyela bekati kahle kutsi Nkulunkulu bebathandaze kuye utawuphendvula njani ekugcineni.

III. Kucondza inhloso ya Nkulunkulu (Danyela 2:24-49)

A.Asibeke eceleni konkhe lokusiphatamisako

Kufanele sati kutsi sibheke kuyiphi. Danyela wacondza bulukhuni benkinga labebhekene nayo wayati indlela lebekumele abheke kuyo. Uma sifuna kucondza inhloso ya Nkulunkulu kutsi iyini kumele sibuke ku (Nkulunkulu wemazulu v.18) njenga Danyela. Kuze silalele Nkulunkulu njengaDanyela kudzinga sihlukanise emkhatsini wenhlakanipho yemhlaba (emadvodza labehlakaniphile aseBhabhulona ngetikhatsi taDanyela noma emaGriki ngesikhatsi sa 1 KubaseKhorinte 1:18-29) kanye nenhlakanipho levela ngetulu (Jakobe 3:17), lokunguNkulunkulu (Danyela 2:27-28). NguNkulunkulu kuphela lesifundza ngaye eBhayibhelini longumtfoombo wemandla nenhlakanipho (Danyela 2:20). Akufanele kube nelutfo lolutasiphatamisa.

B. Kucondza kutsi umlamdvo usiholelela ekucondzeni umbuso waNkulunkulu

Nebukhednezari inkhosi beyinemandla lesi sikhatsi beyibitwa ngenkhosi yemakhosi (v.37), kwase kulandzela leminyane imibuso (vs.38-42), nayo leyo mibuso yandlula. Nkulunkulu utawuletsa wakhe umbuso asingakungabati loko. Ngako ke Danyela wase usho lamavi (v 45) leliphupho liliciniso kanye nenchazelo yalo itsembekile. (v.45). Lilanga lelamenyetelwa nguIsaya litawufika (Isaya 9:6-7), (Danyela 2:44). Jesu usikhutsata kutsi kunako konkhe asifune umbuso waNkulunkulu (Matewu 6:33). Lombuso utawufaka ekhatsi konkhe kanye nentsandvo yaNkulunkulu itawubonakaliswa etikwako konkhe lokudaliwe.

IMIBUTO

1. Nasibuka Danyela 2:1-4 ngabe loku sisakubona yini nalamuhla? Ngatiphi tindlela?
2. Ngutiphi tipho Nkulunkulu lakuphe tona? Utisebentisa kahle ngekucopelelela yini?
3. Uma ngabe similo saDanyela bekungukutsi bekalilalela livi laNkulunkulu, yin lesivimba kutsi silalele livi lamuhla?

SIPHETFO

Bantfu labanengi banemaphupho lehlukene. Nkulunkulu wasebentisa Danyela kuveta inchazelo yeliphupho lenkhosi. Noma tindlela takhe nemicabango yakhe iphakeme kuneyetfu Nkulunkulu ukhetsa bantfwana bakhe kutsi basebentisane naye emsebentini wekukhumbuta umhlaba indalo yebukhosi lebhaphila phasawo, ucatsaniswa nendalo yebukhosi baNkulunkulu lobumile kuze kube phakadze.

Sifundvo 42

LIPHUPHO LENKHOSI NEBUKHADNEZARI

Inhloso Yesifundvo: Kucondza kutsi Nkulunkulu wembula timfihlakalo

Taga: Nawuvala emehlo akho kutsi angaboni emaciniso utawufundza ngengoti

Sahluko Sendzaba: Danyela 2:1-48

Livesi Lenhloko: “Kodvwa ukhona Nkulunkulu losezulwini lowembula timfihlakalo” (Danyela 2:28)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Tipho tonkhe lesitemukela kuNkulunkulu kufanele tisebentele ludvumo lwakhe



khona. Lamanye emakholwa laphila ngetimiso temhlaba kancane kancane kungena umoya wangephandle. Mhlawumbe ekucaleni bebakhona kutsi cha kodvwa bahamba bajwayela kutsi ummango unaloku bese bakubona kujwayelekile emvakwaloko bakwemukele. Loku kwenteka ngetithico temhlaba letifaka ekhatsi umculo, kugcoka kanye nemidlalo. Kuvumela loku kusenta kutsi singaticwayi letintfo. Kumukela loku kungasenta sigcine siphila ngendlela lephilwa bantfu labaphila eveni. Kuvuma kucala etingcondvweni tetfu bese kuya etentweni tetfu. Ngalesizatfu umphostoli Pawula wancoma kutsi sibe ngcwele ngaphandle kwekutfoba etintfweni temhlaba. Njengebafundzi baJesu kufanele sivumele Moya Loyingcwele agucule tingcondvo tetfu kuze siphile ngekwentsandvo yaNkulunkulu (KubaseRoma 12:1-2).Loku kungenteka uma setsembeka nanasigcina Livi lakhe. Bangani baDanyela abakhotsamanga emtsetfweni kanye nasetikhatsini lebebaphila kuto. Umthandazo wabo wabaholela ekumeni bacine noma silingo sasikhona, bati kutsi mele benteni noma bebati kutsi kungahle kwentekeni etimphilweni tabo (Danyela 3:16-18).

III.Kutsembeka kwaNkulunkulu nendvumiso (Danyela 3:21-30)

Shedрах, Meshakh na-Abednigo bebabhekene nesijejiso lesibuhlungu kakhulu saNebukhadnezari. Bekute kutsi bangabaleka njani. Ngenca yekwetsembeka kwabo kuNkulunkulu lamadvodza lawa abebhekene nebungoti esithandweni semlilo lohindvwe kasikhombisa (Danyela 3:19) kangangekube emadvodza lebekumele abajike emlilweni afa (v22). Kanjalo ke emachawe etfu akaJuda agcina akhungiwe ajikijelwa emlilweni lohhumako (v23).

Kambe intfo lebeyingakavami nalemangalisako yenteka emehlweni enkhosi. Agcwele kwesaba wabuta kutsi bekungekho yini emadvodza lamatsatfu labekakhungiwe ajikwa emlilweni (v24). Watsi nawuphendvuleka umbuto wakhe asolo agcwele kwesaba watsi buka ngibona emadvodza lamane ahambahamba ekhatsi

emlilweni akanamyocu akakalimali leyesine indvodza ibukeka njengeNdvodzana yaNkulunkulu. (v25). Loko Nebukhadnezari lebekakubona kwakungemandla aNkulunkulu ekuvikela nekugadza bantfu bakhe.

LiBhayibheli ligcwele imimangaliso leveta emandla, bukhulu nebukhosi baNkulunkulu. Lenzaba inguyinye yalemimangaliso. Nkulunkulu wetsembekile etetsembisweni takhe nekugcwaliseka kwato kute kudvunyiswe yena. Noma sonkhe sive sasesiyishiyile imitsetfo lelishumi yaNkulunkulu lokwadala kutsi bangene ebugcilini bekukhona lidlandzana lebeletsembele kuNkulunkulu njalo. Lelodlandzana langena nalo ebugcilini noma kunjalo Nkulunkulu abebavikele ebubini. Nkulunkulu ubanakekela kanje ke bantfu labamkhonta ngekweliciniso, labenta umehluko emkhatsini wesive lesikholwako.

Kwetsembeka kwaNkulunkulu kwabonakala. Nkulunkulu uyasinakekela futsi uyati kutsi bufakazi beliciniso butawuletsa ludvumo kuye nebantfu batawusindziswa. Thestamenteni leLisha sitfolo kutsi Pawula bekatimisele nekufa kuze livangeli lifike kubantfu bonkhe. Kodvwa ke bekunemaKhristu labemncenga kutsi angayi eJerusalema ngoba kufa bekuumlindzile khona (Imisebenti yebaphostoli 21:4-14) Kodvwa umphostoli bekamati lametsembile (Imisebenti yebaphostoli 21:13).

Ngenhlanhla lembi manengi emakholwa lafuna kutsembeka kwaNkulunkulu kuze bativuze bona kunekunika ludvumo kuNkulunkulu njengobe lumfanele. Ngako bacela kunakwa nguNkulunkulu kuze kujabule bona, bancane labatinikela ekuhluphekeni kuze labanye bamati Khristu. Kunemfundziso yekweduka letsi bantfwana baka Nkulunkulu akumele bahlupheke kufanele babe nako konkhe labangahle bakudzinge. Kodvwa LiBhayibheli ligcwele tibonelo temakholwa nebafundzi baJesu labaphila ngesikhatsi senhlupheko nekudzinga. Ngisho naJesu imbala waswela indzawo yekubeka inhloko (Matewu 8:20)

IMIBUTO

1. Yini layifuna Nebukhadnezari?
2. Bebabantfu labanjani labantfu labasha laba ngekubhala kwa (Danyela 3:12)?
3. Ngabe kuhlupheka kwami kungenca yebufakazi baKhristu noma kungenca yebulima bami?'

SIPHETFO

Emimangweni yetfu sinato tithico, imitsetfo lete buNkulunkulu kanye netitfombe letibatiwe letibufakazi bekukholwa lokukhohlisako. Kodvwa-ke njengalabo bantfu labasha labacinisela ekwetsembekeni kuNkulunkulu, natsi kumele sibe nesibindzi, sivete bufakazi lobucinile njengetimiso teliBhayibheli. Sitawuba nekuvikelela kuNkulunkulu uma senta tincumo letingito naletihlakaniphile sitisekela ngetimiso nangemigomo ngoba Nkulunkulu wetsembekile.

Sifundvo 43

KUBALULEKA BEKWETSEMBEKA

Inhloso Yesifundvo: Kukhutsateka kube wetsembeka kuNkulunkulu

Taga: Kwetsembeka awukuzuzi ngelilanga linye; kodvwa uzuzwa kwetsembeka lilanga ngelilanga

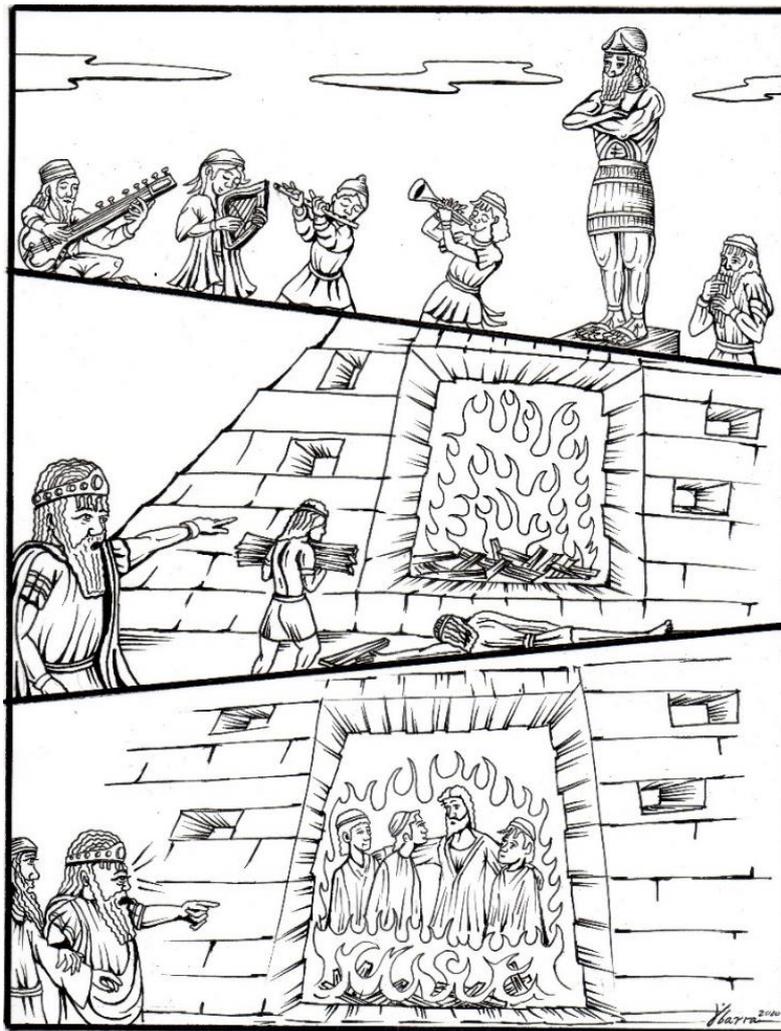
Sahluko Sendzaba: Danyela 3:1-30

Livesi Lenhloko: “Nebukhadnezari-ke wakhuluma watsi: ‘Akadvunyiswe Nkulunkulu wabo Shadraki, na Meshaki, na Abednego lotfume ingilosi yakhe kutsi itewulamlela tinceku takhe! Babemetsembile bangete bawutsatsa umyalo wenkhosi, batimisela kulahlekelwa nakuphila kwabo kunekutsi bakhonte noma bakhotsamele lomunye nkulunkulu ngaphandle kwaNkulunkulu wabo.’ (Danyela 3:28)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Sifanele setsembeka kuNkulunkulu ngobe wetsembekile



Sifundvo	KUTATI NEKUTIKHUKHUMETA KUTA NGAPHAMBI KWEKUWA
44	UmBhalo: Danyela 4:1-37

Inhloso yesifundvo
Kutsi sibukete sono saNebukhadnezari sekutati nekutsi singasivikela njani kutsi singangeni kuso nekutsi sente njani uma sekwentekile wangena kuso.

Livesi lenhloko
<i>“Labo labahamba ngekutigcabha, uyakwati kubatfobisa” (Danyela 4: 37b)</i>

SINGENISO

Danyela 4 usitjela ngekudvwala noma ngekutati kwaNebukhadnezari. Bantfu labanengi lokufaka ekhatsi emakhristu banetinkinga tekutati lokwenta kutsi batikhukhume, babe netinhliyo letingacoli, babe bete umusa baphindze babe netinhliyo letilukhuni nalokunye lokunyenti. Kutikhukhume kwente labanengi bangena etonweni letiningi (Taga 16:18). Sitawubuketa indzaba yekutikhukhume ngaloku singasho nakulokulandzelako: Uma bekungesiwo umusa waNkulunkulu Kutikhukhume ngabe kwasicedza nya. Kwaba ngumusa waNkulunkulu longenelelako kusiphakamisa kuze singawi uphindze usisite sale futsi sifune kugezwa ekutikhukhumeteni.

II. Liphupho lenkhosi Nebukhadnezari nenchazelo yalo (Danyela 4: 1-27)

A. Sihlahla, Inkhosi nembuso wayo

Danyela waveta kutsi Nkulunkulu abewunike Nebukhadnezari Lombuso. Nkulunkulu wavumela Nebukhadnezari kutsi abuse tonkhe letive ikakhulukati bantfu baNkulunkulu lebatfunjiwe enhlokodolobha yembuso wakhe. Nkulunkulu bekabeke litsemba ngetimphilo tebantfu bakhe emakhosini lamanengi esive saka-Juda kodvwa lamanengi emakhosi ehluleka. Manje lomsebenti lo-enkhosini yangephandle lenguNebukhadnezari (Jeremiya 29:7, 14). Kodvwa-ke kumele sikubeke emcondvweni kutsi Nkulunkulu uhlala asinaka uze asebentise ngisho titsa kuze abusise bantfu bakhe.

B. Moya Loyingcwele kanye nebukhona baNkulunkulu

Ephusheni lakhe inkhosi yembulelwa nangu umlayeto lolandzelako:

Sincumo simemetelwa titfunywa letingcwele letikhipha sijubo kuze labaphilako bati kutsi Nkulunkulu loetikwako konkhe lophetse tonkhe tive temhlaba futsi utinika noma ngubani lamtsandzile atibeke kulabamphofu bantfu (v17). Danyela bekatiwa ngebungcwele bakhe. Bekake walichacha liphupho lenkhosi phambilini. Ngako-ke inkhosi yambita ngoba bekakholelwa ekutseni Danyela bekaneMoya waNkulunkulu (Danyela 4:18). Nebukhadnezari wabona bukhona baNkulunkulu kuDanyela kodvwa abekhetsa kumatanisa siphos saDanyela nabonkulunkulu hhayi Nkulunkulu lophilako.

C. Kulungiswa noma Kujeziswa mazulu

Lesihlahla besitawujutjwa, kulandzele kwehlulelwa kudze madvute nome esikhatsini lesitako. Sinelitfuba lekulungisa tindlela tetfu phambi kwekuba Nkulunkulu atsatsa sinyatselo. Danyela ngekwetsembeka waliveta lelitfuba leli enkhosini (Danyela 4:27) utsi ngako-ke, silosikhulu mukela seluleko sami "Phendvuka ekoneni kwakho ngekwenza lokulungile nekukhohlakala kwakho ngekutsi ube nemusa kulabacindzetelekile, impumelelo yakho utawuse iyachubeka. Kodvwa sijeziwo Nkulunkulu latsembisa kusitfumela enkosini silukhuni kakhulu. Siyabonwa emlandvweni webantfu baNkulunkulu kutsi Nkulunkulu uyasihluphekisa ngenca yetono tetfu.

II. Imiphumela yekutikhukhume (Danyela 4:28-33)

A. Kutikhume yinkinga yabo bonkhe bantfu

Nebukhadnezari wavuma kutsi wakhe umbuso hhayi ngenhloso yekunika Nkulunkulu ludvumo kodvwa kutiletsela ludvumo kuye .Ngako-ke bekatidvumisa ngekutsi atsi wakhe konkhe ngemandla akhe kani mbamba bekungumusa waNkulunkulu kutsi akhe. Nkulunkulu bekunguye futsi kusenguye lonika nalotonika emandla kutsi sitfole tintfo lesitifisa sonkhe njenge mfundvo, umndeni, umsebenti noma kuchashwa, kuphatsa emimangweni noma ebandleni nalokunye lokunyenti. Yonkhe intfo lengamdvumisi Nkulunkulu utayilungisa ngoba konkhe kwaNkulunkulu nako konkhe lokuphilako kuvela kuye futsi kwakhe (Kubase-Roma 11:36)

B. Nebukhadnezari wajeziswa walungiswa

1. Umbuso watsatfwa kuye

Danyela 4:31, 36 uvumelana naloku. Inkhosi Nebukhadnezari yesuswa esikhundleni sayo kodvwa kwesikhashana. Loku kusifundzisa kutsi Kujeziswa

mazulu noma Nkulunkulu kulukhuni kakhulu kodvwa kuba kwesikhashana. Kulenzaba yaNebukhadnezari sijeziro sadonsa iminyaka lesikhombisa emvakwaloko saphela.

2. Waphila njengesilwane sasendle (vs 32-33)

Nebukhadnezari uvela alahlekelwe yingcondvo. Wacala kudla tjani bemasimu, umtimba wakhe waba manti ngemfomo, tinwele takhe takhula tabanjenge tinsiba telukhozi netingalo takhe taba njengetidladla tetinyoni. Asati kutsi kwentekani kahle kahle kodvwa singasonga kutsi sono siyabashintja bantfu ngekubukeka kwabo kanye nasemoyeni sibashintje babe tilwane, kube bantfu labaneludlame kube sengatsi balahlekelwa nayingcondvo ngekutsi basuke bacondze lapho sibaholela khona sibente bangacabangi kahle sente netinhlitiyo tabo tibe lukhuni.

III. Kuphendvuka nekubuyiselwa

A. Umusa wekuphendvuka

Kusanguluka kwaNebukhadnezari kwabuyiselwa (v.34). Wativa asancono ekukhululweni ekubeni silwane sasendle waba ngumuntfu phindze waba njengemfanekiso waNkulunkulu. Kodvwa Nkulunkulu wacala ngemphilo yakhe yaka moya, naseyimbonile lendvodza kutsi ungu Nkulunkulu lophilako tikwe mhlaba nemazulu.

B. Imbuyiselo lephelele

1. Umbuso wabuyiselwa kuye (v.36)

Etikhatsini letiningi uma singena esonweni, sipelelwa nguloko besikukhandza kumcoka. Enkhosini lobekumcokwa bekungumbuso wayo kodvwa tsine kungaba ngumsebenti, emakhasimende, bangani, umndeni, kanye nebantfu lesiphila nabo lasihlala khona

nalokunye lokunyenti. Kuphinga kungabanga kubhidlika kwemindeni yetfu kanye nekulahlekelwa yimphahla lebesinayo. Kodvwa-ke uma siphendvuka, Nkulunkulu uyakhona kubuyisela umndeni lobosobhidlikile, umsebenti lobosophelile, kubuyisela bangani betfu labakhashane, emakhasitoma aphindze asetsembe nalokunye lokunyenti.

2. Sitfunti sakhe nebukhulu bakhe babuyiselwa kuye (v.36).

Kuwa kuphindze kwehlise sitfunti setfu. Sibonelo: Uma umfundisi noma umholi awa akalahlekelwa kuphela indzawo yakhe, kodvwa nesigaba sakhe kanye nesitfunti sakhe. Kodvwa uma ngabe kunenhlitiyo lehlambalatekile kani inekuphendvuka Nkulunkulu angabuyisela sitfunti setfu kanye nesigaba setfu.

3. Baholi bakhe bamfuna (v.36).

Kuwela esonweni kutsintsa bantfu balapho sibakhona. Kodvwa kunelubito kubantfu ba Nkulunkulu kutsi babuyisele labo labawile ngoba nakuphiliswa munye bonkhe bayaphila (2 KubaseKhorinte 2:10-11). Baholi kumele banake labo labawele esonweni. Nkulunkulu angabasebentisa eluhambeni lwekubuyisela labo bantfu. Bantfu bangabuyiselwa uma ngabe kunenhlitiyo lesivumako sono lecele intsetselelo hhayi kuNkulunkulu kuphela kodvwa nakulabo labadzabukile nalabo labatsintsekile.

4. Bukhulu lobukhulu bangetwa kuye.

Ekugcineni singasho kutsi uma Nkulunkulu avisa buhlungu, uyapholisa, uma ajezisa uyabuyisela. Nkulunkulu unemusa, ute umusa nje kuphela uphindze aphe, futsi ngetulu kwaloko lokusifanele. Loludvumo lwemusa wakhe. Nkulunkulu muhle futsi unemusa longetulu.

IMIBUTO

1. Inkhosi yaphuphani?
2. Yini imiphumela yekutikhukhumeta etikhatsini talamuhla?
3. Kubuyiseleka kwemuntfu kufaka ekhatsi ini ebandleni lamuhla?

SIPHETFO

Njenga Nebukhadnezari labanengi sebake bavivinywa ngekutati kodvwa akusibo bonkhe labancoba lokulingwa. Kodvwa Nkulunkulu ulungile nemusa wakhe musha njalo ekutseni ufinyelele etinhlitiyweni letiphendvukako naletimfunako.

Sifundvo 44

KUTATI NEKUTIKHUKHUMETA KUTA NGAPHAMBI KWEKUWA

Inhloso Yesifundvo: Kufundza ngesono sekutigcabha kwaNebukhadnezari

Taga: Kutigcabha kungangekukhafa kwemuntfu

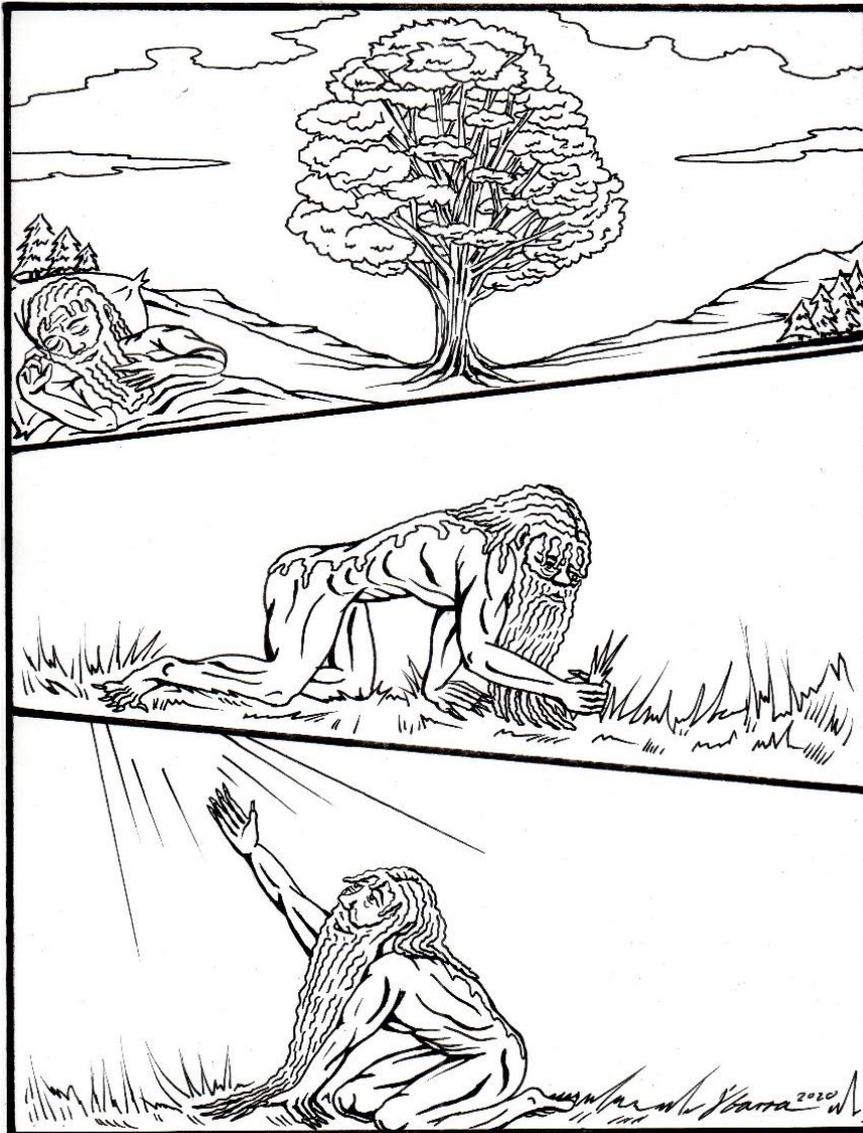
Sahluko sendzaba: Danyela 4:1-37

Livesi Lenhloko: Labo labahamba ngekutigcabha, uyakwati kubatfobisa” (Danyela 4:37b)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Simakadze wentela tinhlitiyo lethlantekile sihawu nekulunga



Sifundvo 45	UMBHALO ELUBONDZENI
	UmBhalo: Danyela 5:1-31

Inhloso yesifundvo
Sicondze kutsi sono siletsa kubhubha etimphilweni tetfu. Kufanele sikhumbule kutsi sibheke sikhone kubaleka etandleni taNkulunkulu losetikwako konkhe.

Livesi lenhloko
<i>“Kodvwa watsi kube inhltiyo yakhe ibe nekutigcabha yabalukhuni ngenca yekutigcabha, wehliswa esihlalweni sakhe sebukhosi, wemukwa ludvumo lwakhe”</i> (Danyela 5:20)

SINGENISO

Danyela 5 usitjela ngekwehluleka kwenkhosi yaseBhabhulona. Umlandvo usitjela kutsi inkhosi Bhelshasari bekuyinkhosi yekugcina yelusendvo lwaka Nebukhadnezari. Emvakwaloko, umbuso wase Bhabhulona wendluliselwa kuma Mede nemaPheresiya. Similo lesigcamile lakulenzaba kutsi Danyela uvela asakhulile. Bekafike alijaha lelincane angulomunye wemazinyane akaIsrayeli, watsatfwa njengemtfunjwa nguNebukhadnezari. Bekatinikele kakhulu kuNkulunkulu kusukela ebusheni bakhe bekancome enhlitiyweni yakhe kutsi alalele imiyalo yaNkulunkulu abe ngufakazi wesibusiso sabobonkhe labo abephila nabo esigodlweni lapho abephila khona.

Nkulunkulu uphakeme. Unemandla, ngako kute lutfo noma kute muntfu longaba ngetulu kwalawo mandla. Unika aphindze asuse emandla (Danyela 4:25) Esifundvweni lesendlulile sibonile kutsi Nkulunkulu wabuveta njani bukhulu bakhe enkhosini Nebukhadnezari kanjalo nakulesifundvo sitawubona kutsi wakukhombisa njani bukhulu bakhe enkhosini Bhelshasari.

I. Lidzili Lelikhulu (Danyela 5: 1)

Umlandvo usitjela kutsi noma umbhalo usitjela nga Nebukhadnezari angubabe waBhelshasari empeleni bekangumkhulu wakhe. Iminyaka leminyenti beseyendlulile emva kwekubhujiswa kweJerusalema. Lencwadzi ichaza lidzili lelikhulu lebelentelwe bonkulunkulu base Bhabhulona. Inkhosi beyimeme tinkhulungwane tebantfwabayo, emakhosikati kanye nemaphovela ayo. Lelidzili lalisetulu ezingeni lemsindvo nenjabulo. Wonkhe muntfu bekanatsa liwayini akhotsama kulabo nkulunkulu. Umculo wawukhalela etulu kakhulu, bantfu bajayiva, nekudla kukuningi kakhulu. Wonkhe muntfu abedzakwa futsi ngekwenchubo yabo bebanesikhatsi lesihle kakhulu etimphilweni tabo. Inkhosi bekunguyona inakwe kakhulu imcoka kwendlula bonkhe bantfu embusweni wase Bhabhuloni.

II. Ludlame edzilini (Danyela 5:2-3)

Lenkhosi yasebentisa emandla ayo-emnotfo kuze atikhwankhwase yena nebudli bakhe. Ngekukhohlakala kwakhe wachubekela kulesinye sigaba sekwehluleka emphilweni. Ngenca yebulima nekuba ntekenteke kwakhe iBhabhulona yayisondzele ekuweni. Njengenjwayelo lenkhosi yayimedzelela Nkulunkulu, konkhe lebekukwa Nkulunkulu abekusebentisa budlabha. Ngako ke Bhelshasari bekahleka Nkulunkulu ngekutsi asebentise tindzebe telithempeli laseJerusalema kunatsa nebantfwabakhe. Nkulunkulu wetfu lophakeme

wamsusa embusweni ngalokukhulu kuphutfuma i-Bhabhulona yawa njengobe abephrofethile Danyela. Inkhosi Bhelshasari yanatsela etindzebeni letingcwele bekeveta inzondo kubantfu baka Israyeli naku Nkulunkulu waDanyela.

Siyabona kutsi sono sentani lasiphila khona size silingeke kutsi sibute Nkulunkulu kutsi yini angabavimbi labo bantfu. Kodvwa Nkulunkulu unesikhatsi lesinengi, akatatateli ekwenteni kwakhe. Utawunakekela simo ngalendlela lanakekela ngayo inkhosi Bhelshasari. Akumele sikhohlwe kutsi Nkulunkulu umnene.

A. Kwehlulelwa lokukhulu (Danyela 5:5-28)

Danyela 5:5 usitjela kutsi kwase kuvela sandla semuntfu sibhala elubondzeni dvutane nesibane esigodlweni. Inkhosi yasibuka lesandla sibhala. Nkulunkulu bekangenelela. Akakhulumanga ngeliphupho noma umbono ngoba lena bekuyindvodza lebekahlose kuyijezisa. Nkulunkulu akakhonanga kuyimela lenhlamba ezulwini ngako wabhala elubondzeni lwelidzili. Sikholelwa ekutseni lolowabhala loku elubondzeni bekungulona lobekabhale emhlabatsini nakuletfwa loya mfati labente sono (Johane 8:1-11).

Lebekakubone kubhalwe elubondzeni kwametfusa kakhulu wachachatela ngekwesaba. Naku lokwalandzela "inkhosi yabita tangoma, nabosonkhanyeti, kanye netinhloli. Wase sewubita emadvodza abehlakaniphile aseBhabhulona. Noma ngubani longafundza loku

angitjele kutsi kushoni utawugcokiswa agatjiswe lokubukwebeleti negolide entsanyeni yakhe utawentiwa siphatsimandla sesitsatfu ngekwesigaba sekuphatsa embusweni. Satsi nasicala kubhala Mene", Mene", Thekeli", Pharisini" (v.25), lidzili, nemculo nemjayivo, neluhleko, nekudla, netibongo enkhosini tehla. Kwaba nekuthula lokwendlula konkhe Nkulunkulu asendlulisa umlayeto wakhe. Inkhosi Bhelshasari yaguca phasi icegelwa madvolo ngekwesaba. Inkhosi yaphatanyiswa sandla sinye. Cabanga simo sekungakholwa kwetoni ngalelilanga lekuyawumele batilandze ngalo embikwe Nkhosi Jesu Khristu inkhosi yemakhosi.

B. Sijeziso lesikhulu (Danyela 5:29-31)

Loko lokwakubhalwe elubondzeni kwakutsi Mene "Mene "Thekeli", Pharisini ". Enchazelweni yawo sitawubona kutsi kuhlukana egameni lekugcina. Peres uchaza bunye baPharisini. Loku kuchaza kutsi kubaliwe, kwakalwa, kwehlukaniwa. Lenchazelo elubondzeni itsi

Mene" Nkulunkulu sewehlukanisiwe wanikwa ema Mede nemaPheresiya. (vs.26-38). Inkhosi Bhelshasari yafa lobo busuku (v.30.).Kufa kwakhe kwaba ngulokuphutfuma kakhulu .Tono tiye tisheshise imphilo yasemaphakadzeni. Umbuso wemucwa, nenkhatimulo yakhe yashabalala ngemizuzwana nje waya emaphakadzeni ngaphandle kwaNkulunkulu nangaphandle kwelitsembe. Asingatikhukhumi ngoba timphilo tetfu tingashabalala ngesikhatsi singakalindzeli. Asinikele timphilo tetfu kuJesu Khristu loyiNkhosi kuze asicolele asente sigucuke emvakwaloko-ke lapho singabuka phambili imphilo lendze.

Endzabeni yenkhosi Bhelshasari, siyabona kutsi inkhokhelo yesono kufa. Inkhosi yawela etonweni letinengi letifaka ekhatsi kutikhukhumi, kudzakwa, kanye nenhlamba futi loku Nkulunkulu wakwehlulela lokwaphetsela ekufeni kwakhe lokuphutfumako.

IMIBUTO

1. Tigameko tini letenteka uma asesedzakwe liwayini Belshasari?
2. Ngusiphi sicephu lesichazwa nguDanyela elangeni lekugcina lekubusa kwaBelshasari?
3. Ngutiphi tono tetfu letinkhulu kakhulu?

SIPHETFO

Ngalelinye lilanga, sonkhe sitawuma phambi kwaNkulunkulu kuze sehlulelwe ngekuphila kwetfu emhlabeni. Ngabe kukhona sono lesifihlakele etimphilweni tetfu? Uma kunjalo kufanele siphendvuke ngayo yonkhe inhliyo yetfu sicele Nkulunkulu asitsetselele. Kodwa uma siva kutsi sihamba naNkulunkulu asithandaze kutsi sichubekele phambili ngetinyatselo letinesibindzi endleleni yebungwele.

Sifundvo 45

UMBHALO ELUBONDZENI

Inhloso yesifundvo: Kucondza kutsi sono siletsa imbhubhiso

Taga: Bubi bungena njengenyalitsi futsi bandze njengesihlahla sem-oki

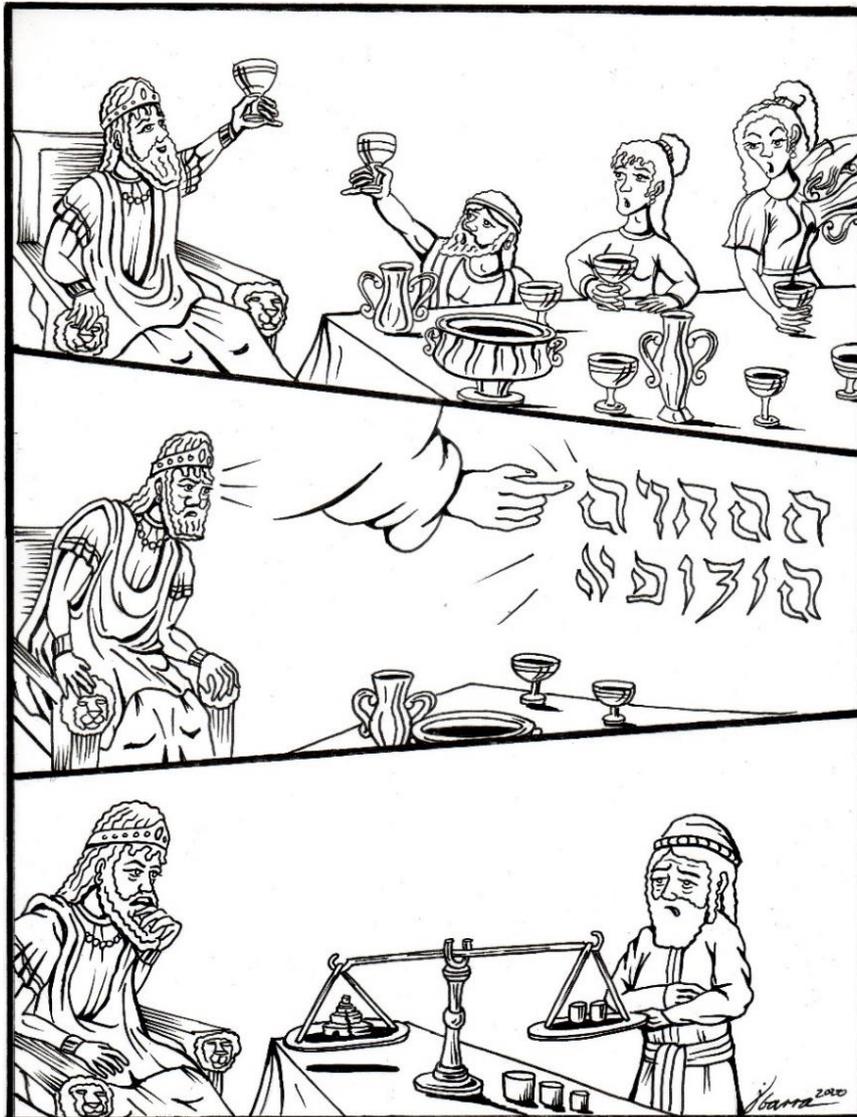
Sahluko Sendzaba: Danyela 5:1-31

Livesi Lenhloko: “Kodvwa watsi kube inhlitiyo yakhe ibe nekutigcabha yaba lukhuni ngenca yekutigcabha, wehliswa esihlalweni sakhe sebukhosi, wemukwa ludvumo lwakhe.” (Danyela 5:20)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Yekela sono, ucele intsetselelo lilanga lekwehlulelwa lisengakefiki



Sifundvo 46	KUKHUTSATEKA EKHATSI ETILINGWENI
	UmBhalo: Danyela 6:1-28

Inhloso yesifundvo
Kutsi sifundze kwetsemba tetsembiso taNkulunkulu nekutsi sititjele ngekucinisela etilingweni.

Livesi lenhloko
<i>“Nkulunkulu wami utfumele ingilosi yakhe...” (Danyela 6:22a)</i>

SINGENISO

Emphilweni yakhe yonkhe Danyela wabhekana nebulukhuni wahlushwa ngetizafu tepolitiki letahlukahlukene. Tigameko letinengi tibhaliwe kuDanyela sahluko 1-5. Sahluko 6 Danyela semudzala sowuyatayela nembuso lomusha lokhona wema Mede nemaPheresiya phansi kwenkhosi Khuresi. Lombuso bewugcile ngephandle kakhulu kunembuso wase Bhabhulona. Wawusuka esichingini sasePheresiya emphumalanga, uye eMasedoniya enshonalanga, imikhawulo yawo yayifika e-Ameniya nase ntasi neGibhithe kuya emfuleni i-Yufra. Lombuso wawungakanotsi njengembuso wase Bhabhulona noma imphi yawo yayinemandla lamakhulu. Umbuso waseMede newemaPheshiya wabakhona iminyaka lengemakhulu lamabili nesiphohlongo kusuka ku 539 kuya 331 BC. Danyela besakhulile mhlawumbe besekendula naseminyakeni lengu 80. Bekahlonishwa njengobe bekabe setikhundleni letehlukene esikhatsini sakhe. Lamuhla eklasini sitawufundza ngemalanga lapho Danyela ajikijelwa emgodzini wemabhubesi.

I.Lukholo uma lubhekana netinkinga luphindze lulingwa (Dan 6:1-13)

A. Indzawo yaDanyela Kutembusave (vs1-2)

Nakushintjwa hulumende, Danyela wachubeka wahlonishwa njengesisebenti seluntfu lesetsembekile ngenca yesimilo Nkulunkulu abemnike sona. Ngako wachubeka nekusebenta phasi kwembuso waDaryusi, inkhosi yema Midiyani kanye na-Khuresi inkhosi yema Pheresiya. Ngesikhatsi kubusa Dayirusi umbuso lomkhulu

Sitfolo kutsi inkhosi Daryusi wakhetsa tikhulu letingu 120 nabomengameli labatsafu kuze akhone kulawula hulumende (v.s 1-2). Letikhulu bekutiphatsimandla letibika kulabomengameli labatsafu laba labomengameli bona bebabika enkhosini. Danyela bekangumunye walabomengameli labetsembekile inkhosi lebeyibabeke njengetiphatsimandla. Lokumangalisako kutsi bekangasiye wase Pheresiya kodvwa aliJuda lobekahetsekile ngebucotfo bakhe.

B.Bucotfo bendvodza leyetsembekile (vs 3-4)

Danyela 6:3 utsi Danyela watehlukanisela. Watsi Danyela nakeva lomtsetfo wangetfuki wangesabi kodvwa wahamba waya kuyawuthandaza kuNkulunkulu egumbini lakhe (vs 10-11). Akayekelanga kuthandaza kuNkulunkulu. Lomunye umuntfu endzaweni yakhe bekatawucophelela kutsi abhace noma avele atinikele ekwenteni loko kwakushiwo ngumtsetfo simemetelo ngekutsi angakhuleki katsafu ngelilanga. Indvodza lecotfo ayibukhombisi bucotfo bayo uma isemsebentini kuphela kodvwa elangeni lonkhe. Danyela wakhombisa kukhonta Nkulunkulu wanganaki tingibe labeticishelwe

titsa takhe. Loku kusikhumbuta lokwashiwo baphostoli nabaphendvula bandlancane batsi kufanele silalele Nkulunkulu kunebantfu! (Imisebenti yebaphostoli 5:29). Lendlela lena-yayingakhombi kwedzelela kodvwa kucinisekisa nekutinikela lokuphelele kuNkulunkulu.

II. Nkulunkulu uyabavikela aphindze abaphephise labetsembekile bakhe (Danyela 6:14-24)

A. Inkhosi lebeyingakhoni kukhulula Sisebenti sayo (vs 14-20)

Danyela watfweswa licala titsa takhe kutsi akakahloniphi umtsetfo simemetelo wenkhosi. Kwabonakala kutsi lolugibe lebebalubekile luyasebenta impela (Danyela 6:13). Kodwa-ke inkhosi Daryusi yeva buhlungu kutsi yavumela lesicelo (vs14). Kungeta kuloku kwakungumtsetfo kutsi umtsetfo lososhayiwe awujiki awuphambani futsi nanawo (v15). Uma ngabe umtsetfo wemhlaba wawephulwa kalula kanjalo kulawuleka kwebantfu kwakuyawugcina kulahlekile. Danyela wagcunyiselwa emgodzini wemabhubesi. Daryusi weva buhlungu kakhulu washo kutsi sisebenti sakhe lesetsembekile nakangaka usifisela kutsi sengatsi Nkulunkulu waso lesimkhonta njalo angasisindzisa (v16).

Kusobala kutsi lenkhosi yasemhlabeni le yayingakhoni kumvikela Danyela noma ngabe yayifuna. Kodvwa Nkulunkulu inkhosi yemakhosi beyingakhona ngoba kute lokungenteki kuye (Lukha 1:27), futsi akabayekeleli bakhe labametsembako kutsi bahlazeke (Tihlabelelo 22:5).

B. Bukhona ba Nkulunkulu kulabo labatsembele kuye (vs 21-23)

Simanga lesikhulu! Loku kwayijabulisa inkhosi kodvwa kunako konkhe kwaba bufakazi lobuhle enkhosini lebeyikholelwa kubo nkulunkulwana! Nkulunkulu abesisindzisile sikhonti sakhe lesetsembekile. Danyela abete ingoti nakakhishwa emgodzini wemabhubesi (v.23). Inchazelo yeliBhayibheli yalesigameko ilula. Ngoba bekatsebele kuNkulunkulu (v23) Nkulunkulu bekakhona nasebumatimeni (Tihlabelelo 138:7) utsi Noma ngihamba esigodzini selitfunti lekufa angesabi lokubi.

III. Kuphakanyiswa kwaNkulunkulu kungenca yesibindzi lesikhonjiswa

A. Labanemandla bayabona Nkulunkulu lophilako (vs 25-27)

Siphetho salobufakazi sagcinela ekutseni lomunye umtsetfosimemetelo lowakhishwa ebukhosini uya

esiveni sonkhe umemetela kutsi wonkhe umuntfu akakhotsame achachatele phambi kwaNkulunkulu waDanyela (Danyela 6:22-27). Dariyusi wangeta kutsi loNkulunkulu nguNkulunkulu lophilako, wabatisa kutsi umbuso wakhe awupheli (v.26). Ngalandlela siyabona kutsi inkhosi yayicondza kutsi lelicala lalingakatfweswa Danyela kodvwa lalitfwetswe Nkulunkulu lophilako.

B. Kukhonta kuletsa Impumelelo (v28)

Lamuhla emaKhristu lamanengi atfolo lukholo lwabo lulingwa. Kodvwa budlelwane betfu naNkulunkulu abumele sibuyekelele. Bantfu labacotfo bawuphumelela. Asikhumbule kutsi livi litsi ngako-ke Danyela waphumelela ngesikhatsi sekubusa kwaDariyusi nangesikhatsi sekubusa kwaKhuresi umPheresiya. (v28) Nkulunkulu uyabanaka labo labakhomba bucotfo etimeni tonkhe akhombe nesibindzi ngaso sonkhe sikhatsi.

IMIBUTO

1. Tinto tini letikhomba bucotfo baDanyela?
2. Cabanga sibonelo lapho khona kukhonta kwakho kwake kwalingwa
3. Ungentani kuze kutsi Impumelelo yakho ingakususi entsandvweni yaNkulunkulu emphilweni?

SIPHETHO

Nkulunkulu uhlala akhona nasetinhluphekweni bantfwana bakhe lewendlula kuto, utawudvunyiswa ngesizotsa nangekubeketela kwebantfwana bakhe labetsembeke kuye.

Sifundvo 46

KUKHUTSATEKA NOME SILINGWA

Inhloso Yesifundvo: Kufundza kutsi tetsembiso taNkulunkulu tingumtfombo wetfu wesibindzi nasisekhatsi etinhlophekweni

Taga: Noma busuku bubudze, kutawudzabuka kusa.

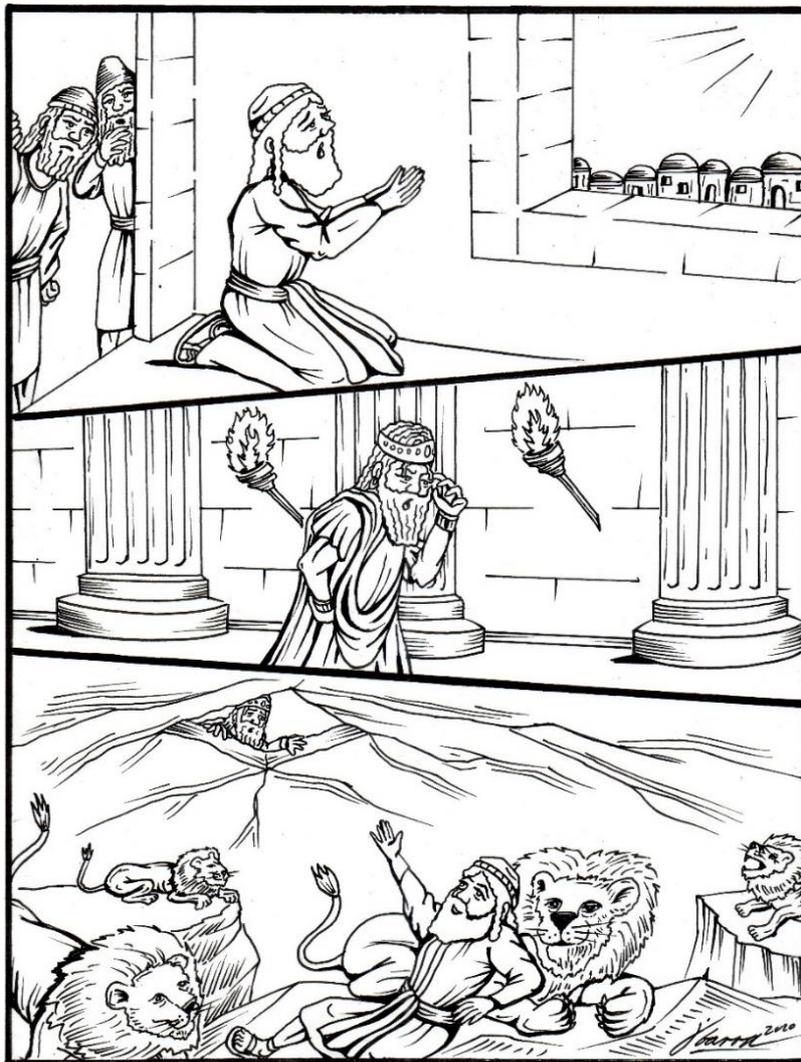
Sahluko Sendzaba: Danyela 6:1-28

Livesi lenhloko: “Nkulunkulu wami utfumele ingilosu yakhe, lefike yavala imilomo yemabhubesi.”
(Danyela 6:22a)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Tetsembiso taNkulunkulu tinginika sibindzi



Sifundvo 47	IMIBUSO NEMBUSO WANKULUNKULU
	UmBhalo: Danyela 7:1-28

Inhloso yesifundvo
Kugcugcutela kubambelela emphilweni yebu Khristu noma ngalesinye sikhatsi singayiboni yonkhe imiphumela lebesiyifisile, asingajabhi kodvwa asichubekele phambili enhlosweni noma enhlosweni lanayo Nkulunkulu ngatsi.

Livesi lenhloko
<i>“Kodvwa labangcwele balowo Longetulu kwako konkhe bayawunikwa umbuso loyawuba ngewabo kuze kube phakadze yebo phakadze naphakadze” (Danyela 7:18)</i>

SINGENISO

Incwadzi yaDanyela ngulenyeye yetincwadzi tekwehlulela leveta incumbi yetitfombe mcondvo, kanye netibonakaliso kanye netambulo. Isebentisa lulwimi lwekuphrofetha phindze ibenekwehlukahlukana lokunyenti. Ngaleso sizatfu kulukhuni kufika enchazelweni lecace kahle.

Uma setfula lesi sifundvo, kufanele sibe nako emcondvweni kutsi site timphendvulo leticondzile noma-ke inchazelo letse ngco yalencwadzi. Kulencwadzi sembulo setilokati letine, labanengi bahlatiyi babe nekufanana etinchazelweni talombono.

I.Umbono wetilo letine (Danyela 7:1-14)

A. Kuchazwa kweliphupho kanye nemlandvo

Ngaphambi kwekuba sihlaliye incwadzi yaDanyela kumele sihlaliye lombono. Danyela waba neliphupho wabona nemibono ngesikhatsi sekubusa kwekucala kwaBhelshasari e- Bhabhuloni (v.1). Lombono lo awukho ngekulandzelana kwawo ngesikhatsi wenteka ulandzela indzaba yemgodzi wemabhubesi letenteka ngesikhatsi sembuso wema Pheresiya. Umbono wesahluko 7 uveta ngaphambili lidzili la Bhelshasari kutsi lenteka eminyakeni lelishumi nesitfupha noma eminyakeni lelishumi nesiphohlongo yekubusa kwakhe. Lomcimbi wenteka ngemnyaka welishumi nesiphohlongo wekubusa kwakhe. Lokulandzelanisa kwetindzaba encwadzini yaDanyela kweliBhayibheli akusiko kulandzelisa njengobe kwakwenteka.

Umbono wekucala waDanyela (Danyela 7:2-14) ucuketse tibonakaliso letinyenti

i.) Lwandle lubonakalisa tive tebetive (Isaya 17:12), (Sembulo 17:15). Kungaphindze kusho i-pristine abhisi lebekuyindzawo lechazwa ngekutsi beyihlala tilwane letinkhulu telwandle lebetineludlame kuNkulunkulu (Jobe 26:12), (Tihlabelelo 74:13-14);

ii) Sivunguvungu lebesichaza imphi yemhlaba (Isaya 17:12)

III) Tilo letine letinkhulu letikhomba imibuso yemandla emhlaba

iv) Tilocati kulesahluko tiveta lokufanako njengetinsimbi embonweni waDanyela 2. Loko kusho kutsi: Bhabhuloni, Mede, Pheresiya, i-Grisi kanye neRoma .

v) Tinsuku tasemandvulo tichaza Nkulunkulu (Danyela 7:13). Indvodzana yemuntfu lechazwa ku Danyela 7:13, iletsa umcondvo wemuntfu longu Jesu.

vi) Danyela uveta Khristu angumuntfu longcwele aphindze amvete anguMesiya .Vesi 13 utsi Indvodzana yemuntfu, indvodza yemuntfu yaba ngumsindzisi emhlabeni. Nasicatsanisa netilokati unikiwe umbuso tikwemhlaba wonkhe kanye nembuso waphakadze. Ngalokungangabateki lelitemu lelisetjentiswa kuDanyela lichaza ngalokuphrofetha Jesu nekumiswa kwembuso wakhe.

B. Tilocati letine (vs 4-8)

I.Silokati sekucala (Sasifana nelibhubesi) Danyela 7:4

Silokati sekucala simelele sive se Bhabhuloni. Lesephetfo lesivetwa ku Danyela 2, siveta ngalokusobala inhloko yegolide kutsi beyiya Nebukhadnezari inkhosi yase Bhabhuloni. Kunesifananiso kuloku ngekutsi neBhabhuloni bekunetifombe letibatiwe temabhubesi lanetimpheko, nemphrofethi Jeremiah wakhuluma nga Nebukhadnezari alibhubesi (Jeremiah 50:17).

2. Silokati sesibili Sasifana nelibhele (Danyela 7:5)

Loku kumelele ema Mede kanye nemapheresiya lokwakungubona bagcina batsetse i-Bhabhuloni. Ngekwemlandvo yatiwa ngaloku. E-Phalastina bekuvamile kutsi libhele litsatfwe libe ngelesibili etilwaneni letimcokwa emvakwelibhubesi.

3. Silokati sesitsatfu sasifana nengwe (Danyela 7:6)

Ngesikhatsi i-Bhabhuloni inetimpheko letimbili lombuso lo bewunetimpheko letine. Lokunekusho i-Grisi sive lesasinemandla kakhulu ngaphasi kwemtsetfo wa-Alexander nemabutfo sakhona kuncoba tive

ngesikhashana lesincane .Phindze kungenteka kutsi letinhloko tetingwe letine tatichaza kwehlukana kane kwembuso wema Griki lobewuholwa boNdvunankhulu labane emvakwekufa kwa-Alexander.

4. Silokati sesine (Danyela 7:7-8)

Noma letilokati letintsatfu lesitibukile tatikhomba kufanana kwetilwane, lesilokati lesi sasehlukile .Sasinemandla kakhulu. Lesilokati sasisho umbuso wase Roma. Emlandvweni i-Roma yayitsetse i-Grisi.

II. Inchazelo yembono kanye netinchazelo tekwehlulela (Danyela 7:15-28)

A. Inchazelo yemlandvo ngekwebhhalo

Danyela 7:17 usikhiya ekucondzeni lombhalo. Umbhalo usitjela ngalokusobala kutsi letilokati letine timemelele imibuso lemine letawuvela emhlabeni. Loku kukhomba kuchubeka kwembhalo, v18 uveta kwahlulelwa kwembono. Kodvwa Danyela abefuna kwati kabanti inchazelo yesilokati yesine (Danyela 7:19) Timphawu tesilokati sesine (Roma) titfolakala ku vs 23-25.

B. Inchazelo yesahlulelo sesilokati sesine

Kuyamangalisa kutsi kucala ku (Danyela 7:19) umbhali uveta inshisekelo esilokatini sesine ngoba sasihlukile. Kungako kumele sinake tinchazelo letifana naleti: Umlandvo ukhomba iRoma. Lenchazelo iveta lesilokati siyi Roma, netimphondvo letilishumi timelele inombolo yemakhosi nabohulumende kuze kubuye Khristu.

III. Sifundvo salamuhla

A. Nkulunkulu ukhombisa tibonakaliso takhe kubantwana bakhe (Danyela 7)

Tonkhe tibonakaliso taDanyela taletsa indvudvuto kubantfu baka-Israyeli lebebahlupheka baphindze

IMIBUTO

Yini Nkulunkulu lakufundzise yona kulesifundvo salamuhla?

SIPHETFO

Imibuso leminengi ibekiswe njengetilokati sisinye sibekwe timphawu tebudlova nesihluku lesichaza bantfu labete Nkulunkulu. Kodvwa ushito evini lakhe kutsi bukhulu bembuso wakhe abulinganiswa. Lona ngumbuso lokhona loletsa litsemba kitsi sonkhe

bacindzetelekile. Ngalawa magama Nkulunkulu waveta kubantfu baka-Israyeli kutsi bekasolo anabo njengobe bekanaye Danyela nebangani bakhe. Lena nguyinye yetinhloso talombono.

B.Nkulunkulu ubusa yonkhe imibuso yalomhlaba (Danyela 7:10-11)

Noma ngabe imibuso lenemandla njengalena lemine yayikhona emlandvweni njengobe sati lamuhla. Nkulunkulu ubusa kuyoyonkhe imibuso futsi itfoba phasi kwemtsetfo wakhe nemandla akhe. Lemibuso lena yesikhashana. Ngalelinye lilanga iyavela ikhule icebe iphindze iwe igcine seyehlulwa. Yonkhe imibuso yalomhlaba iyawehlulelwa (v10). Konkhe kungephasi kwaNkulunkulu losetikwako konkhe.

C. Nkulunkulu Unika kuncoba kubantfu bakhe (Danyela 7:27)

Danyela uveta umgogodla lohamba nalenzaba yonkhe Nkulunkulu unika kuncoba bantfu bakhe. Noma tilokati, tive, emadimoni tivukela bantfu bakhe ubanika kuncoba. Sihlangabetana naNkulunkulu wemalanga onkhe losisita kuncoba njalo njalo kodvwa kuncoba kwekugcina kutawenteka ngekubuya kwesibili kwaKhristu.

D. Nkulunkulu utsembisa umbuso lote kulingana (Danyela 7:14, 18, 22, 27)

Livi leletayelekile nalelisetjentiswa kakhulu kulenzaba ligama lelitsi Umbuso. Noma embonweni wekucala letilokati tivetwa njengemibuso lemine lemikhulu, Nkulunkulu uveta bukhulu neluphawu lwembuso wakhe. Ngekwesiphrofetho umemetela umbuso waMesiya, waKhristu lapho inkhosi iyindvodzana yemuntfu (v13). Umtsetfo uvela kuNkulunkulu (Lomdzala wetinsuku)

Sifundvo 47

IMIBUSO NEMBUSO WANKULUNKULU

Inhloso Yesifundvo: Kucondza kutsi imibuso yalomhlaba yesikhashana kodvwa umbuso waNkulunkulu ungunaphakadze.

Taga: Sicuku setimvu lesiholwa libhubesi singehlula sicuku semabhubesi lesiholwa yimvu

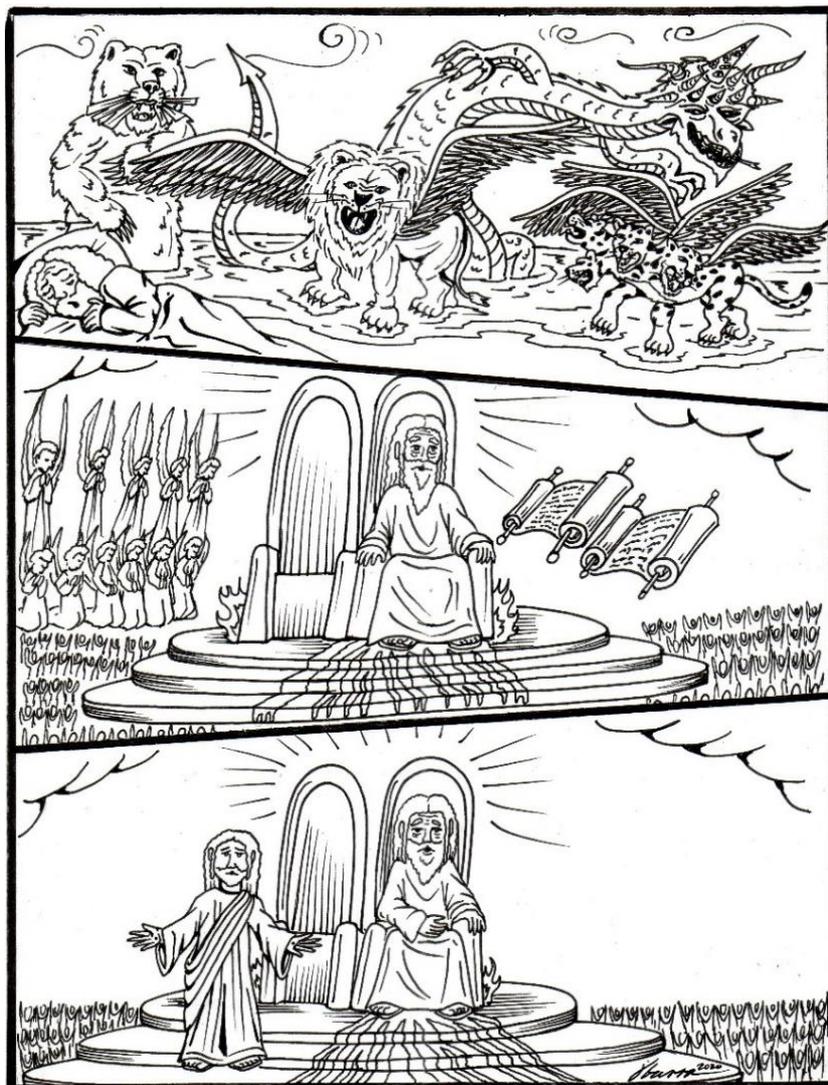
Sahluko Sendzaba: Danyela 7:1-28

Livesi Lenhloko: “Kodvwa labangcwele balowo Longetulu Kwako Konkhe bayawunikwa umbuso loyawuba ngewabo phakadze naphakadze, yebo, waphakadze naphakadze.” (Danyela 7:18)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Ngumbuso waNkulunkulu kuphela longunaphakadze



Sifundvo 48	UMBONO WADANYELA WESIHHANCA NESIPHONGO
	UmBhalo: Danyela 8:1-27

Inhloso yesifundvo	Livesi lenhloko
Kutsi sibukete kuba khona kwebubi nekwetsembeka kwaNkulunkulu kubantfu bakhe	Watsi: “ <i>Ngitakutjela kutsi kutawentekan kamuva, ngesikhatsi selulaka ngoba lombono umacondzana nesikhatsi sekugcina lesimisiwe</i> ” (Danyela 8:19)

SINGENISO

Kufanele sicondze umlandvo wemaJuda ngesikhatsi semaThestamente. Antiyokhasi IV 175-164 BC bekangumbusi wema Griki lobekahlala eSiriya .Watinika sibongo Ephifane lokusho kutsi Nkulunkulu lobonakalako. Bekaneludlame nemaJuda abetimisele kuwacedza kanye nenkholo yawo. Wadzilita i-Jerusalem nga 168 BC wangcolisa lithempeli wanikela ingulube elatini wemisa lilati ku Juphitha, wancabela kukhonta ethempelini, wancabela kusokwa ngebuhlungu bekufa, watsengisa imindeneni yema Juda kutsi ibe tигcili wahlephula onkhe ema khophi emibhalo labewatfola wabulala wonkhe muntfu labetfolakala analawo makhophi ,wabanikela ekuhlukubetekeneni kuze bayekele lukholo lwabo .

Lesahluko siveta lesikhatsi lesi, noma Danyela abesaphila ngesikhatsi bahlala e-Bhabhuloni nakabona lombono. Danyela 8:14 utsembisa kutsi lelithempeli lebelidzilithiwe litawubuyiswa. Watsi kimi kutawutsatsa busuku nekusa lokungu 2300 bese liyabuyiselwa. EmaJuda agubha lusuku lebakhona ngalo kubuyisela lithempeli emcimbini wabo we Hanuka lamuhla. Titfombe letibhalwe embonweni waDanyela kulukhuni kuticabanga. Indzawo yekwenteka kwako konkhe loku kuse Mphumalanga lesemkhatsini yalawo malanga.

I. Umbono Wesihhanca Nesiphongo (Danyela 8:1-14)

Emnyakeni wesitsatfu wekubusa kwaBelshasari, Danyela waba nembono lowacala ngenchazelo yesihhanca lesinetimphondvo letimbili kanye nesiphongo lesineluphondvo lunye (v 1-5). Lemvu beyibonakala inemandla njengobe umgwaco wayo wawufika emikhawulweni yomine yemhlaba. Bekaneludlame ahlasele naletinye tive kute nalebekakhona kumvimba (v4). Kodvwa akubanga sikhatsi lesidze ngaphambi kwekuba emandla alemvu ehlulekiswa kuvela kwalemvu lechamuka eningizimu (v.5). Lesihhanca sahlindza lesiphongo, sayilimata sayibulala ngetimphondvo tayo. Lokunye waphindze wayinyatsela kwaba bete loyilamulelako. Inhloso yekuvela kwesiphongo.

Naka kushiwo kweluphondvo lelincane ku Danyela 8:9. Loluphondvo lwachuma kulunye lwalalamane emaphondvo kulesahluko sona lesi sibona sibonakaliso lesibitwa ngekutsi luphondvo loluncane ku Danyela 7. Inhloso yekuvela kwalo kutsi ibe nebukhulu emigwacweni yonkhe yemihlaba lokufaka ekhatsi nelive lelihle (Danyela 8:9) mhlambe ne Phalestine. Noma lesahluko sisho inkhosi yemhlaba, beyigcugcutelwa ngulomubi lobesangene emlandvweni. Siyati kutsi Nkulunkulu sewusikhiphile ngebungcwele bakhe emandleni alomubi. Simkhontela konkhe lakwentile nekusinika kuncoba tikwesitsa lesingu sathane.

A. Inhloso yebukhona bengilosi

Danyela wenganywa kuba khona kwengilosi adzinga nekuvuselelwa advudvutwe ngulengilosi (v18). Emvakwalombono Danyela bekadziniwe. Walala agula emalanga amangele ngalebekakubonile.

II. Gabriyeli uchaza liphupho kuDanyela (Danyela 8: 15-27)

A.Inchazelo yesihhanca nesiphongo

Ingilosi Gabriyeli yachaza kutsi letilwane tishoni. Sihhanca sasimelele emandla ema Mede nemaPheresiya labekabusa kusukela ku 539 kuya ku 331 B.C. (v20) nesiphongo sasimelele i-Grisi (v.21.)

Lapha sibona imibuso lemibili leyayinemandla emhlabeni ngalesikhatsi. EmaMede nemaPheresiya phasi kwaKhuresi ancoba atsatsa umbuso eBhabhulona. Kodvwa kwatsi kusenjalo inkhosi Alexander lichawe lemaGriki lancoba emaMede nemaPheresiya. Nakafa aseneminyaka lengu 33 tindvuna takhe letine tahlukaniselana kane lombuso (timphondvo letine letinsha). Kuyawutsi ngasekupheleni kwekubusa kwayo lapho buphekula sebubunyenti ngalokuphelele kuyawuvela inkhosi lenebuso lobulukhuni, Inkhosi yemanga nemacebo. Loku kusho munye lobekayinkhosi lowase abuse lamanye emakhosi. (v23). Lapha siphrofetho sisho Antiochus IV, lowatsatsa tindzawo letinkhulu, watsatsa bantfu labanyenti labebahlala kuleyo ndzawo waphindza wabulala bantfu labanyenti baNkulunkulu (vs 24-25).

B. Umbuso longapheli nemandla eluphondvo loluncane

Noma ngabe vesi 14 achaza siphetho lesijabulisako, intfo Nkulunkulu labecwayisa ngayo bantfu kwakungukutsi bawuhlupheka ngekuvela kwaloluphondvo. Sikhatsi bantfu baNkulunkulu bebatawudvumala. Lombono kuDanyela wawuvetwe njengentfo lesabisako. Danyela washaceka ngekuhlupheka lobekuphrofethwe ingilosi watfutfumela wawa. Tikhatsi letibi betita, kodvwa Nkulunkulu beketsimbisa kutsi kutawulunga ekugcineni.

Kukangakhi lapho libandla uma lidibana netilingo, lingafuni kumukela indlela yesiphambano sebhulungu nekuhlupheka. Kodvwa Nkulunkulu ulungele kusicinisa emoyeni noma sisenhluphekweni njengoba ingilosi Gabriyeli enta phambi kwesento saDanyela lebesingakalindzeleki, sikhonti saNkulunkulu (Danyela 8:18)

III. Umlayeto wetfu lamuhla (Danyela 8:1-27)

Labanye batsi Danyela 8 uliphupho lelibi lemvangeli. Nebacwaningi beliBhayibheli bayancena kuyamisa lesahluko embhalweni kakhulu uma bachaza lesahluko. Noma ingilosi Gabriyeli ichaza umlandvo waloku kuDanyela, kufanele sitibute kutsi ngabe lesahluko sinako yini kubuka tikhatsi letinye phandle kwalemibuso leyefika yendlula.

Noma lesahluko sikhuluma ngaletu tikhatsi kufanana kwetikhatsi kukhona. Emavukela mbuso efikile endlula. Loku sikubona ngalesikhatsi sekubulawa kwebantfu e-Roma lokucuketfwe encwadzini yeSembulo masibekisa. LiBhayibheli libonakala liveta emandla ebunyama ngetikhatsi tekugcina. Luphondvo loluncane lubonakala kushintja phambi kwemehlo etfu, kusukela emntfwini phaca kuya kuSathane lucobo lwakhe. Kunakwa kuyesuka ka-Israyeli kuya, Jerusalema kanye nelithempeli emehlo etfu sekanaka inkhosi yelizulu netinkhanyeti telizulu. Lesitfombe singabekwa simelele umuntfu tsite lotako longaletsa kuhlupheka lokukhulu kubantfu baNkulunkulu. Njengoba Nkulunkulu wanika kuncoba ku-Antiyock IV kunoma nganguluphi luhlobo lwenhlupheko noma kubulawelwa i-politiki lekumele sendlule kuko, siyati kutsi angakwenta futsi.

Umlandvo usitjela kutsi loko Danyela lakubona ngesikhatsi saseBhabhulona embonweni kwaphindze kwendlula. Umoya waNkulunkulu ukhutsate babhali beliBhayibheli kutsi bashicilele phasi letiphrofetho kuze sikhumbule kutsi nguNkulunkulu lonemandla ako konkhe. Tiphrofetho letiningi teliThestamente leLidzala tagwaliseka eThestamenteni leLisha. Sibuka emuva simangale sifakaze kutsi besingeke sikhulele ngalena ndlela. Tiphrofetho tiyacinisekisa ngebungcwele baNkulunkulu lobungenamkhawulo, kuhlakanipha, emandla kanye nekulunga. Singametsamba.

IMIBUTO

1. Beyinjani imvu futsi yentani?
2. Wativa njani Danyela emva kwekubona lombono nekutfolela inchazelo? Ucabanga kutsi kwaya ngani ative ngaleyo ndlela?
3. Shano baphrofethi lababe neliciniso.

SIPHETHO

Ngako ke kufanele siticinise enjabulweni nekungenelela kwaJesu Khristu Nkulunkulu wetfu lokutako. Siyakholelwa kutsi bonkhe bubi butawuncotjwa. Kusenjalo asilwe ngesibindzi nangekutsemba lokukhulu ku Nkulunkulu. Asingabuki kunoma nganguyiphi indlela kodvwa sibuke etulu kuNkulunkulu longuye, ngekucinisela asisho njenga Mosi sitsi “*Nga-Nkulunkulu sitawuncoba, utawunyatsela titsa tetfu*” (Tihlabelelo 60:12)

Sifundvo 48

UMBONO WADANYELA WESIHHANCA NESIPHONGO

Inhloso Yesifundvo: Kucabanga ngekwetsembeka kwaNkulunkulu nasekhatsi nebubi

Taga: Ngesikhatsi tindlovu tilwa, tjani buyalimala!

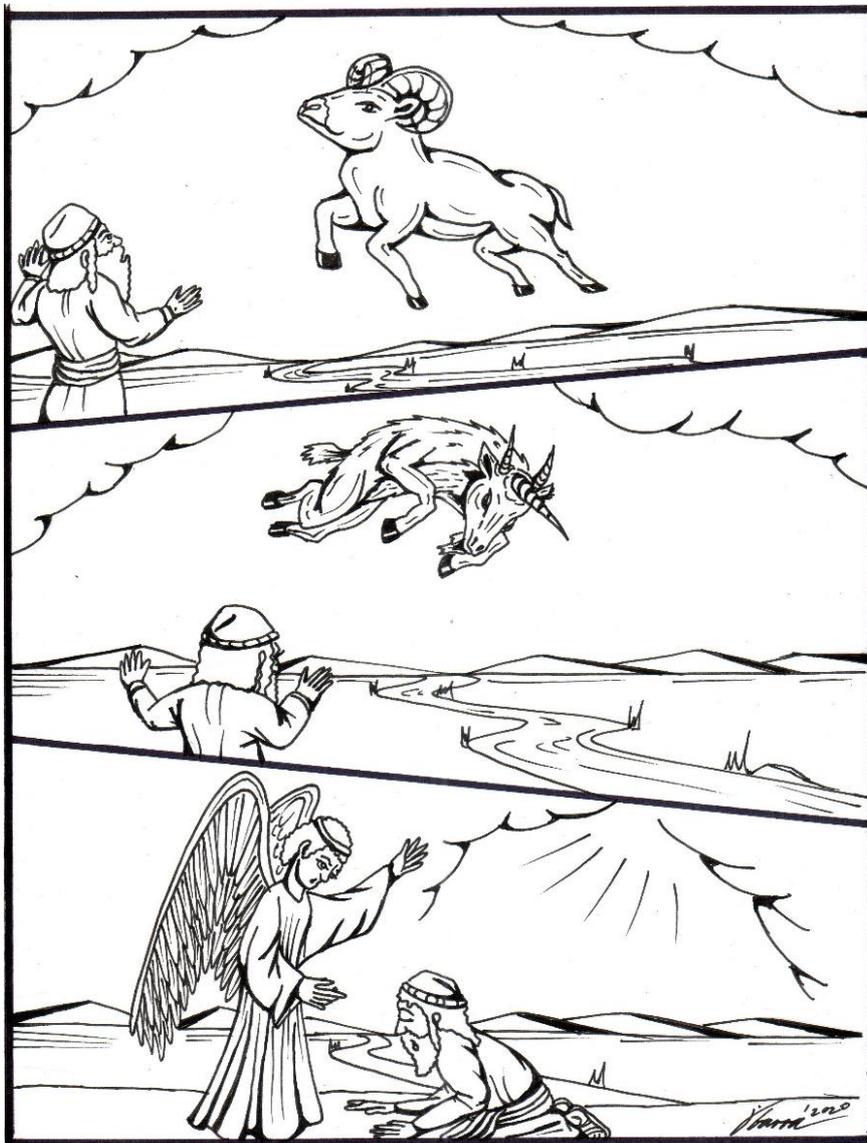
Sahluko Sendzaba: Danyela 8:1-27

Livesi Lenhloko: “Watsi: “Ngitakutjela kutsi kutakwentekani kamuva, ngesikhatsi selulaka, ngobe lombono umacondzana nesikhatsi sekugcina lesimisiwe.” (Danyela 8:19)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Nkulunkulu ufihlita titsa tetfu kuze sibe bancobi



Sifundvo 49	UMTHANDAZO NGUMTFOMBO WETFU LOMKHULU
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Inhloso yesifundvo	Livesi lenhloko
Kutsi sibukete tibusiso nemvuzo wekuphila imphilo yekuhlala emkhulekweni njenga Danyela.	<i>“Manje Nkulunkulu vani umthandazo wetfu vani umthandazo nekuncusa kwenceku yakho. Ngenca yakho njeSimakadze mane ubuke ngesihawu lithempeli lakho leselibhidlitiwe” (Danyela 9:17)</i>

SINGENISO

Umprofethi Danyela kwafuneka achubeke nekushumayela nome atfunjiwe. Wamikiswa e Bhabhuloni nakutfunjwa emaJuda kwecucala eBhabhulona inkhosi Nebukhadnezari (605 BC). Incenye yetiphrofetho temphrofethi Jeremiya lebekadze amemetele kudzilitwa kwelithempeli laNkulunkulu neJerusalema tagcwaliseka (Jeremiya 25:11-13).

Danyela wachubeka nemsebenti wakhe wekuphrofetha iminyaka, watsi nasakhulile wacwaninga tiphrofetho taJeremiya wabona kutsi kutfunjwa labekuphrofethile Jeremiya kwakusedvutane kuleminyaka lengu 70 lebeyiseta. Loku kwamgcugcutela kutsi agucukele kuNkulunkulu ngemthandazo, amcela kutsi agcwalise siphrofetho sakhe (Jeremiya 25:1-13)

I. Danyela uthandazela bantfu bakhe (Danyela 9:1-19)

A. Umthandazo wakhe

Ngendlela lefanako lebekamkhutsate ngayo Danyela, Nkulunkulu kutsi amfune ngemthandazo nangekufundza umbhalo, Kanjalo natsi Nkulunkulu uyasibita kutsi sifune buso bakhe manje. Ufisa kutsi natsi sibe netinhlitiyo letinenshisekelo yekufuna bukhona bakhe ngemthandazo (Tihlabelelo 105:4, Amosi 5:4).

Danyela akakhulekanga kuphela kodvwa wafuna Nkulunkulu ngemthandazo (Danyela 9:3). Wancusela bantfu kuNkulunkulu. Leligama leletsu kuncusa lichaza indlela labengiyo yekutfobeka, nekutehlisa kanye nekuguca afuna ngayoyonkhe inhlitiyo yakhe umusa waNkulunkulu. Kuthandaza noma kuncusa kuNkulunkulu kuveta kuncika kwetfu kuNkulunkulu. Sियाconza kutsi yena yedvwa unemandla. Nkulunkulu wehlukile akalinganiswa.

B. Danyela wazila

Danyela akafunanga Nkulunkulu ngemthandazo waphindze wazila (v3). Lesi ngusinye setikhali letinkhulu Nkulunkulu latibeke etandleni tetfu. Kusebentisa lesikhali kufanele sisicondze sati nekutsi sisebenta njani. Kuzila ngaphandle kwekuhlonipha livi kukuyekela kudla ngaphandle kwesizatfu. Ngako ke kuzila ngekuhlonipha livi kuchubeka kube yincenye lemcoka ekufuneni Nkulunkulu. Ngulesikhatsi lapho sitehlukanisa kuko konkhe sitinikele ekubeni nekwatana naJesu Khristu.

C. Lisaka nemlotsa

Lisaka bekuyindvwangu lehhedlako lebeyisetjentiswa njengeluphawu lekuzila noma kudzabuka lokukhulu. Belinekho lihle ngalesinye sikhatsi bebalala emlotseni. Esta 4:3, Jona 3:6). Lokunye lesingakwenta kutsi siguce esiyilweni kunekutsi sithandaze emibhedzeni. Kuguca emlotseni bekukhomba lhlazo lelikhulu nebuhlungu bemakholwa asendvulo .Emthandazweni wakhe Danyela wavuma kuNkulunkulu tono takhe netono tebantfu (Danyela 9:4-6). Noma ngabe abetsembekile kuNkulunkulu e-Bhabhuloni naNkulunkulu abemvetele tintfo letinkhulu, Danyela abenekutfobeka bekubona kutsi akamkhulu kwendlula labanye bantfu. Umthandazo wakhe wayitsintsa inhlitiyo yaNkulunkulu ngaphandle kwekumela kutsi uphele, Nkulunkulu watfumela ingilosi Gabriyeli kutsi ikhulume naye (Danyela 9:20-21).

II. Nkulunkulu utiveta kuDanyela (Danyela 9: 20-23)

A. Nkulunkulu uyaphila

Danyela 9:20-21 utsi kufanele siciniseke ngalokuphelele uma sifuna Nkulunkulu sitamtfola. Utiveta kitsi uma lukholo lwetfu lulungile. Kufanele sikholwe kuNkulunkulu wetfu lophilako, longuye nalokhona. Kuvela kwengilosi Gabriyeli (hhayi ngemibono kodvwa savela angumunfu) kwaba simanga lesikhulu Nkulunkulu lasenta (v21). Uma sithandaza kuNkulunkulu kufanele site kuye ngekukholwa nangekuciniseka lokukhulu kutsi sitawutfolo imphendvulo kuNkulunkulu. Ngaloko-ke liBhayibheli lisicwayisa ngalendlela umunfu lote kukholwa angeke akhone kujabulisa Nkulunkulu, ngobe lota kuNkulunkulu kufanele akholwe kutsi Nkulunkulu uyaphila nekutsi uyabavuzaba labo labamfunako. (KumaHebheru 11:6). Ngaphandle kwalokukholwa loku

akulula kujabulisa Nkulunkulu. Singayitfolo kanjani imphendvulo kumuntfu lesingakholelwa kuye!

B. Nkulunkulu uyativeta

Ngaleso senteko Nkulunkulu wachubekela phambili. Wavumela ingelosi Gabriyeli kutsi itivete ibonakale ngendlela lengiyo nalekholekako (v21). Loku kwaba simanga lesikhulu kumphrofethi, ngobe kwendlulela kuloku yena abekugadzile nasaphendvula umthandazo wakhe. Loku kusisita kutsi sibukete kutsi sithandaze kangakhi kuNkulunkulu siphindze sigadze imphendvulo yelukholo lwetfu.

Nkulunkulu usebentisa tindlela letinyenti kuphendvula imithandazo yetfu. Ngako-ke kulesikhatsi Danyela uma asakhala Nkulunkulu watfumela ingilosi, Nkulunkulu abengayisebentisa lenye indlela yekutiveta. Asingathandazi ngekukholwa kuphela kodvwa nangekwetsemba kutsi Nkulunkulu lophakeme utawudvunyiswa noma etikhatsini tetfu tekumfuna ngempela.

C. Nkulunkulu Unika Danyela kucondza nenhlakanipho

Kwaba magama lamnandzi lawa enhlityweni yaDanyela! Nkulunkulu waphendvula Danyela ngoba abemtsamda kakhulu. Akungabateki kutsi singafunda lokukhulu kulama vesi. Imphendvulo yaNkulunkulu yefika ngendlela lengakatayeledi ngoba kuchumana kwaDanyela naNkulunkulu kwakujulile kucinile. Kwakungu Nkulunkulu lowasita Danyela kutsi acondze lombono. Ngekwendalo Danyela bekangeke awucondze

lombono. Nkulunkulu wavula umcondvo waDanyela nenhlityo yakhe kuze amsite acondze. Ngalokufanako Nkulunkulu wenta njalo nakitsi. Uma simcela, utasipha inhlakanipho, nekucondza imphendvulo lasinika yona.

III. Imphendvulo yaNkulunkulu (Danyela 9:24-27)

A. Kubuyiselwa kwa -Israyeli

Khumbula kutsi Danyela abefuna imphendvulo kuNkulunkulu ekupheleni kwesikhatsi sekutfunjwa kwase Bhabhulona lapho yena nebangani bakhe bebahlupheke kakhulu khona. Danyela wati kutsi kunesiceshana embhalweni wesiphrofetho lobocinisekisa kutsi Nkulunkulu bekatawuletsa kubuyiselwa, aphindze acedze nebugcili kubantfu baka Israyeli eBhabhulona.

Ngako loko lobekuvetwa ingilosi Gabriyeli beikutikhatsi letingito kutsi loku kutawenteka nini kodvwa kusenjalo kwakudzingeka lokungetulu kwaloko (Danyela 9:24). Bekacondza kutsi inkhululeko yemaIsrayeli beyingeke ite nekubuyiselwa nje kuphela, kodvwa yayita nemnikelo lomkhulu lobekutawubakhulula kukokonkhe kuboshwa kamoya.

B. Kubetselwa

KuDanyela 9:26-27 sifundze ngesembulo lesikhulu. Lamavesi lesikhuluma ngawo angekubetselwa kweNkhosi Jesu Khristu logcotjiwe waNkulunkulu. Ngetulu kwekucondza siphrofetho kufuna sicondze kutsi imphendvulo yaNkulunkulu kuDanyela yayicacile icondze ngco. Uma sifuna Nkulunkulu ngendlela lengiyo sitawutfolo imphendvulo yaNkulunkulu lecondze ngco.

IMIBUTO

1. Yini tipho temusa lesinato lamuhla letingasisondzeta kuNkulunkulu?
2. Uyakholelwa kutsi kutinikela lokuphelele kuyadzingeka kuze sitfole imphendvulo yaNkulunkulu? Leni?
3. Injani imphilo yakho yekuthandaza?

SIPHETFO

Umthandazo ungumtumbo lomkhulu wemKhristu kodvwa noma kunjalo uyinkinga ngoba ufuna lokukhulu ngakitsi uma sifuna kubona emandla aNkulunkulu avela kitsi. Kufuneka siphile ngekutfobeka sime ekukholweni simele imphendvulo yemithandazo yetfu. Asingawulahli umthandazo. Kuthandaza nekuncusa tingoni letimbili letibalulekile emphilweni yetfu yebuKhristu uma sifuna kubona emandla aNkulunkulu.

Sifundvo 49

UMTHANAZO: NGUMTFOMBO WETFU LOMKHULU

Inhloso Yesifundvo: Kucabanga ngemphilo yekuthandaza nemvuzo wako

Taga: Make lonakekelako wenta luswane lulondzeke

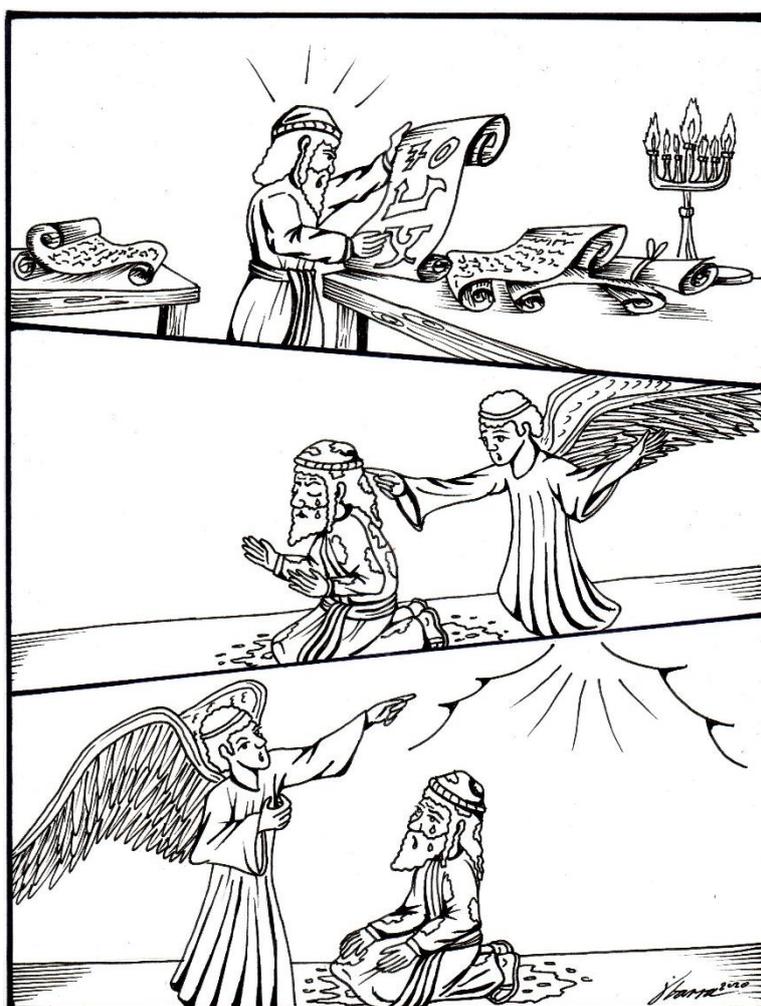
Sahluko Sendzaba: Danyela 9:1-27

Livesi Lenhloko: “Manje-ke Nkulunkulu wetfu, vani umthandazo nekuncusa kwenceku yakho. Ngenca yakho nje, Simakadze, mane ubuke ngesihawu lithempeli lakho lese libhidlitiwe.” (Danyela 9:17)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Uma uthandaza ngekukholwa, unika Nkulunkulu ludvumo, uyawukuva futsi akuphendvule!



Sifundvo 50	KUFUNA NKULUNKULU NGETIKHATSI TEKUCABANA
	UmBhalo: Danyela 10:2-21

Inhloso yesifundvo
Kukhutsata bafundzi kutsi bakhe sincumo sekufuna Nkulunkulu ikakhulu ngetikhatsi tebumatima.

Livesi lenhloko
Wachubeka watsi: <i>“Ungesabi Danyela. Kusukela ngelilanga lekucala mzukwana utimisela engcondvweni yakho kutsi ufuna kucondza kahle nekutitfoba embikwa Nkulunkulu, emavi akho evakala kahle onkhe mine sengitele kutawuletsa imphendvulo yawo”</i> (Danyela 10:12)

SINGENISO

Tahluko letintsatfu tekugcina encwadzini yaDanyela tibonakala tiluhlaka lunye, lapho khona imisebenti yabohulumende bemhlaba nekuhlukubeteka kwebantfu baNkulunkulu kuvela kuze kube sekumisweni kwembuso wakhe. Lesambulo sinetingoni letehlukile uma sibuka tambulo taDanyela tangemuva, lapho khona wavumeleka kutsi ati kabanti mayelana nemandla aNkulunkulu nekuvetwa kwemandla akhe ngetikhatsi tekulingwa kwebantfu bakhe. Lomlayeto walesahluko uyahambelana kuto tonkhe tikhatsi. Danyela 10 ikakhulu usisita kutsi sibone bumcoka bekuzila, nekukhonta Nkulunkulu nekunaka livi lakhe.

I. Kuzila, sikhali setfu lesikhulu (Danyela 10:1-3)

Emva kweminyaka lemine seyendlulile solo umbono wemaviki lamashumi lasikhombisa, esikhatsini sepolitiki yetincabano kungakafiki likusasa lebelingetsembisi kubantfu baNkulunkulu, Danyela asamdzala wancuma kucala inkonzo yekuzila nekuthandaza. Lapha watibekela tikhatsi letikhetsekile lapho akhutsa kutsi afune kakhulu kuholwa nguNkulunkulu nebukhona baNkulunkulu lobungcwele. Watincisha kudla, emanti, kugcobisa kanye nemakha (v3). Ngalendlela bekabeka eceleni tintfo letimcoka emhlabeni afuna Nkulunkulu lophakeme. Bukhona baNkulunkulu kanye nekuholwa nguye ekwenteni intsandvo yakhe. Loku kwaletsa imiphumela kuDanyela etikhatsini takhe kanye netintfo letikhomba bumcoka bemusa lonengunaphakadze.

Uma sibhekana netilingo emphilweni letiningi tato singakatibheki kufanele sitincobe kanjani? Siyalingeka kutifaka ekuhlukubetekeneni nasebuhlungwini. Etikhatsini letinjengaleti kufundziseka kamoya ngekuzila nekuthandaza noma kufundza liBhayibheli kutawucondzisa tingcondvo tetfu nenhlitiyo yetfu kuNkulunkulu. Konkhe loku kutasisita kujulisa kubambana naye, kucinise kukholwa kwetfu kusisite kukhula kamoya ngekunaka injongo yakhe kunekuhlukubeteka kwetfu kwemihla ngemihla. Ngakoke kumele sinake kuzila njengesikhali lesikhulu ikakhulu ngesikhatsi setilingo.

Uma sizilo singakacondzani naNkulunkulu kuvele kube ngumkhuba webantfu lemiphumela yawo lengasingeti noma longasikhulisi kamoya, kodvwa ngakulolunye luhlangotsi uyasikhweshisa kuye ngekutsi sibhekise emandla etfu, ingcondvo nenhlitiyo kitsi nemphilu yetfu.

Ngakulolunye luhlangotsi uma sibhekisa sizilo kuNkulunkulu, siyatichelanisa netidzingo tetfu sitinikele endleleni yakhe nasenhlosweni yakhe.

Lenye ingoti kutsi setsembe kutsi ngekuzila sitawutfolelwa umusa waNkulunkulu. Jesu usifundzisa ngaloku endzabeni yakhe ngemfarisi nangemtselisi lapho khona umfarisi abetishaya sifuba ngekuzila kabili ngeliviki (Lukha 19:12), abetsembele ekulungeni kwakhe ngekubukeka phasi labanye, anganaki ngisho umtselisi lobekaseceleni kwakhe aphenzvuke ekoneni kwakhe, le Jesu atsi utawutilandza phambi kwakhe.

Kwekugcina, lenye ingoti kusebentisa kuzila kukhomba kutsi uyakholwa noma kukhombisa phambi kwemehlo ebantfu lizinga lelisetulu lekukholwa. Jesu wasecwayisa ngalobungoti lobu ku Matewu 6:16 lapho sifundza kutsi futsi ke nanizila kudla ningabunyukumalisi buso benu njengebatentisi, ngobe bona banyukumalisa buso babo, kuze batekubonakalisa kubantfu, kuzila kwabo, Ngicinisile ngitsi kini: Sebawemukele umvuzo wabo.

II. Inkhosi ikhomba bukhulu bayo nebungcwele bayo ku Danyela (Danyela 10: 5-9)

Danyela 10:5-9 utsi kutsi lendvodza yemJuda yabanesikhatsi lesihle naNkulunkulu, isikhumbuta umbono wemphostoli Johane esichingini sase-Phatimose (Sambulo 1:9-20). Lapha kunekufanana kwetintfo ekuchazweni kwalongcwele. Siyabona kutsi etimeni totimbili lesitfunywa lesingcwele besigegelelelwe ngeligolide, limanyatela kusukela elunyaweni kuye enhloko, emehlo akhe abevutsa umlilo, abanelivi lelifana netigidzi tebantfu. Uma sibhekana netimo tekuhlukubeteka letisibangela kukhatsateka

singancoma kutinikela ekukhaleni nasebuhlungwini noma sifune Nkulunkulu ngenhisekelo lenkhulu. Ngetikhatsi letinje kufundziseka kamoya njengekuzila kususita ekutseni sicikelele kufuna kuholwa nguye nebukhona bakhe. Indzaba yaDanyela isikhumbuta kutsi kute lowenteka kutsi lokushintsha buhle nekulunga kwaSimakadze. Ngisho nangetikhatsi tebumatima emphilweni, bazalwane bangasondzela ebukhoneni bakhe kuze batfole kucaciseleka etidzingweni tabo. Ngekwenta Njalo, songakhona kubuyisa likhono lekubona kutsi kwentekani emaceleni etfu ngeliso lakamoya kunekutsi sibone bulukhuni lesibhekene nabo. Lukholo lwetfu lutawuciniseka uma sibamba inkhatimulo nebuhle benkhosi yetfu. Uma sibhekana nebumatima emphilweni, ikakhulu ngetikhatsi tenhlupheko singancuma kufuna Nkulunkulu ngalokujulile, sinake bukhona bakhe lobusihola njalo etimphilweni tetfu. Kuze kube ngumanje kuzila kusengiso sikhali lesinikwe nguNkulunkulu kodvwa kumele sigweme kuwela etingotini letincenekisa inhloso lengiyo mbamba yesizilo.

III.Nkulunkulu ukhuluma naDanyela (Danyela 10:11-21)

Danyela 10:11-21 usitjela kabanti mayelana naloko Nkulunkulu lakusho kuDanyela. Nkulunkulu wamtsintsa wamnika emavi endvudvuto ngekucinisela vs11-19. Esikhatsini sekucabana ngepolitiki nekuhlukubeteka enhlityweni yakhe, Danyela bekathandaza emaviki lamatsatfu. Nkulunkulu wamtjela kutsi sewuvakele kusukela elangeni lakhe lekucala lekukhuleka v12.

Uma sivuma kutinikela ngekukholwa entsandvweni yaNkulunkulu simfune simkhonte ngeliwonkhe letfu, kufanele sigweme kulingeka ekukholweni kutsi

Nkulunkulu akayilaleli imithandazo yetfu, ikakhulu uma sendlula esimeni setinkinga noma nangabe kunekukhatsateka etinhlityweni tetfu. Kodvwa kumele sichubeke sijule emthandazweni, sibuke sivame kubonga (Kubase-Kholose 4:2). Ngesicininiseko sekwati kutsi Nkulunkulu uyayiva imithandazo yetfu. Njengoba umbhali wemaHebheru asho atsi (ngaphandle kwemthandazo angeke ukhone kujabulisa Nkulunkulu, ngoba noma ngubani lota kuye kumele akholwe kutsi uyaphila futsi uvuza labo labamfuna tikhatsi tonkhe (KumaHebheru 1:6)

Kukholwa kutsatsa indzawo tsite emphilweni yemuntfu lothandazako, avule inhlityo yakhe kuNkulunkulu ngesibindzi ati kutsi ulalele onkhe emagama akhe. Kuhlenganisa kufundziseka kamoya lokufaka ekhatsi kuzila nekuthandaza kutasisita sitfole kuNkulunkulu loko lemele sikuncobe kanye netimo letibuhlungu naletingakabhekeki emphilweni. Nkulunkulu uyabafundzisa bantfu bakhe kutsi bavele bancobile, nasetimeni lebetibonakala tilukhuni kutincoba uwedvwa. Uma sitinikela entsandvweni yakhe, sitawutfole inzuzo letfolwa ngebukhulu bakhe esiphambanweni.

Kungumanje lapho emakholwa ahuheka kutsi alalele timfundziso yekweduka, umlayeto lowavetwa kuDanyela usikhumbuta ngekubaluleka kweliVi laNkulunkulu kuze sicatsanise buciniso banoma nganguyiphi imfundziso nemhambo. Namhla kufanele sinake liBhayibheli lesiniketwa lona ngesembulo, njengemtsetfo wekukholwa nanjengemtsetfo logcinako emphilweni yelibandla. Umbhalo usembulo lesichaziwe semakholwa futsi ungeke wasuswa ngumcabango webuKhristu. Noma timfundziso letinsha nemihambo ivela iyinhle njengeluhlelo lwekuvusetela libandla, kufanele sitihlolisise ngekwebhalo.

IMIBUTO

1. Yini bungoti belikholwa lelilungiselela kuzila lelingatikhandza selingene kubo?
2. Kwentekani uma sifuna Nkulunkulu ngayo yonkhe inhlityo yetfu?
3. Nguyiphi indzawo lemele igcwaliswe liVi la Nkulunkulu emphilweni yelikholwa?

SIPHETFO

Njengoba sifuna ngekujula Nkulunkulu, utasicinisa asihole kutsi sihambe ngendlela lengiyo. Kukhonta lokungiko kutasiholela ekutinikeleni entsandvweni yakhe simutsandze. Futsi kumele sinake kutsi Nkulunkulu utasihola ngelivi lakhe, lelingeke lasuswa ngunoma nganguyiphi imfundziso noma umhambo. Nkulunkulu ufuna emakholwa lamfuna ngekweliciniso asebantisa tipho temusa letifana nekuzila kuthandaza nekuba nendlala yeliVi lakhe

Sifundvo 50

KUFUNA SIMAKADZE ETIKHATSINI TEKUCABANA

Inhloso Yesifundvo: Kukhutsata bafundzi kutsi bafune Simakadze ikakhulu etikhatsini letimatima.

Taga: Liciniso lewela umlilo ngaphandle kwekusha.

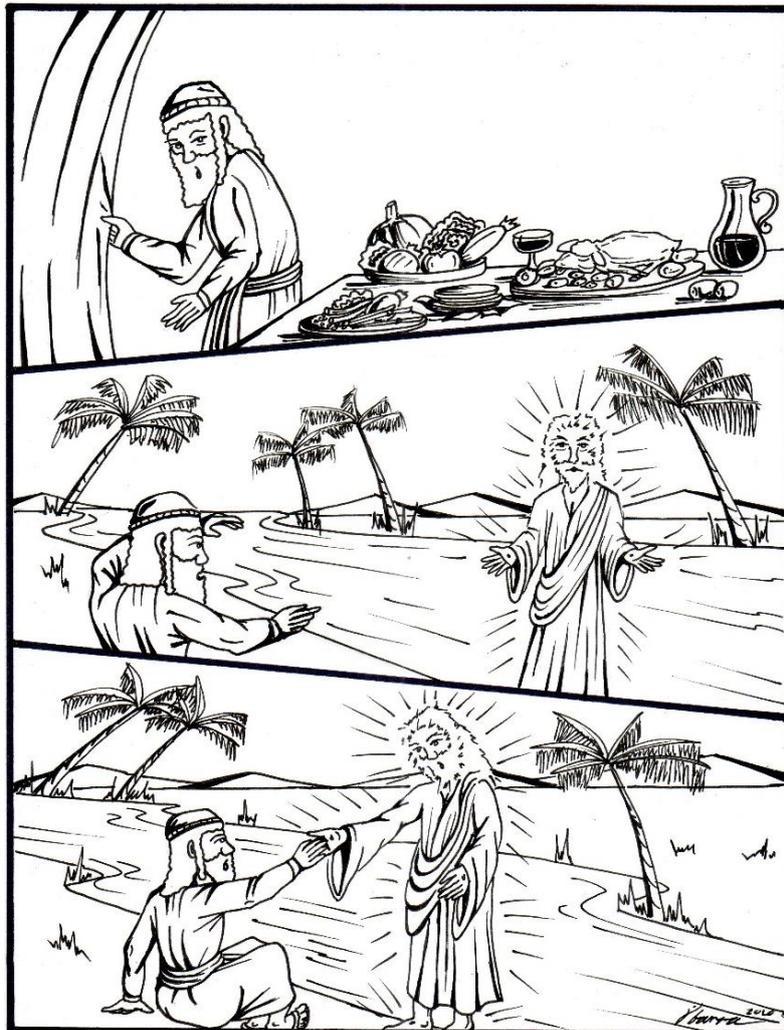
Sahluko Sendzaba: Danyela 10:2-21

Livesi Lenhloko: “Wachubeka watsi: Ungesabi, Danyela. Kusukela ngelilanga lekucala, mzuwana utimisela engcondvweni yakho kutsi ufuna kucondza kahle ngekutifoba embikwaNkulunkulu, emavi akho evakala kahle onkhe, mine sengitele kutawuletsa imphendvulo yawo.”Danyela 10:12

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Kuze ukhule, fundza liBhayibheli lakho, uthandaze onkhe emalanga futsi ubonge



Sifundvo 51	DANYELA NETIPHROFETHO TETIKHATSI TEKUGCINA
	UmBhalo: Danyela 1:2-39

Inhloso yesifundvo
Kutsi sicondze inhloso yetiphrofetho teliBhaybheli kuze sicinise budlelwane betfu naNkulunkulu

Livesi lenhloko
<i>Khumbulani tintfo takadzeni, leto takadzenidzeni. Ngobe nginguNkulunkulu, futsi kute lomunye ngingu Nkulunkulu futsi kute lonjengami. Ngitsi Injongo yami iyakuma ngiyawukwenta konkhe loko lese ngikhuhlelile (Isaya 46:9-10)</i>

SINGENISO

Siphrofetho seliBhaybheli besolo kungiso lesiyindzabamlonyeni kulamanengi emakholwa, futsi sihloko lesinika bacwaningi beliBhaybheli inkinga. Ngenhlanhla lembi lokuhlangana kwenshisekelo nekufuna kucondza tiphrofetho kwenta labanengi baphambuke ekunakeni kutsi letiphrofetho tihambelana njani nemphilo yebuKhristu yawo onkhe emalanga. Ngalokuciniseka loku asikacondzi kubukela phasi bumcoka nekubaluleka kwesiphrofetho eBhayibhelini kodvwa uma sihlanguana naletinye tindzima letilukhuni embhalweni akukafanele sikhohlwe kutsi kwekucala letinye taletintfo tiletsa timanga letingcwele lesingeke satibona emhlabeni. Ngakulokunye letinye tiphrofetho teliBhayibheli setigcwalisekile, kuze kutsi lwati lwato nekugcwaliseka kwato sekuyincenye lechaza kabanti ngenkholo yetfu.

I. Tiphrofetho temlandvo (Danyela 11:2-4)

Siphrofetho saDanyela 11 sifaka ekhatsi tindzaba tembuso nemandla epolitiki lebekatawuhlupha ema Juda ngetikhatsi tekugcina. Naka kutsi ephusheni laNebukhadnezari (Danyela 2), nembono wetilokati letine (Danyela 7), Nkulunkulu besavele aveta kuDanyela imibuso lemine lebeyitawuba khona ngaphambi kwekucela kwembuso waNkulunkulu. Umbono waDanyela 11 unesingeniso sawo esahlukweni lesingemuva. Danyela 10:1 Ngemnyaka wesitsatfu waKhuresi inkhosi yema Pheresiya kwefika umbono kuDanyela labebitwa ngekutsi nguBeltheshasari. Emavi awo abeliciniso, futsi amacondzana nekulwa lokukhulu. Kuwacondzisisa kahle kwakhe kweta ngemibono.

A. Tiphrofetho tiyagcwaliseka

Tingcingwana tesiphrofetho saDanyela 11 setivele tigcwalisekile. Ngako-ke inkhosi yesine kwakukhulunywa ngayo kwakungu Xerxes (v2). Lenkhosi yatsatsa i-Grisi yabusa kusukela nga 485-464 BC. Inkhosi lebeyinesibindzi lekukhulunywe ngayo kuDanyela 11:3 beyite ngalokungangabateki Alexander lowatsi ngeminyaka lengu 8 waba nemphi lecine kakhulu emlandvweni. Danyela 11:4 usitjela kutsi lombuso wakhe wawutawehlukaniselwa imimoya yomine yelizulu. Loku kwagcwaliseka embhedzeni wakhe wetinhlungu Alexander lapho umbuso wakhe wehlukaniselwa tindvuna takhe letine, Khasander watsatsa i-Masedoniya ne Grisi, Plotemy watsatsa i-Siriya, Phalestine ne Gibhithe, Lesymachus watsatsa i-Asia minor kanye na Selewuco Nictatar watsatsa i-Siriya lengenhla. Incenye ya Ptolemy na Selewukho imelele lemibuso lemibili yema Griki lebeyinemtselela kuma

Juda, eGibhithe inkhosi yase nyakatfo nenkhosi yasenshonalanga.

B. Tiphrofetho lebetisetawugcwaliswa

Danyela 11 akawaveti emagama emakhosi asenshonalanga nasenyakatfo, noma kunjalo ticucwana tetiphrofetho tiyawaveta lamagama ngemlandvo. Kungaba mcoka kutsi sibukete tintfo letenteka emlandvweni kulamakhosi lawa labenekungaboni ngasolinye kodvwa kungeke kwachazwa kabanti kulesifundvo salamuhla ngenca yesikhatsi. Lokunye lesimele sikusho kutsi lesisho lesitsi inkhosi yasenshonalanga nenkhosi yasenyakatfo tintfo letichaza bukhosi ngabunye ngetikhatsi letitsite emlandvweni. Lana lesiphrofetho asichazi emakhosi latsite kodvwa kuchaza sikhundla sabo kaJuda. Ngakulolunye luhlangotsi, imvelaphi yalamakhosi ngetikhatsi tekugcina ayikachazwa.

II. Emakhosi asenshonalanga nasenyakatfo (Danyela 11:5-39)

Asicale ngekubuka bukhosi lobabuse enyakatfo neJerusalema bekungumbuso wase- Siriya, Umbuso lobewuseningizimu neJerusalema kwakuyiGibhithe. Umlandvo usitjela kutsi Antiock wahlasela kusukela e-Siriya aye eJerusalema lemphi beyiphakatsi kwaMakhabhisi, umndeni wema Juda lobewala kuncotjwa embusweni wema Siriya Danyela 11:7) .Ngemuva kweminyaka lesukela ku 65-30 BC i-Siriya ne Gibhithe yawela embusweni wemaRoma.

1. Emagama emakhosi asenyakatfo neningizimu ngaleso skhatsi lesidze akakabhalwa kodvwa kuhlukubetana kulemibuso lemibili kugcizelelewe.

2. Mhlambe sizatfu lesikhulu kutsi kusosonkhe leso sikhatsi bekute sive lesimisiwe saka Israyeli. Kwakhiwa kwembuso waka Israyeli nga 1948 kwabeka luphawu lolubalulekile ekugcwalisweni kwesiphrofetho. Kusukela lapho lemibuso yasenyakatfo neningizimu (Siriya, ne-Gibhithe) yaphindze futsi yaba mcokwa esiphrofethweni sebantfu bemaJuda njengobe sibone imphe yemalanga lasitfupha nga 1967.

3. EmaKhristu lalalele lomlandvo naletiphrofetho bafanele banake lamuhla kunakucala kutsi kugcwaliseka kwalesiphrofetho kwakukhona futsi kuyawuhlala kutungeleta Israyeli. Ngako ke kufanele sibuke ngekucaphela liwashi laNkulunkulu enyakatfo lesemkhatsini. Israyeli solo usive saNkulunkulu.

III. Imitselela (Danyela 11:5-39)

1. Tiphrofetho teliBhayibheli tihlangene ngetikhatsi letehlukene. Tiphrofetho letifana naDanyela 2 naDanyela 9 tibonakala kungatsi tiyafana lesetigcwalisekile. Phindze lo 70 wemaviki lesiphrofetho siyafana naJeremiya 25:1-11. Lesinye siphrofetho lesibhalwe ku Sambulo 17 siyafana nalesiku Danyela 11 umehluko kutsi asikagcwaliseki.

2. Kugcwaliseka kwetiphrofetho tibufakazi bekutsi Nkulunkulu uyaphila. Kusukela etiphrofethweni ta-Isaya, kuya kuleto taDanyela sibona bufakazi lobucinile kutsi Nkulunkulu uliciniso ungetulu kwabo bonkhe

bonkulunkulu betive temahedeni, bonkulunkulu lebebakhontwa bantfu baka-Israyeli lebebangeketsembeki kuNkulunkulu ngetikhatsi letiningi. Nyalo ngesikhatsi setfu luhlolo lwetiphrofetho teliBhayibheli tigcizelela kuba khona kwaNkulunkulu kuyo yonkhe imphelelo yebantfu kusukela endvulo.

3. Tiphrofetho letigcwalisekile tisciniseko sekutsi tiphrofetho tekuphela kwesikhatsi nato titawugcwaliseka. Njengobe lendzaba lefananako ivuma liciniso letiphrofetho taNkulunkulu nekubakhona kwaNkulunkulu, akufanele singabate kutsi Nkulunkulu uyaphila nelivi lakhe litawugcwaliseka ngekwetsembeka.

Kumcoka kutsi sigcizelele kutsi tiphrofetho netindzaba tato letijulile akufanele tisisuse emgomeni wetfu lobekwe kuKhristu. Kunebungoti lobukhulu ekunakeni tintfo letitako elikusaseni labanangi baphrofethi bemanga batsatsa loku basikhiphe ekukhonteni Nkulunkulu ngekweliciniso baphindze badukise nebazalwane. Tiphrofetho taDanyela tifakaza kutsi emagama lafananako aJesu ku Johane 14:3 lapho sifundza khona kutsi nase ngiyile nganilungisela indzawo ngiyawubuya nginilandze nite kimi kuze kutsi lapho ngikhona nibekhona nani. Umhlengi wetfu utawubuya kusilandza. Tiphrofetho letigcwatjisiwe tiyacinisekisa ngaleliciniso. Asimele kubuya kwakhe kwesibili. Lesi siphrofetho lesiliciniso saNkulunkulu.

IMIBUTO

1. Yini emaKhristu lemele ayicaphela uma sicatsaniswa nemaJuda?
2. Tifundvo tini lesingatitfolo etiphrofethweni taDanyela kusita imphelelo yetfu yebuKhristu?

SIPHETFO

Njengoba simfuna ngalokujulile Nkulunkulu, utacinisa, asihole etindleleni letingito. Kukhonta ngekweliciniso kutasiholela ekunikeleni entsandvwen yakhe nekutsi simbabate. Futsi uma sinaka kutsi Nkulunkulu utasihola ngelivi lakhe, lelingeke lasuswa yimfundziso lenye noma imikhuba yebantfu. Nkulunkulu ufuna emakholwa lamfuna ngekweliciniso asebantfu tikhali letifana nekuzila, kuthandaza, nekulangatelela livi lakhe.

Sifundvo 51

DANYELA NETIPHROFETHO TESIKHATSI SEKUGCINA

Inhloso Yesifundvo: Kucondza injongo yemsebenti wetiphrofetho teliBhayibheli

Taga: Liciniso lelibabako lincono kunemanga lamnandzi

Sahluko Sendzaba: Danyela 11:2-39

Livesi Lenhloko: “Iyawutsi nase ivele, umbuso wayo bese uyehlukaniswa ubhekiswe emimoyeni yomine yasezulwini. Ngeke wendlulele etitukulwaneni tayo, futsi ngeke ube nalamandla leyayiwasebentisa, ngobe lombuso wayo uyawusishulwa unikwe labanye” (Danyela 11:4)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Kwetsembela kuNkulunkulu ngalokuphelele kusiona nasetikhatsini letimatima



Sifundvo 52	<h1 style="margin: 0;">DANYELA NELITSEMBA LETFU LAKUSASA</h1> <p style="margin: 0;">UmBhalo: Danyela 12:1-13</p>
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Inhloso yesifundvo
Kutsi sicondze tiphrofetho tetikhatsi tekugcina njengobe likusasa laNkulunkulu lisetsembisa inkhululeko nensindziso, isikhutsata kutsi sibe nebudlelwane lobucinile naNkulunkulu.

Livesi lenhloko
<i>“Kodvwa wena Danyela, wavalele uze uwashicilele lamavi alencwadzi legocotwako, kuze kube nguleso sikhatsi sekugcina. Labanyenti bayawukwehla benyuka bafuna kwati kutsi kwentekani”</i> (Danyela 12:4)

SINGENISO

Tiphrofetho letibhalwe encwadzini ya Danyela tisticwayisa ngetikhatsi letilukhuluni letitako emhlabeni wonkhe. Danyela 12 ubukeka ngatsi usibeka ngetikhatsi sekubuyiselwa kwesive sema Israyeli nga 1948, indzaba yasemandvulo letungeletwe tiphrofetho letiningi tetikhatsi tekugcina. Vesi 1 ucala ngekusibuyisela endzabeni yesahluko saDanyela 11:36-45) lochaza kutsi siphrofetho saDanyela 12 sichunyaniswe netikhatsi lesiphila kuto.

I. Setsembiso sekusindziswa nekuvuswa (Danyela 12: 1-2)

A. Kwehlukaniswa ngetigaba

Kwekucala eThestamenteni leliDzala, kuvuka kwatiwa kuyinzuzo yalabatsembekile. Kuvuka etikhatsini tekugcina kuyincenye yenkhululeko letsenjiswe kubantfu nguNkulunkulu. Njengobe Danyela 12:2 abeka kutsi njengobe naJesu lucobo lwakhe ku Johane 5:29 kutawuba nekuvuswa lokubekelwe labo labente bubi bayawuvukela ekulahlweni.

Kuvuswa kwekucala kuphrofethwe njengentfo leyehlukile ekuvusweni kwebantfu baNkulunkulu, emakholwa letsebele kuKhristu labatawutfole umvuzo wekuphila ingunaphakadze. (1 KubaseThesalonika 4:16). Siphrofetho saDanyela 12 sinekubuka likusasa lebantfu baNkulunkulu, Israyeli ngetikhatsi angakabikhona Danyela nangemuva kwekuba sekaphilile Danyela, lokufaka ekhatsi natsi lamuhla nabo bonkhe bantfu labatawuphila.

B. Mikhayeli umntfwanenkhosi lomkhulu

Ligama laMikhayeli kulesiphrofetho libe sicu lesimcoka uma sibuka lencwadzi ngenca yekungena kwakhe etintfweni letifaka ekhatsi tikhatsi tekugcina. Labanye bacabanga Mikhayeli angulomkhulu phakatsi kwetingilosi njengengilosi Gabriyeli sitfunywa saNkulunkulu. Mikhayeli lesivetelwa yena emibhalweni uvetwa alichawe lengilosi leyefika kutawusita lenye ingilosi lokungaba nguGabriyeli, kuze atawetfula umlayeto wesiphrofetho kuDanyela (Danyela 10:13). Futsi lelichawe lengilosi livela lingumholi wemphi yaNkulunkulu emhlabeni lenkhulu phakatsi kwesilo netingilosi (Sambulo 12:7) Kulesiphrofetho saDanyela

12 ubitwa ngekutsi ungumvikeli lovikela bantfwana baNkulunkulu.

Ngenca yekungena kwakhe Mikhayeli, labanye bambona njengemfanekiso waJesu bese Gabriyeli uba ungumfanekiso waMoya loNgcwele. Kodvwa-ke uma simukhulumisa lendzaba, yena lucobo utsi siphrofetho sakhe sitawugcwaliseka, sigcizelele kuphila kwaNkulunkulu lokungangabateki.

II. Tikhatsi tekugcina (Danyela 12:3-9)

A. Umsebenti webantfu baNkulunkulu

Vesi 3 ufaka ekhatsi umvuzo walabo betfu labaphetse umlayeto welivangeli emhlabeni wonkhe nalabo labachubeka betsebeke bacine kuze kube sekugcineni. Ngako ke libandla la Nkulunkulu kufanele lime licine emlayetweni waNkulunkulu.

Libandla linemsebenti wekuphatsa lomlayeto waNkulunkulu kuze kube sekugcineni. Siphrofetho saDanyela simayelana nekucinisekiswa ngebungiswa baNkulunkulu babobonkhe bantfu lesebemukele umlayeto waJesu. Libandla lamuhla linemtfwalo wekumisa libandla lilimisele kuphela kwesikhatsi, laba nalomtfwalo kusukela ngesikhatsi anika bafundzi bakhe lomlayeto (Matewu 28: 18-20).

B. Vala incwadzi

Evesini 4 ku Danyela watfole umtsetfo lotsi akavale lamagama avale nalencwadzi, loku kuletsa kudideka kulabaningi. Uma sishumayela livangeli nekushumayelwa kwelivangeli kufaka ekhatsi tiphrofetho tetikhatsi tekugcina kodvwa lencwadzi ivalelwani ngekuphatima kweliso. Kungani letinye tindzaba tesiphrofetho tifihiwe kitsi uma ngabe tiyincenye yemlayeto?

C. Loku kusho tintfo letiningi

Kwekucala loku kungasho kutsi timanga tesiphrofetho tingeke tembulwe ebandleni letikhatsi tekugcina, kugcizelela kutsi umlayeto welibandla ufanele ube kusindziswa ngekukholwa. Ngakulolunye luhlangotsi nangekubhala kwa-Ryrie, letimfihlo letifihlakele naletivalelwe kulesiphrofetho sitawusetjentiswa ngulabo labatawucondza sikhatsi semphiki Khristu nalabo labatawuholela labanye ecinisweni esikhatsini lesimatima sekulingwa. Loku kumcoka ngoba ngaphandle kwekwemukela lenchazelo lena kutsi ngiyo lelungile, loku kutawuvumela bantfu baka Israyeli kutsi babuyele emtsetfweni loseuwile namhla ebandleni nekuchubeka abuke tiphrofetho etincwadzi letinsha nelive lelingcwele.

Kungako kungaba yingoti kuphahluka emgomeni wetfu wekufuna siphindze sitsatse tincumo mayelana netiphrofetho letingakembulwa kuze kube sikhatsi lesifanele.

III. Umbuto waDanyela: Umbuto wawonkhe muntfu (Danyela 12:10-13)

A. Imilayeto lemayelana netikhatsi tekuphela kusukela kuvesi 10-12 ticuketse tindzaba letimnandzi lesetibuketiwe kuto tonkhe tinlangotsi tekuchaza umlandvo. Ngaphandle kwekungabata kutsi kucondzeka kwalesiphrofetho kudzingeka ubenemehlo akamoya nekusitwa ngumoya loyiNgcwele matfupha.

Lokunye lesimele sikunake kutsi sikhatsi sekuphela lapho bantfu labete Nkulunkulu, labacwaya tibonakaliso nemlayeto waNkulunkulu lohamba ngelibandla utawuchubeka kusebenta kakhulu, labo abayawukwati kwehlukana uma vele sekungiso sikhatsi sekuphela noma cha (v 10). Ngenhlanhla lenkhulu ngemusa waNkulunkulu litfuba lekwehlukana tikhatsi, nektfola umlayeto nekwehlukana nebubi kuseselitfuba lelikhona namanje. Ngako ke umsebenti wetfu usesemile futsi ubalulekile ekusindziseni kwemiphefumulo. Asichubeke nemsebenti wetfu labanengi basengasindziswa.

B. Kudvudvuta kwaNkulunkulu

Ekugcineni Danyela wemukela umlayeto kuNkulunkulu loyindvudvuto lesetsembiso lesitfolwa noma ngangubani lokholelwa kuKhristu. Nkulunkulu wacinisekisa lesiphrofetho kutsi utabavuzababekile. Likusasa lebantfu labalungile limile kuJesu nasekugcwalisekeni kwaletiphrofetho.

Lokudvudvuta nalokuciniseka angeke kushabalale ngekufa, kodvwa kuvuswa kwalabafele kuKhristu kutawuba kusindziswa kwaphakadze. Kuvuka kwaJesu kusitsetso sekucala setfu (1 KubaseKhorinte 15:20). Ngako-ke singakhululeka ngesibindzi esiphrofethweni nasekucinisekeni kwetsembiso taNkulunkulu. Danyela uphumule nesetsembiso kutsi uma sifa sendlulela emphilweni yaphakadze ngaphambi kwekutsi ibuye kwesibili inkhosi yetfu.

IMIBUTO

1. Kungani umlayeto welibandla usesemile nalamuhla?
2. Chaza kutsi ngabe sifundvo salamuhla sikutsintse ngakuphi.
3. Yini umsebenti welibandla nasibuka luhlaka lwesiphrofetho saDanyela?

SIPHETFO

Tiphrofetho letigcwalisekile tisetjela kutsi Nkulunkulu uyaphila. Tetsembiso taNkulunkulu titawugcwaliseka. Asichubeke sicine sibambelele emsebentini wetfu. Lamuhla ngitsi lekumele sigcame ngoba sikukhanya kwelive. Uma sicinisa enkhosini sifeza nemsebenti wetfu, umvuzo wetfu utaba mkhulu ezulwini. Umsebenti enkhosini awubi welite (1 KubaseKhorinte 15:28).

1. Lencwadzi (letincwadzi letingumtfombo welwati) ingakhicitwa, yandzise, nome-ke iniketwe nalabanye kuyisebentisa ngaphandle kwelushintjo. Chumana nembhali wayo nawufuna kuyitsengisa nekuyicola nomeke kuyihumusha, kanye nekufuna tindzaba letifolakala emakhasini emoya letihunyushelwe etilwimini letibaliwe.
2. Umtfombo weliphimbo (imitfombo yeliphimbo) inganiketwa labanye bayisebentise ngaphandle kwekuyishintja. Chumana nembhali nawufuna kuyilungisa nome-ke nawufuna kuyihumusha.

Sifundvo 52

DANYELA NELITSEMBA LETFU LAKUSASA.

Inhloso Yesifundvo: Kucondza kutsi litsemba letfu lakusasa lisime ekuhlengweni nasekusindzisweni kwaNkulunkulu

Taga: Ungajaki kutsi kuse; lilanga litawuphuma ngasosonkhe sikhatsi

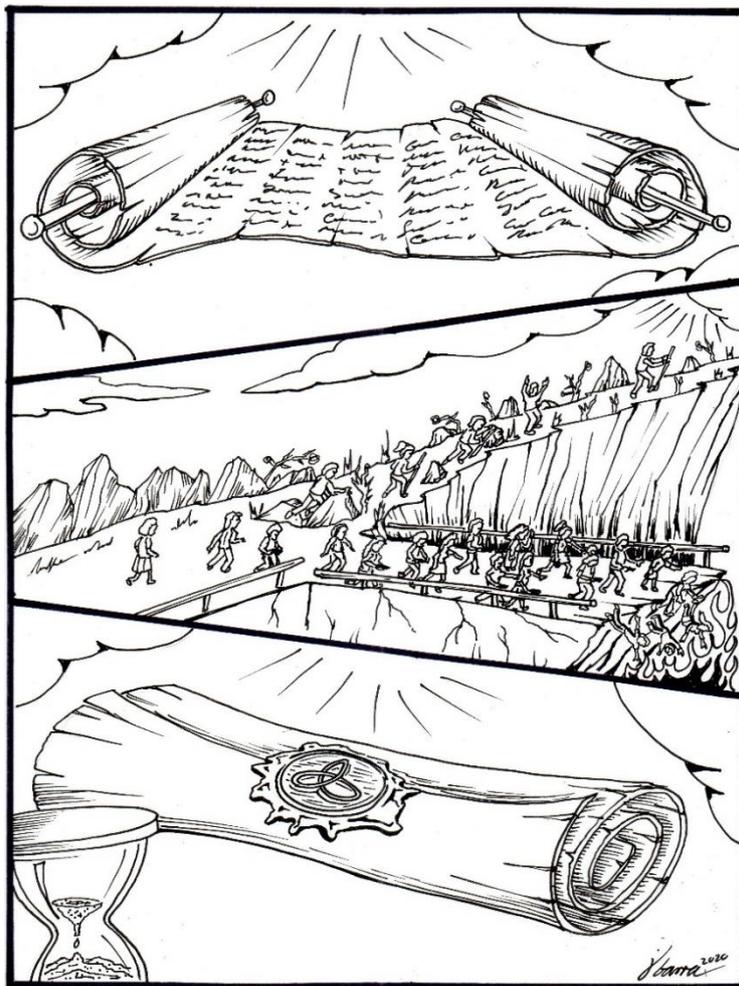
Sahluco Sendzaba: Danyela 12:1-13

Livesi Lenhloko: “Kodvwa wena Danyela, wavalele uze uwashicilele lamavi alencwadzi legocotwako, kuze kube nguleso sikhatsi sekugcina. Labanyenti bayawukwehla benyuka bafuna kwati kutsi kwentekani” (Danyela 12:4)

Imibuto:

1. Yini leyenteka kulenzaba?
2. Tentekelani leto tintfo?
3. Sikubona kuphi kulalela nome kungalaleli kulenzaba?
4. Yini lesiyifundzako kulenzaba?
5. Ungamtjela njani lomunye lenzaba kuleliviki?

Saga Sendzaba: Kugcwaliseka kwetsetsembiso kusitjela kutsi Nkulunkulu ukhona ngempela





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